







THE UNCOMMERCIAL TRAVELLER

AND

A CHILD'S HISTORY OF ENGLAND





LEAVING THE MORGUE.

Frontispiece.

THE
UNCOMMERCIAL TRAVELLER

BY CHARLES DICKENS

WITH ILLUSTRATIONS BY MARCUS STONE, R.A.

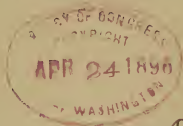
A REPRINT OF THE EDITION CORRECTED BY THE
AUTHOR IN 1867-68, WITH AN INTRODUCTION AND NOTES BY
CHARLES DICKENS THE YOUNGER

AND

A CHILD'S HISTORY OF ENGLAND

✓
BY CHARLES DICKENS

WITH ILLUSTRATIONS BY MARCUS STONE, R.A.



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MACMILLAN AND CO.

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WITH AN INTRODUCTION AND NOTES

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INTRODUCTION.

This edition of "The Uncommercial Traveller" has been printed from that which was carefully corrected by the author in 1867 and 1868, and contains the whole of the papers originally published under that title, including "A Fly-Leaf in a Life," which was not included in the English reprint.

Three series of "The Uncommercial Traveller" were published in "All the Year Round." The first began in the second volume, and finished with "The Italian Prisoner" in the fourth. The first of the second series was "The Calais Night-Mail" in the ninth volume, and the last, "The Ruffian," in the twentieth. The first of the third series, "Aboard Ship," appeared in the first volume of the new series of "All the Year Round;" and the last, "A Plea for Total Abstinence," in the second. The papers in the first and second series were, as originally published in the magazine, simply headed "The Uncommercial Traveller," and had no sub-titles. The papers in the third series were headed "New Uncommercial Samples," and each had its title as well.

There is nothing to be said as to the history of the composition of these papers, except that they were written at all sorts of times, places, and seasons, and in the intervals of a great deal of hard work of other kinds. Such explanatory and other remarks as I have thought it desirable to make are printed as notes at the beginning of the papers to which they refer.

CHARLES DICKENS

THE YOUNGER.

LONDON, 1895.

NOTES.

REFRESHMENTS FOR TRAVELLERS.

[THE arrangements of the Railway Station Refreshment Room were to be still more severely attacked in the "Boy at Mugby," one of the stories in "Mugby Junction," the Christmas number of "All the Year Round" for 1866, and this was one of the cases in which Charles Dickens's writings undoubtedly had a considerable share in bringing about a much-needed reform. Very soon after the publication of "Mugby Junction," Mr. Felix Spiers and Mr. Christopher Pond came over from Australia, and, greatly assisted by this vigorous awakening of public opinion on the subject, set successfully to work to bring about a complete change. Perhaps there are still a good many openings for improvement here and there, but it is difficult nowadays to realise the absolute squalor and wretchedness of everything under the old system.

When Pip took Estella to have that cup of tea before she went down to Richmond, he had an experience not at all unlike that of Mr. Grazinglands. To-day the streets of London absolutely swarm with comfortable, cheap, and good restaurants and places for the supply of light refreshments; and ladies without male escort, who in the old days had no resource but the tender mercies of the confectioner's shop, are perfectly independent in the matter of meals of all kinds.

As to hotels, they have been revolutionised altogether; and people, travelling much more than they did five and thirty years ago, and being on the whole infinitely better treated, are content to do without the satisfaction of that "personal retail interest," which, although gratifying to one's sense of self-importance, had to be paid for like everything else.]

THE ITALIAN PRISONER.

[THIS was the last paper of the first series of the "Uncommercial Traveller," as originally published in "All the Year Round." The "generous Englishman," of whom this true story is told, was Lord Dudley Stuart.]

TRAVELLING ABROAD.

[THE story of Charles Dickens's childhood with which this paper begins has been more extensively quoted, it may fairly be assumed, than anything he ever wrote. In a letter to M. de Cerjat, dated

Jan. 17th, 1857, he describes himself as saying to Mr. W. H. Wills one day when they were passing the house, "It has always a curious interest for me, because when I was a small boy down in these parts I thought it the most beautiful house (I suppose because of its famous old cedar trees) ever seen. And my poor father used to bring me to look at it, and used to say that if I ever grew up to be a clever man, perhaps I might own that house, or such another house. In remembrance of which I have always, in passing, looked to see if it was to be sold or let; and it has never been to me like any other house, and it has never changed at all." Oddly enough, the long-looked-for opportunity came on the very next day, and the house became the property of the "very queer small boy" at last.

The travelling chariot here mentioned is, of course, founded on that famous vehicle which is described at the opening of "Pictures from Italy," and its never-to-be-forgotten journey from Paris to Genoa is the groundwork of the present paper. Writing about this carriage to John Forster before the Italian Expedition, Charles Dickens said that he thought of looking for "some good old shabby devil of a coach—one of those vast phantoms that hide themselves in a corner of the Pantechnicon";—and when he found what he wanted, he wrote again, describing his acquisition thus: "As for comfort—let me see—it is about the size of your library; with night lamps and day lamps and pockets and imperials and leathern cellars, and the most extraordinary contrivances. Joking apart, it is a wonderful machine. And when you see it (if you do see it), you will roar at it first, and will then proclaim it to be 'perfectly brilliant, my dear fellow.'" "It was marked sixty pounds," Forster adds, "and he got it for five-and-forty; and my own emotions respecting it he had described by anticipation quite correctly."

"Whenever I am at Paris, I am dragged by invisible force into the Morgue," Charles Dickens says here. Another terribly graphic account of "the obscene little Morgue," as it is there called, will be found in "Some Recollections of Mortality," an uncommercial paper published about three years later than "Travelling Abroad." Describing elsewhere the visit to the Morgue, in which he made the acquaintance of the "large dark man," who haunted him so unpleasantly afterwards, Charles Dickens wrote of the custodian of the horrible place as "smoking a short pipe at his little window, and giving a bit of fresh turf to a linnet in a cage."]

POOR MERCANTILE JACK.

[THE establishment of many excellent Sailors' Homes has done a great deal for Jack of late years, but has not succeeded in changing his nature. Consequently, when he comes ashore, he too often "wants his freedom"—for, even if you do not overdo the Sailors' Home with strictness, you must have rules and regulations, and take care that they are observed—and throws his money away in the society of Antonio and his friends just as he did in 1860.]

THE GREAT TASMANIA'S CARGO.

[THE case of the "Great Tasmania" was an unusually bad one, no doubt; and better care is taken of the assemblage of lads which does duty nowadays for a British army than was enjoyed by their predecessors, the soldiers of thirty or forty years ago. But the Circumlocution Office is probably still capable, under tolerably favourable circumstances, of beating even this shameful record.]

CITY CHURCHES.

[I HAVE myself vivid recollections of some of the churches described in this paper, having on more than one occasion accompanied my father, when I was a boy, on Sunday expeditions from Devonshire Terrace into the City. The congregations of the churches in the City of London are still, as a rule, very small—indeed, in many ways, the descriptions in this paper will represent the existing state of things with absolute fidelity—but a few energetic clergymen here and there have succeeded in awakening the limited congregations available to a greater show of spiritual activity than they used to display. Several City churches have been pulled down to make room for modern improvements, and their revenues have been utilised for the benefit of some of the new outlying districts where churches are more wanted than they are in the City. But a good deal more might be done with advantage in this direction.]

ABOARD SHIP.

[THIS was the first of the third series of the "Uncommercial Traveller," as originally published in "All the Year Round," the general title being now changed to "New Uncommercial Samples."]

ON AN AMATEUR BEAT.

[AND see "A Small Star in the East," "Wapping Workhouse," and "Night Walks" in the present volume.]

A PLEA FOR TOTAL ABSTINENCE.

[THE intolerable insolence, the obviously false arguments, and the gratuitous assumptions of the intemperate advocates of what is quite erroneously and absurdly called temperance were always hateful to Charles Dickens, and he devoted much good work to their exposure. See in the "Uncommercial Traveller," "The Boiled Beef of New England"; and in "Reprinted Pieces," "Frauds on the Fairies."]

THE RUFFIAN.

[THIS was the last paper of the second series of the "Uncommercial Traveller," as originally published in "All the Year Round." Unfortunately it still represents facts far too closely, not only in London but in all our great cities as well, and will continue to do so as long as the sentimental opponents of the lash as a punishment for brutal personal violence are allowed to overrule the teachings of common sense and experience. How the plague of abominable language, with which our streets are cursed, is to be stayed is, perhaps, a more difficult matter.]

A FLY-LEAF IN A LIFE.

[THIS little paper was not included in the original reprint of the "Uncommercial Traveller," but I give it here on account of its pathetic interest in connection with its author's premature death. It is always the saddest of all reflections to me that, if he could have been induced to take the warning of the temporary breakdown to which it alludes, the end might have been long postponed. But it was in a sadly true prophetic vein that he wrote of himself some years before, "I have always felt of myself that I must, please God, die in harness. . . . How strange it is to be never at rest, and never satisfied, and ever trying after something that is never reached, and to be always laden with plot and plan and care and worry; how clear it is that it must be, and that one is driven by an irresistible might until the journey is worked out! It is much better to go on and fret than to stop and fret. As to repose — for some men there's no such thing in this life."

THE CALAIS NIGHT-MAIL.

[THIS was the first paper of the second series of the "Uncommercial Traveller," as originally published in "All the Year Round"; and see in the "Uncommercial Traveller," "Our French Watering Place"; and in the "Reprinted Pieces," "A Flight."]

MEDICINE MEN OF CIVILISATION.

[THE "Englishman of an amiable nature, great enthusiasm, and no discretion," was a Mr. Angus Fletcher, a friend of Charles Dickens for many years, and a person of remarkable eccentricity — to say the least of it. After Fletcher's death, in 1862, Charles Dickens wrote, "Poor Fletcher is dead. Just as I am closing my letter I hear the sad story. He had been taken suddenly ill near the railway station at Leeds, and being accidentally recognised by one of the railway men was carried to the Infirmary, where the

doctor obtained his sister Lady Richardson's address, and wrote to her. She arrived to find him in a dangerous state, and after lingering four days he died. Poor Kindheart! I think of all that made him so pleasant to us, and am full of grief."

The preposterous follies, the wasteful extravagance, the shams, and the ghastly mockery of the regulation English funeral of Charles Dickens's time excited him to very genuine outbursts of indignation, and are frequently and very severely dealt with in his writings. One of his strongest assaults on the funeral fetish was contained in one of the papers embodying some of the opinions and criticisms of "The Raven in the Happy Family" in the first volume of "Household Words." This is too long to be given here, but will be found among the "Reprinted Pieces." The proceedings of Mr. Mould in "Martin Chuzzlewit" and the funeral of Mrs. Gargery in "Great Expectations" are other cases in point. To his sister, Mrs. Austin, Charles Dickens wrote, in 1868, in reference to a funeral to which he had been invited, "I have the greatest objection to attend a funeral in which my affections are not strongly and immediately concerned. I have no notion of a funeral as a matter of form or ceremony. And just as I should expressly prohibit the summoning to my own burial of anybody who was not very near or dear to me, so I revolt from myself appearing at that solemn rite unless the deceased were very near and dear to me. I cannot endure being dressed up by an undertaker as part of his trade show." Finally his will contained the following express instruction: "I emphatically direct that I be buried in an inexpensive, unostentatious, and strictly private manner; that no public announcement be made of the time or place of my burial; that at the utmost not more than three plain mourning coaches be employed; and that those who attend my funeral wear no scarf, cloak, black bow, long hat-band, or other such revolting absurdity." Certainly the English funeral was one of the things towards the reform of which Charles Dickens did good service.

The reference to the wigs and gowns of the lawyers in this paper is not quite to the same effect as an opinion on the subject, expressed in the "American Notes," which runs as follows: "I am by no means a wholesale admirer of our legal solemnities, many of which impress me as being extremely ludicrous. Strange as it may seem, too, there is undoubtedly a degree of protection in the wig and gown—a dismissal of individual responsibility in dressing for the part—which encourages that insolent bearing and language and that gross perversion of the office of a pleader for the Truth, so frequent in our courts of law. Still, I cannot help doubting whether America, in her desire to shake off the absurdities and abuses of the old system, may not have gone too far into the opposite extreme; and whether it is not desirable, especially in the small community of a city like this, where each man knows the other, to surround the administration of justice with some artificial barriers against the 'Hail fellow, well met' deportment

of every-day life. All the aid it can have in the very high character and ability of the Bench, not only here but elsewhere, it has, and well deserves to have; but it may need something more, not to impress the thoughtful and well-informed, but the ignorant and heedless — a class which includes some prisoners and many witnesses.”]

NURSE'S STORIES.

[THERE can be no doubt that these are real childish reminiscences. The uncomfortable person who was so familiar with the stories of Captain Murderer and Chips figures also in the “Holly Tree Inn,” the Christmas number of “Household Words” for 1855, in which she is described as “a sallow woman with a fishy eye, an aquiline nose, and a green gown, whose specialty was a dismal narrative of a landlord by the roadside, whose visitors unaccountably disappeared for many years, until it was discovered that the pursuit of his life had been to convert them into pies.”]

DULLBOROUGH TOWN.

[DULLBOROUGH TOWN is Rochester in Kent, with a dash of its neighbour Chatham. It was in Clover Lane at Chatham that Charles Dickens went to school, the master's name being Giles. The worthy people who are always looking out for Dickens neighbourhoods and places, and who insist upon identifying them with the strictest accuracy, will see how very difficult a task they set themselves when they realise the fact that the South Eastern Railway (S. E. R.) had nothing to do with Chatham when this paper was written, but had its station at Strood, on the other side of the roadway opposite Rochester, and that Mr. Giles's playing-field could therefore by no manner of means have become “the property of S. E. R.,” although it might very well have become “a wilderness of rusty iron” and the property of the London Chatham and Dover Railway, which was opened in 1861.]

A SMALL STAR IN THE EAST.

[UNHAPPILY the condition of the “unemployed” in the East End of London has not materially improved since this paper was written, notwithstanding all the promises of all the politicians who have neglected the subject during the last seven-and-twenty years and all the senseless and unmeaning strikes which ‘Trades’ Union officials have promoted, mainly for their own benefit; and in hard times — and the times are rarely anything else about Ratcliff and Stepney — plenty of such scenes as are here described can be seen any day.

The “Victorine” alluded to was a melodrama, which was famous at the Adelphi Theatre in the time of Mr. and Mrs. Yates, the

latter of whom played the title rôle; and Mrs. Fitzwilliam was a favourite actress in the company.

The East London Children's Hospital has grown into a flourishing institution; but, unhappily, Mr. Heckford, its founder, who is so sympathetically described by Charles Dickens, died while he was still a young man. His widow went to South Africa, and afterwards published, in a book called "A Lady Trader in the Transvaal," a most curious and interesting account of her experiences among the Boers.

And see the "Uncommercial" paper "On an Amateur Beat."]

SOME RECOLLECTIONS OF MORTALITY.

[OTHER experiences of the Morgue will be found in the "Uncommercial" paper "Travelling Abroad."

Of another "poor, spare, white-haired" tenant of the Morgue, Charles Dickens wrote to John Forster, "It seemed the strangest thing in the world that it should have been necessary to take any trouble to stop such a feeble, spent, exhausted morsel of life. It was just dusk when I went in; the place was empty; and he lay there, all alone, like an impersonation of the wintry eighteen hundred and forty-six."]

TRAMPS.

[IN the course of his many long walks about the County of Kent, and especially along the road between Woolwich and Chat-ham, Charles Dickens had every opportunity of studying the *genus* tramp; and this paper is the outcome of a close and accurate information which, to any one who knows the subject even fairly well, is absolutely marvellous in its truth.

The old hall here described is Cobham Hall close to Gadshill, and the "ancient sign of the Crispin and Crispianus" is still to be found in the little town of Strood, hard by.

"A certain spell of work in a pleasant part of the country" was the boring of a well at Gadshill. "Here are six men perpetually going up and down the well (I know that somebody will be killed)," Charles Dickens wrote to John Forster, "in the course of fitting a pump, which is quite a railway terminus—it is so iron and so big. The process is much more like putting Oxford Street endwise, and laying gas along it than anything else."]

WAPPING WORKHOUSE.

[ALAS for "my little wooden midshipman"!—the little wooden midshipman of "Dombey and Son." He was taken away from the old shop in Leadenhall Street some few years after Charles Dickens's death, the house itself has been pulled down, and there is nothing left there any more to suggest Sol Gills and Captain Cuttle.

We have known many worse workhouses than that described here. It may, happily, be said that improvement in such matters has been steady, if a little slow, since the days of Mr. Bumble.

Something—but not enough—has been done since this paper was written, in the direction of the equalisation of Poor's Rates.]

NIGHT WALKS.

[“THE chopped-up, murdered man had not been lowered with a rope over the parapet when those nights were.” A little while before this paper was written there had been found on one of the piers of Waterloo Bridge a bag containing the remains of a man who was naturally supposed to have been murdered. The thing made a great sensation for a long time, and such clothing as the bag also contained was examined by thousands of people at the Bow Street Police Station hard by. But it was at last pretty generally agreed that the scientific manner in which the body had been cut up pointed rather to professional than to amateur work, and that the whole thing was a carefully planned and highly successful hoax on the part of some medical students.

There has, by the bye, long ceased to be a toll-house or a toll-taker on Waterloo Bridge. There are no late public houses now. Newgate is still in existence, but they no longer hang people outside the Debtors' Door; the Courts of Law have been moved from Westminster to the east end of the Strand; and the old King's Bench Prison ceased to exist, in that form, years ago.

Of the wretched children who prowl about Covent Garden Market and its neighbourhood Charles Dickens wrote in “Our Mutual Friend,” “There is a swarm of young savages always flitting about this same place, creeping off with fragments of orange-chests and mouldy litter—Heaven knows into what holes they can convey them, having no home!—whose bare feet fall with a dull blunt softness on the pavement as the policeman hunts them, and who are (perhaps for that reason) little heard by the Powers that be, whereas in top-boots they would make a deafening clatter.” Another allusion to these wretched children in the “Uncommercial” paper, “The Short Timers,” runs thus, “I can slip out of my door in the small hours after midnight; and in one circuit of the purlieus of Covent Garden Market can behold a state of infancy and youth as vile as if a Bourbon sat upon the English throne; a great police force looking on with authority to do no more than worry and hunt the dreadful vermin into corners, and there leave them.” Unhappily a great deal still remains to be done in this direction.

And see the “Uncommercial” paper “On an Amateur Beat.”]

CHAMBERS.

[THIS paper, of course, at once recalls Jack Bamber and his stories of the old Inns—“those curious nooks in a great place,” as Mr. Pickwick called them.

It may be noted that, although Gray's Inn Square still exists, it is greatly changed, while the Holborn Gate and the "old-established vendor of periodicals" have vanished utterly. Of the rest of "the shabby crew," the site of Lyons Inn is now occupied by the Globe Theatre, and the school of one of the great City Companies has taken possession of Barnard's Inn for the purpose of erecting new buildings. New Inn and Staple Inn are mainly occupied by solicitors, accountants and other people more or less connected with the law. Clement's Inn was quite recently pulled down.

The subject of Chambers was always a favourite one with Charles Dickens. In writing to John Forster from Petersham, in 1839, about the periodical publication which he was even then contemplating, and which had its ample development afterwards, in "Household Words" and "All the Year Round," he referred to a proposed series of "Chapters on Chambers," which I have long thought and spoken of.]"

BIRTH-DAY CELEBRATIONS.

[“O, OLYMPIA SQUIRES!” There is quite an autobiographical flavour about this reference to Olympia Squires. David Copperfield tells us how, in his early days at Dr. Strong's, he adored Miss Shepherd, a boarder at the Misses Nettingalls' establishment, and how, in his own room at home, he was “sometimes moved to cry out, ‘O Miss Shepherd!’ in a transport of love.”]

THE CITY OF THE ABSENT.

[VERY few of the old city churchyards remain, as in many cases, even where the churches have been left standing, the thoroughfares have taken possession of the churchyards. Garraway's Coffee House, which was once a famous place for auction sales, and almost equally celebrated for its sandwiches and sherry, has vanished, together with almost all the old coffee houses which were the customary meeting places of old-fashioned business men. City business methods and city refreshments of to-day alike demand big and showy new buildings, and nothing so inconvenient or picturesque as Garraway's old house, or so simple as Garraway's sherry and sandwiches is tolerated.]

NOTE TO “ARCADIAN LONDON.”

[CHARLES DICKENS had described Arcadian London, in a letter to the Honourable Mrs. Watson, of Rockingham Castle, as far back as the year 1853. “The other day I was in town,” he said. “In case you should not have heard of the condition of that deserted village, I think it worth mentioning. All the streets of any note were unpaved, mountains high, and all the omnibuses were sliding down alleys, and looking into the upper windows of small houses. At eleven o'clock one morning I was positively *alone* in Bond

Street. I went to one of my tailors, and he was at Brighton. A smutty-faced woman among some gorgeous regimentals, half finished, had not the least idea when he would be back. I went to another of my tailors, and he was in an upper room, with open windows and surrounded by mignonette boxes, playing the piano in the bosom of his family. I went to my hosier's, and two of the least presentable of 'the young men' of that elegant establishment were playing at drafts in the back shop. (Likewise I beheld a porter-pot hastily concealed under a Turkish dressing-gown of a golden pattern.) I then went wandering about to look for some ingenious portmanteau, and near the corner of St. James's Street saw a solitary being sitting in a trunk-shop, absorbed in a book which, on close inspection, I found to be 'Bleak House.' I thought this looked well, and went in. And he really was more interested in seeing me, when he knew who I was, than any face I had seen in any house, every house I knew being occupied by painters, including my own. I went to the Athenæum, that same night, to get my dinner, and it was shut up for repairs. I went home late, and had forgotten the key and was locked out."]

THE BOILED BEEF OF NEW ENGLAND.

[“THE shabbiness of our English capital” is not so striking now as it was to Charles Dickens thirty-odd years ago, and it was, perhaps, never very fair to compare it with Liverpool, which was and is—in certain districts of the Exchange and Scotland divisions especially—worse than shabby, while there certainly can be no just comparison between a great city and such a little country place as Bury St. Edmunds, or such a comfortable and highly respectable cathedral town as Exeter. The London which Charles Dickens knew has, in fact, been improved almost out of recognition. That the absence of any picturesque distinctive dress does make the mass of the people look shabby is, however, still to some extent true.

The complaint of the absence of beer at the Whitechapel Cooking Depot would be quite as justifiable in speaking of similar establishments on a philanthropical basis to-day. The great People's Palace at Mile-End has not succeeded half as well as a place of recreation as it ought to have done, solely because of the still rampant distrust of the working classes which assumes that the moderate consumption of beer must, sooner or later, lead to drunkenness. Statesmen and fanatics of a certain type have not yet learnt that there is such a thing among the working classes as moderation; that “the drunken workman does not get drunk where he goes to eat and drink, but where he goes to drink—expressly to drink”; and that the sober, moderate drinker bitterly resents being classed with the drunkards, and treated as if he were absolutely incapable of self-control. But it takes a wearily long time to teach some “statesmen” anything useful.

And see the “Uncommercial” paper, “A Plea for Total Abstinence,” and “Frauds on the Fairies,” in the “Reprinted Pieces.”]

THE UNCOMMERCIAL TRAVELLER.

All the Year Round, Vol. 2, No. 40, Jan. 28, 1860.

I.

HIS GENERAL LINE OF BUSINESS.

ALLOW me to introduce myself — first negatively.

No landlord is my friend and brother, no chambermaid loves me, no waiter worships me, no boots admires and envies me. No round of beef or tongue or ham is expressly cooked for me, no pigeon-pie is especially made for me, no hotel-advertisement is personally addressed to me, no hotel-room tapestried with greatcoats and railway wrappers is set apart for me, no house of public entertainment in the United Kingdom greatly cares for my opinion of its brandy or sherry. When I go upon my journeys, I am not usually rated at a low figure in the bill; when I come home from my journeys, I never get any commission. I know nothing about prices, and should have no idea, if I were put to it, how to wheedle a man into ordering something he doesn't want. As a town traveller, I am never to be seen driving a vehicle externally like a young and volatile pianoforte van, and internally like an oven in which a number of flat boxes are baking in layers. As a country traveller, I am rarely to be found in a gig, and am never to be encountered by a pleasure train, waiting on the platform of a branch station, quite a Druid in the midst of a light Stonehenge of samples.

And yet — proceeding now, to introduce myself positively — I am both a town traveller and a country traveller, and am always on the road. Figuratively speaking, I travel for the great house of Human Interest Brothers, and have rather a large connection in the fancy goods way. Literally speaking, I am always wandering here and there from my rooms in Covent-garden, London — now about the city streets: now, about the country by-roads — seeing many little things, and some great things, which, because they interest me, I think may interest others.

These are my brief credentials as the Uncommercial Traveller.

All the Year Round, Vol. 2, No. 40, Jan. 28, 1860.

II.

THE SHIPWRECK.

NEVER had I seen a year going out, or going on, under quieter circumstances. Eighteen hundred and fifty-nine had but another day to live, and truly its end was Peace on that sea-shore that morning.

So settled and orderly was everything seaward, in the bright light of the sun and under the transparent shadows of the clouds, that it was hard to imagine the bay otherwise, for years past or to come, than it was that very day. The Tug-steamer lying a little off the shore, the Lighter lying still nearer to the shore, the boat alongside the Lighter, the regularly-turning windlass aboard the Lighter, the methodical figures at work, all slowly and regularly heaving up and down with the breathing of the sea, all seemed as much a part of the nature of the place as the tide itself. The tide was on the flow, and had been for some two hours and a half; there was a slight obstruction in the sea within a few yards of my feet: as if the stump of a tree, with earth enough about it to keep it from lying horizontally on the water, had slipped a little from the land — and as I stood upon the beach and observed it dimpling the light swell that was coming in, I cast a stone over it.

So orderly, so quiet, so regular — the rising and falling of the Tug-steamer, the Lighter, and the boat — the turning of the windlass — the coming in of the tide — that I myself seemed, to my own thinking, anything but new to the spot. Yet, I had never seen it in my life, a minute before, and had traversed two hundred miles to get at it. That very morning I had come bowling down, and struggling up, hill-country roads; looking back at snowy summits; meeting courteous peasants well to do, driving fat pigs and cattle to market: noting the neat and thrifty dwellings, with their unusual quantity of clean white linen, drying on the bushes; having windy weather suggested by every cotter's little rick, with its thatched straw-ridged and extra straw-ridged into overlapping compartments like the back of a rhinoceros. Had I not given a lift of fourteen miles to the Coast-guardsmen (kit and all), who was coming to his spell of duty there, and had we not just now parted company? So it was; but the journey seemed to glide down into the placid sea, with other chafe and trouble, and for the moment nothing was so calmly and monotonously real under the sunlight as the gentle rising and falling of the water with its freight, the

regular turning of the windlass aboard the Lighter, and the slight obstruction so very near my feet.

O reader, haply turning this page by the fireside at Home, and hearing the night wind rumble in the chimney, that slight obstruction was the uppermost fragment of the Wreck of the Royal Charter, Australian trader and passenger ship, Homeward bound, that struck here on the terrible morning of the twenty-sixth of this October, broke into three parts, went down with her treasure of at least five hundred human lives, and has never stirred since!

From which point, or from which, she drove ashore, stern foremost; on which side, or on which, she passed the little Island in the bay, for ages henceforth to be aground certain yards outside her; these are rendered bootless questions by the darkness of that night and the darkness of death. Here she went down.

Even as I stood on the beach with the words "Here she went down!" in my ears, a diver in his grotesque dress, dipped heavily over the side of the boat alongside the Lighter, and dropped to the bottom. On the shore by the water's edge, was a rough tent, made of fragments of wreck, where other divers and workmen sheltered themselves, and where they had kept Christmas-day with rum and roast beef, to the destruction of their frail chimney. Cast up among the stones and boulders of the beach, were great spars of the lost vessel, and masses of iron twisted by the fury of the sea into the strangest forms. The timber was already bleached and iron rusted, and even these objects did no violence to the prevailing air the whole scene wore, of having been exactly the same for years and years.

Yet, only two short months had gone, since a man, living on the nearest hill-top overlooking the sea, being blown out of bed at about daybreak by the wind that had begun to strip his roof off, and getting upon a ladder with his nearest neighbour to construct some temporary device for keeping his house over his head, saw from the ladder's elevation as he looked down by chance towards the shore, some dark troubled object close in with the land. And he and the other, descending to the beach, and finding the sea mercilessly beating over a great broken ship, had clambered up the stony ways, like staircases without stairs, on which the wild village hangs in little clusters, as fruit hangs on boughs, and had given the alarm. And so, over the hill-slopes, and past the waterfall, and down the gullies where the land drains off into the ocean, the scattered quarrymen and fishermen inhabiting that part of Wales had come running to the dismal sight—their clergyman among them. And as they stood in the leaden morning, stricken with pity, leaning hard against the wind, their breath and vision often

failing as the sleet and spray rushed at them from the ever forming and dissolving mountains of sea, and as the wool which was a part of the vessel's cargo blew in with the salt foam and remained upon the land when the foam melted, they saw the ship's life-boat put off from one of the heaps of wreck ; and first, there were three men in her, and in a moment she capsized, and there were but two ; and again, she was struck by a vast mass of water, and there was but one ; and again, she was thrown bottom upward, and that one, with his arm struck through the broken planks and waving as if for the help that could never reach him, went down into the deep.

It was the clergyman himself from whom I heard this, while I stood on the shore, looking in his kind wholesome face as it turned to the spot where the boat had been. The divers were down then, and busy. They were "lifting" to-day the gold found yesterday — some five-and-twenty thousand pounds. Of three hundred and fifty thousand pounds' worth of gold, three hundred thousand pounds' worth, in round numbers, was at that time recovered. The great bulk of the remainder was surely and steadily coming up. Some loss of sovereigns there would be, of course ; indeed, at first sovereigns had drifted in with the sand, and been scattered far and wide over the beach, like sea-shells ; but most other golden treasure would be found. As it was brought up, it went aboard the Tug-steamer, where good account was taken of it. So tremendous had the force of the sea been when it broke the ship, that it had beaten one great ingot of gold, deep into a strong and heavy piece of her solid iron-work : in which, also, several loose sovereigns that the ingot had swept in before it, had been found, as firmly embedded as though the iron had been liquid when they were forced there. It had been remarked of such bodies come ashore, too, as had been seen by scientific men, that they had been stunned to death, and not suffocated. Observation, both of the internal change that had been wrought in them, and of their external expression, showed death to have been thus merciful and easy. The report was brought, while I was holding such discourse on the beach, that no more bodies had come ashore since last night. It began to be very doubtful whether many more would be thrown up, until the north-east winds of the early spring set in. Moreover, a great number of the passengers, and particularly the second-class women-passengers, were known to have been in the middle of the ship when she parted, and thus the collapsing wreck would have fallen upon them after yawning open, and would keep them down. A diver made known, even then, that he had come upon the body of a man, and had sought to release it from a great superincumbent weight ; but

that, finding he could not do so without mutilating the remains, he had left it where it was.

It was the kind and wholesome face I have made mention of as being then beside me, that I had purposed to myself to see, when I left home for Wales. I had heard of that clergyman, as having buried many scores of the shipwrecked people ; of his having opened his house and heart to their agonised friends ; of his having used a most sweet and patient diligence for weeks and weeks, in the performance of the forlornest offices that Man can render to his kind ; of his having most tenderly and thoroughly devoted himself to the dead, and to those who were sorrowing for the dead. I had said to myself, "In the Christmas season of the year, I should like to see that man !" And he had swung the gate of his little garden in coming out to meet me, not half an hour ago.

So cheerful of spirit and guiltless of affectation, as true practical Christianity ever is ! I read more of the New Testament in the fresh frank face going up the village beside me, in five minutes, than I have read in anathematising discourses (albeit put to press with enormous flourishing of trumpets), in all my life. I heard more of the Sacred Book in the cordial voice that had nothing to say about its owner, than in all the would-be celestial pairs of bellows that have ever blown conceit at me.

We climbed towards the little church, at a cheery pace, among the loose stones, the deep mud, the wet coarse grass, the outlying water, and other obstructions from which frost and snow had lately thawed. It was a mistake (my friend was glad to tell me, on the way) to suppose that the peasantry had shown any superstitious avoidance of the drowned ; on the whole, they had done very well, and had assisted readily. Ten shillings had been paid for the bringing of each body up to the church, but the way was steep, and a horse and cart (in which it was wrapped in a sheet) were necessary, and three or four men, and, all things considered, it was not a great price. The people were none the richer for the wreck, for it was the season of the herring-shoal — and who could cast nets for fish, and find dead men and women in the draught ?

He had the church keys in his hand, and opened the churchyard gate, and opened the church door ; and we went in.

It is a little church of great antiquity ; there is reason to believe that some church has occupied the spot, these thousand years or more. The pulpit was gone, and other things usually belonging to the church were gone, owing to its living congregation having deserted it for the neighbouring school-room, and yielded it up to the dead. The very Commandments had been shouldered out of their places, in the bringing in of the dead ; the black wooden

tables on which they were painted, were askew, and on the stone pavement below them, and on the stone pavement all over the church, were the marks and stains where the drowned had been laid down. The eye, with little or no aid from the imagination, could yet see how the bodies had been turned, and where the head had been and where the feet. Some faded traces of the wreck of the Australian ship may be discernible on the stone pavement of this little church, hundreds of years hence, when the digging for gold in Australia shall have long and long ceased out of the land.

Forty-four shipwrecked men and women lay here at one time, awaiting burial. Here, with weeping and wailing in every room of his house, my companion worked alone for hours, solemnly surrounded by eyes that could not see him, and by lips that could not speak to him, patiently examining the tattered clothing, cutting off buttons, hair, marks from linen, anything that might lead to subsequent identification, studying faces, looking for a scar, a bent finger, a crooked toe, comparing letters sent to him with the ruin about him. "My dearest brother had bright grey eyes and a pleasant smile," one sister wrote. O poor sister! well for you to be far from here, and keep that as your last remembrance of him!

The ladies of the clergyman's family, his wife and two sisters-in-law, came in among the bodies often. It grew to be the business of their lives to do so. Any new arrival of a bereaved woman would stimulate their pity to compare the description brought, with the dread realities. Sometimes, they would go back able to say, "I have found him," or, "I think she lies there." Perhaps, the mourner, unable to bear the sight of all that lay in the church, would be led in blindfold. Conducted to the spot with many compassionate words, and encouraged to look, she would say, with a piercing cry, "This is my boy!" and drop insensible on the insensible figure.

He soon observed that in some cases of women, the identification of persons, though complete, was quite at variance with the marks upon the linen; this led him to notice that even the marks upon the linen were sometimes inconsistent with one another; and thus he came to understand that they had dressed in great haste and agitation, and that their clothes had become mixed together. The identification of men by their dress, was rendered extremely difficult, in consequence of a large proportion of them being dressed alike — in clothes of one kind, that is to say, supplied by slop-sellers and outfitters, and not made by single garments but by hundreds. Many of the men were bringing over parrots, and had receipts upon them for the price of the birds; others had bills of exchange in their pockets, or in belts. Some of these documents,

carefully unwrinkled and dried, were little less fresh in appearance that day, than the present page will be under ordinary circumstances, after having been opened three or four times.

In that lonely place, it had not been easy to obtain even such common commodities in towns, as ordinary disinfectants. Pitch had been burnt in the church, as the readiest thing at hand, and the frying-pan in which it had bubbled over a brazier of coals was still there, with its ashes. Hard by the Communion-Table, were some boots that had been taken off the drowned and preserved — a gold-digger's boot, cut down the leg for its removal — a trodden-down man's ankle-boot with a buff cloth top — and others — soaked and sandy, weedy and salt.

From the church, we passed out into the churchyard. Here, there lay, at that time, one hundred and forty-five bodies, that had come ashore from the wreck. He had buried them, when not identified, in graves containing four each. He had numbered each body in a register describing it, and had placed a corresponding number on each coffin, and over each grave. Identified bodies he had buried singly, in private graves, in another part of the churchyard. Several bodies had been exhumed from the graves of four, as relatives had come from a distance and seen his register; and, when recognised, these have been reburied in private graves, so that the mourners might erect separate headstones over the remains. In all such cases he had performed the funeral service a second time, and the ladies of his house had attended. There had been no offence in the poor ashes when they were brought again to the light of day; the beneficent Earth had already absorbed it. The drowned were buried in their clothes. To supply the great sudden demand for coffins, he had got all the neighbouring people handy at tools, to work the livelong day, and Sunday likewise. The coffins were neatly formed; — I had seen two, waiting for occupants, under the lee of the ruined walls of a stone hut on the beach, within call of the tent where the Christmas Feast was held. Similarly, one of the graves for four was lying open and ready, here, in the churchyard. So much of the scanty space was already devoted to the wrecked people, that the villagers had begun to express uneasy doubts whether they themselves could lie in their own ground, with their forefathers and descendants, by-and-bye. The churchyard being but a step from the clergyman's dwelling-house, we crossed to the latter; the white surplice was hanging up near the door ready to be put on at any time, for a funeral service.

The cheerful earnestness of this good Christian minister was as consolatory, as the circumstances out of which it shone were sad.

I never have seen anything more delightfully genuine than the calm dismissal by himself and his household of all they had undergone, as a simple duty that was quietly done and ended. In speaking of it, they spoke of it with great compassion for the bereaved ; but laid no stress upon their own hard share in those weary weeks, except as it had attached many people to them as friends, and elicited many touching expressions of gratitude. This clergyman's brother — himself the clergyman of two adjoining parishes, who had buried thirty-four of the bodies in his own churchyard, and who had done to them all that his brother had done as to the larger number — must be understood as included in the family. He was there, with his neatly arranged papers, and made no more account of his trouble than anybody else did. Down to yesterday's post outward, my clergyman alone had written one thousand and seventy-five letters to relatives and friends of the lost people. In the absence of self-assertion, it was only through my now and then delicately putting a question as the occasion arose, that I became informed of these things. It was only when I had remarked again and again, in the church, on the awful nature of the scene of death he had been required so closely to familiarise himself with for the soothing of the living, that he had casually said, without the least abatement of his cheerfulness, "indeed, it had rendered him unable for a time to eat or drink more than a little coffee now and then, and a piece of bread."

In this noble modesty, in this beautiful simplicity, in this serene avoidance of the least attempt to "improve" an occasion which might be supposed to have sunk of its own weight into my heart, I seemed to have happily come, in a few steps, from the churchyard with its open grave, which was the type of Death, to the Christian dwelling side by side with it, which was the type of Resurrection. I never shall think of the former, without the latter. The two will always rest side by side in my memory. If I had lost any one dear to me in this unfortunate ship, if I had made a voyage from Australia to look at the grave in the churchyard, I should go away, thankful to GOD that that house was so close to it, and that its shadow by day and its domestic lights by night fell upon the earth in which its Master had so tenderly laid my dear one's head.

The references that naturally arose out of our conversation, to the descriptions sent down of shipwrecked persons, and to the gratitude of relations and friends, made me very anxious to see some of those letters. I was presently seated before a shipwreck of papers, all bordered with black, and from them I made the following few extracts.

A mother writes :

REVEREND SIR. Amongst the many who perished on your shore was numbered my beloved son. I was only just recovering from a severe illness, and this fearful affliction has caused a relapse, so that I am unable at present to go to identify the remains of the loved and lost. My darling son would have been sixteen on Christmas-day next. He was a most amiable and obedient child, early taught the way of salvation. We fondly hoped that as a British seaman he might be an ornament to his profession, but, "it is well;" I feel assured my dear boy is now with the redeemed. Oh, he did not wish to go this last voyage! On the fifteenth of October, I received a letter from him from Melbourne, date August twelfth; he wrote in high spirits, and in conclusion he says: "Pray for a fair breeze, dear mamma, and I'll not forget to whistle for it! and, God permitting, I shall see you and all my little pets again. Good bye, dear mother—good bye, dearest parents. Good bye, dear brother." Oh, it was indeed an eternal farewell. I do not apologise for thus writing you, for oh, my heart is so very sorrowful.

A husband writes :

MY DEAR KIND SIR. Will you kindly inform me whether there are any initials upon the ring and guard you have in possession, found, as the Standard says, last Tuesday? Believe me, my dear sir, when I say that I cannot express my deep gratitude in words sufficiently for your kindness to me on that fearful and appalling day. Will you tell me what I can do for you, and will you write me a consoling letter to prevent my mind from going astray?

A widow writes :

Left in such a state as I am, my friends and I thought it best that my dear husband should be buried where he lies, and, much as I should have liked to have had it otherwise, I must submit. I feel, from all I have heard of you, that you will see it done decently and in order. Little does it signify to us, when the soul has departed, where this poor body lies, but we who are left behind would do all we can to show how we loved them. This is denied me, but it is God's hand that afflicts us, and I try to submit. Some day I may be able to visit the spot, and see where he lies, and erect a simple stone to his memory. Oh! it will be long, long before I forget that dreadful night! Is there such a thing in the vicinity, or any shop in Bangor, to which I could send for a small picture of Moelfra or Llanallgo church, a spot now sacred to me?

Another widow writes :

I have received your letter this morning, and do thank you most kindly for the interest you have taken about my dear husband, as well for the sentiments yours contains, evincing the spirit of a Christian who can sympathise with those who, like myself, are broken down with grief.

May God bless and sustain you, and all in connection with you, in this great trial. Time may roll on and bear all its sons away, but your name as a disinterested person will stand in history, and, as successive years pass, many a widow will think of your noble conduct, and the tears of gratitude flow down many a cheek, the tribute of a thankful heart, when other things are forgotten for ever.

A father writes :

I am at a loss to find words to sufficiently express my gratitude to you for your kindness to my son Richard upon the melancholy occasion of his visit to his dear brother's body, and also for your ready attention in pronouncing our beautiful burial service over my poor unfortunate son's remains. God grant that your prayers over him may reach the Mercy Seat, and that his soul may be received (through Christ's intercession) into heaven !

His dear mother begs me to convey to you her heartfelt thanks.

Those who were received at the clergyman's house, write thus, after leaving it :

DEAR AND NEVER-TO-BE-FORGOTTEN FRIENDS. I arrived here yesterday morning without accident, and am about to proceed to my home by railway.

I am overpowered when I think of you and your hospitable home. No words could speak language suited to my heart. I refrain. God reward you with the same measure you have meted with !

I enumerate no names, but embrace you all.

MY BELOVED FRIENDS. This is the first day that I have been able to leave my bedroom since I returned, which will explain the reason of my not writing sooner.

If I could only have had my last melancholy hope realised in recovering the body of my beloved and lamented son, I should have returned home somewhat comforted, and I think I could then have been comparatively resigned.

I fear now there is but little prospect, and I mourn as one without hope.

The only consolation to my distressed mind is in having been so feelingly allowed by you to leave the matter in your hands, by whom I well know that everything will be done that can be, according to arrangements made before I left the scene of the awful catastrophe, both as to the identification of my dear son, and also his interment.

I feel most anxious to hear whether anything fresh has transpired since I left you ; will you add another to the many deep obligations I am under to you by writing to me ? And should the body of my dear and unfortunate son be identified, let me hear from you immediately, and I will come again.

Words cannot express the gratitude I feel I owe to you all for your benevolent aid, your kindness, and your sympathy.

MY DEARLY BELOVED FRIENDS. I arrived in safety at my house yesterday, and a night's rest has restored and tranquillised me. I must again repeat, that language has no words by which I can express my sense of obligation to you. You are enshrined in my heart of hearts.

I have seen him ! and can now realise my misfortune more than I have hitherto been able to do. Oh, the bitterness of the cup I drink ! But I bow submissive. God *must* have done right. I do not want to feel less, but to acquiesce more simply.

There were some Jewish passengers on board the Royal Charter, and the gratitude of the Jewish people is feelingly expressed in the following letter bearing date from "the office of the Chief Rabbi :"

REVEREND SIR. I cannot refrain from expressing to you my heartfelt thanks on behalf of those of my flock whose relatives have unfortunately been among those who perished at the late wreck of the Royal Charter. You have, indeed, like Boaz, "not left off your kindness to the living and the dead."

You have not alone acted kindly towards the living by receiving them hospitably at your house, and energetically assisting them in their mournful duty, but also towards the dead, by exerting yourself to have our co-religionists buried in our ground, and according to our rites. May our heavenly Father reward you for your acts of humanity and true philanthropy !

The "Old Hebrew congregation of Liverpool" thus express themselves through their secretary :

REVEREND SIR. The wardens of this congregation have learned with great pleasure that, in addition to those indefatigable

exertions, at the scene of the late disaster to the Royal Charter, which have received universal recognition; you have very benevolently employed your valuable efforts to assist such members of our faith as have sought the bodies of lost friends to give them burial in our consecrated grounds, with the observances and rites prescribed by the ordinances of our religion.

The wardens desire me to take the earliest available opportunity to offer to you, on behalf of our community, the expression of their warm acknowledgments and grateful thanks, and their sincere wishes for your continued welfare and prosperity.

A Jewish gentleman writes :

REVEREND AND DEAR SIR. I take the opportunity of thanking you right earnestly for the promptness you displayed in answering my note with full particulars concerning my much lamented brother, and I also herein beg to express my sincere regard for the willingness you displayed and for the facility you afforded for getting the remains of my poor brother exhumed. It has been to us a most sorrowful and painful event, but when we meet with such friends as yourself, it in a measure, somehow or other, abates that mental anguish, and makes the suffering so much easier to be borne. Considering the circumstances connected with my poor brother's fate, it does, indeed, appear a hard one. He had been away in all seven years; he returned four years ago to see his family. He was then engaged to a very amiable young lady. He had been very successful abroad, and was now returning to fulfil his sacred vow; he brought all his property with him in gold uninsured. We heard from him when the ship stopped at Queenstown, when he was in the highest of hope, and in a few short hours afterwards all was washed away.

Mournful in the deepest degree, but too sacred for quotation here, were the numerous references to those miniatures of women worn round the necks of rough men (and found there after death), those locks of hair, those scraps of letters, those many many slight memorials of hidden tenderness. One man cast up by the sea bore about him, printed on a perforated lace card, the following singular (and unavailing) charm :

A BLESSING.

May the blessing of God await thee. May the sun of glory shine around thy bed; and may the gates of plenty, honour, and happiness be ever open to thee. May no sorrow distress thy days; may no grief disturb thy nights. May the pillow of peace kiss thy

cheek, and the pleasures of imagination attend thy dreams ; and when length of years makes thee tired of earthly joys, and the curtain of death gently closes around thy last sleep of human existence, may the Angel of God attend thy bed, and take care that the expiring lamp of life shall not receive one rude blast to hasten on its extinction.

A sailor had these devices on his right arm. "Our Saviour on the Cross, the forehead of the Crucifix and the vesture stained red ; on the lower part of the arm, a man and woman ; on one side of the Cross, the appearance of a half moon, with a face ; on the other side, the sun ; on the top of the Cross, the letters I. H. S. ; on the left arm, a man and woman dancing, with an effort to delineate the female's dress ; under which, initials." Another seaman "had, on the lower part of the right arm, the device of a sailor and a female ; the man holding the Union Jack with a streamer, the folds of which waved over her head, and the end of it was held in her hand. On the upper part of the arm, a device of Our Lord on the Cross, with stars surrounding the head of the Cross, and one large star on the side in Indian ink. On the left arm, a flag, a true lover's knot, a face, and initials." This tattooing was found still plain, below the discoloured outer surface of a mutilated arm, when such surface was carefully scraped away with a knife. It is not improbable that the perpetuation of this marking custom among seamen, may be referred back to their desire to be identified, if drowned and flung ashore.

It was some time before I could sever myself from the many interesting papers on the table, and then I broke bread and drank wine with the kind family before I left them. As I brought the Coast-guard down, so I took the Postman back, with his leathern wallet, walking stick, bugle, and terrier dog. Many a heart-broken letter had he brought to the Rectory House within two months ; many a benignantly painstaking answer had he carried back.

As I rode along, I thought of the many people, inhabitants of this mother country, who would make pilgrimages to the little churchyard in the years to come ; I thought of the many people in Australia, who would have an interest in such a shipwreck, and would find their way here when they visit the Old World ; I thought of the writers of all the wreck of letters I had left upon the table ; and I resolved to place this little record where it stands. Convocations, Conferences, Diocesan Epistles, and the like, will do a great deal for Religion, I dare say, and Heaven send they may ! but I doubt if they will ever do their Master's service half so well,

in all the time they last, as the Heavens have seen it done in this bleak spot upon the rugged coast of Wales.

Had I lost the friend of my life, in the wreck of the Royal Charter; had I lost my betrothed, the more than friend of my life; had I lost my maiden daughter, had I lost my hopeful boy, had I lost my little child; I would kiss the hands that worked so busily and gently in the church, and say, "None better could have touched the form, though it had lain at home." I could be sure of it, I could be thankful for it: I could be content to leave the grave near the house the good family pass in and out of every day, undisturbed, in the little churchyard where so many are so strangely brought together.

Without the name of the clergyman to whom—I hope, not without carrying comfort to some heart at some time—I have referred, my reference would be as nothing. He is the Reverend Stephen Roose Hughes, of Llanallgo, near Moelfra, Anglesey. His brother is the Reverend Hugh Robert Hughes, of Penrhos, Alligwy.

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III.

WAPPING WORKHOUSE.

MY day's no-business beckoning me to the East end of London, I had turned my face to that point of the metropolitan compass on leaving Covent-garden, and had got past the Indian House, thinking in my idle manner of Tippoo-Sahib and Charles Lamb, and had got past my little wooden midshipman, after affectionately patting him on one leg of his knee-shorts for old acquaintance' sake, and had got past Aldgate Pump, and had got past the Saracen's Head (with an ignominious rash of posting bills disfiguring his swarthy countenance), and had strolled up the empty yard of his ancient neighbour the Black or Blue Boar, or Bull, who departed this life I don't know when, and whose coaches are all gone I don't know where; and I had come out again into the age of railways, and I had got past Whitechapel Church, and was—rather inappropriately for an Uncommercial Traveller—in the Commercial Road. Pleasantly wallowing in the abundant mud of that thoroughfare, and greatly enjoying the huge piles of building belonging to the sugar refiners, the little masts and vanes in small back gardens in back streets, the neighbouring canals and docks, the India vans lumbering along their stone tramway, and the pawnbrokers' shops where

hard-up Mates had pawned so many sextants and quadrants, that I should have bought a few cheap if I had the least notion how to use them, I at last began to file off to the right, towards Wapping.

Not that I intended to take boat at Wapping Old Stairs, or that I was going to look at the locality, because I believe (for I don't) in the constancy of the young woman who told her sea-going lover, to such a beautiful old tune, that she had ever continued the same, since she gave him the 'baccar-box marked with his name; I am afraid he usually got the worst of those transactions, and was frightfully taken in. No, I was going to Wapping, because an Eastern police magistrate had said, through the morning papers, that there was no classification at the Wapping workhouse for women, and that it was a disgrace and a shame, and divers other hard names, and because I wished to see how the fact really stood. For, that Eastern police magistrates are not always the wisest men of the East, may be inferred from their course of procedure respecting the fancy-dressing and pantomime-posturing at St. George's in that quarter: which is usually, to discuss the matter at issue, in a state of mind betokening the weakest perplexity, with all parties concerned and unconcerned, and, for a final expedient, to consult the complainant as to what he thinks ought to be done with the defendant, and take the defendant's opinion as to what he would recommend to be done with himself.

Long before I reached Wapping, I gave myself up as having lost my way, and, abandoning myself to the narrow streets in a Turkish frame of mind, relied on predestination to bring me somehow or other to the place I wanted if I were ever to get there. When I had ceased for an hour or so to take any trouble about the matter, I found myself on a swing-bridge looking down at some dark locks in some dirty water. Over against me, stood a creature remotely in the likeness of a young man, with a puffed sallow face, and a figure all dirty and shiny and slimy, who may have been the youngest son of his filthy old father, Thames, or the drowned man about whom there was a placard on the granite post like a large thimble, that stood between us.

I asked this apparition what it called the place? Unto which, it replied, with a ghastly grin and a sound like gurgling water in its throat:

"Mr. Baker's trap."

As it is a point of great sensitiveness with me on such occasions to be equal to the intellectual pressure of the conversation, I deeply considered the meaning of this speech, while I eyed the apparition — then engaged in hugging and sucking a horizontal iron bar at

the top of the locks. Inspiration suggested to me that Mr. Baker was the acting coroner of that neighbourhood.

"A common place for suicide," said I, looking down at the locks.

"Sue?" returned the ghost, with a stare. "Yes! And Poll. Likewise Emily. And Nancy. And Jane;" he sucked the iron between each name; "and all the bileing. Ketches off their bonnets or shorls, takes a run, and headers down here, they doos. Always a headerin' down here, they is. Like one o'clock."

"And at about that hour of the morning, I suppose?"

"Ah!" said the apparition. "*They* an't partickler. Two 'ull do for *them*. Three. All times o' night. On'y mind you!" Here the apparition rested his profile on the bar, and gurgled in a sarcastic manner. "There must be somebody comin'. They don't go a headerin' down here, wen there an't no Bobby nor gen'ral Cove, fur to hear the splash."

According to my interpretation of these words, I was myself a General Cove, or member of the miscellaneous public. In which modest character I remarked:

"They are often taken out, are they, and restored?"

"I dunno about restored," said the apparition, who, for some occult reason, very much objected to that word; "they're carried into the werkiss and put into a 'ot bath, and brought round. But I dunno about restored," said the apparition; "blow *that!*"—and vanished.

As it had shown a desire to become offensive, I was not sorry to find myself alone, especially as the "werkiss" it had indicated with a twist of its matted head, was close at hand. So I left Mr. Baker's terrible trap (baited with a scum that was like the soapy rinsing of sooty chimneys), and made bold to ring at the workhouse gate, where I was wholly unexpected and quite unknown.

A very bright and nimble little matron, with a bunch of keys in her hand, responded to my request to see the House. I began to doubt whether the police magistrate was quite right in his facts, when I noticed her quick active little figure and her intelligent eyes.

The Traveller (the matron intimated) should see the worst first. He was welcome to see everything. Such as it was, there it all was.

This was the only preparation for our entering "the Foul wards." They were in an old building squeezed away in a corner of a paved yard, quite detached from the more modern and spacious main body of the workhouse. They were in a building most monstrously behind the time—a mere series of garrets or lofts, with every inconvenient and objectionable circumstance in their construction, and

only accessible by steep and narrow staircases, infamously ill-adapted for the passage up-stairs of the sick or down-stairs of the dead.

A-bed in these miserable rooms, here on bedsteads, there (for a change, as I understood it) on the floor, were women in every stage of distress and disease. None but those who have attentively observed such scenes, can conceive the extraordinary variety of expression still latent under the general monotony and uniformity of colour, attitude, and condition. The form a little coiled up and turned away, as though it had turned its back on this world for ever; the uninterested face at once lead-coloured and yellow, looking passively upward from the pillow; the haggard mouth a little dropped, the hand outside the coverlet, so dull and indifferent, so light, and yet so heavy; these were on every pallet; but when I stopped beside a bed, and said ever so slight a word to the figure lying there, the ghost of the old character came into the face, and made the Foul ward as various as the fair world. No one appeared to care to live, but no one complained; all who could speak, said that as much was done for them as could be done there, that the attendance was kind and patient, that their suffering was very heavy, but they had nothing to ask for. The wretched rooms were as clean and sweet as it is possible for such rooms to be; they would become a pest-house in a single week, if they were ill-kept.

I accompanied the brisk matron up another barbarous staircase, into a better kind of loft devoted to the idiotic and imbecile. There was at least Light in it, whereas the windows in the former wards had been like sides of schoolboys' bird-cages. There was a strong grating over the fire here, and, holding a kind of state on either side of the hearth, separated by the breadth of this grating, were two old ladies in a condition of feeble dignity, which was surely the very last and lowest reduction of self-complacency, to be found in this wonderful humanity of ours. They were evidently jealous of each other, and passed their whole time (as some people do, whose fires are not grated) in mentally disparaging each other, and contemptuously watching their neighbours. One of these parodies on provincial gentlewomen was extremely talkative, and expressed a strong desire to attend the service on Sundays, from which she represented herself to have derived the greatest interest and consolation when allowed that privilege. She gossiped so well, and looked altogether so cheery and harmless, that I began to think this a case for the Eastern magistrate, until I found that on the last occasion of her attending chapel she had secreted a small stick, and had caused some confusion in the responses by suddenly producing it and belabouring the congregation.

So, these two old ladies, separated by the breadth of the grating

— otherwise they would fly at one another's caps — sat all day long, suspecting one another, and contemplating a world of fits. For, everybody else in the room had fits, except the wards-woman; an elderly, able-bodied pauperess, with a large upper lip, and an air of repressing and saving her strength, as she stood with her hands folded before her, and her eyes slowly rolling, biding her time for catching or holding somebody. This civil personage (in whom I regretted to identify a reduced member of my honourable friend Mrs. Gamp's family) said, "They has 'em continiwal, sir. They drops without no more notice than if they was coach-horses dropped from the moon, sir. And when one drops, another drops, and sometimes there'll be as many as four or five on 'em at once, dear me, a rolling and a tearin', bless you! — this young woman, now, has 'em dreadful bad."

She turned up this young woman's face with her hand as she said it. This young woman was seated on the floor, pondering in the foreground of the afflicted. There was nothing repellent either in her face or head. Many, apparently worse, varieties of epilepsy and hysteria were about her, but she was said to be the worst here. When I had spoken to her a little, she still sat with her face turned up, pondering, and a gleam of the mid-day sun shone in upon her.

— Whether this young woman, and the rest of these so sorely troubled, as they sit or lie pondering in their confused dull way, ever get mental glimpses among the motes in the sunlight, of healthy people and healthy things? Whether this young woman, brooding like this in the summer season, ever thinks that somewhere there are trees and flowers, even mountains and the great sea? Whether, not to go so far, this young woman ever has any dim revelation of that young woman — that young woman who is not here and never will come here; who is courted, and caressed, and loved, and has a husband, and bears children, and lives in a home, and who never knows what it is to have this lashing and tearing coming upon her? And whether this young woman, God help her, gives herself up then and drops like a coach-horse from the moon?

I hardly knew whether the voices of infant children, penetrating into so hopeless a place, made a sound that was pleasant or painful to me. It was something to be reminded that the weary world was not all aweary, and was ever renewing itself; but, this young woman was a child not long ago, and a child not long hence might be such as she. Howbeit, the active step and eye of the vigilant matron conducted me past the two provincial gentlewomen (whose dignity was ruffled by the children), and into the adjacent nursery.

There were many babies here, and more than one handsome

young mother. There were ugly young mothers also, and sullen young mothers, and callous young mothers. But, the babies had not appropriated to themselves any bad expression yet, and might have been, for anything that appeared to the contrary in their soft faces, Princes Imperial, and Princesses Royal. I had the pleasure of giving a poetical commission to the baker's man to make a cake with all despatch and toss it into the oven for one red-headed young pauper and myself, and felt much the better for it. Without that refreshment, I doubt if I should have been in a condition for "the Refractories," towards whom my quick little matron — for whose adaptation to her office I had by this time conceived a genuine respect — drew me next, and marshalled me the way that I was going.

The Refractories were picking oakum, in a small room giving on a yard. They sat in line on a form, with their backs to a window; before them, a table, and their work. The oldest Refractory was, say twenty; youngest Refractory, say sixteen. I have never yet ascertained in the course of my uncommercial travels, why a Refractory habit should affect the tonsils and uvula; but, I have always observed that Refractories of both sexes and every grade, between a Ragged School and the Old Bailey, have one voice, in which the tonsils and uvula gain a diseased ascendancy.

"Five pound indeed! I hain't a going fur to pick five pound," said the Chief of the Refractories, keeping time to herself with her head and chin. "More than enough to pick what we picks now, in sich a place as this, and on wot we gets here!"

(This was in acknowledgment of a delicate intimation that the amount of work was likely to be increased. It certainly was not heavy then, for one Refractory had already done her day's task — it was barely two o'clock — and was sitting behind it, with a head exactly matching it.)

"A pretty Ouse this is, matron, ain't it?" said Refractory Two, "where a pleeseman's called in, if a gal says a word!"

"And wen you're sent to prison for nothink or less!" said the Chief, tugging at her oakum as if it were the matron's hair. "But any place is better than this; that's one thing, and be thankful!"

A laugh of Refractories led by Oakum Head with folded arms — who originated nothing, but who was in command of the skirmishers outside the conversation.

"If any place is better than this," said my brisk guide, in the calmest manner, "it is a pity you left a good place when you had one."

"Ho, no, I didn't, matron," returned the Chief, with another pull at her oakum, and a very expressive look at the enemy's forehead. "Don't say that, matron, cos it's lies!"

Oakum Head brought up the skirmishers again, skirmished, and retired.

"And *I* warn't a going," exclaimed Refractory Two, "though I was in one place for as long as four year — *I* warn't a going fur to stop in a place that warn't fit for me — there! And where the family warn't 'spectable characters — there! And where I fort'nately or hunfort'nately, found that the people warn't what they pretended to make theirselves out to be — there! And where it wasn't their faults, by chalks, if I warn't made bad and ruined — Hah!"

During this speech, Oakum Head had again made a diversion with the skirmishers, and had again withdrawn.

The Uncommercial Traveller ventured to remark that he supposed Chief Refractory and Number One, to be the two young women who had been taken before the magistrate?

"Yes!" said the Chief, "we har! and the wonder is, that a pleeseman an't 'ad in now, and we took off agen. You can't open your lips here, without a pleeseman."

Number Two laughed (very uvularly), and the skirmishers followed suit.

"I'm sure I'd be thankful," protested the Chief, looking sideways at the Uncommercial, "if I could be got into a place, or got abroad. I'm sick and tired of this precious Ouse, I am, with reason."

So would be, and so was, Number Two. So would be, and so was, Oakum Head. So would be, and so were, Skirmishers.

The Uncommercial took the liberty of hinting that he hardly thought it probable that any lady or gentleman in want of a likely young domestic of retiring manners, would be tempted into the engagement of either of the two leading Refractories, on her own presentation of herself as per sample.

"It ain't no good being nothink else here," said the Chief.

The Uncommercial thought it might be worth trying.

"Oh no it ain't," said the Chief.

"Not a bit of good," said Number Two.

"And I'm sure I'd be very thankful to be got into a place, or got abroad," said the Chief.

"And so should I," said Number Two. "Truly thankful, I should."

Oakum Head then rose, and announced as an entirely new idea, the mention of which profound novelty might be naturally expected to startle her unprepared hearers, that she would be very thankful to be got into a place, or got abroad. And, as if she had then said, "Chorus, ladies!" all the skirmishers struck up to the same

purpose. We left them, thereupon, and began a long walk among the women who were simply old and infirm ; but whenever, in the course of this same walk, I looked out of any high window that commanded the yard, I saw Oakum Head and all the other Refractories looking out at their low window for me, and never failing to catch me, the moment I showed my head.

In ten minutes I had ceased to believe in such fables of a golden time as youth, the prime of life, or a hale old age. In ten minutes, all the lights of womankind seemed to have been blown out, and nothing in that way to be left this vault to brag of, but the flickering and expiring snuffs.

And what was very curious, was, that these dim old women had one company notion which was the fashion of the place. Every old woman who became aware of a visitor and was not in bed hobbled over a form into her accustomed seat, and became one of a line of dim old women confronting another line of dim old women across a narrow table. There was no obligation whatever upon them to range themselves in this way ; it was their manner of "receiving." As a rule, they made no attempt to talk to one another, or to look at the visitor, or to look at anything, but sat silently working their mouths, like a sort of poor old Cows. In some of these wards, it was good to see a few green plants ; in others, an isolated Refractory acting as nurse, who did well enough in that capacity, when separated from her compeers ; every one of these wards, day room, night room, or both combined, was scrupulously clean and fresh. I have seen as many such places as most travellers in my line, and I never saw one such, better kept.

Among the bedridden there was great patience, great reliance on the books under the pillow, great faith in God. All cared for sympathy, but none much cared to be encouraged with hope of recovery ; on the whole, I should say, it was considered rather a distinction to have a complication of disorders, and to be in a worse way than the rest. From some of the windows, the river could be seen with all its life and movement ; the day was bright, but I came upon no one who was looking out.

In one large ward, sitting by the fire in arm-chairs of distinction, like the President and Vice of the good company, were two old women, upwards of ninety years of age. The younger of the two, just turned ninety, was deaf, but not very, and could easily be made to hear. In her early time she had nursed a child, who was now another old woman, more infirm than herself, inhabiting the very same chamber. She perfectly understood this when the matron told it, and, with sundry nods and motions of her forefinger, pointed out the woman in question. The elder of this pair,

ninety-three, seated before an illustrated newspaper (but not reading it), was a bright-eyed old soul, really not deaf, wonderfully preserved, and amazingly conversational. She had not long lost her husband, and had been in that place little more than a year. At Boston, in the State of Massachusetts, this poor creature would have been individually addressed, would have been tended in her own room, and would have had her life gently assimilated to a comfortable life out of doors. Would that be much to do in England for a woman who has kept herself out of a workhouse more than ninety rough long years? When Britain first, at Heaven's command, arose, with a great deal of allegorical confusion, from out the azure main, did her guardian angels positively forbid it in the Charter which has been so much besung?

The object of my journey was accomplished when the nimble matron had no more to show me. As I shook hands with her at the gate, I told her that I thought Justice had not used her very well, and that the wise men of the East were not infallible.

Now, I reasoned with myself, as I made my journey home again, concerning those Foul wards. They ought not to exist; no person of common decency and humanity can see them and doubt it. But what is this Union to do? The necessary alteration would cost several thousands of pounds; it has already to support three workhouses; its inhabitants work hard for their bare lives, and are already rated for the relief of the Poor to the utmost extent of reasonable endurance. One poor parish in this very Union is rated to the amount of FIVE AND SIXPENCE in the pound, at the very same time when the rich parish of Saint George's, Hanover-square, is rated at about SEVENPENCE in the pound, Paddington at about FOURPENCE, Saint James's, Westminster, at about TENPENCE! It is only through the equalisation of Poor Rates that what is left undone in this wise, can be done. Much more is left undone, or is ill-done, than I have space to suggest in these notes of a single uncommercial journey; but, the wise men of the East, before they can reasonably hold forth about it, must look to the North and South and West; let them also, any morning before taking the seat of Solomon, look into the shops and dwellings all around the Temple, and first ask themselves "how much more can these poor people — many of whom keep themselves with difficulty enough out of the workhouse — bear?"

I had yet other matter for reflection as I journeyed home, inasmuch as, before I altogether departed from the neighbourhood of Mr. Baker's trap, I had knocked at the gate of the workhouse of St. George's-in-the-East, and had found it to be an establishment highly creditable to those parts, and thoroughly well administered

by a most intelligent master. I remarked in it, an instance of the collateral harm that obstinate vanity and folly can do. "This was the Hall where those old paupers, male and female, whom I had just seen, met for the Church service, was it?" — "Yes." — "Did they sing the Psalms to any instrument?" — "They would like to, very much; they would have an extraordinary interest in doing so." — "And could none be got?" — "Well, a piano could even have been got for nothing, but these unfortunate dissensions —" Ah! better, far better, my Christian friend in the beautiful garment, to have let the singing boys alone, and left the multitude to sing for themselves! You should know better than I, but I think I have read that they did so, once upon a time, and that "when they had sung an hymn," Some one (not in a beautiful garment) went up unto the Mount of Olives.

It made my heart ache to think of this miserable trifling, in the streets of a city where every stone seemed to call to me, as I walked along, "Turn this way, man, and see what waits to be done!" So I decoyed myself into another train of thought to ease my heart. But, I don't know that I did it, for I was so full of paupers, that it was, after all, only a change to a single pauper, who took possession of my remembrance instead of a thousand.

"I beg your pardon, sir," he had said, in a confidential manner, on another occasion, taking me aside; "but I have seen better days."

"I am very sorry to hear it."

"Sir, I have a complaint to make against the master."

"I have no power here, I assure you. And if I had —"

"But allow me, sir, to mention it, as between yourself and a man who has seen better days, sir. The master and myself are both masons, sir, and I make him the sign continually; but, because I am in this unfortunate position, sir, he won't give me the counter-sign!"

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IV.

TWO VIEWS OF A CHEAP THEATRE.

As I shut the door of my lodging behind me, and came out into the streets at six on a drizzling Saturday evening in the last past month of January, all that neighbourhood of Covent-garden looked very desolate. It is so essentially a neighbourhood which has seen better days, that bad weather affects it sooner than another place

which has not come down in the world. In its present reduced condition it bears a thaw almost worse than any place I know. It gets so dreadfully low-spirited when damp breaks forth. Those wonderful houses about Drury-lane Theatre, which in the palmy days of theatres were prosperous and long-settled places of business, and which now change hands every week, but never change their character of being divided and sub-divided on the ground floor into mouldy dens of shops where an orange and half-a-dozen nuts, or a pomatum-pot, one cake of fancy soap, and a cigar box, are offered for sale and never sold, were most ruefully contemplated that evening, by the statue of Shakespeare, with the rain-drops coursing one another down its innocent nose. Those inscrutable pigeon-hole offices, with nothing in them (not so much as an inkstand) but a model of a theatre before the curtain, where, in the Italian Opera season, tickets at reduced prices are kept on sale by nomadic gentlemen in smeary hats too tall for them, whom one occasionally seems to have seen on race-courses, not wholly unconnected with strips of cloth of various colours and a rolling ball — those Bedouin establishments, deserted by the tribe, and tenantless, except when sheltering in one corner an irregular row of ginger-beer-bottles, which would have made one shudder on such a night, but for its being plain that they had nothing in them, shrunk from the shrill cries of the newsboys at their Exchange in the kennel of Catherine-street, like guilty things upon a fearful summons. At the pipe-shop in Great Russell-street, the Death's-head pipes were like theatrical memento mori, admonishing beholders of the decline of the playhouse as an Institution. I walked up Bow-street, disposed to be angry with the shops there, that were letting out theatrical secrets by exhibiting to work-a-day humanity the stuff of which diadems and robes of kings are made. I noticed that some shops which had once been in the dramatic line, and had struggled out of it, were not getting on prosperously — like some actors I have known, who took to business and failed to make it answer. In a word, those streets looked so dull, and, considered as theatrical streets, so broken and bankrupt, that the FOUND DEAD on the black board at the police station might have announced the decease of the Drama, and the pools of water outside the fire-engine makers at the corner of Long-acre might have been occasioned by his having brought out the whole of his stock to play upon its last smouldering ashes.

And yet, on such a night in so degenerate a time, the object of my journey was theatrical. And yet within half an hour I was in an immense theatre, capable of holding nearly five thousand people.

What Theatre? Her Majesty's? Far better. Royal Italian Opera? Far better. Infinitely superior to the latter for hearing in; infinitely superior to both, for seeing in. To every part of this Theatre, spacious fire-proof ways of ingress and egress. For every part of it, convenient places of refreshment and retiring rooms. Everything to eat and drink carefully supervised as to quality, and sold at an appointed price; respectable female attendants ready for the commonest women in the audience; a general air of consideration, decorum, and supervision, most commendable; an unquestionably humanising influence in all the social arrangements of the place.

Surely a dear Theatre, then? Because there were in London (not very long ago) Theatres with entrance-prices up to half-a-guinea a head, whose arrangements were not half so civilised. Surely, therefore, a dear Theatre? Not very dear. A gallery at threepence, another gallery at fourpence, a pit at sixpence, boxes and pit-stalls at a shilling, and a few private-boxes at half-a-crown.

My uncommercial curiosity induced me to go into every nook of this great place, and among every class of the audience assembled in it—amounting that evening, as I calculated, to about two thousand and odd hundreds. Magnificently lighted by a firmament of sparkling chandeliers, the building was ventilated to perfection. My sense of smell, without being particularly delicate, has been so offended in some of the commoner places of public resort, that I have often been obliged to leave them when I have made an uncommercial journey expressly to look on. The air of this Theatre was fresh, cool, and wholesome. To help towards this end, very sensible precautions had been used, ingeniously combining the experience of hospitals and railway stations. Asphalt pavements substituted for wooden floors, honest bare walls of glazed brick and tile—even at the back of the boxes—for plaster and paper, no benches stuffed, and no carpeting or baize used; a cool material with a light glazed surface, being the covering of the seats.

These various contrivances are as well considered in the place in question as if it were a Fever Hospital; the result is, that it is sweet and healthful. It has been constructed from the ground to the roof, with a careful reference to sight and sound in every corner; the result is, that its form is beautiful, and that the appearance of the audience, as seen from the proscenium—with every face in it commanding the stage, and the whole so admirably raked and turned to that centre, that a hand can scarcely move in the great assemblage without the movement being seen from thence—is highly remarkable in its union of vastness with compactness. The stage itself, and all its appurtenances of machinery, cellarage

height and breadth, are on a scale more like the Scala at Milan, or the San Carlo at Naples, or the Grand Opera at Paris, than any notion a stranger would be likely to form of the Britannia Theatre at Hoxton, a mile north of St. Luke's Hospital in the Old-street-road, London. The Forty Thieves might be played here, and every thief ride his real horse, and the disguised captain bring in his oil jars on a train of real camels, and nobody be put out of the way. This really extraordinary place is the achievement of one man's enterprise, and was erected on the ruins of an inconvenient old building in less than five months, at a round cost of five-and-twenty thousand pounds. To dismiss this part of my subject, and still to render to the proprietor the credit that is strictly his due, I must add that his sense of the responsibility upon him to make the best of his audience, and to do his best for them, is a highly agreeable sign of these times.

As the spectators at this theatre, for a reason I will presently show, were the object of my journey, I entered on the play of the night as one of the two thousand and odd hundreds, by looking about me at my neighbours. We were a motley assemblage of people, and we had a good many boys and young men among us; we had also many girls and young women. To represent, however, that we did not include a very great number, and a very fair proportion of family groups, would be to make a gross misstatement. Such groups were to be seen in all parts of the house; in the boxes and stalls particularly, they were composed of persons of very decent appearance, who had many children with them. Among our dresses there were most kinds of shabby and greasy wear, and much fustian and corduroy that was neither sound nor fragrant. The caps of our young men were mostly of a limp character, and we who wore them, slouched, high-shouldered, into our places with our hands in our pockets, and occasionally twisted our cravats about our necks like eels, and occasionally tied them down our breasts like links of sausages, and occasionally had a screw in our hair over each cheek-bone with a slight Thief-flavour in it. Besides prowlers and idlers, we were mechanics, dock-labourers, costermongers, petty tradesmen, small clerks, milliners, stay-makers, shoe-binders, slop workers, poor workers in a hundred highways and byways. Many of us — on the whole, the majority — were not at all clean, and not at all choice in our lives or conversation. But we had all come together in a place where our convenience was well consulted, and where we were well looked after, to enjoy an evening's entertainment in common. We were not going to lose any part of what we had paid for through anybody's caprice, and as a community we had a character to lose. So, we were closely attentive, and kept excellent



A CHEAP THEATRE — SATURDAY NIGHT.

order ; and let the man or boy who did otherwise instantly get out from this place, or we would put him out with the greatest expedition.

We began at half-past six with a pantomime — with a pantomime so long, that before it was over I felt as if I had been travelling for six weeks — going to India, say, by the Overland Mail. The Spirit of Liberty was the principal personage in the Introduction, and the Four Quarters of the World came out of the globe, glittering, and discoursed with the Spirit, who sang charmingly. We were delighted to understand that there was no liberty anywhere but among ourselves, and we highly applauded the agreeable fact. In an allegorical way, which did as well as any other way, we and the Spirit of Liberty got into a kingdom of Needles and Pins, and found them at war with a potentate who called in to his aid their old arch enemy Rust, and who would have got the better of them if the Spirit of Liberty had not in the nick of time transformed the leaders into Clown, Pantaloon, Harlequin, Columbine, Harlequina, and a whole family of Sprites, consisting of a remarkably stout father and three spineless sons. We all knew what was coming when the Spirit of Liberty addressed the king with a big face, and His Majesty backed to the side-scenes and began untying himself behind, with his big face all on one side. Our excitement at that crisis was great, and our delight unbounded. After this era in our existence, we went through all the incidents of a pantomime ; it was not by any means a savage pantomime, in the way of burning or boiling people, or throwing them out of window, or cutting them up ; was often very droll ; was always liberally got up, and cleverly presented. I noticed that the people who kept the shops, and who represented the passengers in the thoroughfares, and so forth, had no conventionality in them, but were unusually like the real thing — from which I infer that you may take that audience in (if you wish to) concerning Knights and Ladies, Fairies, Angels, or such like, but they are not to be done as to anything in the streets. I noticed, also, that when two young men, dressed in exact imitation of the eel-and-sausage-cravated portion of the audience, were chased by policemen, and, finding themselves in danger of being caught, dropped so suddenly as to oblige the policemen to tumble over them, there was great rejoicing among the caps — as though it were a delicate reference to something they had heard of before.

The Pantomime was succeeded by a Melo-Drama. Throughout the evening I was pleased to observe Virtue quite as triumphant as she usually is out of doors, and indeed I thought rather more so. We all agreed (for the time) that honesty was the best policy, and

we were as hard as iron upon Vice, and we wouldn't hear of Villainy getting on in the world — no, not on any consideration whatever.

Between the pieces, we almost all of us went out and refreshed. Many of us went the length of drinking beer at the bar of the neighbouring public-house, some of us drank spirits, crowds of us had sandwiches and ginger-beer at the refreshment-bars established for us in the Theatre. The sandwich — as substantial as was consistent with portability, and as cheap as possible — we hailed as one of our greatest institutions. It forced its way among us at all stages of the entertainment, and we were always delighted to see it ; its adaptability to the varying moods of our nature was surprising ; we could never weep so comfortably as when our tears fell on our sandwich ; we could never laugh so heartily as when we choked with sandwich ; Virtue never looked so beautiful or Vice so deformed as when we paused, sandwich in hand, to consider what would come of that resolution of Wickedness in boots, to sever Innocence in flowered chintz from Honest Industry in striped stockings. When the curtain fell for the night, we still fell back upon sandwich, to help us through the rain and mire, and home to bed.

This, as I have mentioned, was Saturday night. Being Saturday night, I had accomplished but the half of my uncommercial journey ; for, its object was to compare the play on Saturday evening with the preaching in the same Theatre on Sunday evening.

Therefore, at the same hour of half-past six on the similarly damp and muddy Sunday evening, I returned to this Theatre. I drove up to the entrance (fearful of being late, or I should have come on foot), and found myself in a large crowd of people who, I am happy to state, were put into excellent spirits by my arrival. Having nothing to look at but the mud and the closed doors, they looked at me, and highly enjoyed the comic spectacle. My modesty inducing me to draw off, some hundreds of yards, into a dark corner, they at once forgot me, and applied themselves to their former occupation of looking at the mud and looking in at the closed doors : which, being of grated ironwork, allowed the lighted passage within to be seen. They were chiefly people of respectable appearance, odd and impulsive as most crowds are, and making a joke of being there as most crowds do.

In the dark corner I might have sat a long while, but that a very obliging passer-by informed me that the Theatre was already full, and that the people whom I saw in the street were all shut out for want of room. After that, I lost no time in worming myself into the building, and creeping to a place in a Proscenium box that had been kept for me.

There must have been full four thousand people present. Carefully estimating the pit alone, I could bring it out as holding little less than fourteen hundred. Every part of the house was well filled, and I had not found it easy to make my way along the back of the boxes to where I sat. The chandeliers in the ceiling were lighted; there was no light on the stage; the orchestra was empty. The green curtain was down, and, packed pretty closely on chairs on the small space of stage before it, were some thirty gentlemen, and two or three ladies. In the centre of these, in a desk or pulpit covered with red baize, was the presiding minister. The kind of rostrum he occupied will be very well understood, if I liken it to a boarded-up fireplace turned towards the audience, with a gentleman in a black surtout standing in the stove and leaning forward over the mantelpiece.

A portion of Scripture was being read when I went in. It was followed by a discourse, to which the congregation listened with most exemplary attention and uninterrupted silence and decorum. My own attention comprehended both the auditory and the speaker, and shall turn to both in this recalling of the scene, exactly as it did at the time.

"A very difficult thing," I thought, when the discourse began, "to speak appropriately to so large an audience, and to speak with tact. Without it, better not to speak at all. Infinitely better, to read the New Testament well, and to let *that* speak. In this congregation there is indubitably one pulse; but I doubt if any power short of genius can touch it as one, and make it answer as one."

I could not possibly say to myself as the discourse proceeded, that the minister was a good speaker. I could not possibly say to myself that he expressed an understanding of the general mind and character of his audience. There was a supposititious working-man introduced into the homily, to make supposititious objections to our Christian religion and be reasoned down, who was not only a very disagreeable person, but remarkably unlike life—very much more unlike it than anything I had seen in the pantomime. The native independence of character this artisan was supposed to possess, was represented by a suggestion of a dialect that I certainly never heard in my uncommercial travels, and with a coarse swing of voice and manner anything but agreeable to his feelings I should conceive, considered in the light of a portrait, and as far away from the fact as a Chinese Tartar. There was a model pauper introduced in like manner, who appeared to me to be the most intolerably arrogant pauper ever relieved, and to show himself in absolute want and dire necessity of a course of Stone Yard. For, how did

this pauper testify to his having received the gospel of humility? A gentleman met him in the workhouse, and said (which I myself really thought good-natured of him), "Ah, John? I am sorry to see you here. I am sorry to see you so poor." "Poor, sir!" replied that man, drawing himself up, "I am the son of a Prince! *My* father is the King of Kings. *My* father is the Lord of Lords. *My* father is the ruler of all the Princes of the Earth!" &c. And this was what all the preacher's fellow-sinners might come to, if they would embrace this blessed book — which I must say it did some violence to my own feelings of reverence, to see held out at arm's length at frequent intervals and soundingly slapped, like a slow lot at a sale. Now, could I help asking myself the question, whether the mechanic before me, who must detect the preacher as being wrong about the visible manner of himself and the like of himself, and about such a noisy lip-server as that pauper, might not, most unhappily for the usefulness of the occasion, doubt that preacher's being right about things not visible to human senses?

Again. Is it necessary or advisable to address such an audience continually as "fellow-sinners"? Is it not enough to be fellow-creatures, born yesterday, suffering and striving to-day, dying to-morrow? By our common humanity, my brothers and sisters, by our common capacities for pain and pleasure, by our common laughter and our common tears, by our common aspiration to reach something better than ourselves, by our common tendency to believe in something good, and to invest whatever we love or whatever we lose with some qualities that are superior to our own failings and weaknesses as we know them in our own poor hearts — by these, Hear me! — Surely, it is enough to be fellow-creatures. Surely, it includes the other designation, and some touching meanings over and above.

Again. There was a personage introduced into the discourse (not an absolute novelty, to the best of my remembrance of my reading), who had been personally known to the preacher, and had been quite a Crichton in all the ways of philosophy, but had been an infidel. Many a time had the preacher talked with him on that subject, and many a time had he failed to convince that intelligent man. But he fell ill, and died, and before he died he recorded his conversion — in words which the preacher had taken down, my fellow-sinners, and would read to you from this piece of paper. I must confess that to me, as one of an uninstructed audience, they did not appear particularly edifying. I thought their tone extremely selfish, and I thought they had a spiritual vanity in them which was of the before-mentioned refractory pauper's family.

All slangs and twangs are objectionable everywhere, but the slang and twang of the conventicle—as bad in its way as that of the House of Commons, and nothing worse can be said of it—should be studiously avoided under such circumstances as I describe. The avoidance was not complete on this occasion. Nor was it quite agreeable to see the preacher addressing his pet “points” to his backers on the stage, as if appealing to those disciples to show him up, and testify to the multitude that each of those points was a clincher.

But, in respect of the large Christianity of his general tone; of his renunciation of all priestly authority; of his earnest and reiterated assurance to the people that the commonest among them could work out their own salvation if they would, by simply, lovingly, and dutifully following Our Saviour, and that they needed the mediation of no erring man; in these particulars, this gentleman deserved all praise. Nothing could be better than the spirit, or the plain emphatic words of his discourse in these respects. And it was a most significant and encouraging circumstance that whenever he struck that chord, or whenever he described anything which Christ himself had done, the array of faces before him was very much more earnest, and very much more expressive of emotion, than at any other time.

And now, I am brought to the fact, that the lowest part of the audience of the previous night, *was not there*. There is no doubt about it. There was no such thing in that building, that Sunday evening. I have been told since, that the lowest part of the audience of the Victoria Theatre has been attracted to its Sunday services. I have been very glad to hear it, but on this occasion of which I write, the lowest part of the usual audience of the Britannia Theatre, decidedly and unquestionably stayed away. When I first took my seat and looked at the house, my surprise at the change in its occupants was as great as my disappointment. To the most respectable class of the previous evening, was added a great number of respectable strangers attracted by curiosity, and drafts from the regular congregations of various chapels. It was impossible to fail in identifying the character of these last, and they were very numerous. I came out in a strong, slow tide of them setting from the boxes. Indeed, while the discourse was in progress, the respectable character of the auditory was so manifest in their appearance, that when the minister addressed a supposititious “outcast,” one really felt a little impatient of it, as a figure of speech not justified by anything the eye could discover.

The time appointed for the conclusion of the proceedings was eight o'clock. The address having lasted until full that time, and

it being the custom to conclude with a hymn, the preacher intimated in a few sensible words that the clock had struck the hour, and that those who desired to go before the hymn was sung, could go now, without giving offence. No one stirred. The hymn was then sung, in good time and tune and unison, and its effect was very striking. A comprehensive benevolent prayer dismissed the throng, and in seven or eight minutes there was nothing left in the Theatre but a light cloud of dust.

That these Sunday meetings in Theatres are good things, I do not doubt. Nor do I doubt that they will work lower and lower down in the social scale, if those who preside over them will be very careful on two heads: firstly, not to disparage the places in which they speak, or the intelligence of their hearers; secondly, not to set themselves in antagonism to the natural inborn desire of the mass of mankind to recreate themselves and to be amused.

There is a third head, taking precedence of all others, to which my remarks on the discourse I heard, have tended. In the New Testament there is the most beautiful and affecting history conceivable by man, and there are the terse models for all prayer and for all preaching. As to the models, imitate them, Sunday preachers — else why are they there, consider? As to the history, tell it. Some people cannot read, some people will not read, many people (this especially holds among the young and ignorant) find it hard to pursue the verse-form in which the book is presented to them, and imagine that those breaks imply gaps and want of continuity. Help them over that first stumbling-block, by setting forth the history in narrative, with no fear of exhausting it. You will never preach so well, you will never move them so profoundly, you will never send them away with half so much to think of. Which is the better interest: Christ's choice of twelve poor men to help in those merciful wonders among the poor and rejected; or the pious bullying of a whole Union-full of paupers? What is your changed philosopher to wretched me, peeping in at the door out of the mud of the streets and of my life, when you have the widow's son to tell me about, the ruler's daughter, the other figure at the door when the brother of the two sisters was dead, and one of the two ran to the mourner, crying, "The Master is come and calleth for thee"? — Let the preacher who will thoroughly forget himself and remember no individuality but one, and no eloquence but one, stand up before four thousand men and women at the Britannia Theatre any Sunday night, recounting that narrative to them as fellow-creatures, and he shall see a sight!

All the Year Round, Vol. 2, No. 46, March 10, 1860.

V.

POOR MERCANTILE JACK.

Is the sweet little cherub who sits smiling aloft and keeps watch on the life of poor Jack, commissioned to take charge of Mercantile Jack, as well as Jack of the national navy? If not, who is? What is the cherub about, and what are we all about, when poor Mercantile Jack is having his brains slowly knocked out by penny-weights, aboard the brig Beelzebub, or the barque Bowie-knife — when he looks his last at that infernal craft, with the first officer's iron boot-heel in his remaining eye, or with his dying body towed overboard in the ship's wake, while the cruel wounds in it do "the multitudinous seas incarnadine"?

Is it unreasonable to entertain a belief that if, aboard the brig Beelzebub or the barque Bowie-knife, the first officer did half the damage to cotton that he does to men, there would presently arise from both sides of the Atlantic so vociferous an invocation of the sweet little cherub who sits calculating aloft, keeping watch on the markets that pay, that such vigilant cherub would, with a winged sword, have that gallant officer's organ of destructiveness out of his head in the space of a flash of lightning?

If it be unreasonable, then am I the most unreasonable of men, for I believe it with all my soul.

This was my thought as I walked the dock-quays at Liverpool, keeping watch on poor Mercantile Jack. Alas for me! I have long outgrown the state of sweet little cherub; but there I was, and there Mercantile Jack was, and very busy he was, and very cold he was: the snow yet lying in the frozen furrows of the land, and the north-east winds snipping off the tops of the little waves in the Mersey, and rolling them into hailstones to pelt him with. Mercantile Jack was hard at it, in the hard weather: as he mostly is in all weathers, poor Jack. He was girded to ships' masts and funnels of steamers, like a forester to a great oak, scraping and painting; he was lying out on yards, furling sails that tried to beat him off; he was dimly discernible up in a world of giant cobwebs, reefing and splicing; he was faintly audible down in holds, stowing and unshipping cargo; he was winding round and round at capstans melodious, monotonous, and drunk; he was of a diabolical aspect, with coaling for the Antipodes; he was washing decks barefoot, with the breast of his red shirt open to the blast, though it was sharper than the knife in his leathern girdle;

he was looking over bulwarks, all eyes and hair ; he was standing by at the shoot of the Cunard steamer, off to-morrow, as the stocks in trade of several butchers, poulterers, and fishmongers, poured down into the ice-house ; he was coming aboard of other vessels, with his kit in a tarpaulin bag, attended by plunderers to the very last moment of his shore-going existence. As though his senses when released from the uproar of the elements, were under obligation to be confused by other turmoil, there was a rattling of wheels, a clattering of hoofs, a clashing of iron, a jolting of cotton and hides and casks and timber, an incessant deafening disturbance on the quays, that was the very madness of sound. And as, in the midst of it, he stood swaying about, with his hair blown all manner of wild ways, rather crazedly taking leave of his plunderers, all the rigging in the docks was shrill in the wind, and every little steamer coming and going across the Mersey was sharp in its blowing off, and every buoy in the river bobbed spitefully up and down, as if there were a general taunting chorus of "Come along, Mercantile Jack ! Ill-lodged, ill-fed, ill-used, hocussed, entrapped, anticipated, cleaned out. Come along, Poor Mercantile Jack, and be tempest-tossed till you are drowned !"

The uncommercial transaction which had brought me and Jack together, was this : — I had entered the Liverpool police-force, that I might have a look at the various unlawful traps which are every night set for Jack. As my term of service in that distinguished corps was short, and as my personal bias in the capacity of one of its members has ceased, no suspicion will attach to my evidence that it is an admirable force. Besides that it is composed, without favour, of the best men that can be picked, it is directed by an unusual intelligence. Its organisation against Fires, I take to be much better than the metropolitan system, and in all respects it tempers its remarkable vigilance with a still more remarkable discretion.

Jack had knocked off work in the docks some hours, and I had taken, for purposes of identification, a photograph-likeness of a thief, in the portrait-room at our head police office (on the whole, he seemed rather complimented by the proceeding), and I had been on police parade, and the small hand of the clock was moving on to ten, when I took up my lantern to follow Mr. Superintendent to the traps that were set for Jack. In Mr. Superintendent I saw, as anybody might, a tall well-looking well set-up man of a soldierly bearing, with a cavalry air, a good chest, and a resolute but not by any means ungentle face. He carried in his hand a plain black walking-stick of hard wood ; and whenever and wherever, at any after-time of the night, he struck it on the pavement

with a ringing sound, it instantly produced a whistle out of the darkness, and a policeman. To this remarkable stick, I refer an air of mystery and magic which pervaded the whole of my perquisition among the traps that were set for Jack.

We began by diving into the obscurest streets and lanes of the port. Suddenly pausing in a flow of cheerful discourse, before a dead wall, apparently some ten miles long, Mr. Superintendent struck upon the ground, and the wall opened and shot out, with military salute of hand to temple, two policemen — not in the least surprised themselves, not in the least surprising Mr. Superintendent.

“All right, Sharpeye?”

“All right, sir.”

“All right, Trampfoot?”

“All right, sir.”

“Is Quickear there?”

“Here am I, sir.”

“Come with us.”

“Yes, sir.”

So Sharpeye went before, and Mr. Superintendent and I went next, and Trampfoot and Quickear marched as rear-guard. Sharpeye, I soon had occasion to remark, had a skilful and quite professional way of opening doors — touched latches delicately, as if they were keys of musical instruments — opened every door he touched, as if he were perfectly confident that there was stolen property behind it — instantly insinuated himself, to prevent its being shut.

Sharpeye opened several doors of traps that were set for Jack, but Jack did not happen to be in any of them. They were all such miserable places that really, Jack, if I were you, I would give them a wider berth. In every trap, somebody was sitting over a fire, waiting for Jack. Now, it was a crouching old woman, like the picture of the Norwood Gipsy in the old sixpenny dream-books; now, it was a crimp of the male sex, in a checked shirt and without a coat, reading a newspaper; now, it was a man crimp and a woman crimp, who always introduced themselves as united in holy matrimony; now, it was Jack's delight, his (un)lovely Nan; but they were all waiting for Jack, and were all frightfully disappointed to see us.

“Who have you got up-stairs here?” says Sharpeye, generally. (In the Move-on tone.)

“Nobody, surr; sure not a blessed sow!” (Irish feminine reply.)

“What do you mean by nobody? Didn't I hear a woman's step go up-stairs when my hand was on the latch?”

"Ah! sure thin you're right, surr, I forgot her! 'Tis on'y Betsy White, surr. Ah! you know Betsy, surr. Come down, Betsy darlin', and say the gintlemin."

Generally, Betsy looks over the banisters (the steep staircase is in the room) with a forcible expression in her protesting face, of an intention to compensate herself for the present trial by grinding Jack finer than usual when he does come. Generally, Sharpeye turns to Mr. Superintendent, and says, as if the subjects of his remarks were wax-work :

"One of the worst, sir, this house is. This woman has been indicted three times. This man's a regular bad one likewise. His real name is Pegg. Gives himself out as Waterhouse."

"Never had sitch a name as Pegg near me back, thin, since I was in this house, bee the good Lard!" says the woman.

Generally, the man says nothing at all, but becomes exceedingly round-shouldered, and pretends to read his paper with rapt attention. Generally, Sharpeye directs our observation with a look, to the prints and pictures that are invariably numerous on the walls. Always, Trampfoot and Quickear are taking notice on the doorstep. In default of Sharpeye being acquainted with the exact individuality of any gentleman encountered, one of these two is sure to proclaim from the outer air, like a gruff spectre, that Jackson is not Jackson, but knows himself to be Fogle; or that Canlon is Walker's brother, against whom there was not sufficient evidence; or that the man who says he never was at sea since he was a boy, came ashore from a voyage last Thursday, or sails to-morrow morning. "And that is a bad class of man, you see," says Mr. Superintendent, when he got out into the dark again, "and very difficult to deal with, who, when he has made this place too hot to hold him, enters himself for a voyage as steward or cook, and is out of knowledge for months, and then turns up again worse than ever."

When we had gone into many such houses, and had come out (always leaving everybody relapsing into waiting for Jack), we started off to a singing-house where Jack was expected to muster strong.

The vocalisation was taking place in a long low room up-stairs; at one end, an orchestra of two performers, and a small platform; across the room, a series of open pews for Jack, with an aisle down the middle; at the other end a larger pew than the rest, entitled *SNUG*, and reserved for mates and similar good company. About the room, some amazing coffee-coloured pictures varnished an inch deep, and some stuffed creatures in cases; dotted among the audience, in Snug and out of Snug, the "Professionals;" among them, the celebrated comic favourite Mr. Banjo Bones, looking very hide-

ous with his blackened face and limp sugar-loaf hat ; beside him, sipping rum-and-water, Mrs. Banjo Bones, in her natural colours — a little heightened.

It was a Friday night, and Friday night was considered not a good night for Jack. At any rate, Jack did not show in very great force even here, though the house was one to which he much resorts, and where a good deal of money is taken. There was British Jack, a little maudlin and sleepy, lolling over his empty glass, as if he were trying to read his fortune at the bottom ; there was Loafing Jack of the Stars and Stripes, rather an unpromising customer, with his long nose, lank cheek, high cheek-bones, and nothing soft about him but his cabbage-leaf hat ; there was Spanish Jack, with curls of black hair, rings in his ears, and a knife not far from his hand, if you got into trouble with him ; there were Maltese Jack, and Jack of Sweden, and Jack the Finn, looming through the smoke of their pipes, and turning faces that looked as if they were carved out of dark wood, towards the young lady dancing the hornpipe : who found the platform so exceedingly small for it, that I had a nervous expectation of seeing her, in the backward steps, disappear through the window. Still, if all hands had been got together, they would not have more than half-filled the room. Observe, however, said Mr. Licensed Victualler, the host, that it was Friday night, and, besides, it was getting on for twelve, and Jack had gone aboard. A sharp and watchful man, Mr. Licensed Victualler, the host, with tight lips and a complete edition of Cocker's arithmetic in each eye. Attended to his business himself, he said. Always on the spot. When he heard of talent, trusted nobody's account of it, but went off by rail to see it. If true talent, engaged it. Pounds a week for talent — four pound — five pound. Banjo Bones was undoubted talent. Hear this instrument that was going to play — it was real talent ! In truth it was very good ; a kind of piano-accordion, played by a young girl of a delicate prettiness of face, figure, and dress, that made the audience look coarser. She sang to the instrument, too ; first, a song about village bells, and how they chimed ; then a song about how I went to sea ; winding up with an imitation of the bagpipes, which Mercantile Jack seemed to understand much the best. A good girl, said Mr. Licensed Victualler. Kept herself select. Sat in Snug, not listening to the blandishments of Mates. Lived with mother. Father dead. Once a merchant well to do, but over-specified himself. On delicate inquiry as to salary paid for item of talent under consideration, Mr. Victualler's pounds dropped suddenly to shillings — still it was a very comfortable thing for a young person like that, you know ; she only went on six times a

night, and was only required to be there from six at night to twelve. What was more conclusive was, Mr. Victualler's assurance that he "never allowed any language, and never suffered any disturbance." Sharpeye confirmed the statement, and the order that prevailed was the best proof of it that could have been cited. So, I came to the conclusion that poor Mercantile Jack might do (as I am afraid he does) much worse than trust himself to Mr. Victualler, and pass his evenings here.

But we had not yet looked, Mr. Superintendent — said Trampfoot, receiving us in the street again with military salute—for Dark Jack. True, Trampfoot. Ring the wonderful stick, rub the wonderful lantern, and cause the spirits of the stick and lantern to convey us to the Darkies.

There was no disappointment in the matter of Dark Jack; *he* was producible. The Genii set us down in the little first floor of a little public-house, and there, in a stifflingly close atmosphere, were Dark Jack, and Dark Jack's delight, his *white* unlovely Nan, sitting against the wall all round the room. More than that: Dark Jack's delight was the least unlovely Nan, both morally and physically, that I saw that night.

As a fiddle and tambourine band were sitting among the company, Quickear suggested why not strike up? "Ah, la'ads!" said a negro sitting by the door, "gib the jebblem a darnse. Tak' yah pardlers, jebblem, for 'um QUAD-rill."

This was the landlord, in a Greek cap, and a dress half Greek and half English. As master of the ceremonies, he called all the figures, and occasionally addressed himself parenthetically — after this manner. When he was very loud, I use capitals.

"Now den! Hoy! ONE. Right and left. (Put a steam on, gib 'um powder.) LA-dies' chail. BAL-loon say. Lemonade! Two. AD-warnse and go back (gib 'ell a breakdown, shake it out o' yerselbs, keep a movil). SWING-corners, BAL-loon say, and Lemonade! (Hoy!) THREE. GENT come for'ard with a lady and go back, hoppersite come for'ard and do what yer can. (Aeio-hoy!) BAL-loon say, and leetle lemonade (Dat hair nigger by 'um fireplace 'hind a' time, shake it out o' yerselbs, gib 'ell a breakdown). Now den! Hoy! FOUR! Lemonade. BAL-loon say, and swing. FOUR ladies meets in 'um middle, FOUR gents goes round 'um ladies, FOUR gents passes out under 'um ladies' arms, SWING — and Lemonade till 'a moosic can't play no more! (Hoy, Hoy!)"

The male dancers were all blacks, and one was an unusually powerful man of six feet three or four. The sound of their flat feet on the floor was as unlike the sound of white feet as their faces were unlike white faces. They toed and heeled, shuffled,

double-shuffled, double-double-shuffled, covered the buckle, and beat the time out, rarely, dancing with a great show of teeth, and with a childish good-humoured enjoyment that was very prepossessing. They generally kept together, these poor fellows, said Mr. Superintendent, because they were at a disadvantage singly, and liable to slights in the neighbouring streets. But, if I were Light Jack, I should be very slow to interfere oppressively with Dark Jack, for, whenever I have had to do with him I have found him a simple and a gentle fellow. Bearing this in mind, I asked his friendly permission to leave him restoration of beer, in wishing him good night, and thus it fell out that the last words I heard him say as I blundered down the worn stairs, were, "Jebblem's elth! Ladies drinks fust!"

The night was now well on into the morning, but, for miles and hours we explored a strange world, where nobody ever goes to bed, but everybody is eternally sitting up, waiting for Jack. This exploration was among a labyrinth of dismal courts and blind alleys, called Entries, kept in wonderful order by the police, and in much better order than by the corporation: the want of gaslight in the most dangerous and infamous of these places being quite unworthy of so spirited a town. I need describe but two or three of the houses in which Jack was waited for as specimens of the rest. Many we attained by noisome passages so profoundly dark that we felt our way with our hands. Not one of the whole number we visited, was without its show of prints and ornamented crockery; the quantity of the latter set forth on little shelves and in little cases, in otherwise wretched rooms, indicating that Mercantile Jack must have an extraordinary fondness for crockery, to necessitate so much of that bait in his traps.

Among such garniture, in one front parlour in the dead of the night, four women were sitting by a fire. One of them had a male child in her arms. On a stool among them was a swarthy youth with a guitar, who had evidently stopped playing when our footsteps were heard.

"Well! how do *you* do?" says Mr. Superintendent, looking about him.

"Pretty well, sir, and hope you gentlemen are going to treat us ladies, now you have come to see us."

"Order there!" says Sharpeye.

"None of that!" says Quickear.

Trampfoot, outside, is heard to confide to himself, "Meggisson's lot this is. And a bad 'un!"

"Well!" says Mr. Superintendent, laying his hand on the shoulder of the swarthy youth, "and who's this?"

"Antonio, sir."

"And what does *he* do here?"

"Come to give us a bit of music. No harm in that, I suppose?"

"A young foreign sailor?"

"Yes. He's a Spaniard. You're a Spaniard, ain't you, Antonio?"

"Me Spanish."

"And he don't know a word you say, not he; not if you was to talk to him till doomsday." (Triumphantly, as if it redounded to the credit of the house.)

"Will he play something?"

"Oh, yes, if you like. Play something, Antonio. *You* ain't ashamed to play something; are you?"

The cracked guitar raises the feeblest ghost of a tune, and three of the women keep time to it with their heads, and the fourth with the child. If Antonio has brought any money in with him, I am afraid he will never take it out, and it even strikes me that his jacket and guitar may be in a bad way. But, the look of the young man and the tinkling of the instrument so change the place in a moment to a leaf out of Don Quixote, that I wonder where his mule is stabled, until he leaves off.

I am bound to acknowledge (as it tends rather to my uncommercial confusion), that I occasioned a difficulty in this establishment, by having taken the child in my arms. For, on my offering to restore it to a ferocious joker not unstimulated by rum, who claimed to be its mother, that unnatural parent put her hands behind her, and declined to accept it; backing into the fireplace, and very shrilly declaring, regardless of remonstrance from her friends, that she knowed it to be Law, that whoever took a child from its mother of his own will, was bound to stick to it. The uncommercial sense of being in a rather ridiculous position with the poor little child beginning to be frightened, was relieved by my worthy friend and fellow-constable, Trampfoot; who, laying hands on the article as if it were a Bottle, passed it on to the nearest woman, and bade her "take hold of that." As we came out the Bottle was passed to the ferocious joker, and they all sat down as before, including Antonio and the guitar. It was clear that there was no such thing as a nightcap to this baby's head, and that even he never went to bed, but was always kept up — and would grow up, kept up — waiting for Jack.

Later still in the night, we came (by the court "where the man was murdered," and by the other court across the street, into which his body was dragged) to another parlour in another Entry, where several people were sitting round a fire in just the same way. It was a dirty and offensive place, with some ragged clothes drying

in it; but there was a high shelf over the entrance-door (to be out of the reach of marauding hands, possibly) with two large white loaves on it, and a great piece of Cheshire cheese.

"Well!" says Mr. Superintendent, with a comprehensive look all round. "How do *you* do?"

"Not much to boast of, sir." From the curtsying woman of the house. "This is my good man, sir."

"You are not registered as a common Lodging House?"

"No, sir."

Sharpeye (in the Move-on tone) puts in the pertinent inquiry, "Then why ain't you?"

"Ain't got no one here, Mr. Sharpeye," rejoins the woman and my good man together, "but our own family."

"How many are you in family?"

The woman takes time to count, under pretence of coughing, and adds, as one scant of breath, "Seven, sir."

But she has missed one, so Sharpeye, who knows all about it, says:

"Here's a young man here makes eight, who ain't of your family?"

"No, Mr. Sharpeye, he's a weekly lodger."

"What does he do for a living?"

The young man here, takes the reply upon himself, and shortly answers, "Ain't got nothing to do."

The young man here, is modestly brooding behind a damp apron pendent from a clothes-line. As I glance at him I become — but I don't know why — vaguely reminded of Woolwich, Chatham, Portsmouth, and Dover. When we get out, my respected fellow-constable Sharpeye addressing Mr. Superintendent, says:

"You noticed that young man, sir, in at Darby's?"

"Yes. What is he?"

"Deserter, sir."

Mr. Sharpeye further intimates that when we have done with his services, he will step back and take that young man. Which in course of time he does: feeling at perfect ease about finding him, and knowing for a moral certainty that nobody in that region will be gone to bed.

Later still in the night, we came to another parlour up a step or two from the street, which was very cleanly, neatly, even tastefully, kept, and in which, set forth on a draped chest of drawers masking the staircase, was such a profusion of ornamental crockery, that it would have furnished forth a handsome sale-booth at a fair. It backed up a stout old lady — HOGARTH drew her exact likeness more than once — and a boy who was carefully writing a copy in a copy-book.

"Well, ma'am, how do *you* do?"

Sweetly, she can assure the dear gentlemen, sweetly. Charmingly, charmingly. And overjoyed to see us!

"Why, this is a strange time for this boy to be writing his copy. In the middle of the night!"

"So it is, dear gentlemen, Heaven bless your welcome faces and send ye prosperous, but he has been to the Play with a young friend for his diversion, and he combines his improvement with entertainment, by doing his school-writing afterwards, God be good to ye!"

The copy admonished human nature to subjugate the fire of every fierce desire. One might have thought it recommended stirring the fire, the old lady so approved it. There she sat, rosily beaming at the copy-book and the boy, and invoking showers of blessings on our heads, when we left her in the middle of the night, waiting for Jack.

Later still in the night, we came to a nauseous room with an earth floor, into which the refuse scum of an alley trickled. The stench of this habitation was abominable; the seeming poverty of it, diseased and dire. Yet, here again, was visitor or lodger — a man sitting before the fire, like the rest of them elsewhere, and apparently not distasteful to the mistress's niece, who was also before the fire. The mistress herself had the misfortune of being in jail.

Three weird old women of transcendent ghastliness, were at needlework at a table in this room. Says Trampfoot to First Witch, "What are you making?" Says she, "Money-bags."

"*What* are you making?" retorts Trampfoot, a little off his balance.

"Bags to hold your money," says the witch, shaking her head, and setting her teeth; "you as has got it."

She holds up a common cash-bag, and on the table is a heap of such bags. Witch Two laughs at us. Witch Three scowls at us. Witch sisterhood all, stitch, stitch. First Witch has a red circle round each eye. I fancy it like the beginning of the development of a perverted diabolical halo, and that when it spreads all round her head, she will die in the odour of devilry.

Trampfoot wishes to be informed what First Witch has got behind the table, down by the side of her, there? Witches Two and Three croak angrily, "Show him the child!"

She drags out a skinny little arm from a brown dustheap on the ground. Adjured not to disturb the child, she lets it drop again. Thus we find at last that there is one child in the world of Entries who goes to bed — if this be bed.

Mr. Superintendent asks how long are they going to work at those bags?

How long? First Witch repeats. Going to have supper presently. See the cups and saucers, and the plates.

"Late? Ay! But we has to 'arn our supper afore we eats it!" Both the other witches repeat this after First Witch, and take the Uncommercial measurement with their eyes, as for a charmed winding-sheet. Some grim discourse ensues, referring to the mistress of the cave, who will be released from jail to-morrow. Witches pronounce Trampfoot "right there," when he deems it a trying distance for the old lady to walk; she shall be fetched by niece in a spring-cart.

As I took a parting look at First Witch in turning away, the red marks round her eyes seemed to have already grown larger, and she hungrily and thirstily looked out beyond me into the dark doorway, to see if Jack were there. For, Jack came even here, and the mistress had got into jail through deluding Jack.

When I at last ended this night of travel and got to bed, I failed to keep my mind on comfortable thoughts of Seamen's Homes (not overdone with strictness), and improved dock regulations giving Jack greater benefit of fire and candle aboard ship, through my mind's wandering among the vermin I had seen. Afterwards the same vermin ran all over my sleep. Evermore, when on a breezy day I see Poor Mercantile Jack running into port with a fair wind under all sail, I shall think of the unsleeping host of devourers who never go to bed, and are always in their set traps waiting for him.

All the Year Round, Vol. 2, No. 48, March 24, 1860.

VI.

REFRESHMENTS FOR TRAVELLERS.

IN the late high winds I was blown to a great many places — and indeed, wind or no wind, I generally have extensive transactions on hand in the article of Air — but I have not been blown to any English place lately, and I very seldom have blown to any English place in my life, where I could get anything good to eat and drink in five minutes, or where, if I sought it, I was received with a welcome.

This is a curious thing to consider. But before (stimulated by my own experiences and the representations of many fellow-travellers of every uncommercial and commercial degree) I consider it further, I must utter a passing word of wonder concerning high winds.

I wonder why metropolitan gales always blow so hard at Walworth. I cannot imagine what Walworth has done, to bring such windy punishment upon itself, as I never fail to find recorded in the newspapers when the wind has blown at all hard. Brixton seems to have something on its conscience ; Peckham suffers more than a virtuous Peckham might be supposed to deserve ; the howling neighbourhood of Deptford figures largely in the accounts of the ingenious gentlemen who are out in every wind that blows, and to whom it is an ill high wind that blows no good ; but, there can hardly be any Walworth left by this time. It must surely be blown away. I have read of more chimney-stacks and house-copings coming down with terrific smashes at Walworth, and of more sacred edifices being nearly (not quite) blown out to sea from the same accursed locality, than I have read of practised thieves with the appearance and manners of gentlemen — a popular phenomenon which never existed on earth out of fiction and a police report. Again : I wonder why people are always blown into the Surrey Canal, and into no other piece of water ! Why do people get up early and go out in groups, to be blown into the Surrey Canal ? Do they say to one another, “Welcome death, so that we get into the newspapers ?” Even that would be an insufficient explanation, because even then they might sometimes put themselves in the way of being blown into the Regent’s Canal, instead of always saddling Surrey for the field. Some nameless policeman, too, is constantly, on the slightest provocation, getting himself blown into this same Surrey Canal. Will SIR RICHARD MAYNE see to it, and restrain that weak-minded and feeble-bodied constable ?

To resume the consideration of the curious question of Refreshment. I am a Briton, and, as such, I am aware that I never will be a slave — and yet I have latent suspicion that there must be some slavery of wrong custom in this matter.

I travel by railroad. I start from home at seven or eight in the morning, after breakfasting hurriedly. What with skimming over the open landscape, what with mining in the damp bowels of the earth, what with banging booming and shrieking the scores of miles away, I am hungry when I arrive at the “Refreshment” station where I am expected. Please to observe, expected. I have said, I am hungry ; perhaps I might say, with greater point and force, that I am to some extent exhausted, and that I need — in the expressive French sense of the word — to be restored. What is provided for my restoration ? The apartment that is to restore me is a wind-trap, cunningly set to inveigle all the draughts in that country-side, and to communicate a special intensity and velocity to them as they rotate in two hurricanes : one, about my wretched head :

one, about my wretched legs. The training of the young ladies behind the counter who are to restore me, has been from their infancy directed to the assumption of a defiant dramatic show that I am *not* expected. It is in vain for me to represent to them by my humble and conciliatory manners, that I wish to be liberal. It is in vain for me to represent to myself, for the encouragement of my sinking soul, that the young ladies have a pecuniary interest in my arrival. Neither my reason nor my feelings can make head against the cold glazed glare of eye with which I am assured that I am not expected, and not wanted. The solitary man among the bottles would sometimes take pity on me, if he dared, but he is powerless against the rights and might of Woman. (Of the page I make no account, for, he is a boy, and therefore the natural enemy of Creation.) Chilling fast, in the deadly tornadoes to which my upper and lower extremities are exposed, and subdued by the moral disadvantage at which I stand, I turn my disconsolate eyes on the refreshments that are to restore me. I find that I must either scald my throat by insanely ladling into it, against time and for no wager, brown hot water stiffened with flour; or, I must make myself flaky and sick with Banbury cake; or, I must stuff into my delicate organisation, a currant pincushion which I know will swell into immeasurable dimensions when it has got there; or, I must extort from an iron-bound quarry, with a fork, as if I were farming an inhospitable soil, some glutinous lumps of gristle and grease, called pork-pie. While thus forlornly occupied, I find that the depressing banquet on the table is, in every phase of its profoundly unsatisfactory character, so like the banquet at the meanest and shabbiest of evening parties, that I begin to think I must have "brought down" to supper, the old lady unknown, blue with cold, who is setting her teeth on edge with a cool orange at my elbow — that the pastrycook who has compounded for the company on the lowest terms per head, is a fraudulent bankrupt, redeeming his contract with the stale stock from his window — that, for some unexplained reason, the family giving the party have become my mortal foes, and have given it on purpose to affront me. Or, I fancy that I am "breaking up" again, at the evening conversazione at school, charged two-and-sixpence in the half-year's bill; or breaking down again at that celebrated evening party given at Mrs. Bogles's boarding-house when I was a boarder there, on which occasion Mrs. Bogles was taken in execution by a branch of the legal profession who got in as the harp, and was removed (with the keys and subscribed capital) to a place of durance, half an hour prior to the commencement of the festivities.

Take another case.

Mr. Grazinglands, of the Midland Counties, came to London by railroad one morning last week, accompanied by the amiable and fascinating Mrs. Grazinglands. Mr. G. is a gentleman of a comfortable property, and had a little business to transact at the Bank of England, which required the concurrence and signature of Mrs. G. Their business disposed of, Mr. and Mrs. Grazinglands viewed the Royal Exchange, and the exterior of St. Paul's Cathedral. The spirits of Mrs. Grazinglands then gradually beginning to flag, Mr. Grazinglands (who is the tenderest of husbands) remarked with sympathy, "Arabella, my dear, I fear you are faint." Mrs. Grazinglands replied, "Alexander, I am rather faint; but don't mind me, I shall be better presently." Touched by the feminine meekness of this answer, Mr. Grazinglands looked in at a pastrycook's window, hesitating as to the expediency of lunching at that establishment. He beheld nothing to eat, but butter in various forms, slightly charged with jam, and languidly frizzling over tepid water. Two ancient turtle-shells, on which was inscribed the legend, "SOUPS," decorated a glass partition within, enclosing a stuffy alcove, from which a ghastly mockery of a marriage-breakfast spread on a rickety table, warned the terrified traveller. An oblong box of stale and broken pastry at reduced prices, mounted on a stool, ornamented the doorway; and two high chairs that looked as if they were performing on stilts, embellished the counter. Over the whole, a young lady presided, whose gloomy haughtiness as she surveyed the street, announced a deep-seated grievance against society, and an implacable determination to be avenged. From a beetle-haunted kitchen below this institution, fumes arose, suggestive of a class of soup which Mr. Grazinglands knew, from painful experience, enfeebles the mind, distends the stomach, forces itself into the complexion, and tries to ooze out at the eyes. As he decided against entering, and turned away, Mrs. Grazinglands becoming perceptibly weaker, repeated, "I am rather faint, Alexander, but don't mind me." Urged to new efforts by these words of resignation, Mr. Grazinglands looked in at a cold and floury baker's shop, where utilitarian buns unrelieved by a currant, consoled with hard biscuits, a stone filter of cold water, a hard pale clock, and a hard little old woman with flaxen hair, of an undeveloped-farinaceous aspect, as if she had been fed upon seeds. He might have entered even here, but for the timely remembrance coming upon him that Jairing's was but round the corner.

Now, Jairing's being an hotel for families and gentlemen, in high repute among the midland counties, Mr. Grazinglands plucked up a great spirit when he told Mrs. Grazinglands she should have a chop there. That lady, likewise felt that she was going to see

Life. Arriving on that gay and festive scene, they found the second waiter, in a flabby undress, cleaning the windows of the empty coffee-room ; and the first waiter, denuded of his white tie, making up his cruets behind the Post-Office Directory. The latter (who took them in hand) was greatly put out by their patronage, and showed his mind to be troubled by a sense of the pressing necessity of instantly smuggling Mrs. Grazinglands into the obscurest corner of the building. This slighted lady (who is the pride of her division of the county) was immediately conveyed, by several dark passages, and up and down several steps, into a penitential apartment at the back of the house, where five invalided old plate-warmers leaned up against one another under a discarded old melancholy sideboard, and where the wintry leaves of all the dining-tables in the house lay thick. Also, a sofa, of incomprehensible form regarded from any sofane point of view, murmured "Bed ;" while an air of mingled fluffiness and heeltaps, added, "Second Waiter's." Secreted in this dismal hold, objects of a mysterious distrust and suspicion, Mr. Grazinglands and his charming partner waited twenty minutes for the smoke (for it never came to a fire), twenty-five minutes for the sherry, half an hour for the tablecloth, forty minutes for the knives and forks, three-quarters of an hour for the chops, and an hour for the potatoes. On settling the little bill — which was not much more than the day's pay of a Lieutenant in the navy — Mr. Grazinglands took heart to remonstrate against the general quality and cost of his reception. To whom the waiter replied, substantially, that Jairing's made it a merit to have accepted him on any terms : "for," added the waiter (unmistakably coughing at Mrs. Grazinglands, the pride of her division of the county), "when individuals is not staying in the 'Ouse, their favours is not as a rule looked upon as making it worth Mr. Jairing's while ; nor is it, indeed, a style of business Mr. Jairing wishes." Finally, Mr. and Mrs. Grazinglands passed out of Jairing's hotel for Families and Gentlemen, in a state of the greatest depression, scorned by the bar ; and did not recover their self-respect for several days.

Or take another case. Take your own case.

You are going off by railway, from any Terminus. You have twenty minutes for dinner, before you go. You want your dinner, and like Dr. Johnson, Sir, you like to dine. You present to your mind, a picture of the refreshment-table at that terminus. The conventional shabby evening-party supper — accepted as the model for all termini and all refreshment stations, because it is the last repast known to this state of existence of which any human creature would partake, but in the direst extremity — sickens your contemplation, and your words are these : "I cannot dine on stale

sponge-cakes that turn to sand in the mouth. I cannot dine on shining brown patties, composed of unknown animals within, and offering to my view the device of an indigestible star-fish in leaden pie-crust without. I cannot dine on a sandwich that has long been pining under an exhausted receiver. I cannot dine on barley-sugar. I cannot dine on Toffee." You repair to the nearest hotel, and arrive, agitated, in the coffee-room.

It is a most astonishing fact that the waiter is very cold to you. Account for it how you may, smooth it over how you will, you cannot deny that he is cold to you. He is not glad to see you, he does not want you, he would much rather you hadn't come. He opposes to your flushed condition, an immovable composure. As if this were not enough, another waiter, born, as it would seem, expressly to look at you in this passage of your life, stands at a little distance, with his napkin under his arm and his hands folded, looking at you with all his might. You impress on your waiter that you have ten minutes for dinner, and he proposes that you shall begin with a bit of fish which will be ready in twenty. That proposal declined, he suggests — as a neat originality — "a weal or mutton cutlet." You close with either cutlet, any cutlet, anything. He goes, leisurely, behind a door and calls down some unseen shaft. A ventriloquial dialogue ensues, tending finally to the effect that weal only, is available on the spur of the moment. You anxiously call out, "Veal, then!" Your waiter having settled that point, returns to array your tablecloth, with a table napkin folded cocked-hat-wise (slowly, for something out of window engages his eye), a white wine-glass, a green wine-glass, a blue finger-glass, a tumbler, and a powerful field battery of fourteen castors with nothing in them; or at all events — which is enough for your purpose — with nothing in them that will come out. All this time, the other waiter looks at you — with an air of mental comparison and curiosity, now, as if it had occurred to him that you are rather like his brother. Half your time gone, and nothing come but the jug of ale and the bread, you implore your waiter to "See after that cutlet, waiter; pray do!" He cannot go at once, for he is carrying in seventeen pounds of American cheese for you to finish with, and a small Landed Estate of celery and water-cresses. The other waiter changes his leg, and takes a new view of you, doubtfully, now, as if he had rejected the resemblance to his brother, and had begun to think you more like his aunt or his grandmother. Again you beseech your waiter with pathetic indignation, to "see after that cutlet!" He steps out to see after it, and by-and-bye, when you are going away without it, comes back with it. Even then, he will not take the sham silver-cover off, without a pause

for a flourish, and a look at the musty cutlet as if he were surprised to see it — which cannot possibly be the case, he must have seen it so often before. A sort of fur has been produced upon its surface by the cook's art, and in a sham silver vessel staggering on two feet instead of three, is a cutaneous kind of sauce, of brown pimples and pickled cucumber. You order the bill, but your waiter cannot bring your bill yet, because he is bringing, instead, three flinty-hearted potatoes and two grim head of brocoli, like the occasional ornaments on area railings, badly boiled. You know that you will never come to this pass, any more than to the cheese and celery, and you imperatively demand your bill ; but, it takes time to get, even when gone for, because your waiter has to communicate with a lady who lives behind a sash-window in a corner, and who appears to have to refer to several Ledgers before she can make it out — as if you had been staying there a year. You become distracted to get away, and the other waiter, once more changing his leg, still looks at you — but suspiciously, now, as if you had begun to remind him of the party who took the great-coats last winter. Your bill at last brought and paid, at the rate of sixpence a mouthful, your waiter reproachfully reminds you that “attendance is not charged for a single meal,” and you have to search in all your pockets for sixpence more. He has a worse opinion of you than ever, when you have given it to him, and lets you out into the street with the air of one saying to himself, as you cannot doubt he is, “I hope we shall never see *you* here again !”

Or, take any other of the numerous travelling instances in which, with more time at your disposal, you are, have been, or may be, equally ill served. Take the old-established Bull's Head with its old-established knife-boxes on its old-established sideboards, its old-established flue under its old-established four-post bedsteads in its old-established airless rooms, its old-established frouziness up-stairs and down-stairs, its old-established cookery, and its old-established principles of plunder. Count up your injuries, in its side-dishes of ailing sweetbreads in white poultices, of apothecaries' powders in rice for curry, of pale stewed bits of calf ineffectually relying for an adventitious interest on forcemeat balls. You have had experience of the old-established Bull's Head stringy fowls, with lower extremities like wooden legs, sticking up out of the dish ; of its cannibalic boiled mutton, gushing horribly among its capers, when carved ; of its little dishes of pastry — roofs of spermaceti ointment, erected over half an apple or four gooseberries. Well for you if you have yet forgotten the old-established Bull's Head fruity port : whose reputation was gained solely by the old-established price the Bull's Head put upon it, and by the old-established air with which

the Bull's Head set the glasses and D'Oyleys on, and held that Liquid Gout to the three-and-sixpenny wax-candle, as if its old-established colour hadn't come from the dyer's.

Or lastly, take to finish with, two cases that we all know, every day.

We all know the new hotel near the station, where it is always gusty, going up the lane which is always muddy, where we are sure to arrive at night, and where we make the gas start awfully when we open the front door. We all know the flooring of the passages and staircases that is too new, and the walls that are too new, and the house that is haunted by the ghost of mortar. We all know the doors that have cracked, and the cracked shutters through which we get a glimpse of the disconsolate moon. We all know the new people, who have come to keep the new hotel, and who wish they had never come, and who (inevitable result) wish *we* had never come. We all know how much too scant and smooth and bright the new furniture is, and how it has never settled down, and cannot fit itself into right places, and will get into wrong places. We all know how the gas, being lighted, shows maps of Damp upon the walls. We all know how the ghost of mortar passes into our sandwich, stirs our negus, goes up to bed with us, ascends the pale bedroom chimney, and prevents the smoke from following. We all know how a leg of our chair comes off at breakfast in the morning, and how the dejected waiter attributes the accident to a general greenness pervading the establishment, and informs us, in reply to a local inquiry, that he is thankful to say he is an entire stranger in that part of the country, and is going back to his own connection on Saturday.

We all know, on the other hand, the great station hotel belonging to the company of proprietors, which has suddenly sprung up in the back outskirts of any place we like to name, and where we look out of our palatial windows, at little back yards and gardens, old summer-houses, fowl-houses, pigeon-traps, and pigsties. We all know this hotel in which we can get anything we want, after its kind, for money; but where nobody is glad to see us, or sorry to see us, or minds (our bill paid) whether we come or go, or how, or when, or why, or cares about us. We all know this hotel, where we have no individuality, but put ourselves into the general post, as it were, and are sorted and disposed of according to our division. We all know that we can get on very well indeed at such a place, but still not perfectly well; and this may be, because the place is largely wholesale, and there is a lingering personal retail interest within us that asks to be satisfied.

To sum up. My uncommercial travelling has not yet brought

me to the conclusion that we are close to perfection in these matters. And just as I do not believe that the end of the world will ever be near at hand, so long as any of the very tiresome and arrogant people who constantly predict that catastrophe are left in it, so, I shall have small faith in the Hotel Millennium, while any of the uncomfortable superstitions I have glanced at remain in existence.

All the Year Round, Vol. 2, No. 50, April 7, 1860.

VII.

TRAVELLING ABROAD.

I GOT into the travelling chariot—it was of German make, roomy, heavy, and unvarnished—I got into the travelling chariot, pulled up the steps after me, shut myself in with a smart bang of the door, and gave the word, “Go on!”

Immediately, all that W. and S. W. division of London began to slide away at a pace so lively, that I was over the river, and past the Old Kent Road, and out on Blackheath, and even ascending Shooter’s Hill, before I had had time to look about me in the carriage, like a collected traveller.

I had two ample Imperials on the roof, other fitted storage for luggage in front, and other up behind; I had a net for books overhead, great pockets to all the windows, a leathern pouch or two hung up for odds and ends, and a reading lamp fixed in the back of the chariot, in case I should be benighted. I was amply provided in all respects, and had no idea where I was going (which was delightful), except that I was going abroad.

So smooth was the old high road, and so fresh were the horses, and so fast went I, that it was midway between Gravesend and Rochester, and the widening river was bearing the ships, white-sailed or black-smoked, out to sea, when I noticed by the wayside a very queer small boy.

“Holloa!” said I, to the very queer small boy, “where do you live?”

“At Chatham,” says he.

“What do you do there?” says I.

“I go to school,” says he.

I took him up in a moment, and we went on. Presently, the very queer small boy says, “This is Gads-hill we are coming to, where Falstaff went out to rob those travellers, and ran away.”

“You know something about Falstaff, eh?” said I.

"All about him," said the very queer small boy. "I am old (I am nine), and I read all sorts of books. But *do* let us stop at the top of the hill, and look at the house there, if you please!"

"You admire that house?" said I.

"Bless you, sir," said the very queer small boy, "when I was not more than half as old as nine, it used to be a treat for me to be brought to look at it. And now, I am nine, I come by myself to look at it. And ever since I can recollect, my father, seeing me so fond of it, has often said to me, 'If you were to be very persevering and were to work hard, you might some day come to live in it.' Though that's impossible!" said the very queer small boy, drawing a low breath, and now staring at the house out of window with all his might.

I was rather amazed to be told this by the very queer small boy; for that house happens to be *my* house, and I have reason to believe that what he said was true.

Well! I made no halt there, and I soon dropped the very queer small boy and went on. Over the road where the old Romans used to march, over the road where the old Canterbury pilgrims used to go, over the road where the travelling trains of the old imperious priests and princes used to jingle on horseback between the continent and this Island through the mud and water, over the road where Shakespeare hummed to himself, "Blow, blow, thou winter wind," as he sat in the saddle at the gate of the inn yard noticing the carriers; all among the cherry orchards, apple orchards, corn-fields and hop-gardens; so went I, by Canterbury to Dover. There, the sea was tumbling in, with deep sounds, after dark, and the revolving French light on Cape Grinez was seen regularly bursting out and becoming obscured, as if the head of a gigantic light-keeper in an anxious state of mind were interposed every half minute, to look how it was burning.

Early in the morning I was on the deck of the steam-packet, and we were aiming at the bar in the usual intolerable manner, and the bar was aiming at us in the usual intolerable manner, and the bar got by far the best of it, and we got by far the worst — all in the usual intolerable manner.

But, when I was clear of the Custom House on the other side, and when I began to make the dust fly on the thirsty French roads, and when the twigsome trees by the wayside (which, I suppose, never will grow leafy, for they never did) guarded here and there a dusty soldier, or field labourer, baking on a heap of broken stones, sound asleep in a fiction of shade, I began to recover my travelling spirits. Coming upon the breaker of the broken stones, in a hard hot shining hat, on which the sun played at a distance as on a

burning-glass, I felt that now, indeed, I was in the dear old France of my affections. I should have known it, without the well-remembered bottle of rough ordinary wine, the cold roast fowl, the loaf, and the pinch of salt, on which I lunched with unspeakable satisfaction, from one of the stuffed pockets of the chariot.

I must have fallen asleep after lunch, for when a bright face looked in at the window, I started, and said :

“Good God, Louis, I dreamed you were dead !”

My cheerful servant laughed, and answered :

“Me ? Not at all, sir.”

“How glad I am to wake ! What are we doing, Louis ?”

“We go to take relay of horses. Will you walk up the hill ?”

“Certainly.”

Welcome the old French hill, with the old French lunatic (not in the most distant degree related to Sterne's Maria) living in a thatched dog-kennel half way up, and flying out with his crutch and his big head and extended nightcap, to be beforehand with the old men and women exhibiting crippled children, and with the children exhibiting old men and women, ugly and blind, who always seemed by resurrectionary process to be recalled out of the elements for the sudden peopling of the solitude !

“It is well,” said I, scattering among them what small coin I had ; “here comes Louis, and I am quite roused from my nap.”

We journeyed on again, and I welcomed every new assurance that France stood where I had left it. There were the posting-houses, with their archways, dirty stable-yards, and clean postmasters' wives, bright women of business, looking on at the putting-to of the horses ; there were the postilions counting what money they got, into their hats, and never making enough of it ; there were the standard population of grey horses of Flanders descent, invariably biting one another when they got a chance ; there were the fleecy sheepskins, looped on over their uniforms by the postilions, like bibbed aprons when it blew and rained ; there were their jack-boots, and their cracking whips ; there were the cathedrals that I got out to see, as under some cruel bondage, in no wise desiring to see them ; there were the little towns that appeared to have no reason for being towns, since most of their houses were to let and nobody could be induced to look at them, except the people who couldn't let them and had nothing else to do but look at them all day. I lay a night upon the road and enjoyed delectable cookery of potatoes, and some other sensible things, adoption of which at home would inevitably be shown to be fraught with ruin, somehow or other, to that rickety national blessing, the British farmer ; and at last I was rattled, like a single pill in a box, over leagues of

stones, until — madly cracking, plunging, and flourishing two grey tails about — I made my triumphal entry into Paris.

At Paris, I took an upper apartment for a few days in one of the hotels of the Rue de Rivoli; my front windows looking into the garden of the Tuileries (where the principal difference between the nursemaids and the flowers seemed to be that the former were locomotive and the latter not): my back windows looking at all the other back windows in the hotel, and deep down into a paved yard, where my German chariot had retired under a tight-fitting archway, to all appearance for life, and where bells rang all day without anybody's minding them but certain chamberlains with feather brooms and green baize caps, who here and there leaned out of some high window placidly looking down, and where neat waiters with trays on their left shoulders passed and repassed from morning to night.

Whenever I am at Paris, I am dragged by invisible force into the Morgue. I never want to go there, but am always pulled there. One Christmas Day, when I would rather have been anywhere else, I was attracted in, to see an old grey man lying all alone on his cold bed, with a tap of water turned on over his grey hair, and running, drip, drip, drip, down his wretched face until it got to the corner of his mouth, where it took a turn, and made him look sly. One New Year's Morning (by the same token, the sun was shining outside, and there was a mountebank balancing a feather on his nose, within a yard of the gate), I was pulled in again to look at a flaxen-haired boy of eighteen, with a heart hanging on his breast — "from his mother," was engraven on it — who had come into the net across the river, with a bullet wound in his fair forehead and his hands cut with a knife, but whence or how was a blank mystery. This time, I was forced into the same dread place, to see a large dark man whose disfigurement by water was in a frightful manner, comic, and whose expression was that of a prize-fighter who had closed his eyelids under a heavy blow, but was going immediately to open them, shake his head, and "come up smiling." Oh what this large dark man cost me in that bright city!

It was very hot weather, and he was none the better for that, and I was much the worse. Indeed, a very neat and pleasant little woman with the key of her lodging on her forefinger, who had been showing him to her little girl while she and the child ate sweetmeats, observed monsieur looking poorly as we came out together, and asked monsieur, with her wondering little eyebrows prettily raised, if there were anything the matter? Faintly replying in the negative, monsieur crossed the road to a wine-shop, got some

brandy, and resolved to freshen himself with a dip in the great floating bath on the river.

The bath was crowded in the usual airy manner, by a male population in striped drawers of various gay colours, who walked up and down arm in arm, drank coffee, smoked cigars, sat at little tables, conversed politely with the damsels who dispensed the towels, and every now and then pitched themselves into the river head foremost, and came out again to repeat this social routine. I made haste to participate in the water part of the entertainments, and was in the full enjoyment of a delightful bath, when all in a moment I was seized with an unreasonable idea that the large dark body was floating straight at me.

I was out of the river, and dressing instantly. In the shock I had taken some water into my mouth, and it turned me sick, for I fancied that the contamination of the creature was in it. I had got back to my cool darkened room in the hotel, and was lying on a sofa there, before I began to reason with myself.

Of course, I knew perfectly well that the large dark creature was stone dead, and that I should no more come upon him out of the place where I had seen him dead, than I should come upon the cathedral of Notre-Dame in an entirely new situation. What troubled me was the picture of the creature; and that had so curiously and strongly painted itself upon my brain, that I could not get rid of it until it was worn out.

I noticed the peculiarities of this possession, while it was a real discomfort to me. That very day, at dinner, some morsel on my plate looked like a piece of him, and I was glad to get up and go out. Later in the evening, I was walking along the Rue St. Honoré, when I saw a bill at a public room there, announcing small-sword exercise, broad-sword exercise, wrestling, and other such feats. I went in, and some of the sword-play being very skilful, remained. A specimen of our own national sport, The British Boaxe, was announced to be given at the close of the evening. In an evil hour, I determined to wait for this Boaxe, as became a Briton. It was a clumsy specimen (executed by two English grooms out of place), but one of the combatants, receiving a straight right-hander with the glove between his eyes, did exactly what the large dark creature in the Morgue had seemed going to do — and finished me for that night.

There was rather a sickly smell (not at all an unusual fragrance in Paris) in the little ante-room of my apartment at the hotel. The large dark creature in the Morgue was by no direct experience associated with my sense of smell, because, when I came to the knowledge of him, he lay behind a wall of thick plate-glass as good

as a wall of steel or marble for that matter. Yet the whiff of the room never failed to reproduce him. What was more curious, was the capriciousness with which his portrait seemed to light itself up in my mind, elsewhere. I might be walking in the Palais Royal, lazily enjoying the shop windows, and might be regaling myself with one of the ready-made clothes shops that are set out there. My eyes, wandering over impossible-waisted dressing-gowns and luminous waistcoats, would fall upon the master, or the shopman, or even the very dummy at the door, and would suggest to me, "Something like him!"—and instantly I was sickened again.

This would happen at the theatre, in the same manner. Often it would happen in the street, when I certainly was not looking for the likeness, and when probably there was no likeness there. It was not because the creature was dead that I was so haunted, because I know that I might have been (and I know it because I have been) equally attended by the image of a living aversion. This lasted about a week. The picture did not fade by degrees, in the sense that it became a whit less forcible and distinct, but in the sense that it obtruded itself less and less frequently. The experience may be worth considering by some who have the care of children. It would be difficult to overstate the intensity and accuracy of an intelligent child's observation. At that impressible time of life, it must sometimes produce a fixed impression. If the fixed impression be of an object terrible to the child, it will be (for want of reasoning upon) inseparable from great fear. Force the child at such a time, be Spartan with it, send it into the dark against its will, leave it in a lonely bedroom against its will, and you had better murder it.

On a bright morning I rattled away from Paris, in the German chariot, and left the large dark creature behind me for good. I ought to confess, though, that I had been drawn back to the Morgue, after he was put underground, to look at his clothes, and that I found them frightfully like him—particularly his boots. However, I rattled away for Switzerland, looking forward and not backward, and so we parted company.

Welcome again, the long long spell of France, with the queer country inns, full of vases of flowers and clocks, in the dull little towns, and with the little population not at all dull on the little Boulevard in the evening, under the little trees! Welcome Monsieur the Curé walking alone in the early morning a short way out of the town, reading that eternal Breviary of yours, which surely might be almost read, without book, by this time! Welcome Monsieur the Curé, later in the day, jolting through the highway dust (as if you had already ascended to the cloudy region), in a

very big-headed cabriolet, with the dried mud of a dozen winters on it. Welcome again Monsieur the Curé, as we exchange salutations ; you, straightening your back to look at the German chariot, while picking in your little village garden a vegetable or two for the day's soup : I, looking out of the German chariot window in that delicious traveller's trance which knows no cares, no yesterdays, no to-morrows, nothing but the passing objects and the passing scents and sounds ! And so I came, in due course of delight, to Strasbourg, where I passed a wet Sunday evening at a window, while an idle trifle of a vaudeville was played for me at the opposite house.

How such a large house came to have only three people living in it, was its own affair. There were at least a score of windows in its high roof alone ; how many in its grotesque front, I soon gave up counting. The owner was a shopkeeper, by name Straudenheim ; by trade—I couldn't make out what by trade, for he had forborne to write that up, and his shop was shut.

At first, as I looked at Straudenheim's, through the steadily falling rain, I set him up in business in the goose-liver line. But, inspection of Straudenheim, who became visible at a window on the second floor, convinced me that there was something more precious than liver in the case. He wore a black velvet skull-cap, and looked usurious and rich. A large-lipped, pear-nosed old man, with white hair, and keen eyes, though near-sighted. He was writing at a desk, was Straudenheim, and ever and again left off writing, put his pen in his mouth, and went through actions with his right hand, like a man steadying piles of cash. Five-franc pieces, Straudenheim, or golden Napoleons ? A jeweller, Straudenheim, a dealer in money, a diamond merchant, or what ?

Below Straudenheim, at a window on the first floor, sat his housekeeper—far from young, but of a comely presence, suggestive of a well-matured foot and ankle. She was cheerily dressed, had a fan in her hand, and wore large gold earrings and a large gold cross. She would have been out holiday-making (as I settled it) but for the pestilent rain. Strasbourg had given up holiday-making for that once, as a bad job, because the rain was jerking in gushes out of the old roof-spouts, and running in a brook down the middle of the street. The housekeeper, her arms folded on her bosom and her fan tapping her chin, was bright and smiling at her open window, but otherwise Straudenheim's house front was very dreary. The housekeeper's was the only open window in it ; Straudenheim kept himself close, though it was a sultry evening when air is pleasant, and though the rain had brought into the

town that vague refreshing smell of grass which rain does bring in the summer-time.

The dim appearance of a man at Straudenheim's shoulder, inspired me with a misgiving that somebody had come to murder that flourishing merchant for the wealth with which I had handsomely endowed him: the rather, as it was an excited man, lean and long of figure, and evidently stealthy of foot. But, he conferred with Straudenheim instead of doing him a mortal injury, and then they both softly opened the other window of that room — which was immediately over the housekeeper's — and tried to see her by looking down. And my opinion of Straudenheim was much lowered when I saw that eminent citizen spit out of window, clearly with the hope of spitting on the housekeeper.

The unconscious housekeeper fanned herself, tossed her head, and laughed. Though unconscious of Straudenheim, she was conscious of somebody else — of me? — there was nobody else.

After leaning so far out of the window, that I confidently expected to see their heels tilt up, Straudenheim and the lean man drew their heads in and shut the window. Presently, the house door secretly opened, and they slowly and spitefully crept forth into the pouring rain. They were coming over to me (I thought) to demand satisfaction for my looking at the housekeeper, when they plunged into a recess in the architecture under my window and dragged out the puniest of little soldiers, begirt with the most innocent of little swords. The tall glazed head-dress of this warrior, Straudenheim instantly knocked off, and out of it fell two sugar-sticks, and three or four large lumps of sugar.

The warrior made no effort to recover his property or to pick up his shako, but looked with an expression of attention at Straudenheim when he kicked him five times, and also at the lean man when *he* kicked him five times, and again at Straudenheim when he tore the breast of his (the warrior's) little coat open, and shook all his ten fingers in his face, as if they were ten thousand. When these outrages had been committed, Straudenheim and his man went into the house again and barred the door. A wonderful circumstance was, that the housekeeper who saw it all (and who could have taken six such warriors to her buxom bosom at once), only fanned herself and laughed as she had laughed before, and seemed to have no opinion about it, one way or other.

But, the chief effect of the drama was the remarkable vengeance taken by the little warrior. Left alone in the rain, he picked up his shako; put it on, all wet and dirty as it was; retired into a court, of which Straudenheim's house formed the corner; wheeled about; and bringing his two forefingers close to the top of his

nose, rubbed them over one another, crosswise, in derision, defiance, and contempt of Straudenheim. Although Straudenheim could not possibly be supposed to be conscious of this strange proceeding, it so inflated and comforted the little warrior's soul, that twice he went away, and twice came back into the court to repeat it, as though it must goad his enemy to madness. Not only that, but he afterwards came back with two other small warriors, and they all three did it together. Not only that—as I live to tell the tale!—but just as it was falling quite dark, the three came back, bringing with them a huge bearded Sapper, whom they moved, by recital of the original wrong, to go through the same performance, with the same complete absence of all possible knowledge of it on the part of Straudenheim. And then they all went away, arm in arm, singing.

I went away too, in the German chariot at sunrise, and rattled on, day after day, like one in a sweet dream; with so many clear little bells on the harness of the horses, that the nursery rhyme about Banbury Cross and the venerable lady who rode in state there, was always in my ears. And now I came to the land of wooden houses, innocent cakes, thin butter soup, and spotless little inn bedrooms with a family likeness to Dairies. And now the Swiss marksmen were for ever rifle-shooting at marks across gorges, so exceedingly near my ear, that I felt like a new Gesler in a Canton of Tells, and went in highly-deserved danger of my tyrannical life. The prizes at these shootings, were watches, smart handkerchiefs, hats, spoons, and (above all) tea-trays; and at these contests I came upon a more than usually accomplished and amiable countryman of my own, who had shot himself deaf in whole years of competition, and had won so many tea-trays that he went about the country with his carriage full of them, like a glorified Cheap-Jack.

In the mountain-country into which I had now travelled, a yoke of oxen were sometimes hooked on before the post-horses, and I went lumbering up, up, up, through mist and rain, with the roar of falling water for change of music. Of a sudden, mist and rain would clear away, and I would come down into picturesque little towns with gleaming spires and odd towers; and would stroll afoot into market-places in steep winding streets, where a hundred women in bodices, sold eggs and honey, butter and fruit, and suckled their children as they sat by their clean baskets, and had such enormous goitres (or glandular swellings in the throat) that it became a science to know where the nurse ended and the child began. About this time, I deserted my German chariot for the back of a mule (in colour and consistency so very like a dusty old hair trunk

I once had at school, that I half-expected to see my initials in brass-headed nails on his backbone), and went up a thousand rugged ways, and looked down at a thousand woods of fir and pine, and would on the whole have preferred my mule's keeping a little nearer to the inside, and not usually travelling with a hoof or two over the precipice — though much consoled by explanation that this was to be attributed to his great sagacity, by reason of his carrying broad loads of wood at other times, and not being clear but that I myself belonged to that station of life, and required as much room as they. He brought me safely, in his own wise way, among the passes of the Alps, and here I enjoyed a dozen climates a day; being now (like Don Quixote on the back of the wooden horse) in the region of wind, now in the region of fire, now in the region of unmelting ice and snow. Here, I passed over trembling domes of ice, beneath which the cataract was roaring; and here was received under arches of icicles, of unspeakable beauty; and here the sweet air was so bracing and so light, that at halting-times I rolled in the snow when I saw my mule do it, thinking that he must know best. At this part of the journey we would come, at midday, into half an hour's thaw: when the rough mountain inn would be found on an island of deep mud in a sea of snow, while the baiting strings of mules, and the carts full of casks and bales, which had been in an Arctic condition a mile off, would steam again. By such ways and means, I would come to the cluster of *châlets* where I had to turn out of the track to see the waterfall; and then, uttering a howl like a young giant, on espying a traveller — in other words, something to eat — coming up the steep, the idiot lying on the wood-pile who sunned himself and nursed his *goître*, would rouse the woman-guide within the hut, who would stream out hastily, throwing her child over one of her shoulders and her *goître* over the other, as she came along. I slept at religious houses, and bleak refuges of many kinds, on this journey, and by the stove at night heard stories of travellers who had perished within call, in wreaths and drifts of snow. One night the stove within, and the cold outside, awakened childish associations long forgotten, and I dreamed I was in Russia — the identical serf out of a picture-book I had, before I could read it for myself — and that I was going to be knouted by a noble personage in a fur cap, boots, and earrings, who, I think, must have come out of some melodrama.

Commend me to the beautiful waters among these mountains! Though I was not of their mind: they, being inveterately bent on getting down into the level country, and I ardently desiring to linger where I was. What desperate leaps they took, what dark abysses they plunged into, what rocks they wore away, what echoes

they invoked ! In one part where I went, they were pressed into the service of carrying wood down, to be burnt next winter, as costly fuel, in Italy. But, their fierce savage nature was not to be easily constrained, and they fought with every limb of the wood ; whirling it round and round, stripping its bark away, dashing it against pointed corners, driving it out of the course, and roaring and flying at the peasants who steered it back again from the bank with long stout poles. Alas ! concurrent streams of time and water carried *me* down fast, and I came, on an exquisitely clear day, to the Lausanne shore of the Lake of Geneva, where I stood looking at the bright blue water, the flushed white mountains opposite, and the boats at my feet with their furled Mediterranean sails, showing like enormous magnifications of this goose-quill pen that is now in my hand.

—The sky became overcast without any notice ; a wind very like the March east wind of England, blew across me ; and a voice said, “How do you like it ? Will it do ?”

I had merely shut myself, for half a minute, in a German travelling chariot that stood for sale in the Carriage Department of the London Pantechnicon. I had a commission to buy it, for a friend who was going abroad ; and the look and manner of the chariot, as I tried the cushions and the springs, brought all these hints of travelling remembrance before me.

“It will do very well,” said I, rather sorrowfully, as I got out at the other door, and shut the carriage up.

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VIII.

THE GREAT TASMANIA'S CARGO.

I TRAVEL constantly, up and down a certain line of railway that has a terminus in London. It is the railway for a large military depot, and for other large barracks. To the best of my serious belief, I have never been on that railway by daylight, without seeing some handcuffed deserters in the train.

It is in the nature of things that such an institution as our English army should have many bad and troublesome characters in it. But, this is a reason for, and not against, its being made as acceptable as possible to well-disposed men of decent behaviour. Such men are assuredly not tempted into the ranks, by the beastly inversion of natural laws, and the compulsion to live in worse than

swinish foulness. Accordingly, when any such Circumlocutional embellishments of the soldier's condition have of late been brought to notice, we civilians, seated in outer darkness cheerfully meditating on an Income Tax, have considered the matter as being our business, and have shown a tendency to declare that we would rather not have it misregulated, if such declaration may, without violence to the Church Catechism, be hinted to those who are put in authority over us.

Any animated description of a modern battle, any private soldier's letter published in the newspapers, any page of the records of the Victoria Cross, will show that in the ranks of the army, there exists under all disadvantages as fine a sense of duty as is to be found in any station on earth. Who doubts that if we all did our duty as faithfully as the soldier does his, this world would be a better place? There may be greater difficulties in our way than in the soldier's. Not disputed. But, let us at least do our duty towards *him*.

I had got back again to that rich and beautiful port where I had looked after Mercantile Jack, and I was walking up a hill there, on a wild March morning. My conversation with my official friend Pangloss, by whom I was accidentally accompanied, took this direction as we took the up-hill direction, because the object of my uncommercial journey was to see some discharged soldiers who had recently come home from India. There were men of HAVELOCK'S among them; there were men who had been in many of the great battles of the great Indian campaign, among them; and I was curious to note what our discharged soldiers looked like, when they were done with.

I was not the less interested (as I mentioned to my official friend Pangloss) because these men had claimed to be discharged, when their right to be discharged was not admitted. They had behaved with unblemished fidelity and bravery; but, a change of circumstances had arisen, which, as they considered, put an end to their compact and entitled them to enter on a new one. Their demand had been blunderingly resisted by the authorities in India; but, it is to be presumed that the men were not far wrong, inasmuch as the bungle had ended in their being sent home discharged, in pursuance of orders from home. (There was an immense waste of money, of course.)

Under these circumstances — thought I, as I walked up the hill, on which I accidentally encountered my official friend — under these circumstances of the men having successfully opposed themselves to the Pagoda Department of that great Circumlocution Office on which the sun never sets and the light of reason never

risers, the Pagoda Department will have been particularly careful of the national honour. It will have shown these men, in the scrupulous good faith, not to say the generosity, of its dealing with them, that great national authorities can have no small retaliations and revenges. It will have made every provision for their health on the passage home, and will have landed them, restored from their campaigning fatigues by a sea-voyage, pure air, sound food, and good medicines. And I pleased myself with dwelling beforehand, on the great accounts of their personal treatment which these men would carry into their various towns and villages, and on the increasing popularity of the service that would insensibly follow. I almost began to hope that the hitherto-never-failing deserters on my railroad would by-and-bye become a phenomenon.

In this agreeable frame of mind I entered the workhouse of Liverpool. — For, the cultivation of laurels in a sandy soil, had brought the soldiers in question to *that* abode of Glory.

Before going into their wards to visit them, I inquired how they had made their triumphant entry there? They had been brought through the rain in carts, it seemed, from the landing-place to the gate, and had then been carried up-stairs on the backs of paupers. Their groans and pains during the performance of this glorious pageant, had been so distressing, as to bring tears into the eyes of spectators but too well accustomed to scenes of suffering. The men were so dreadfully cold, that those who could get near the fires were hard to be restrained from thrusting their feet in among the blazing coals. They were so horribly reduced, that they were awful to look upon. Racked with dysentery and blackened with scurvy, one hundred and forty wretched soldiers had been revived with brandy and laid in bed.

My official friend Pangloss is lineally descended from a learned doctor of that name, who was once tutor to Candide, an ingenious young gentleman of some celebrity. In his personal character, he is as humane and worthy a gentleman as any I know; in his official capacity, he unfortunately preaches the doctrines of his renowned ancestor, by demonstrating on all occasions that we live in the best of all possible official worlds.

“In the name of Humanity,” said I, “how did the men fall into this deplorable state? Was the ship well found in stores?”

“I am not here to asseverate that I know the fact, of my own knowledge,” answered Pangloss, “but I have grounds for asserting that the stores were the best of all possible stores.”

A medical officer laid before us, a handful of rotten biscuit, and a handful of split peas. The biscuit was a honeycombed heap of maggots, and the excrement of maggots. The peas were even

harder than this filth. A similar handful had been experimentally boiled six hours, and had shown no signs of softening. These were the stores on which the soldiers had been fed.

"The beef——" I began, when Pangloss cut me short.

"Was the best of all possible beef," said he.

But, behold, there was laid before us certain evidence given at the Coroner's Inquest, holden on some of the men (who had obstinately died of their treatment), and from that evidence it appeared that the beef was the worst of possible beef!

"Then I lay my hand upon my heart, and take my stand," said Pangloss, "by the pork, which was the best of all possible pork."

"But look at this food before our eyes, if one may so misuse the word," said I. "Would any Inspector who did his duty, pass such abomination?"

"It ought not to have been passed," Pangloss admitted.

"Then the authorities out there——" I began, when Pangloss cut me short again.

"There would certainly seem to have been something wrong somewhere," said he; "but I am prepared to prove that the authorities out there, are the best of all possible authorities."

I never heard of any impeached public authority in my life, who was not the best public authority in existence.

"We are told of these unfortunate men being laid low by scurvy," said I. "Since lime-juice has been regularly stored and served out in our navy, surely that disease, which used to devastate it, has almost disappeared? Was there lime-juice aboard this transport?"

My official friend was beginning "the best of all possible——" when an inconvenient medical forefinger pointed out another passage in the evidence, from which it appeared that the lime-juice had been bad too. Not to mention that the vinegar had been bad too, the vegetables bad too, the cooking accommodation insufficient (if there had been anything worth mentioning to cook), the water supply exceedingly inadequate, and the beer sour.

"Then the men," said Pangloss, a little irritated, "were the worst of all possible men."

"In what respect?" I asked.

"Oh! Habitual drunkards," said Pangloss.

But, again the same incorrigible medical forefinger pointed out another passage in the evidence, showing that the dead men had been examined after death, and that they, at least, could not possibly have been habitual drunkards, because the organs within them which must have shown traces of that habit, were perfectly sound.

"And besides," said the three doctors present, one and all,

"habitual drunkards brought as low as these men have been, could not recover under care and food, as the great majority of these men are recovering. They would not have strength of constitution to do it."

"Reckless and improvident dogs, then," said Pangloss. "Always are — nine times out of ten."

I turned to the master of the workhouse, and asked him whether the men had any money?

"Money?" said he. "I have in my iron safe, nearly four hundred pounds of theirs; the agents have nearly a hundred pounds more; and many of them have left money in Indian banks besides."

"Hah!" said I to myself, as we went up-stairs, "this is not the best of all possible stories, I doubt!"

We went into a large ward, containing some twenty or five-and-twenty beds. We went into several such wards, one after another. I find it very difficult to indicate what a shocking sight I saw in them, without frightening the reader from the perusal of these lines, and defeating my object of making it known.

O the sunken eyes that turned to me as I walked between the rows of beds, or — worse still — that glazedly looked at the white ceiling, and saw nothing and cared for nothing! Here, lay the skeleton of a man, so lightly covered with a thin unwholesome skin, that not a bone in the anatomy was clothed, and I could clasp the arm above the elbow, in my finger and thumb. Here, lay a man with the black scurvy eating his legs away, his gums gone, and his teeth all gaunt and bare. This bed was empty, because gangrene had set in, and the patient had died but yesterday. That bed was a hopeless one, because its occupant was sinking fast, and could only be roused to turn the poor pinched mask of face upon the pillow, with a feeble moan. The awful thinness of the fallen cheeks, the awful brightness of the deep set eyes, the lips of lead, the hands of ivory, the recumbent human images lying in the shadow of death with a kind of solemn twilight on them, like the sixty who had died aboard the ship and were lying at the bottom of the sea, O Pangloss, God forgive you!

In one bed, lay a man whose life had been saved (as it was hoped) by deep incisions in the feet and legs. While I was speaking to him, a nurse came up to change the poultices which this operation had rendered necessary, and I had an instinctive feeling that it was not well to turn away, merely to spare myself. He was sorely wasted and keenly susceptible, but the efforts he made to subdue any expression of impatience or suffering, were quite heroic. It was easy to see, in the shrinking of the figure, and the

drawing of the bed-clothes over the head, how acute the endurance was, and it made me shrink too, as if *I* were in pain ; but, when the new bandages were on, and the poor feet were composed again, he made an apology for himself (though he had not uttered a word), and said plaintively, "I am so tender and weak, you see, sir!" Neither from him nor from any one sufferer of the whole ghastly number, did I hear a complaint. Of thankfulness for present solicitude and care, I heard much ; of complaint, not a word.

I think I could have recognised in the dismalest skeleton there, the ghost of a soldier. Something of the old air was still latent in the palest shadow of life I talked to. One emaciated creature, in the strictest literality worn to the bone, lay stretched on his back, looking so like death that I asked one of the doctors if he were not dying, or dead? A few kind words from the doctor, in his ear, and he opened his eyes, and smiled — looked, in a moment, as if he would have made a salute, if he could. "We shall pull him through, please God," said the Doctor. "Plase God, surr, and thankye," said the patient. "You are much better to-day ; are you not?" said the Doctor. "Plase God, surr ; 'tis the slape I want, surr ; 'tis my breathin' makes the nights so long." "He is a careful fellow this, you must know," said the Doctor, cheerfully ; "it was raining hard when they put him in the open cart to bring him here, and he had the presence of mind to ask to have a sovereign taken out of his pocket that he had there, and a cab engaged. Probably it saved his life." The patient rattled out the skeleton of a laugh, and said, proud of the story, "'Deed, surr, an open cairt was a comical means o' bringin' a dyin' man here, and a clever way to kill him." You might have sworn to him for a soldier when he said it.

One thing had perplexed me very much in going from bed to bed. A very significant and cruel thing. I could find no young man but one. He had attracted my notice, by having got up and dressed himself in his soldier's jacket and trousers, with the intention of sitting by the fire ; but he had found himself too weak, and had crept back to his bed and laid himself down on the outside of it. I could have pronounced him, alone, to be a young man aged by famine and sickness. As we were standing by the Irish soldier's bed, I mentioned my perplexity to the Doctor. He took a board with an inscription on it from the head of the Irishman's bed, and asked me what age I supposed that man to be? I had observed him with attention while talking to him, and answered, confidently, "Fifty." The Doctor, with a pitying glance at the patient, who had dropped into a stupor again, put the board back, and said, "Twenty-four."

All the arrangements of the wards were excellent. They could not have been more humane, sympathising, gentle, attentive, or wholesome. The owners of the ship, too, had done all they could, liberally. There were bright fires in every room, and the convalescent men were sitting round them, reading various papers and periodicals. I took the liberty of inviting my official friend Pangloss to look at those convalescent men, and to tell me whether their faces and bearing were or were not, generally, the faces and bearing of steady respectable soldiers? The master of the workhouse, overhearing me, said he had had a pretty large experience of troops, and that better conducted men than these, he had never had to do with. They were always (he added) as we saw them. And of us visitors (I add) they knew nothing whatever, except that we were there.

It was audacious in me, but I took another liberty with Pangloss. Prefacing it with the observation that, of course, I knew beforehand that there was not the faintest desire, anywhere, to hush up any part of this dreadful business, and that the Inquest was the fairest of all possible Inquests, I besought four things of Pangloss. Firstly, to observe that the Inquest *was not held in that place*, but at some distance off. Secondly, to look round upon those helpless spectres in their beds. Thirdly, to remember that the witnesses produced from among them before that Inquest, could not have been selected because they were the men who had the most to tell it, but because they happened to be in a state admitting of their safe removal. Fourthly, to say whether the coroner and Jury could have come there, to those pillows, and taken a little evidence? My official friend declined to commit himself to a reply.

There was a sergeant, reading, in one of the fireside groups. As he was a man of very intelligent countenance, and as I have a great respect for non-commissioned officers as a class, I sat down on the nearest bed, to have some talk with him. (It was the bed of one of the grisliest of the poor skeletons, and he died soon afterwards.)

"I was glad to see, in the evidence of an officer at the Inquest, sergeant, that he never saw men behave better on board ship than these men."

"They did behave very well, sir."

"I was glad to see, too, that every man had a hammock."

The sergeant gravely shook his head. "There must be some mistake, sir. The men of my own mess had no hammocks. There were not hammocks enough on board, and the men of the two next messes laid hold of hammocks for themselves as soon as they got on board, and squeezed my men out, as I may say."

"Had the squeezed-out men none then?"

"None, sir. As men died, their hammocks were used by other men, who wanted hammocks; but many men had none at all."

"Then you don't agree with the evidence on that point?"

"Certainly not, sir. A man can't, when he knows to the contrary."

"Did any of the men sell their bedding for drink?"

"There is some mistake on that point too, sir. Men were under the impression—I knew it for a fact at the time—that it was not allowed to take blankets or bedding on board, and so men who had things of that sort came to sell them purposely."

"Did any of the men sell their clothes for drink?"

"They did, sir." (I believe there never was a more truthful witness than the sergeant. He had no inclination to make out a case.)

"Many?"

"Some, sir" (considering the question). "Soldier-like. They had been long marching in the rainy season, by bad roads—no roads at all, in short—and when they got to Calcutta, men turned to and drank, before taking a last look at it. Soldier-like."

"Do you see any men in this ward, for example, who sold clothes for drink at that time?"

The sergeant's wan eye, happily just beginning to rekindle with health, travelled round the place and came back to me. "Certainly, sir."

"The marching to Calcutta in the rainy season must have been severe?"

"It was very severe, sir."

"Yet what with the rest and the sea air, I should have thought that the men (even the men who got drunk) would have soon begun to recover on board ship?"

"So they might; but the bad food told upon them, and when we got into a cold latitude, it began to tell more, and the men dropped."

"The sick had a general disinclination for food, I am told, sergeant?"

"Have you seen the food, sir?"

"Some of it."

"Have you seen the state of their mouths, sir?"

If the sergeant, who was a man of a few orderly words, had spoken the amount of this volume, he could not have settled that question better. I believe the sick could as soon have eaten the ship, as the ship's provisions.

I took the additional liberty with my friend Pangloss, when I had left the sergeant with good wishes, of asking Pangloss whether he had ever heard of biscuit getting drunk and bartering its nutri-

tious qualities for putrefaction and vermin; of peas becoming hardened in liquor; of hammocks drinking themselves off the face of the earth; of lime-juice, vegetables, vinegar, cooking accommodation, water supply, and beer, all taking to drinking together and going to ruin? "If not (I asked him), what did he say in defence of the officers condemned by the Coroner's Jury, who, by signing the General Inspection report relative to the ship *Great Tasmania*, chartered for these troops, had deliberately asserted all that bad and poisonous dunghill refuse, to be good and wholesome food?" My official friend replied that it was a remarkable fact, that whereas some officers were only positively good, and other officers only comparatively better, those particular officers were superlatively the very best of all possible officers.

My hand and my heart fail me, in writing my record of this journey. The spectacle of the soldiers in the hospital-beds of that Liverpool workhouse (a very good workhouse, indeed, be it understood), was so shocking and so shameful, that as an Englishman I blush to remember it. It would have been simply unbearable at the time, but for the consideration and pity with which they were soothed in their sufferings.

No punishment that our inefficient laws provide, is worthy of the name when set against the guilt of this transaction. But, if the memory of it die out unavenged, and if it do not result in the inexorable dismissal and disgrace of those who are responsible for it, their escape will be infamous to the Government (no matter of what party) that so neglects its duty, and infamous to the nation that tamely suffers such intolerable wrong to be done in its name.

All the Year Round, Vol. 3, No. 54, May 5, 1860.

IX.

CITY OF LONDON CHURCHES.

If the confession that I have often travelled from this Covent Garden lodging of mine on Sundays, should give offence to those who never travel on Sundays, they will be satisfied (I hope) by my adding that the journeys in question were made to churches.

Not that I have any curiosity to hear powerful preachers. Time was, when I was dragged by the hair of my head, as one may say, to hear too many. On summer evenings, when every flower, and tree, and bird, might have better addressed my soft young heart, I have in my day been caught in the palm of a female hand by the

crown, have been violently scrubbed from the neck to the roots of the hair as a purification for the Temple, and have then been carried off highly charged with saponaceous electricity, to be steamed like a potato in the unventilated breath of the powerful Boanerges Boiler and his congregation, until what small mind I had, was quite steamed out of me. In which pitiable plight I have been haled out of the place of meeting, at the conclusion of the exercises, and catechised respecting Boanerges Boiler, his fifthly, his sixthly, and his seventhly, until I have regarded that reverend person in the light of a most dismal and oppressive Charade. Time was, when I was carried off to platform assemblages at which no human child, whether of wrath or grace, could possibly keep its eyes open, and when I felt the fatal sleep stealing, stealing over me, and when I gradually heard the orator in possession, spinning and humming like a great top, until he rolled, collapsed, and tumbled over, and I discovered to my burning shame and fear, that as to that last stage it was not he, but I. I have sat under Boanerges when he has specifically addressed himself to us — us, the infants — and at this present writing I hear his lumbering jocularity (which never amused us, though we basely pretended that it did), and I behold his big round face, and I look up the inside of his outstretched coat-sleeve as if it were a telescope with the stopper on, and I hate him with an unwholesome hatred for two hours. Through such means did it come to pass that I knew the powerful preacher from beginning to end, all over and all through, while I was very young, and that I left him behind at an early period of life. Peace be with him ! More peace than he brought to me !

Now, I have heard many preachers since that time — not powerful ; merely Christian, unaffected, and reverential — and I have had many such preachers on my roll of friends. But, it was not to hear these, any more than the powerful class, that I made my Sunday journeys. They were journeys of curiosity to the numerous churches in the City of London. It came into my head one day, here had I been cultivating a familiarity with all the churches of Rome, and I knew nothing of the insides of the old churches of London ! This befell on a Sunday morning. I began my expeditions that very same day, and they lasted me a year.

I never wanted to know the names of the churches to which I went, and to this hour I am profoundly ignorant in that particular of at least nine-tenths of them. Indeed, saving that I know the church of old GOWER's tomb (he lies in effigy with his head upon his books) to be the church of Saint Saviour's, Southwark ; and the church of MILTON's tomb to be the church of Cripplegate ; and the church on Cornhill with the great golden keys to be the

church of Saint Peter ; I doubt if I could pass a competitive examination in any of the names. No question did I ever ask of living creature concerning these churches, and no answer to any antiquarian question on the subject that I ever put to books, shall harass the reader's soul. A full half of my pleasure in them arose out of their mystery ; mysterious I found them ; mysterious they shall remain for me.

Where shall I begin my round of hidden and forgotten old churches in the City of London ?

It is twenty minutes short of eleven on a Sunday morning, when I stroll down one of the many narrow hilly streets in the City that tend due south to the Thames. It is my first experiment, and I have come to the region of Whittington in an omnibus, and we have put down a fierce-eyed spare old woman, whose slate-coloured gown smells of herbs, and who walked up Aldersgate-street to some chapel where she comforts herself with brimstone doctrine, I warrant. We have also put down a stouter and sweeter old lady, with a pretty large prayer-book in an unfolded pocket-handkerchief, who got out at a corner of a court near Stationers' Hall, and who I think must go to church there, because she is the widow of some deceased old Company's Beadle. The rest of our freight were mere chance pleasure-seekers and rural walkers, and went on to the Blackwall railway. So many bells are ringing, when I stand undecided at a street corner, that every sheep in the ecclesiastical fold might be a bell-wether. The discordance is fearful. My state of indecision is referable to, and about equally divisible among, four great churches, which are all within sight and sound, all within the space of a few square yards.

As I stand at the street corner, I don't see as many as four people at once going to church, though I see as many as four churches with their steeples clamouring for people. I choose my church, and go up the flight of steps to the great entrance in the tower. A mouldy tower within, and like a neglected washhouse. A rope comes through the beamed roof, and a man in the corner pulls it and clashes the bell—a whity-brown man, whose clothes were once black—a man with flue on him, and cobweb. He stares at me, wondering how I come there, and I stare at him, wondering how he comes there. Through a screen of wood and glass, I peep into the dim church. About twenty people are discernible, waiting to begin. Christening would seem to have faded out of this church long ago, for the font has the dust of desuetude thick upon it, and its wooden cover (shaped like an old-fashioned tureen-cover) looks as if it wouldn't come off, upon requirement. I perceive the altar to be rickety and the Commandments damp.

Entering after this survey, I jostle the clergyman in his canonicals, who is entering too from a dark lane behind a pew of state with curtains, where nobody sits. The pew is ornamented with four blue wands, once carried by four somebodys, I suppose, before somebody else, but which there is nobody now to hold or receive honour from. I open the door of a family pew, and shut myself in ; if I could occupy twenty family pews at once I might have them. The clerk, a brisk young man (how does *he* come here ?), glances at me knowingly, as who should say, "You have done it now ; you must stop." Organ plays. Organ-loft is in a small gallery across the church ; gallery congregation, two girls. I wonder within myself what will happen when we are required to sing.

There is a pale heap of books in the corner of my pew, and while the organ, which is hoarse and sleepy, plays in such fashion that I can hear more of the rusty working of the stops than of any music, I look at the books, which are mostly bound in faded baize and stuff. They belonged in 1754, to the Dowgate family ; and who were they ? Jane Comport must have married Young Dowgate, and come into the family that way ; Young Dowgate was courting Jane Comport when he gave her her prayer-book, and recorded the presentation in the fly-leaf ; if Jane were fond of Young Dowgate, why did she die and leave the book here ? Perhaps at the rickety altar, and before the damp Commandments, she, Comport, had taken him, Dowgate, in a flush of youthful hope and joy, and perhaps it had not turned out in the long run as great a success as was expected ?

The opening of the service recalls my wandering thoughts. I then find, to my astonishment, that I have been, and still am, taking a strong kind of invisible snuff, up my nose, into my eyes, and down my throat. I wink, sneeze, and cough. The clerk sneezes ; the clergyman winks ; the unseen organist sneezes and coughs (and probably winks) ; all our little party wink, sneeze, and cough. The snuff seems to be made of the decay of matting, wood, cloth, stone, iron, earth, and something else. Is the something else, the decay of dead citizens in the vaults below ? As sure as Death it is ! Not only in the cold damp February day, do we cough and sneeze dead citizens, all through the service, but dead citizens have got into the very bellows of the organ, and half choked the same. We stamp our feet to warm them, and dead citizens arise in heavy clouds. Dead citizens stick upon the walls, and lie pulverised on the sounding-board over the clergyman's head, and, when a gust of air comes, tumble down upon him.

In this first experience I was so nauseated by too much snuff, made of the Dowgate family, the Comport branch, and other fami-

lies and branches, that I gave but little heed to our dull manner of ambling through the service ; to the brisk clerk's manner of encouraging us to try a note or two at psalm time ; to the gallery-congregation's manner of enjoying a shrill duet, without a notion of time or tune ; to the whity-brown man's manner of shutting the minister into the pulpit, and being very particular with the lock of the door, as if he were a dangerous animal. But, I tried again next Sunday, and soon accustomed myself to the dead citizens when I found that I could not possibly get on without them among the City churches.

Another Sunday.

After being again rung for by conflicting bells, like a leg of mutton or a laced hat a hundred years ago, I make selection of a church oddly put away in a corner among a number of lanes — a smaller church than the last, and an ugly : of about the date of Queen Anne. As a congregation, we are fourteen strong : not counting an exhausted charity school in a gallery, which has dwindled away to four boys, and two girls. In the porch, is a benefaction of loaves of bread, which there would seem to be nobody left in the exhausted congregation to claim, and which I saw an exhausted beadle, long faded out of uniform, eating with his eyes for self and family when I passed in. There is also an exhausted clerk in a brown wig, and two or three exhausted doors and windows have been bricked up, and the service books are musty, and the pulpit cushions are threadbare, and the whole of the church furniture is in a very advanced stage of exhaustion. We are three old women (habitual), two young lovers (accidental), two tradesmen, one with a wife and one alone, an aunt and nephew, again two girls (these two girls dressed out for church with everything about them limp that should be stiff, and *vice versa*, are an invariable experience), and three sniggering boys. The clergyman is, perhaps, the chaplain of a civic company ; he has the moist and vinous look, and eke the bulbous boots, of one acquainted with 'Twenty port, and comet vintages.

We are so quiet in our dulness that the three sniggering boys, who have got away into a corner by the altar-railing, give us a start, like crackers, whenever they laugh. And this reminds me of my own village church where, during sermon-time on bright Sundays when the birds are very musical indeed, farmers' boys patter out over the stone pavement, and the clerk steps out from his desk after them, and is distinctly heard in the summer repose to pursue and punch them in the churchyard, and is seen to return with a meditative countenance, making believe that nothing of the sort has happened. The aunt and nephew in this City church are

much disturbed by the sniggering boys. The nephew is himself a boy, and the sniggerers tempt him to secular thoughts of marbles and string, by secretly offering such commodities to his distant contemplation. This young Saint Anthony for a while resists, but presently becomes a backslider, and in dumb show defies the sniggerers to "heave" a marble or two in his direction. Herein he is detected by the aunt (a rigorous reduced gentlewoman who has the charge of offices), and I perceive that worthy relative to poke him in the side, with the corrugated hooked handle of an ancient umbrella. The nephew revenges himself for this, by holding his breath and terrifying his kinswoman with the dread belief that he has made up his mind to burst. Regardless of whispers and shakes, he swells and becomes discoloured, and yet again swells and becomes discoloured, until the aunt can bear it no longer, but leads him out, with no visible neck, and with his eyes going before him like a prawn's. This causes the sniggerers to regard flight as an eligible move, and I know which of them will go out first, because of the over-devout attention that he suddenly concentrates on the clergyman. In a little while, this hypocrite, with an elaborate demonstration of hushing his footsteps, and with a face generally expressive of having until now forgotten a religious appointment elsewhere, is gone. Number two gets out in the same way, but rather quicker. Number three getting safely to the door, there turns reckless, and banging it open, flies forth with a Whoop! that vibrates to the top of the tower above us.

The clergyman, who is of a prandial presence and a muffled voice, may be scant of hearing as well as of breath, but he only glances up, as having an idea that somebody has said Amen in a wrong place, and continues his steady jog-trot, like a farmer's wife going to market. He does all he has to do, in the same easy way, and gives us a concise sermon, still like the jog-trot of the farmer's wife on a level road. Its drowsy cadence soon lulls the three old women asleep, and the unmarried tradesman sits looking out at window, and the married tradesman sits looking at his wife's bonnet, and the lovers sit looking at one another, so superlatively happy, that I mind when I, turned of eighteen, went with my Angelica to a City church on account of a shower (by this special coincidence that it was in Huggin-lane), and when I said to my Angelica, "Let the blessed event, Angelica, occur at no altar but this!" and when my Angelica consented that it should occur at no other — which it certainly never did, for it never occurred anywhere. And O, Angelica, what has become of you, this present Sunday morning when I can't attend to the sermon; and, more difficult question than that, what has become of Me as I was when I sat by your side!

But, we receive the signal to make that unanimous dive which surely is a little conventional—like the strange rustlings and settlings and clearings of throats and noses, which are never dispensed with, at certain points of the Church service, and are never held to be necessary under any other circumstances. In a minute more it is all over, and the organ expresses itself to be as glad of it as it can be of anything in its rheumatic state, and in another minute we are all of us out of the church, and Whity-brown has locked it up. Another minute or little more, and, in the neighbouring churchyard—not the yard of that church, but of another—a churchyard like a great shabby old mignonette box, with two trees in it and one tomb—I meet Whity-brown, in his private capacity, fetching a pint of beer for his dinner from the public-house in the corner, where the keys of the rotting fire-ladders are kept and were never asked for, and where there is a ragged, white-seamed, out-at-elbowed bagatelle board on the first floor.

In one of these City churches, and only in one, I found an individual who might have been claimed as expressly a City personage. I remember the church, by the feature that the clergyman couldn't get to his own desk without going through the clerk's, or couldn't get to the pulpit without going through the reading-desk—I forget which, and it is no matter—and by the presence of this personage among the exceedingly sparse congregation. I doubt if we were a dozen, and we had no exhausted charity school to help us out. The personage was dressed in black of square cut, and was stricken in years, and wore a black velvet cap, and cloth shoes. He was of a staid, wealthy, and dissatisfied aspect. In his hand, he conducted to church a mysterious child: a child of the feminine gender. The child had a beaver hat, with a stiff drab plume that surely never belonged to any bird of the air. The child was further attired in a nankeen frock and spencer, brown boxing-gloves, and a veil. It had a blemish, in the nature of currant jelly, on its chin; and was a thirsty child. Insomuch that the personage carried in his pocket a green bottle, from which, when the first psalm was given out, the child was openly refreshed. At all other times throughout the service it was motionless, and stood on the seat of the large pew, closely fitted into the corner, like a rain-water pipe.

The personage never opened his book, and never looked at the clergyman. *He* never sat down either, but stood with his arms leaning on the top of the pew, and his forehead sometimes shaded with his right hand, always looking at the church door. It was a long church for a church of its size, and he was at the upper end, but he always looked at the door. That he was an old bookkeeper,



A CITY PERSONAGE.

or an old trader who had kept his own books, and that he might be seen at the Bank of England about Dividend times, no doubt. That he had lived in the City all his life and was disdainful of other localities, no doubt. Why he looked at the door, I never absolutely proved, but it is my belief that he lived in expectation of the time when the citizens would come back to live in the City, and its ancient glories would be renewed. He appeared to expect that this would occur on a Sunday, and that the wanderers would first appear, in the deserted churches, penitent and humbled. Hence, he looked at the door which they never darkened. Whose child the child was, whether the child of a disinherited daughter, or some parish orphan whom the personage had adopted, there was nothing to lead up to. It never played, or skipped, or smiled. Once, the idea occurred to me that it was an automaton, and that the personage had made it; but following the strange couple out one Sunday, I heard the personage say to it, "Thirteen thousand pounds;" to which it added in a weak human voice, "Seventeen and fourpence." Four Sundays I followed them out, and this is all I ever heard or saw them say. One Sunday, I followed them home. They lived behind a pump, and the personage opened their abode with an exceeding large key. The one solitary inscription on their house related to a fire-plug. The house was partly undermined by a deserted and closed gateway; its windows were blind with dirt; and it stood with its face disconsolately turned to a wall. Five great churches and two small ones rang their Sunday bells between this house and the church the couple frequented, so they must have had some special reason for going a quarter of a mile to it. The last time I saw them, was on this wise. I had been to explore another church at a distance, and happened to pass the church they frequented, at about two of the afternoon when that edifice was closed. But, a little side-door, which I had never observed before, stood open, and disclosed certain cellarous steps. Methought "They are airing the vaults to-day," when the personage and the child silently arrived at the steps, and silently descended. Of course, I came to the conclusion that the personage had at last despaired of the looked-for return of the penitent citizens, and that he and the child went down to get themselves buried.

In the course of my pilgrimages I came upon one obscure church which had broken out in the melodramatic style, and was got up with various tawdry decorations, much after the manner of the extinct London may-poles. These attractions had induced several young priests or deacons in black bibs for waistcoats, and several young ladies interested in that holy order (the proportion being, as I estimated, seventeen young ladies to a deacon), to come into the

City as a new and odd excitement. It was wonderful to see how these young people played out their little play in the heart of the City, all among themselves, without the deserted City's knowing anything about it. It was as if you should take an empty counting-house on a Sunday, and act one of the old Mysteries there. They had impressed a small school (from what neighbourhood I don't know) to assist in the performances, and it was pleasant to notice frantic garlands of inscription on the walls, especially addressing those poor innocents in characters impossible for them to decipher. There was a remarkably agreeable smell of pomatum in this congregation.

But, in other cases, rot and mildew and dead citizens formed the uppermost scent, while, infused into it in a dreamy way not at all displeasing, was the staple character of the neighbourhood. In the churches about Mark-lane, for example, there was a dry whiff of wheat; and I accidentally struck an airy sample of barley out of an aged hassock in one of them. From Rood-lane to Tower-street, and thereabouts, there was often a subtle flavour of wine: sometimes, of tea. One church near Mincing-lane smelt like a druggist's drawer. Behind the Monument the service had a flavour of damaged oranges, which, a little further down towards the river, tempered into herrings, and gradually toned into a cosmopolitan blast of fish. In one church, the exact counterpart of the church in the Rake's Progress where the hero is being married to the horrible old lady, there was no speciality of atmosphere, until the organ shook a perfume of hides all over us from some adjacent warehouse.

Be the scent what it would, however, there was no speciality in the people. There were never enough of them to represent any calling or neighbourhood. They had all gone elsewhere over-night, and the few stragglers in the many churches languished there inexpressively.

Among the Uncommercial travels in which I have engaged, this year of Sunday travel occupies its own place, apart from all the rest. Whether I think of the church where the sails of the oyster-boats in the river almost flapped against the windows, or of the church where the railroad made the bells hum as the train rushed by above the roof, I recall a curious experience. On summer Sundays, in the gentle rain or the bright sunshine — either, deepening the idleness of the idle City — I have sat, in that singular silence which belongs to resting-places usually astir, in scores of buildings at the heart of the world's metropolis, unknown to far greater numbers of people speaking the English tongue, than the ancient edifices of the Eternal City, or the Pyramids of Egypt.

The dark vestries and registries into which I have peeped, and the little hemmed-in churchyards that have echoed to my feet, have left impressions on my memory as distinct and quaint as any it has in that way received. In all those dusty registers that the worms are eating, there is not a line but made some hearts leap, or some tears flow, in their day. Still and dry now, still and dry ! and the old tree at the window with no room for its branches, has seen them all out. So with the tomb of the old Master of the old Company, on which it drips. His son restored it and died, his daughter restored it and died, and then he had been remembered long enough, and the tree took possession of him, and his name cracked out.

There are few more striking indications of the changes of manners and customs that two or three hundred years have brought about, than these deserted churches. Many of them are handsome and costly structures, several of them were designed by WREN, many of them arose from the ashes of the great fire, others of them outlived the plague and the fire too, to die a slow death in these later days. No one can be sure of the coming time ; but it is not too much to say of it that it has no sign in its outsetting tides, of the reflux to these churches of their congregations and uses. They remain like the tombs of the old citizens who lie beneath them and around them, Monuments of another age. They are worth a Sunday-exploration, now and then, for they yet echo, not unharmoniously, to the time when the City of London really was London ; when the 'Prentices and Trained Bands were of mark in the state ; when even the Lord Mayor himself was a Reality — not a Fiction conventionally be-puffed on one day in the year by illustrious friends, who no less conventionally laugh at him on the remaining three hundred and sixty-four days.

All the Year Round, Vol. 3, No. 57, May 26, 1860.

X.

SHY NEIGHBOURHOODS.

So much of my travelling is done on foot, that if I cherished betting propensities, I should probably be found registered in sporting newspapers under some such title as the Elastic Novice, challenging all eleven stone mankind to competition in walking. My last special feat was turning out of bed at two, after a hard day, pedestrian and otherwise, and walking thirty miles into the country

to breakfast. The road was so lonely in the night, that I fell asleep to the monotonous sound of my own feet, doing their regular four miles an hour. Mile after mile I walked, without the slightest sense of exertion, dozing heavily and dreaming constantly. It was only when I made a stumble like a drunken man, or struck out into the road to avoid a horseman close upon me on the path — who had no existence — that I came to myself and looked about. The day broke mistily (it was autumn time), and I could not disembarass myself of the idea that I had to climb those heights and banks of cloud, and that there was an Alpine Convent somewhere behind the sun, where I was going to breakfast. This sleepy notion was so much stronger than such substantial objects as villages and haystacks, that, after the sun was up and bright, and when I was sufficiently awake to have a sense of pleasure in the prospect, I still occasionally caught myself looking about for wooden arms to point the right track up the mountain, and wondering there was no snow yet. It is a curiosity of broken sleep that I made immense quantities of verses on that pedestrian occasion (of course I never make any when I am in my right senses), and that I spoke a certain language once pretty familiar to me, but which I have nearly forgotten from disuse, with fluency. Of both these phenomena I have such frequent experience in the state between sleeping and waking, that I sometimes argue with myself that I know I cannot be awake, for, if I were, I should not be half so ready. The readiness is not imaginary, because I often recall long strings of the verses, and many turns of the fluent speech, after I am broad awake.

My walking is of two kinds: one, straight on end to a definite goal at a round pace; one, objectless, loitering, and purely vagabond. In the latter state, no gipsy on earth is a greater vagabond than myself; it is so natural to me, and strong with me, that I think I must be the descendant, at no great distance, of some irreclaimable tramp.

One of the pleasantest things I have lately met with, in a vagabond course of shy metropolitan neighbourhoods and small shops, is the fancy of a humble artist, as exemplified in two portraits representing Mr. Thomas Sayers, of Great Britain, and Mr. John Heenan, of the United States of America. These illustrious men are highly coloured in fighting trim, and fighting attitude. To suggest the pastoral and meditative nature of their peaceful calling, Mr. Heenan is represented on emerald sward, with primroses and other modest flowers springing up under the heels of his half-boots; while Mr. Sayers is impelled to the administration of his favourite blow, the Auctioneer, by the silent eloquence of a village church.

The humble homes of England, with their domestic virtues and honeysuckle porches, urge both heroes to go in and win; and the lark and other singing birds are observable in the upper air, ecstatically carolling their thanks to Heaven for a fight. On the whole, the associations entwined with the pugilistic art by this artist are much in the manner of Izaak Walton.

But, it is with the lower animals of back streets and by-ways that my present purpose rests. For human notes we may return to such neighbourhoods when leisure and opportunity serve.

Nothing in shy neighbourhoods perplexes my mind more, than the bad company birds keep. Foreign birds often get into good society, but British birds are inseparable from low associates. There is a whole street of them in St. Giles's; and I always find them in poor and immoral neighbourhoods, convenient to the public-house and the pawnbroker's. They seem to lead people into drinking, and even the man who makes their cages usually gets into a chronic state of black eye. Why is this? Also, they will do things for people in short-skirted velvetene coats with bone buttons, or in sleeved waistcoats and fur caps, which they cannot be persuaded by the respectable orders of society to undertake. In a dirty court in Spitalfields, once, I found a goldfinch drawing his own water, and drawing as much of it as if he were in a consuming fever. That goldfinch lived at a bird-shop, and offered, in writing, to barter himself against old clothes, empty bottles, or even kitchen stuff. Surely a low thing and a depraved taste in any finch! I bought that goldfinch for money. He was sent home, and hung upon a nail over against my table. He lived outside a counterfeit dwelling-house, supposed (as I argued) to be a dyer's; otherwise it would have been impossible to account for his perch sticking out of the garret window. From the time of his appearance in my room, either he left off being thirsty — which was not in the bond — or he could not make up his mind to hear his little bucket drop back into his well when he let it go: a shock which in the best of times had made him tremble. He drew no water but by stealth and under the cloak of night. After an interval of futile and at length hopeless expectation, the merchant who had educated him was appealed to. The merchant was a bow-legged character, with a flat and cushiony nose, like the last new strawberry. He wore a fur cap, and shorts, and was of the velvetene race, velvetene. He sent word that he would "look round." He looked round, appeared in the doorway of the room, and slightly cocked up his evil eye at the goldfinch. Instantly a raging thirst beset that bird; when it was appeased, he still drew several unnecessary buckets of water;

and finally, leaped about his perch and sharpened his bill, as if he had been to the nearest wine vaults and got drunk.

Donkeys again. I know shy neighbourhoods where the Donkey goes in at the street door, and appears to live up-stairs, for I have examined the back-yard from over the palings, and have been unable to make him out. Gentility, nobility, Royalty, would appeal to that donkey in vain to do what he does for a costermonger. Feed him with oats at the highest price, put an infant prince and princess in a pair of panniers on his back, adjust his delicate trappings to a nicety, take him to the softest slopes at Windsor, and try what pace you can get out of him. Then, starve him, harness him anyhow to a truck with a flat tray on it, and see him bowl from Whitechapel to Bayswater. There appears to be no particular private understanding between birds and donkeys, in a state of nature; but in the shy neighbourhood state, you shall see them always in the same hands and always developing their very best energies for the very worst company. I have known a donkey — by sight; we were not on speaking terms — who lived over on the Surrey side of London-bridge, among the fastnesses of Jacob's Island and Dockhead. It was the habit of that animal, when his services were not in immediate requisition, to go out alone, idling. I have met him a mile from his place of residence, loitering about the streets; and the expression of his countenance at such times was most degraded. He was attached to the establishment of an elderly lady who sold periwinkles, and he used to stand on Saturday nights with a cartful of those delicacies outside a gin-shop, pricking up his ears when a customer came to the cart, and too evidently deriving satisfaction from the knowledge that they got bad measure. His mistress was sometimes overtaken by inebriety. The last time I ever saw him (about five years ago) he was in circumstances of difficulty, caused by this failing. Having been left alone with the cart of periwinkles, and forgotten, he went off idling. He prowled among his usual low haunts for some time, gratifying his depraved tastes, until, not taking the cart into his calculations, he endeavoured to turn up a narrow alley, and became greatly involved. He was taken into custody by the police, and, the Green Yard of the district being near at hand, was backed into that place of durance. At that crisis, I encountered him; the stubborn sense he evinced of being — not to compromise the expression — a black-guard, I never saw exceeded in the human subject. A flaring candle in a paper shade, stuck in among his periwinkles, showed him, with his ragged harness broken and his cart extensively shattered, twitching his mouth and shaking his hanging head, a picture of disgrace and obduracy. I have seen boys being taken to station-houses, who were as like him as his own brother.

The dogs of shy neighbourhoods, I observe to avoid play, and to be conscious of poverty. They avoid work, too, if they can, of course; that is in the nature of all animals. I have the pleasure to know a dog in a back street in the neighbourhood of Walworth, who has greatly distinguished himself in the minor drama, and who takes his portrait with him when he makes an engagement, for the illustration of the play-bill. His portrait (which is not at all like him) represents him in the act of dragging to the earth a recreant Indian, who is supposed to have tomahawked, or essayed to tomahawk, a British officer. The design is pure poetry, for there is no such Indian in the piece, and no such incident. He is a dog of the Newfoundland breed, for whose honesty I would be bail to any amount; but whose intellectual qualities in association with dramatic fiction, I cannot rate high. Indeed, he is too honest for the profession he has entered. Being at a town in Yorkshire last summer, and seeing him posted in the bill of the night, I attended the performance. His first scene was eminently successful; but, as it occupied a second in its representation (and five lines in the bill), it scarcely afforded ground for a cool and deliberate judgment of his powers. He had merely to bark, run on, and jump through an inn window, after a comic fugitive. The next scene of importance to the fable was a little marred in its interest by his over-anxiety; forasmuch as while his master (a belated soldier in a den of robbers on a tempestuous night) was feelingly lamenting the absence of his faithful dog, and laying great stress on the fact that he was thirty leagues away, the faithful dog was barking furiously in the prompter's box, and clearly choking himself against his collar. But it was in his greatest scene of all, that his honesty got the better of him. He had to enter a dense and trackless forest, on the trail of the murderer, and there to fly at the murderer when he found him resting at the foot of a tree, with his victim bound ready for slaughter. It was a hot night, and he came into the forest from an altogether unexpected direction, in the sweetest temper, at a very deliberate trot, not in the least excited; trotted to the footlights with his tongue out; and there sat down, panting, and amiably surveying the audience, with his tail beating on the boards, like a Dutch clock. Meanwhile the murderer, impatient to receive his doom, was audibly calling to him "Co-o-ome here!" while the victim, struggling with his bonds, assailed him with the most injurious expressions. It happened through these means, that when he was in course of time persuaded to trot up and rend the murderer limb from limb, he made it (for dramatic purposes) a little too obvious that he worked out that awful retribution by licking butter off his blood-stained hands.

In a shy street, behind Long-acre two honest dogs live, who perform in Punch's shows. I may venture to say that I am on terms of intimacy with both, and that I never saw either guilty of the falsehood of failing to look down at the man inside the show, during the whole performance. The difficulty other dogs have in satisfying their minds about these dogs, appears to be never overcome by time. The same dogs must encounter them over and over again, as they trudge along in their off-minutes behind the legs of the show and beside the drum; but all dogs seem to suspect their frills and jackets, and to sniff at them as if they thought those articles of personal adornment, an eruption — a something in the nature of mange, perhaps. From this Covent-garden window of mine I noticed a country dog, only the other day, who had come up to Covent-garden Market under a cart, and had broken his cord, an end of which he still trailed along with him. He loitered about the corners of the four streets commanded by my window; and bad London dogs came up, and told him lies that he didn't believe; and worse London dogs came up, and made proposals to him to go and steal in the market, which his principles rejected; and the ways of 'the town confused him, and he crept aside and lay down in a doorway. He had scarcely got a wink of sleep, when up comes Punch with Toby. He was darting to Toby for consolation and advice, when he saw the frill, and stopped, in the middle of the street, appalled. The show was pitched, Toby retired behind the drapery, the audience formed, the drum and pipes struck up. My country dog remained immovable, intently staring at these strange appearances, until Toby opened the drama by appearing on his ledge, and to him entered Punch, who put a tobacco-pipe into Toby's mouth. At this spectacle, the country dog threw up his head, gave one terrible howl, and fled due west.

We talk of men keeping dogs, but we might often talk more expressively of dogs keeping men. I know a bull-dog in a shy corner of Hammersmith who keeps a man. He keeps him up a yard, and makes him go to public-houses and lay wagers on him, and obliges him to lean against posts and look at him, and forces him to neglect work for him, and keeps him under rigid coercion. I once knew a fancy terrier who kept a gentleman — a gentleman who had been brought up at Oxford, too. The dog kept the gentleman entirely for his glorification, and the gentleman never talked about anything but the terrier. This, however, was not in a shy neighbourhood, and is a digression consequently.

There are a great many dogs in shy neighbourhoods, who keep boys. I have my eye on a mongrel in Somerstown who keeps

three boys. He feigns that he can bring down sparrows, and un-burrow rats (he can do neither), and he takes the boys out on sporting pretences into all sorts of suburban fields. He has likewise made them believe that he possesses some mysterious knowledge of the art of fishing, and they consider themselves incompletely equipped for the Hampstead ponds, with a pickle-jar and a wide-mouthed bottle, unless he is with them and barking tremendously. There is a dog residing in the Borough of Southwark who keeps a blind man. He may be seen, most days, in Oxford-street, halting the blind man away on expeditions wholly un contemplated by and unintelligible to, the man : wholly of the dog's conception and execution. Contrariwise, when the man has projects, the dog will sit down in a crowded thoroughfare and meditate. I saw him yesterday, wearing the money-tray like an easy collar, instead of offering it to the public, taking the man against his will, on the invitation of a disreputable cur, apparently to visit a dog at Harrow — he was so intent on that direction. The north wall of Burlington House Gardens, between the Arcade and the Albany, offers a shy spot for appointments among blind men at about two or three o'clock in the afternoon. They sit (very uncomfortably) on a sloping stone there, and compare notes. Their dogs may always be observed at the same time, openly disparaging the men they keep, to one another, and settling where they shall respectively take their men when they begin to move again. At a small butcher's, in a shy neighbourhood (there is no reason for suppressing the name ; it is by Notting-hill, and gives upon the district called the Potteries), I know a shaggy black and white dog who keeps a drover. He is a dog of an easy disposition, and too frequently allows this drover to get drunk. On these occasions, it is the dog's custom to sit outside the public-house, keeping his eye on a few sheep, and thinking. I have seen him with six sheep, plainly casting up in his mind how many he began with when he left the market, and at what places he has left the rest. I have seen him perplexed by not being able to account to himself for certain particular sheep. A light has gradually broken on him, he has remembered at what butcher's he left them, and in a burst of grave satisfaction has caught a fly off his nose, and shown himself much relieved. If I could at any time have doubted the fact that it was he who kept the drover, and not the drover who kept him, it would have been abundantly proved by his way of taking undivided charge of the six sheep, when the drover came out besmeared with red ochre and beer, and gave him wrong directions, which he calmly disregarded. He has taken the sheep entirely into his own hands, has merely remarked with respectful firmness, "That instruction

would place them under an omnibus ; you had better confine your attention to yourself—you will want it all ;” and has driven his charge away, with an intelligence of ears and tail, and a knowledge of business, that has left his lout of a man very, very far behind.

As the dogs of shy neighbourhoods usually betray a slinking consciousness of being in poor circumstances—for the most part manifested in an aspect of anxiety, an awkwardness in their play, and a misgiving that somebody is going to harness them to something, to pick up a living—so the cats of shy neighbourhoods exhibit a strong tendency to relapse into barbarism. Not only are they made selfishly ferocious by ruminating on the surplus population around them, and on the densely crowded state of all the avenues to cat’s meat ; not only is there a moral and politico-economical haggardness in them, traceable to these reflections ; but they evince a physical deterioration. Their linen is not clean, and is wretchedly got up ; their black turns rusty, like old mourning ; they wear very indifferent fur ; and take to the shabbiest cotton velvet, instead of silk velvet. I am on terms of recognition with several small streets of cats, about the Obelisk in Saint George’s Fields, and also in the vicinity of Clerkenwell-green, and also in the back settlements of Drury-lane. In appearance, they are very like the women among whom they live. They seem to turn out of their unwholesome beds into the street, without any preparation. They leave their young families to stagger about the gutters, unassisted, while they frouzily quarrel and swear and scratch and spit, at street corners. In particular, I remark that when they are about to increase their families (an event of frequent recurrence) the resemblance is strongly expressed in a certain dusty doddiness, down-at-heel self-neglect, and general giving up of things. I cannot honestly report that I have ever seen a feline matron of this class washing her face when in an interesting condition.

Not to prolong these notes of uncommercial travel among the lower animals of shy neighbourhoods, by dwelling at length upon the exasperated moodiness of the tom-cats, and their resemblance in many respects to a man and a brother, I will come to a close with a word on the fowls of the same localities.

That anything born of an egg and invested with wings, should have got to the pass that it hops contentedly down a ladder into a cellar, and calls *that* going home, is a circumstance so amazing as to leave one nothing more in this connection to wonder at. Otherwise I might wonder at the completeness with which these fowls have become separated from all the birds of the air—have taken to grovelling in bricks and mortar and mud—have forgotten all

about live trees, and make roosting-places of shop-boards, barrows, oyster-tubs, bulk-heads, and door-scrapers. I wonder at nothing concerning them, and take them as they are. I accept as products of Nature and things of course, a reduced Bantam family of my acquaintance in the Hackney-road, who are incessantly at the pawnbroker's. I cannot say that they enjoy themselves, for they are of a melancholy temperament; but what enjoyment they are capable of, they derive from crowding together in the pawnbroker's side-entry. Here, they are always to be found in a feeble flutter, as if they were newly come down in the world, and were afraid of being identified. I know a low fellow, originally of a good family from Dorking, who takes his whole establishment of wives, in single file, in at the door of the Jug Department of a disorderly tavern near the Haymarket, manœuvres them among the company's legs, emerges with them at the Bottle Entrance, and so passes his life: seldom, in the season, going to bed before two in the morning. Over Waterloo-bridge, there is a shabby old speckled couple (they belong to the wooden French-bedstead, washing-stand, and towel-horse-making trade), who are always trying to get in at the door of a chapel. Whether the old lady, under a delusion reminding one of Mrs. Southcott, has an idea of entrusting an egg to that particular denomination, or merely understands that she has no business in the building and is consequently frantic to enter it, I cannot determine; but she is constantly endeavouring to undermine the principal door: while her partner, who is infirm upon his legs, walks up and down, encouraging her and defying the Universe. But, the family I have been best acquainted with, since the removal from this trying sphere of a Chinese circle at Brentford, reside in the densest part of Bethnal-green. Their abstraction from the objects among which they live, or rather their conviction that those objects have all come into existence in express subservience to fowls, has so enchanted me, that I have made them the subject of many journeys at divers hours. After careful observation of the two lords and the ten ladies of whom this family consists, I have come to the conclusion that their opinions are represented by the leading lord and leading lady: the latter, as I judge, an aged personage, afflicted with a paucity of feather and visibility of quill, that gives her the appearance of a bundle of office pens. When a railway goods van that would crush an elephant comes round the corner, tearing over these fowls, they emerge unharmed from under the horses, perfectly satisfied that the whole rush was a passing property in the air, which may have left something to eat behind it. They look upon old shoes, wrecks of kettles and saucepans, and fragments of bonnets, as a kind of meteoric discharge, for fowls to

peck at. Peg-tops and hoops they account, I think, as a sort of hail ; shuttlecocks, as rain, or dew. Gaslight comes quite as natural to them as any other light ; and I have more than a suspicion that, in the minds of the two lords, the early public-house at the corner has superseded the sun. I have established it as a certain fact, that they always begin to crow when the public-house shutters begin to be taken down, and that they salute the potboy, the instant he appears to perform that duty, as if he were Phœbus in person.

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XI.

TRAMPS.

THE chance use of the word "Tramp" in my last paper, brought that numerous fraternity so vividly before my mind's eye, that I had no sooner laid down my pen than a compulsion was upon me to take it up again, and make notes of the Tramps whom I perceived on all the summer roads in all directions.

Whenever a tramp sits down to rest by the wayside, he sits with his legs in a dry ditch ; and whenever he goes to sleep (which is very often indeed), he goes to sleep on his back. Yonder, by the high road, glaring white in the bright sunshine, lies, on the dusty bit of turf under the bramble-bush that fences the coppice from the highway, the tramp of the order savage, fast asleep. He lies on the broad of his back, with his face turned up to the sky, and one of his ragged arms loosely thrown across his face. His bundle (what can be the contents of that mysterious bundle, to make it worth his while to carry it about?) is thrown down beside him, and the waking woman with him sits with her legs in the ditch, and her back to the road. She wears her bonnet rakishly perched on the front of her head, to shade her face from the sun in walking, and she ties her skirts round her in conventionally tight tramp-fashion with a sort of apron. You can seldom catch sight of her, resting thus, without seeing her in a despondently defiant manner doing something to her hair or her bonnet, and glancing at you between her fingers. She does not often go to sleep herself in the daytime, but will sit for any length of time beside the man. And his slumberous propensities would not seem to be referable to the fatigue of carrying the bundle, for she carries it much oftener and further than he. When they are afoot, you will mostly find him slouching on ahead, in a gruff temper, while she lags heavily behind

with the burden. He is given to personally correcting her, too — which phase of his character develops itself oftenest, on benches outside alehouse doors — and she appears to become strongly attached to him for these reasons; it may usually be noticed that when the poor creature has a bruised face, she is the most affectionate. He has no occupation whatever, this order of tramp, and has no object whatever in going anywhere. He will sometimes call himself a brickmaker, or a sawyer, but only when he takes an imaginative flight. He generally represents himself, in a vague way, as looking out for a job of work; but he never did work, he never does, and he never will. It is a favourite fiction with him, however (as if he were the most industrious character on earth), that *you* never work; and as he goes past your garden and sees you looking at your flowers, you will overhear him growl with a strong sense of contrast, “*You* are a lucky hidle devil, *you* are!”

The slinking tramp is of the same hopeless order, and has the same injured conviction on him that you were born to whatever you possess, and never did anything to get it: but he is of a less audacious disposition. He will stop before your gate, and say to his female companion with an air of constitutional humility and propitiation — to edify any one who may be within hearing behind a blind or a bush — “This is a sweet spot, ain’t it? A lovely spot! And I wonder if they’d give two poor footsore travellers like me and you, a drop of fresh water out of such a pretty gen-teel crib? We’d take it wery koind on ’em, wouldn’t us? Wery koind, upon my word, us would?” He has a quick sense of a dog in the vicinity, and will extend his modestly-injured propitiation to the dog chained up in your yard; remarking, as he slinks at the yard gate, “Ah! You are a foine breed o’ dog, too, and *you* ain’t kep for nothink! I’d take it wery koind o’ your master if he’d elp a traveller and his woife as envies no gentlefolk their good fortun, wi’ a bit o’ your broken wittles. He’d never know the want of it, nor more would you. Don’t bark like that, at poor persons as never done you no arm; the poor is downtrodden and broke enough without that; O DON’T!” He generally heaves a prodigious sigh in moving away, and always looks up the lane and down the lane, and up the road and down the road, before going on.

Both of these orders of tramp are of a very robust habit; let the hard-working labourer at whose cottage-door they prowl and beg, have the ague never so badly, these tramps are sure to be in good health.

There is another kind of tramp, whom you encounter this bright summer day — say, on a road with the sea-breeze making its dust lively, and sails of ships in the blue distance beyond the slope of



“THIS IS A SWEET SPOT, AIN’T IT? A LOVELLY SPOT!”

Down. As you walk enjoyingly on, you descry in the perspective at the bottom of a steep hill up which your way lies, a figure that appears to be sitting airily on a gate, whistling in a cheerful and disengaged manner. As you approach nearer to it, you observe the figure to slide down from the gate, to desist from whistling, to uncock its hat, to become tender of foot, to depress its head and elevate its shoulders, and to present all the characteristics of profound despondency. Arriving at the bottom of the hill and coming close to the figure, you observe it to be the figure of a shabby young man. He is moving painfully forward, in the direction in which you are going, and his mind is so preoccupied with his misfortunes that he is not aware of your approach until you are close upon him at the hill-foot. When he is aware of you, you discover him to be a remarkably well-behaved young man, and a remarkably well-spoken young man. You know him to be well-behaved, by his respectful manner of touching his hat: you know him to be well-spoken, by his smooth manner of expressing himself. He says in a flowing confidential voice, and without punctuation, "I ask your pardon sir but if you would excuse the liberty of being so addressed upon the public Iway by one who is almost reduced to rags though it as not always been so and by no fault of his own but through ill elth in his family and many unmerited sufferings it would be a great obligation sir to know the time." You give the well-spoken young man the time. The well-spoken young man, keeping well up with you, resumes: "I am aware sir that it is a liberty to intrude a further question on a gentleman walking for his entertainment but might I make so bold as ask the favour of the way to Dover sir and about the distance?" You inform the well-spoken young man that the way to Dover is straight on, and the distance some eighteen miles. The well-spoken young man becomes greatly agitated. "In the condition to which I am reduced," says he, "I could not ope to reach Dover before dark even if my shoes were in a state to take me there or my feet were in a state to old out over the flinty road and were not on the bare ground of which any gentleman has the means to satisfy himself by looking Sir may I take the liberty of speaking to you?" As the well-spoken young man keeps so well up with you that you can't prevent his taking the liberty of speaking to you, he goes on, with fluency: "Sir it is not begging that is my intention for I was brought up by the best of mothers and begging is not my trade I should not know sir how to follow it as a trade if such were my shameful wishes for the best of mothers long taught otherwise and in the best of omes though now reduced to take the present liberty on the Iway Sir my business was the law-stationering and I was

favourably known to the Solicitor-General the Attorney-General the majority of the Judges and the ole of the legal profession but through ill elth in my family and the treachery of a friend for whom I became security and he no other than my own wife's brother the brother of my own wife I was cast forth with my tender partner and three young children not to beg for I will sooner die of deprivation but to make my way to the seaport town of Dover where I have a relative i in respect not only that will assist me but that would trust me with untold gold Sir in appier times and hare this calamity fell upon me I made for my amuse-ment when I little thought that I should ever need it excepting for my air this"—here the well-spoken young man put his hand into his breast—"this comb! Sir I implore you in the name of charity to purchase a tortoiseshell comb which is a genuine article at any price that your humanity may put upon it and may the blessings of a ouseless family awaiting with beating arts the return of a husband and a father from Dover upon the cold stone seats of London-bridge ever attend you Sir may I take the liberty of speaking to you I implore you to buy this comb!" By this time, being a reasonably good walker, you will have been too much for the well-spoken young man, who will stop short and express his disgust and his want of breath, in a long expectoration, as you leave him behind.

Towards the end of the same walk, on the same bright summer day, at the corner of the next little town or village, you may find another kind of tramp, embodied in the persons of a most exemplary couple whose only improvidence appears to have been, that they spent the last of their little All on soap. They are a man and woman, spotless to behold—John Anderson, with the frost on his short smock-frock instead of his "pow," attended by Mrs. Anderson. John is over-ostentatious of the frost upon his raiment, and wears a curious and, you would say, an almost unnecessary demonstration of girdle of white linen wound about his waist—a girdle, snowy as Mrs. Anderson's apron. This cleanliness was the expiring effort of the respectable couple, and nothing then remained to Mr. Anderson but to get chalked upon his spade in snow-white copy-book characters, HUNGRY! and to sit down here. Yes; one thing more remained to Mr. Anderson—his character; Monarchs could not deprive him of his hard-earned character. Accordingly, as you come up with this spectacle of virtue in distress, Mrs. Anderson rises, and with a decent curtsey presents for your consideration a certificate from a Doctor of Divinity, the reverend the Vicar of Upper Dodginton, who informs his Christian friends and all whom it may concern that the bearers, John Anderson and law-

ful wife, are persons to whom you cannot be too liberal. This benevolent pastor omitted no work of his hands to fit the good couple out, for with half an eye you can recognise his autograph on the spade.

Another class of tramp is a man, the most valuable part of whose stock-in-trade is a highly perplexed demeanour. He is got up like a countryman, and you will often come upon the poor fellow, while he is endeavouring to decipher the inscription on a milestone—quite a fruitless endeavour, for he cannot read. He asks your pardon, he truly does (he is very slow of speech, this tramp, and he looks in a bewildered way all round the prospect while he talks to you), but all of us shold do as we wold be done by, and he'll take it kind, if you'll put a power man in the right road fur to jine his eldest son as has broke his leg bad in the masoning, and is in this heere Orspit'l as is wrote down by Squire Pouncerby's own hand as wold not tell a lie fur no man. He then produces from under his dark frock (being always very slow and perplexed) a neat but worn old leathern purse, from which he takes a scrap of paper. On this scrap of paper is written, by Squire Pouncerby, of The Grove, "Please to direct the Bearer, a poor but very worthy man, to the Sussex County Hospital, near Brighton"—a matter of some difficulty at the moment, seeing that the request comes suddenly upon you in the depths of Hertfordshire. The more you endeavour to indicate where Brighton is—when you have with the greatest difficulty remembered—the less the devoted father can be made to comprehend, and the more obtusely he stares at the prospect; whereby, being reduced to extremity, you recommend the faithful parent to begin by going to St. Albans, and present him with half-a-crown. It does him good, no doubt, but scarcely helps him forward, since you find him lying drunk that same evening in the wheelwright's sawpit under the shed where the felled trees are, opposite the sign of the Three Jolly Hedgers.

But, the most vicious, by far, of all the idle tramps, is the tramp who pretends to have been a gentleman. "Educated," he writes, from the village beer-shop in pale ink of a ferruginous complexion; "educated at Trin. Coll. Cam. — nursed in the lap of affluence — once in my small way the pattron of the Muses," &c. &c. &c. — surely a sympathetic mind will not withhold a trifle, to help him on to the market-town where he thinks of giving a Lecture to the *fruges consumere nati*, on things in general? This shameful creature lolling about hedge tap-rooms in his ragged clothes, now so far from being black that they look as if they never can have been black, is more selfish and insolent than even the savage tramp.

He would sponge on the poorest boy for a farthing, and spurn him when he had got it; he would interpose (if he could get anything by it) between the baby and the mother's breast. So much lower than the company he keeps, for his maudlin assumption of being higher, this pitiless rascal blights the summer road as he maunders on between the luxuriant hedges: where (to my thinking) even the wild convolvulus and rose and sweetbriar, are the worse for his going by, and need time to recover from the taint of him in the air.

The young fellows who trudge along barefoot, five or six together, their boots slung over their shoulders, their shabby bundles under their arms, their sticks newly cut from some roadside wood, are not eminently prepossessing, but are much less objectionable. There is a tramp-fellowship among them. They pick one another up at resting stations, and go on in companies. They always go at a fast swing — though they generally limp too — and there is invariably one of the company who has much ado to keep up with the rest. They generally talk about horses, and any other means of locomotion than walking: or, one of the company relates some recent experiences of the road — which are always disputes and difficulties. As for example. “So as I’m a standing at the pump in the market, blest if there don’t come up a Beadle, and he ses, ‘Mustn’t stand here,’ he ses. ‘Why not?’ I ses. ‘No beggars allowed in this town,’ he ses. ‘Who’s a beggar?’ I ses. ‘You are,’ he ses. ‘Who ever see *me* beg? Did *you*?’ I ses. ‘Then you’re a tramp,’ he ses. ‘I’d rather be that than a Beadle,’ I ses.” (The company express great approval.) “‘Would you,’ he ses to me. ‘Yes I would,’ I ses to him. ‘Well,’ he ses, ‘anyhow, get out of this town.’ ‘Why, blow your little town!’ I ses, ‘who wants to be in it? Wot does your dirty little town mean by comin’ and stickin’ itself in the road to anywhere? Why don’t you get a shovel and a barrer, and clear your town out o’ people’s way?’” (The company expressing the highest approval and laughing aloud, they all go down the hill.)

Then, there are the tramp handicraft men. Are they not all over England, in this Midsummer time? Where does the lark sing, the corn grow, the mill turn, the river run, and they are not among the lights and shadows, tinkering, chair-mending, umbrella-mending, clock-mending, knife-grinding? Surely, a pleasant thing, if we were in that condition of life, to grind our way through Kent, Sussex, and Surrey. For the worst six weeks or so, we should see the sparks we ground off, fiery bright against a background of green wheat and green leaves. A little later, and the ripe harvest would pale our sparks from red to yellow, until we got the dark newly-turned land for a background again, and they were red once more.

By that time, we should have ground our way to the sea cliffs, and the whirr of our wheel would be lost in the breaking of the waves. Our next variety in sparks would be derived from contrast with the gorgeous medley of colours in the autumn woods, and, by the time we had ground our way round to the healthy lands between Reigate and Croydon, doing a prosperous stroke of business all along, we should show like a little firework in the light frosty air, and be the next best thing to the blacksmith's forge. Very agreeable, too, to go on a chair-mending tour. What judges we should be of rushes, and how knowingly (with a sheaf and a bottomless chair at our back) we should lounge on bridges, looking over at osier-beds. Among all the innumerable occupations that cannot possibly be transacted without the assistance of lookers on, chair-mending may take a station in the first rank. When we sat down with our backs against the barn or the public-house, and began to mend, what a sense of popularity would grow upon us. When all the children came to look at us, and the tailor, and the general dealer, and the farmer who had been giving a small order at the little saddler's, and the groom from the great house, and the publican, and even the two skittle-players (and here note that, howsoever busy all the rest of village human-kind may be, there will always be two people with leisure to play at skittles, wherever village skittles are), what encouragement would be on us to plait and weave! No one looks at us while we plait and weave these words. Clock-mending again. Except for the slight inconvenience of carrying a clock under our arm, and the monotony of making the bell go, whenever we came to a human habitation, what a pleasant privilege to give a voice to the dumb cottage-clock, and set it talking to the cottage family again. Likewise we foresee great interest is going round by the park plantations, under the overhanging boughs (hares, rabbits, partridges, and pheasants, scudding like mad across and across the chequered ground before us), and so over the park ladder, and through the wood, until we came to the Keeper's lodge. Then, would the Keeper be discoverable at his door, in a deep nest of leaves, smoking his pipe. Then, on our accosting him in the way of our trade, would he call to Mrs. Keeper, respecting "t'ould clock" in the kitchen. Then, would Mrs. Keeper ask us into the lodge, and on due examination we should offer to make a good job of it for eighteenpence; which offer, being accepted, would set us tinkling and clinking among the chubby awe-struck little Keepers for an hour and more. So completely to the family's satisfaction would we achieve our work, that the Keeper would mention how that there was something wrong with the bell of the turret stable-clock up at the Hall, and that if we thought good of going up to the

housekeeper on the chance of that job too, why he would take us. Then, should we go, among the branching oaks and the deep fern, by silent ways of mystery known to the Keeper, seeing the herd glancing here and there as we went along, until we came to the old Hall, solemn and grand. Under the Terrace Flower Garden, and round by the stables, would the Keeper take us in, and as we passed we should observe how spacious and stately the stables, and how fine the painting of the horses' names over their stalls, and how solitary all: the family being in London. Then, should we find ourselves presented to the housekeeper, sitting, in hushed state, at needlework, in a bay-window looking out upon a mighty grim red-brick quadrangle, guarded by stone lions disrespectfully throwing somersaults over the escutcheons of the noble family. Then, our services accepted and we insinuated with a candle into the stable-turret, we should find it to be a mere question of pendulum, but one that would hold us until dark. Then, should we fall to work, with a general impression of Ghosts being about, and of pictures indoors that of a certainty came out of their frames and "walked," if the family would only own it. Then, should we work and work, until the day gradually turned to dusk, and even until the dusk gradually turned to dark. Our task at length accomplished, we should be taken into an enormous servants' hall, and there regaled with beef and bread, and powerful ale. Then, paid freely, we should be at liberty to go, and should be told by a pointing helper to keep round over yinder by the blasted ash, and so straight through the woods, till we should see the town-lights right afore us. Then, feeling lonesome, should we desire upon the whole, that the ash had not been blasted, or that the helper had had the manners not to mention it. However, we should keep on, all right, till suddenly the stable bell would strike ten in the dolefullest way, quite chilling our blood, though we had so lately taught him how to acquit himself. Then, as we went on, should we recall old stories, and dimly consider what it would be most advisable to do, in the event of a tall figure, all in white, with saucer eyes, coming up and saying, "I want you to come to a churchyard and mend a church clock. Follow me!" Then, should we make a burst to get clear of the trees, and should soon find ourselves in the open, with the town-lights bright ahead of us. So should we lie that night at the ancient sign of the Crispin and Crispianus, and rise early next morning to be betimes on tramp again.

Bricklayers often tramp, in twos and threes, lying by night at their "lodges," which are scattered all over the country. Bricklaying is another of the occupations that can by no means be transacted in rural parts, without the assistance of spectators — of as many as

can be convened. In thinly-peopled spots, I have known bricklayers on tramp, coming up with bricklayers at work, to be so sensible of the indispensability of lookers-on, that they themselves have set up in that capacity, and have been unable to subside into the acceptance of a proffered share in the job, for two or three days together. Sometimes, the "navvy," on tramp, with an extra pair of half-boots over his shoulder, a bag, a bottle, and a can, will take a similar part in a job of excavation, and will look at it without engaging in it, until all his money is gone. The current of my uncommercial pursuits caused me only last summer to want a little body of workmen for a certain spell of work in a pleasant part of the country ; and I was at one time honoured with the attendance of as many as seven-and-twenty, who were looking at six.

Who can be familiar with any rustic highway in summer-time, without storing up knowledge of the many tramps who go from one oasis of town or village to another, to sell a stock in trade, apparently not worth a shilling when sold ? Shrimps are a favourite commodity for this kind of speculation, and so are cakes of a soft and spongy character, coupled with Spanish nuts and brandy balls. The stock is carried on the head in a basket, and, between the head and the basket, are the trestles on which the stock is displayed at trading times. Fleet of foot, but a careworn class of tramp this, mostly ; with a certain stiffness of neck, occasioned by much anxious balancing of baskets ; and also with a long Chinese sort of eye, which an overweighted forehead would seem to have squeezed into that form.

On the hot dusty roads near seaport towns and great rivers, behold the tramping Soldier. And if you should happen never to have asked yourself whether his uniform is suited to his work, perhaps the poor fellow's appearance as he comes distressfully towards you, with his absurdly tight jacket unbuttoned, his neck-gear in his hand, and his legs well chafed by his trousers of baize, may suggest the personal inquiry, how you think *you* would like it. Much better the tramping Sailor, although his cloth is somewhat too thick for land service. But, why the tramping merchant-mate should put on a black velvet waistcoat, for a chalky country in the dog-days, is one of the great secrets of nature that will never be discovered.

I have my eye upon a piece of Kentish road, bordered on either side by a wood, and having on one hand, between the road-dust and the trees, a skirting patch of grass. Wild flowers grow in abundance on this spot, and it lies high and airy, with a distant river stealing steadily away to the ocean, like a man's life. To gain the milestone here, which the moss, primroses, violets, blue-bells,

and wild roses, would soon render illegible but for peering travellers pushing them aside with their sticks, you must come up a steep hill, come which way you may. So, all the tramps with carts or caravans — the Gipsy-tramp, the Show-tramp, the Cheap Jack — find it impossible to resist the temptations of the place, and all turn the horse loose when they come to it, and boil the pot. Bless the place, I love the ashes of the vagabond fires that have scorched its grass ! What tramp children do I see here, attired in a handful of rags, making a gymnasium of the shafts of the cart, making a feather-bed of the flints and brambles, making a toy of the hobbled old horse who is not much more like a horse than any cheap toy would be ! Here, do I encounter the cart of mats and brooms and baskets — with all thoughts of business given to the evening wind — with the stew made and being served out — with Cheap Jack and Dear Jill striking soft music out of the plates that are rattled like warlike cymbals when put up for auction at fairs and markets — their minds so influenced (no doubt) by the melody of the nightingales as they begin to sing in the woods behind them, that if I were to propose to deal, they would sell me anything at cost price. On this hallowed ground has it been my happy privilege (let me whisper it), to behold the White-haired Lady with the pink eyes, eating meat-pie with the Giant : while, by the hedge-side, on the box of blankets which I knew contained the snakes, were set forth the cups and saucers and the teapot. It was on an evening in August, that I chanced upon this ravishing spectacle, and I noticed that, whereas the Giant reclined half concealed beneath the overhanging boughs and seemed indifferent to Nature, the white hair of the gracious Lady streamed free in the breath of evening, and her pink eyes found pleasure in the landscape. I heard only a single sentence of her uttering, yet it bespoke a talent for modest repartee. The ill-mannered Giant — accursed be his evil race ! — had interrupted the Lady in some remark, and, as I passed that enchanted corner of the wood, she gently reproved him, with the words, “ Now, Cobby ; ” — Cobby ! so short a name ! — “ ain’t one fool enough to talk at a time ? ”

Within appropriate distance of this magic ground, though not so near it as that the song trolled from tap or bench at door, can invade its woodland silence, is a little hostelry which no man possessed of a penny was ever known to pass in warm weather. Before its entrance, are certain pleasant trimmed limes ; likewise, a cool well, with so musical a bucket-handle that its fall upon the bucket rim will make a horse prick up his ears and neigh, upon the drougthy road half a mile off. This is a house of great resort for haymaking tramps and harvest tramps, insomuch that they sit

within, drinking their mugs of beer, their relinquished scythes and reaping-hooks glare out of the open windows, as if the whole establishment were a family war-coach of Ancient Britons. Later in the season, the whole country-side, for miles and miles, will swarm with hopping tramps. They come in families, men, women, and children, every family provided with a bundle of bedding, an iron pot, a number of babies, and too often with some poor sick creature quite unfit for the rough life, for whom they suppose the smell of the fresh hop to be a sovereign remedy. Many of these hoppers are Irish, but many come from London. They crowd all the roads, and camp under all the hedges and on all the scraps of common-land, and live among and upon the hops until they are all picked and the hop gardens, so beautiful through the summer, look as if they had been laid waste by an invading army. Then, there is a vast exodus of tramps out of the county; and if you ride or drive round any turn of any road, at more than a foot pace, you will be bewildered to find that you have charged into the bosom of fifty families, and that there are splashing up all around you, in the utmost prodigality of confusion, bundles of bedding, babies, iron pots, and a good-humoured multitude of both sexes and all ages, equally divided between perspiration and intoxication.

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XII.

DULLBOROUGH TOWN.

It lately happened that I found myself rambling about the scenes among which my earliest days were passed; scenes from which I departed when I was a child, and which I did not revisit until I was a man. This is no uncommon chance, but one that befalls some of us any day; perhaps it may not be quite uninteresting to compare notes with the reader respecting an experience so familiar and a journey so uncommercial.

I call my boyhood's home (and I feel like a Tenor in an English Opera when I mention it) Dullborough. Most of us come from Dullborough who come from a country town.

As I left Dullborough in the days when there were no railroads in the land, I left it in a stage-coach. Through all the years that have since passed, have I ever lost the smell of the damp straw in which I was packed — like game — and forwarded, carriage paid, to the Cross Keys, Wood-street, Cheapside, London? There was

no other inside passenger, and I consumed my sandwiches in solitude and dreariness, and it rained hard all the way, and I thought life sloppier than I had expected to find it.

With this tender remembrance upon me, I was cavalierly shunted back into Dullborough the other day, by train. My ticket had been previously collected, like my taxes, and my shining new port-manteau had had a great plaster stuck upon it, and I had been defied by Act of Parliament to offer an objection to anything that was done to it, or me, under a penalty of not less than forty shillings or more than five pounds, compoundable for a term of imprisonment. When I had sent my disfigured property on to the hotel, I began to look about me; and the first discovery I made, was, that the Station had swallowed up the playing-field.

It was gone. The two beautiful hawthorn-trees, the hedge, the turf, and all those buttercups and daisies, had given place to the stoniest of jolting roads: while, beyond the Station, an ugly dark monster of a tunnel kept its jaws open, as if it had swallowed them and were ravenous for more destruction. The coach that had carried me away, was melodiously called Timpson's Blue-Eyed Maid, and belonged to Timpson, at the coach-office up-street; the locomotive engine that had brought me back, was called severely No. 97, and belonged to S.E.R., and was spitting ashes and hot-water over the blighted ground.

When I had been let out of the platform-door, like a prisoner whom his turnkey grudgingly released, I looked in again over the low wall, at the scene of departed glories. Here, in the haymaking time, had I been delivered from the dungeons of Seringapatam, an immense pile (of haycock), by my countrymen, the victorious British (boy next door and his two cousins), and had been recognised with ecstasy by my affianced one (Miss Green), who had come all the way from England (second house in the terrace) to ransom me, and marry me. Here, had I first heard in confidence, from one whose father was greatly connected, being under Government, of the existence of a terrible banditti, called "The Radicals," whose principles were, that the Prince Regent wore stays, and that nobody had a right to any salary, and that the army and navy ought to be put down — horrors at which I trembled in my bed, after supplicating that the Radicals might be speedily taken and hanged. Here, too, had we, the small boys of Boles's, had that cricket match against the small boys of Coles's, when Boles and Coles had actually met upon the ground, and when, instead of instantly hitting out at one another with the utmost fury, as we had all hoped and expected, those sneaks had said respectively, "I hope Mrs. Boles is well," and "I hope Mrs. Coles and the baby are doing

charmingly." Could it be that, after all this, and much more, the Playing-field was a Station, and No. 97 expectorated boiling-water and red-hot cinders on it, and the whole belonged by Act of Parliament to S.E.R.?

As it could be, and was, I left the place with a heavy heart for a walk all over the town. And first of Timpson's up-street. When I departed from Dullborough in the strawy arms of Timpson's Blue-Eyed Maid, Timpson's was a moderate-sized coach-office (in fact, a little coach-office), with an oval transparency in the window, which looked beautiful by night, representing one of Timpson's coaches in the act of passing a milestone on the London road with great velocity, completely full inside and out, and all the passengers dressed in the first style of fashion, and enjoying themselves tremendously. I found no such place as Timpson's now — no such bricks and rafters, not to mention the name — no such edifice on the teeming earth. Pickford had come and knocked Timpson's down. Pickford had not only knocked Timpson's down, but had knocked two or three houses down on each side of Timpson's, and then had knocked the whole into one great establishment with a pair of big gates, in and out of which, his (Pickford's) waggons are, in these days, always rattling, with their drivers sitting up so high, that they look in at the second-floor windows of the old-fashioned houses in the High-street as they shake the town. I have not the honour of Pickford's acquaintance, but I felt that he had done me an injury, not to say committed an act of boyslaughter, in running over my childhood in this rough manner; and if ever I meet Pickford driving one of his own monsters, and smoking a pipe the while (which is the custom of his men), he shall know by the expression of my eye, if it catches his, that there is something wrong between us.

Moreover, I felt that Pickford had no right to come rushing into Dullborough and deprive the town of a public picture. He is not Napoleon Bonaparte. When he took down the transparent stage-coach, he ought to have given the town a transparent van. With a gloomy conviction that Pickford is wholly utilitarian and unimaginative, I proceeded on my way.

It is a mercy I have not a red and green lamp and a night-bell at my door, for in my very young days I was taken to so many lyings-in that I wonder I escaped becoming a professional martyr to them in after-life. I suppose I had a very sympathetic nurse, with a large circle of married acquaintance. However that was, as I continued my walk through Dullborough, I found many houses to be solely associated in my mind with this particular interest. At one little greengrocer's shop, down certain steps from the street, I remember to have waited on a lady who had had four children

(I am afraid to write five, though I fully believe it was five) at a birth. This meritorious woman held quite a reception in her room on the morning when I was introduced there, and the sight of the house brought vividly to my mind how the four (five) deceased young people lay, side by side, on a clean cloth on a chest of drawers; reminding me by a homely association, which I suspect their complexion to have assisted, of pigs' feet as they are usually displayed at a neat tripe-shop. Hot caudle was handed round on the occasion, and I further remembered as I stood contemplating the greengrocer's, that a subscription was entered into among the company, which became extremely alarming to my consciousness of having pocket-money on my person. This fact being known to my conductress, whoever she was, I was earnestly exhorted to contribute, but resolutely declined: therein disgusting the company, who gave me to understand that I must dismiss all expectations of going to Heaven.

How does it happen that when all else is change wherever one goes, there yet seem, in every place, to be some few people who never alter? As the sight of the greengrocer's house recalled these trivial incidents of long ago, the identical greengrocer appeared on the steps, with his hands in his pockets, and leaning his shoulder against the door-post, as my childish eyes had seen him many a time; indeed, there was his old mark on the door-post yet, as if his shadow had become a fixture there. It was he himself; he might formerly have been an old-looking young man, or he might now be a young-looking old man, but there he was. In walking along the street, I had as yet looked in vain for a familiar face, or even a transmitted face; here was the very greengrocer who had been weighing and handling baskets on the morning of the reception. As he brought with him a dawning remembrance that he had had no proprietary interest in those babies, I crossed the road, and accosted him on the subject. He was not in the least excited or gratified, or in any way roused, by the accuracy of my recollection, but said, Yes, summut out of the common—he didn't remember how many it was (as if half-a-dozen babes either way made no difference)—had happened to a Mrs. What's-her-name, as once lodged there—but he didn't call it to mind, particular. Nettled by this phlegmatic conduct, I informed him that I had left the town when I was a child. He slowly returned, quite unsoftened, and not without a sarcastic kind of complacency, *Had I?* Ah! And did I find it had got on tolerably well without me? Such is the difference (I thought, when I had left him a few hundred yards behind, and was by so much in a better temper) between going away from a place and remaining in it. I had no right, I

reflected, to be angry with the greengrocer for his want of interest, I was nothing to him : whereas he was the town, the cathedral, the bridge, the river, my childhood, and a large slice of my life, to me.

Of course the town had shrunk fearfully, since I was a child there. I had entertained the impression that the High-street was at least as wide as Regent-street, London, or the Italian Boulevard at Paris. I found it little better than a lane. There was a public clock in it, which I had supposed to be the finest clock in the world : whereas it now turned out to be as inexpressive, moon-faced, and weak a clock as ever I saw. It belonged to a Town Hall, where I had seen an Indian (who I now suppose wasn't an Indian) swallow a sword (which I now suppose he didn't). The edifice had appeared to me in those days so glorious a structure, that I had set it up in my mind as the model on which the Genie of the Lamp built the palace for Aladdin. A mean little brick heap, like a demented chapel, with a few yawning persons in leather gaiters, and in the last extremity for something to do, lounging at the door with their hands in their pockets, and calling themselves a Corn Exchange !

The Theatre was in existence, I found, on asking the fishmonger, who had a compact show of stock in his window, consisting of a sole and a quart of shrimps — and I resolved to comfort my mind by going to look at it. Richard the Third, in a very uncomfortable cloak, had first appeared to me there, and had made my heart leap with terror by backing up against the stage-box in which I was posted, while struggling for life against the virtuous Richmond. It was within those walls that I had learnt as from a page of English history, how that wicked King slept in war-time on a sofa much too short for him, and how fearfully his conscience troubled his boots. There, too, had I first seen the funny countryman, but countryman of noble principles, in a flowered waistcoat, crunch up his little hat and throw it on the ground, and pull off his coat, saying, "Dom thee, squire, coom on with thy fistes then !" At which the lovely young woman who kept company with him (and who went out gleaning, in a narrow white muslin apron with five beautiful bars of five different coloured ribbons across it) was so frightened for his sake, that she fainted away. Many wondrous secrets of Nature had I come to the knowledge of in that sanctuary : of which not the least terrific were, that the witches in Macbeth bore an awful resemblance to the Thanes and other proper inhabitants of Scotland ; and that the good King Duncan couldn't rest in his grave, but was constantly coming out of it and calling himself somebody else. To the Theatre, therefore, I repaired for consola-

tion. But I found very little, for it was in a bad and declining way. A dealer in wine and bottled beer had already squeezed his trade into the box-office, and the theatrical money was taken — when it came — in a kind of meat-safe in the passage. The dealer in wine and bottled beer must have insinuated himself under the stage too; for he announced that he had various descriptions of alcoholic drinks “in the wood,” and there was no possible stowage for the wood anywhere else. Evidently, he was by degrees eating the establishment away to the core, and would soon have sole possession of it. It was To Let, and hopelessly so, for its old purposes; and there had been no entertainment within its walls for a long time except a Panorama; and even that had been announced as “pleasingly instructive,” and I know too well the fatal meaning and the leaden import of those terrible expressions. No, there was no comfort in the Theatre. It was mysteriously gone, like my own youth. Unlike my own youth, it might be coming back some day; but there was little promise of it.

As the town was placarded with references to the Dullborough Mechanics’ Institution, I thought I would go and look at that establishment next. There had been no such thing in the town, in my young day, and it occurred to me that its extreme prosperity might have brought adversity upon the Drama. I found the Institution with some difficulty, and should scarcely have known that I had found it if I had judged from its external appearance only; but this was attributable to its never having been finished, and having no front: consequently, it led a modest and retired existence up a stable-yard. It was (as I learnt, on inquiry) a most flourishing Institution, and of the highest benefit to the town: two triumphs which I was glad to understand were not at all impaired by the seeming drawbacks that no mechanics belonged to it, and that it was steeped in debt to the chimney-pots. It had a large room, which was approached by an infirm step-ladder: the builder having declined to construct the intended staircase, without a present payment in cash, which Dullborough (though profoundly appreciative of the Institution) seemed unaccountably bashful about subscribing. The large room had cost — or would, when paid for — five hundred pounds; and it had more mortar in it and more echoes, than one might have expected to get for the money. It was fitted up with a platform, and the usual lecturing tools, including a large black board of a menacing appearance. On referring to lists of the courses of lectures that had been given in this thriving Hall, I fancied I detected a shyness in admitting that human nature when at leisure has any desire whatever to be relieved and diverted; and a furtive sliding in of any poor make-weight piece of amuse-

ment, shamefacedly and edgewise. Thus, I observed that it was necessary for the members to be knocked on the head with Gas, Air, Water, Food, the Solar System, the Geological periods, Criticism on Milton, the Steam-engine, John Bunyan, and Arrow-Headed Inscriptions, before they might be tickled by those unaccountable choristers, the negro singers in the court costume of the reign of George the Second. Likewise, that they must be stunned by a weighty inquiry whether there was internal evidence in Shakespeare's works, to prove that his uncle by the mother's side lived for some years at Stoke Newington, before they were brought-to by a Miscellaneous Concert. But, indeed the masking of entertainment, and pretending it was something else — as people mask bedsteads when they are obliged to have them in sitting-rooms, and make believe that they are book-cases, sofas, chests of drawers, anything rather than bedsteads — was manifest even in the pretence of dreariness that the unfortunate entertainers themselves felt obliged in decency to put forth when they came here. One very agreeable professional singer who travelled with two professional ladies, knew better than to introduce either of those ladies to sing the ballad "Comin' through the Rye" without prefacing it himself, with some general remarks on wheat and clover; and even then, he dared not for his life call the song, a song, but disguised it in the bill as an "Illustration." In the library, also — fitted with shelves for three thousand books, and containing upwards of one hundred and seventy (presented copies mostly), seething their edges in damp plaster — there was such a painfully apologetic return of 62 offenders who had read Travels, Popular Biography, and mere Fiction descriptive of the aspirations of the hearts and souls of mere human creatures like themselves; and such an elaborate parade of 2 bright examples who had had down Euclid after the day's occupation and confinement; and 3 who had had down Metaphysics after ditto; and 1 who had had down Theology after ditto; and 4 who had worried Grammar, Political Economy, Botany, and Logarithms all at once after ditto; that I suspected the boasted class to be one man, who had been hired to do it.

Emerging from the Mechanics' Institution and continuing my walk about the town, I still noticed everywhere the prevalence, to an extraordinary degree, of this custom of putting the natural demand for amusement out of sight, as some untidy housekeepers put dust, and pretending that it was swept away. And yet it was ministered to, in a dull and abortive manner, by all who made this feint. Looking in at what is called in Dullborough "the serious bookseller's," where, in my childhood, I had studied the faces of numbers of gentlemen depicted in rostrums with a gaslight on each

side of them, and casting my eyes over the open pages of certain printed discourses there, I found a vast deal of aiming at jocosity and dramatic effect, even in them — yes, verily, even on the part of one very wrathful expounder who bitterly anathematised a poor little Circus. Similarly, in the reading provided for the young people enrolled in the Lasso of Love, and other excellent unions, I found the writers generally under a distressing sense that they must start (at all events) like story-tellers, and delude the young persons into the belief that they were going to be interesting. As I looked in at this window for twenty minutes by the clock, I am in a position to offer a friendly remonstrance — not bearing on this particular point — to the designers and engravers of the pictures in those publications. Have they considered the awful consequence likely to flow from their representations of Virtue? Have they asked themselves the question, whether the terrific prospect of acquiring that fearful chubbiness of head, unwieldiness of arm, feeble dislocation of leg, crispiness of hair, and enormity of shirt-collar, which they represent as inseparable from Goodness, may not tend to confirm sensitive waverers, in Evil? A most impressive example (if I had believed it) of what a Dustman and a Sailor may come to, when they mend their ways, was presented to me in this same shop-window. When they were leaning (they were intimate friends) against a post, drunk and reckless, with surpassingly bad hats on, and their hair over their foreheads, they were rather picturesque, and looked as if they might be agreeable men, if they would not be beasts. But, when they had got over their bad propensities, and when, as a consequence, their heads had swelled alarmingly, their hair had got so curly that it lifted their blown-out cheeks up, their coat-cuffs were so long that they never could do any work, and their eyes were so wide open that they never could do any sleep, they presented a spectacle calculated to plunge a timid nature into the depths of Infamy.

But, the clock that had so degenerated since I saw it last, admonished me that I had stayed here long enough ; and I resumed my walk.

I had not gone fifty paces along the street when I was suddenly brought up by the sight of a man who got out of a little phaeton at the doctor's door, and went into the doctor's house. Immediately, the air was filled with the scent of trodden grass, and the perspective of years opened, and at the end of it was a little likeness of this man keeping a wicket, and I said, "God bless my soul! Joe Specks!"

Through many changes and much work, I had preserved a tenderness for the memory of Joe, forasmuch as we had made the acquaintance of Roderick Random together, and had believed him to be no ruffian, but an ingenuous and engaging hero. Scorning

to ask the boy left in the phaeton whether it was really Joe, and scorning even to read the brass plate on the door — so sure was I — I rang the bell and informed the servant maid that a stranger sought audience of Mr. Specks. Into a room, half surgery, half study, I was shown to await his coming, and I found it, by a series of elaborate accidents, bestrewn with testimonies to Joe. Portrait of Mr. Specks, bust of Mr. Specks, silver cup from grateful patient to Mr. Specks, presentation sermon from local clergyman, dedication poem from local poet, dinner-card from local nobleman, tract on balance of power from local refugee, inscribed *Hommage de l'auteur à Specks*.

When my old schoolfellow came in, and I informed him with a smile that I was not a patient, he seemed rather at a loss to perceive any reason for smiling in connection with that fact, and inquired to what was he to attribute the honour? I asked him, with another smile, could he remember me at all? He had not (he said) that pleasure. I was beginning to have but a poor opinion of Mr. Specks, when he said reflectively, "And yet there's a something too." Upon that, I saw a boyish light in his eyes that looked well, and I asked him if he could inform me, as a stranger who desired to know and had not the means of reference at hand, what the name of the young lady was, who married Mr. Random? Upon that, he said "Narcissa," and, after staring for a moment, called me by my name, shook me by the hand, and melted into a roar of laughter. "Why, of course, you'll remember Lucy Green," he said, after we had talked a little. "Of course," said I. "Whom do you think she married?" said he. "You?" I hazarded. "Me," said Specks, "and you shall see her." So I saw her, and she was fat, and if all the hay in the world had been heaped upon her, it could scarcely have altered her face more than Time had altered it from my remembrance of the face that had once looked down upon me into the fragrant dungeons of Seringapatam. But when her youngest child came in after dinner (for I dined with them, and we had no other company than Specks, Junior, Barrister-at-law, who went away as soon as the cloth was removed, to look after the young lady to whom he was going to be married next week), I saw again, in that little daughter, the little face of the hayfield, unchanged, and it quite touched my foolish heart. We talked immensely, Specks and Mrs. Specks, and I, and we spoke of our old selves as though our old selves were dead and gone, and indeed indeed they were — dead and gone as the playing-field that had become a wilderness of rusty iron, and the property of S.E.R.

Specks, however, illuminated Dullborough with the rays of interest that I wanted and should otherwise have missed in it, and

linked its present to its past, with a highly agreeable chain. And in Specks's society I had new occasion to observe what I had before noticed in similar communications among other men. All the schoolfellows and others of old, whom I inquired about, had either done superlatively well or superlatively ill — had either become uncertificated bankrupts, or been felonious and got themselves transported; or had made great hits in life, and done wonders. And this is so commonly the case, that I never can imagine what becomes of all the mediocre people of people's youth — especially considering that we find no lack of the species in our maturity. But, I did not propound this difficulty to Specks, for no pause in the conversation gave me an occasion. Nor, could I discover one single flaw in the good doctor — when he reads this, he will receive in a friendly spirit the pleasantly meant record — except that he had forgotten his Roderick Random, and that he confounded Strap with Lieutenant Hatchway; who never knew Random, howsoever intimate with Pickle.

When I went alone to the Railway to catch my train at night (Specks had meant to go with me, but was inopportunately called out), I was in a more charitable mood with Dullborough than I had been all day; and yet in my heart I had loved it all day too. Ah! who was I that I should quarrel with the town for being changed to me, when I myself had come back, so changed, to it! All my early readings and early imaginations dated from this place, and I took them away so full of innocent construction and guileless belief, and I brought them back so worn and torn, so much the wiser and so much the worse!

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XIII.

NIGHT WALKS.

SOME years ago, a temporary inability to sleep, referable to a distressing impression, caused me to walk about the streets all night, for a series of several nights. The disorder might have taken a long time to conquer, if it had been faintly experimented on in bed; but, it was soon defeated by the brisk treatment of getting up directly after lying down, and going out, and coming home tired at sunrise.

In the course of those nights, I finished my education in a fair amateur experience of houselessness. My principal object being to

get through the night, the pursuit of it brought me into sympathetic relations with people who have no other object every night in the year.

The month was March, and the weather damp, cloudy, and cold. The sun not rising before half-past five, the night perspective looked sufficiently long at half-past twelve : which was about my time for confronting it.

The restlessness of a great city, and the way in which it tumbles and tosses before it can get to sleep, formed one of the first entertainments offered to the contemplation of us houseless people. It lasted about two hours. We lost a great deal of companionship when the late public-houses turned their lamps out, and when the potmen thrust the last brawling drunkards into the street ; but stray vehicles and stray people were left us, after that. If we were very lucky, a policeman's rattle sprang and a fray turned up ; but, in general, surprisingly little of this diversion was provided. Except in the Haymarket, which is the worst kept part of London, and about Kent-street in the Borough, and along a portion of the line of the Old Kent-road, the peace was seldom violently broken. But, it was always the case that London, as if in imitation of individual citizens belonging to it, had expiring fits and starts of restlessness. After all seemed quiet, if one cab rattled by, half-a-dozen would surely follow ; and Houselessness even observed that intoxicated people appeared to be magnetically attracted towards each other ; so that we knew when we saw one drunken object staggering against the shutters of a shop, that another drunken object would stagger up before five minutes were out, to fraternise or fight with it. When we made a divergence from the regular species of drunkard, the thin-armed, puff-faced, leaden-lipped gin-drinker, and encountered a rarer specimen of a more decent appearance, fifty to one but that specimen was dressed in soiled mourning. As the street experience in the night, so the street experience in the day ; the common folk who come unexpectedly into a little property, come unexpectedly into a deal of liquor.

At length these flickering sparks would die away, worn out — the last veritable sparks of waking life trailed from some late pie-man or hot-potato man — and London would sink to rest. And then the yearning of the houseless mind would be for any sign of company, any lighted place, any movement, anything suggestive of any one being up — nay, even so much as awake, for the houseless eye looked out for lights in windows.

Walking the streets under the pattering rain, Houselessness would walk and walk and walk, seeing nothing but the interminable tangle of streets, save at a corner, here and there, two police-

men in conversation, or the sergeant or inspector looking after his men. Now and then in the night — but rarely — Houselessness would become aware of a furtive head peering out of a doorway a few yards before him, and, coming up with the head, would find a man standing bolt upright to keep within the doorway's shadow, and evidently intent upon no particular service to society. Under a kind of fascination, and in a ghostly silence suitable to the time, Houselessness and this gentleman would eye one another from head to foot, and so, without exchange of speech, part, mutually suspicious. Drip, drip, drip, from ledge and coping, splash from pipes and water-spouts, and by-and-bye the houseless shadow would fall upon the stones that pave the way to Waterloo-bridge; it being in the houseless mind to have a halfpenny worth of excuse for saying "Good-night" to the toll-keeper, and catching a glimpse of his fire. A good fire and a good great-coat and a good woollen neckshawl, were comfortable things to see in conjunction with the toll-keeper; also his brisk wakefulness was excellent company when he rattled the change of halfpence down upon that metal table of his, like a man who defied the night, with all its sorrowful thoughts, and didn't care for the coming of dawn. There was need of encouragement on the threshold of the bridge, for the bridge was dreary. The chopped-up murdered man, had not been lowered with a rope over the parapet when those nights were; he was alive, and slept then quietly enough most likely, and undisturbed by any dream of where he was to come. But the river had an awful look, the buildings on the banks were muffled in black shrouds, and the reflected lights seemed to originate deep in the water, as if the spectres of suicides were holding them to show where they went down. The wild moon and clouds were as restless as an evil conscience in a tumbled bed, and the very shadow of the immensity of London seemed to lie oppressively upon the river.

Between the bridge and the two great theatres, there was but the distance of a few hundred paces, so the theatres came next. Grim and black within, at night, those great dry Wells, and lonesome to imagine, with the rows of faces faded out, the lights extinguished, and the seats all empty. One would think that nothing in them knew itself at such a time but Yorick's skull. In one of my night walks, as the church steeples were shaking the March winds and rain with the strokes of Four, I passed the outer boundary of one of these great deserts, and entered it. With a dim lantern in my hand, I groped my well-known way to the stage and looked over the orchestra — which was like a great grave dug for a time of pestilence — into the void beyond. A dismal cavern of an immense aspect, with the chandelier gone dead like everything

else, and nothing visible through mist and fog and space, but tiers of winding-sheets. The ground at my feet where, when last there, I had seen the peasantry of Naples dancing among the vines, reckless of the burning mountain which threatened to overwhelm them, was now in possession of a strong serpent of engine-hose, watchfully lying in wait for the serpent Fire, and ready to fly at it if it showed its forked tongue. A ghost of a watchman, carrying a faint corpse candle, haunted the distant upper gallery and flitted away. Retiring within the proscenium, and holding my light above my head towards the rolled-up curtain — green no more, but black as ebony — my sight lost itself in a gloomy vault, showing faint indications in it of a shipwreck of canvas and cordage. Methought I felt much as a diver might, at the bottom of the sea.

In those small hours when there was no movement in the streets, it afforded matter for reflection to take Newgate in the way, and, touching its rough stone, to think of the prisoners in their sleep, and then to glance in at the lodge over the spiked wicket, and see the fire and light of the watching turnkeys, on the white wall. Not an inappropriate time either, to linger by that wicked little Debtors' Door — shutting tighter than any other door one ever saw — which has been Death's Door to so many. In the days of the uttering of forged one-pound notes by people tempted up from the country, how many hundreds of wretched creatures of both sexes — many quite innocent — swung out of a pitiless and inconsistent world, with the tower of yonder Christian church of Saint Sepulchre monstrously before their eyes! Is there any haunting of the Bank Parlour, by the remorseful souls of old directors, in the nights of these later days, I wonder, or is it as quiet as this degenerate Aceldama of an Old Bailey?

To walk on to the Bank, lamenting the good old times and bemoaning the present evil period, would be an easy next step, so I would take it, and would make my houseless circuit of the Bank, and give a thought to the treasure within; likewise to the guard of soldiers passing the night there, and nodding over the fire. Next, I went to Billingsgate, in some hope of market-people, but it proving as yet too early, crossed London-bridge and got down by the water-side on the Surrey shore among the buildings of the great brewery. There was plenty going on at the brewery; and the reek, and the smell of grains, and the rattling of the plump dray horses at their mangers, were capital company. Quite refreshed by having mingled with this good society, I made a new start with a new heart, setting the old King's Bench prison before me for my next object, and resolving, when I should come to the wall, to think of poor Horace Kinch, and the Dry Rot in men.

A very curious disease the Dry Rot in men, and difficult to detect the beginning of. It had carried Horace Kinch inside the wall of the old King's Bench prison, and it had carried him out with his feet foremost. He was a likely man to look at, in the prime of life, well to do, as clever as he needed to be, and popular among many friends. He was suitably married, and had healthy and pretty children. But, like some fair-looking houses or fair-looking ships, he took the Dry Rot. The first strong external revelation of the Dry Rot in men, is a tendency to lurk and lounge; to be at street-corners without intelligible reason; to be going anywhere when met; to be about many places rather than at any; to do nothing tangible, but to have an intention of performing a variety of intangible duties to-morrow or the day after. When this manifestation of the disease is observed, the observer will usually connect it with a vague impression once formed or received, that the patient was living a little too hard. He will scarcely have had leisure to turn it over in his mind and form the terrible suspicion "Dry Rot," when he will notice a change for the worse in the patient's appearance: a certain slovenliness and deterioration, which is not poverty, nor dirt, nor intoxication, nor ill-health, but simply Dry Rot. To this, succeeds a smell as of strong waters, in the morning; to that, a looseness respecting money; to that a stronger smell as of strong waters, at all times; to that, a looseness respecting everything; to that, a trembling of the limbs, somnolency, misery, and crumbling to pieces. As it is in wood, so it is in men. Dry Rot advances at a compound usury quite incalculable. A plank is found infected with it, and the whole structure is devoted. Thus it had been with the unhappy Horace Kinch, lately buried by a small subscription. Those who knew him had not nigh done saying, "So well off, so comfortably established, with such hope before him — and yet, it is feared, with a slight touch of Dry Rot!" when lo! the man was all Dry Rot and dust.

From the dead wall associated on those houseless nights with this too common story, I chose next to wander by Bethlehem Hospital; partly, because it lay on my road round to Westminster; partly, because I had a night fancy in my head which could be best pursued within sight of its walls and dome. And the fancy was this: Are not the sane and the insane equal at night as the sane lie a dreaming? Are not all of us outside this hospital, who dream, more or less in the condition of those inside it, every night of our lives? Are we not nightly persuaded, as they daily are, that we associate preposterously with kings and queens, emperors and empresses, and notabilities of all sorts? Do we not nightly jumble events and personages and times and places, as these do daily?

Are we not sometimes troubled by our own sleeping inconsistencies, and do we not vexedly try to account for them or excuse them, just as these do sometimes in respect of their waking delusions? Said an afflicted man to me, when I was last in a hospital like this, "Sir, I can frequently fly." I was half ashamed to reflect that so could I — by night. Said a woman to me on the same occasion, "Queen Victoria frequently comes to dine with me, and her Majesty and I dine off peaches and macaroni in our night-gowns, and his Royal Highness the Prince Consort does us the honour to make a third on horseback in a Field-Marshal's uniform." Could I refrain from reddening with consciousness when I remembered the amazing royal parties I myself had given (at night), the unaccountable viands I had put on table, and my extraordinary manner of conducting myself on those distinguished occasions? I wonder that the great master who knew everything, when he called Sleep the death of each day's life, did not call Dreams the insanity of each day's sanity.

By this time I had left the Hospital behind me, and was again setting towards the river; and in a short breathing space I was on Westminster-bridge, regaling my houseless eyes with the external walls of the British Parliament — the perfection of a stupendous institution, I know, and the admiration of all surrounding nations and succeeding ages, I do not doubt, but perhaps a little the better now and then for being pricked up to its work. Turning off into Old Palace-yard the Courts of Law kept me company for a quarter of an hour; hinting in low whispers what numbers of people they were keeping awake, and how intensely wretched and horrible they were rendering the small hours to unfortunate suitors. Westminster Abbey was fine gloomy society for another quarter of an hour; suggesting a wonderful procession of its dead among the dark arches and pillars, each century more amazed by the century following it than by all the centuries going before. And indeed in those houseless nightwalks — which even included cemeteries where watchmen went round among the graves at stated times, and moved the tell-tale handle of an index which recorded that they had touched it at such an hour — it was a solemn consideration what enormous hosts of dead belong to one old great city, and how, if they were raised while the living slept, there would not be the space of a pin's point in all the streets and ways for the living to come out into. Not only that, but the vast armies of dead would overflow the hills and valleys beyond the city, and would stretch away all round it, God knows how far.

When a church clock strikes, on houseless ears in the dead of the night, it may be at first mistaken for company and hailed as such. But, as the spreading circles of vibration, which you may perceive

at such a time with great clearness, go opening out, for ever and ever afterwards widening perhaps (as the philosopher has suggested) in eternal space, the mistake is rectified and the sense of loneliness is profounder. Once — it was after leaving the Abbey and turning my face north — I came to the great steps of St. Martin's church as the clock was striking Three. Suddenly, a thing that in a moment more I should have trodden upon without seeing, rose up at my feet with a cry of loneliness and houselessness, struck out of it by the bell, the like of which I never heard. We then stood face to face looking at one another, frightened by one another. The creature was like a beetle-browed hair-lipped youth of twenty, and it had a loose bundle of rags on, which it held together with one of its hands. It shivered from head to foot, and its teeth chattered, and as it stared at me — persecutor, devil, ghost, whatever it thought me — it made with its whining mouth as if it were snapping at me, like a worried dog. Intending to give this ugly object, money, I put out my hand to stay it — for it recoiled as it whined and snapped — and laid my hand upon its shoulder. Instantly, it twisted out of its garment, like the young man in the New Testament, and left me standing alone with its rags in my hand.

Covent-garden Market, when it was market morning, was wonderful company. The great waggons of cabbages, with growers, men and boys lying asleep under them, and with sharp dogs from market-garden neighbourhoods looking after the whole, were as good as a party. But one of the worst night sights I know in London, is to be found in the children who prowl about this place; who sleep in the baskets, fight for the offal, dart at any object they think they can lay their thieving hands on, dive under the carts and barrows, dodge the constables, and are perpetually making a blunt pattering on the pavement of the Piazza with the rain of their naked feet. A painful and unnatural result comes of the comparison one is forced to institute between the growth of corruption as displayed in the so much improved and cared for fruits of the earth, and the growth of corruption as displayed in these all uncared for (except inasmuch as ever-hunted) savages.

There was early coffee to be got about Covent-garden Market, and that was more company — warm company, too, which was better. Toast of a very substantial quality, was likewise procurable: though the towzled-headed man who made it, in an inner chamber within the coffee-room, hadn't got his coat on yet, and was so heavy with sleep that in every interval of toast and coffee he went off anew behind the partition into complicated cross-roads of choke and snore, and lost his way directly. Into one of these

establishments (among the earliest) near Bow-street, there came one morning as I sat over my houseless cup, pondering where to go next, a man in a high and long snuff-coloured coat, and shoes, and, to the best of my belief, nothing else but a hat, who took out of his hat a large cold meat pudding; a meat pudding so large that it was a very tight fit, and brought the lining of the hat out with it. This mysterious man was known by his pudding, for on his entering, the man of sleep brought him a pint of hot tea, a small loaf, and a large knife and fork and plate. Left to himself in his box, he stood the pudding on the bare table, and, instead of cutting it, stabbed it, over-hand, with the knife, like a mortal enemy; then took the knife out, wiped it on his sleeve, tore the pudding asunder with his fingers, and ate it all up. The remembrance of this man with the pudding remains with me as the remembrance of the most spectral person my houselessness encountered. Twice only was I in that establishment, and twice I saw him stalk in (as I should say, just out of bed, and presently going back to bed), take out his pudding, stab his pudding, wipe the dagger, and eat his pudding all up. He was a man whose figure promised cadaverousness, but who had an excessively red face, though shaped like a horse's. On the second occasion of my seeing him, he said, huskily to the man of sleep, "Am I red to-night?" "You are," he unpromisingly answered. "My mother," said the spectre, "was a red-faced woman that liked drink, and I looked at her hard when she laid in her coffin, and I took the complexion." Somehow, the pudding seemed an unwholesome pudding after that, and I put myself in its way no more.

When there was no market, or when I wanted variety, a railway terminus with the morning mails coming in, was remunerative company. But like most of the company to be had in this world, it lasted only a very short time. The station lamps would burst out ablaze, the porters would emerge from places of concealment, the cabs and trucks would rattle to their places (the post-office carts were already in theirs), and, finally, the bell would strike up, and the train would come banging in. But there were few passengers and little luggage, and everything scuttled away with the greatest expedition. The locomotive post-offices, with their great nets — as if they had been dragging the country for bodies — would fly open as to their doors, and would disgorge a smell of lamp, an exhausted clerk, a guard in a red coat, and their bags of letters; the engine would blow and heave and perspire, like an engine wiping its forehead and saying what a run it had had; and within ten minutes the lamps were out, and I was houseless and alone again.

But now, there were driven cattle on the high road near, wanting (as cattle always do) to turn into the midst of stone walls, and squeeze themselves through six inches' width of iron railing, and getting their heads down (also as cattle always do) for tossing-purchase at quite imaginary dogs, and giving themselves and every devoted creature associated with them a most extraordinary amount of unnecessary trouble. Now, too, the conscious gas began to grow pale with the knowledge that daylight was coming, and straggling workpeople were already in the streets, and, as waking life had become extinguished with the last pieman's sparks, so it began to be rekindled with the fires of the first street corner breakfast-sellers. And so by faster and faster degrees, until the last degrees were very fast, the day came, and I was tired and could sleep. And it is not, as I used to think, going home at such times, the least wonderful thing in London, that in the real desert region of the night, the houseless wanderer is alone there. I knew well enough where to find Vice and Misfortune of all kinds, if I had chosen; but they were put out of sight, and my houselessness had many miles upon miles of streets in which it could, and did, have its own solitary way.

All the Year Round, Vol. 3, No. 69, Aug. 18, 1860.

XIV.

CHAMBERS.

HAVING occasion to transact some business with a solicitor who occupies a highly suicidal set of chambers in Gray's Inn, I afterwards took a turn in the large square of that stronghold of Melancholy, reviewing, with congenial surroundings, my experiences of Chambers.

I began, as was natural, with the Chambers I had just left. They were an upper set on a rotten staircase, with a mysterious bunk or bulkhead on the landing outside them, of a rather nautical and Screw Collier-like appearance than otherwise, and painted an intense black. Many dusty years have passed since the appropriation of this Davy Jones's locker to any purpose, and during the whole period within the memory of living man, it has been hasped and padlocked. I cannot quite satisfy my mind whether it was originally meant for the reception of coals, or bodies, or as a place of temporary security for the plunder "looted" by laundresses; but I incline to the last opinion. It is about breast high, and usually serves as a bulk for defendants in reduced circumstances to

lean against and ponder at, when they come on the hopeful errand of trying to make an arrangement without money — under which auspicious circumstances it mostly happens that the legal gentleman they want to see, is much engaged, and they pervade the staircase for a considerable period. Against this opposing bulk, in the absurdest manner, the tomb-like outer door of the solicitor's chambers (which is also of an intense black) stands in dark ambush, half open, and half shut, all day. The solicitor's apartments are three in number; consisting of a slice, a cell, and a wedge. The slice is assigned to the two clerks, the cell is occupied by the principal, and the wedge is devoted to stray papers, old game baskets from the country, a washing-stand, and a model of a patent Ship's Caboose which was exhibited in Chancery at the commencement of the present century on an application for an injunction to restrain infringement. At about half-past nine on every week-day morning, the younger of the two clerks (who, I have reason to believe, leads the fashion at Pentonville in the articles of pipes and shirts) may be found knocking the dust out of his official door-key on the bunk or locker before mentioned; and so exceedingly subject to dust is his key, and so very retentive of that superfluity, that in exceptional summer weather when a ray of sunlight has fallen on the locker in my presence, I have noticed its inexpressive countenance to be deeply marked by a kind of Bramah erysipelas or small-pox.

This set of chambers (as I have gradually discovered, when I have had restless occasion to make inquiries or leave messages, after office hours) is under the charge of a lady named Sweeney, in figure extremely like an old family-umbrella: whose dwelling confronts a dead wall in a court off Gray's Inn-lane, and who is usually fetched into the passage of that bower, when wanted, from some neighbouring home of industry, which has the curious property of imparting an inflammatory appearance to her visage. Mrs. Sweeney is one of the race of professed laundresses, and is the compiler of a remarkable manuscript volume entitled "Mrs. Sweeney's Book," from which much curious statistical information may be gathered respecting the high prices and small uses of soda, soap, sand, fire-wood, and other such articles. I have created a legend in my mind — and consequently I believe it with the utmost pertinacity — that the late Mr. Sweeney was a ticket-porter under the Honourable Society of Gray's Inn, and that, in consideration of his long and valuable services, Mrs. Sweeney was appointed to her present post. For, though devoid of personal charms, I have observed this lady to exercise a fascination over the elderly ticket-porter mind (particularly under the gateway, and in corners and entries), which



LAUNDRESSES.

I can only refer to her being one of the fraternity, yet not competing with it. All that need be said concerning this set of chambers, is said, when I have added that it is in a large double house in Gray's Inn-square, very much out of repair, and that the outer portal is ornamented in a hideous manner with certain stone remains, which have the appearance of the dismembered bust, torso, and limbs of a petrified bench.

Indeed, I look upon Gray's Inn generally as one of the most depressing institutions in brick and mortar, known to the children of men. Can anything be more dreary than its arid Square, Sahara Desert of the law, with the ugly old tiled-topped tenements, the dirty windows, the bills To Let To Let, the door-posts inscribed like gravestones, the crazy gateway giving upon the filthy Lane, the scowling iron-barred prison-like passage into Verulam-buildings, the mouldy red-nosed ticket-porters with little coffin plates and why with aprons, the dry hard atomy-like appearance of the whole dust-heap? When my uncommercial travels tend to this dismal spot, my comfort is its rickety state. Imagination gloats over the fullness of time when the staircases shall have quite tumbled down — they are daily wearing into an ill-savoured powder, but have not quite tumbled down yet — when the last old prolix bencher all of the olden time, shall have been got out of an upper window by means of a Fire Ladder, and carried off to the Holborn Union; when the last clerk shall have engrossed the last parchment behind the last splash on the last of the mud-stained windows, which, all through the miry year, are pilloried out of recognition in Gray's Inn-lane. Then, shall a squalid little trench, with rank grass and a pump in it, lying between the coffee-house and South-square, be wholly given up to cats and rats, and not, as now, have its empire divided between those animals and a few briefless bipeds — surely called to the Bar by voices of deceiving spirits, seeing that they are wanted there by no mortal — who glance down, with eyes better glazed than their casements, from their dreary and lack-lustre rooms. Then shall the way Nor' Westward, now lying under a short grim colonnade where in summer time pounce flies from law stationering windows into the eyes of laymen, be choked with rubbish and happily become impassable. Then shall the gardens where turf, trees, and gravel wear a legal livery of black; run rank, and pilgrims go to Gorhambury to see Bacon's effigy as he sat, and not come here (which in truth they seldom do) to see where he walked. Then, in a word, shall the old-established vendor of periodicals sit alone in his little crib of a shop behind the Holborn Gate, like that lumbering Marius among the ruins of Carthage, who has sat heavy on a thousand million of similes.

At one period of my uncommercial career I much frequented another set of chambers in Gray's Inn-square. They were what is familiarly called "a top set," and all the eatables and drinkables introduced into them acquired a flavour of Cockloft. I have known an unopened Strasbourg pâté fresh from Fortnum and Mason's, to draw in this cockloft tone through its crockery dish, and become penetrated with cockloft to the core of its inmost truffle in three-quarters of an hour. This, however, was not the most curious feature of those chambers; that, consisted in the profound conviction entertained by my esteemed friend Parkle (their tenant) that they were clean. Whether it was an inborn hallucination, or whether it was imparted to him by Mrs. Miggot the laundress, I never could ascertain. But, I believe he would have gone to the stake upon the question. Now, they were so dirty that I could take off the distinctest impression of my figure on any article of furniture by merely lounging upon it for a few moments; and it used to be a private amusement of mine to print myself off—if I may use the expression—all over the rooms. It was the first large circulation I had. At other times I have accidentally shaken a window curtain while in animated conversation with Parkle, and struggling insects which were certainly red, and were certainly not ladybirds, have dropped on the back of my hand. Yet Parkle lived in that top set years, bound body and soul to the superstition that they were clean. He used to say, when congratulated upon them, "Well, they are not like chambers in one respect, you know; they are clean." Concurrently, he had an idea which he could never explain, that Mrs. Miggot was in some way connected with the Church. When he was in particularly good spirits, he used to believe that a deceased uncle of hers had been a Dean; when he was poorly and low, he believed that her brother had been a Curate. I and Mrs. Miggot (she was a genteel woman) were on confidential terms, but I never knew her to commit herself to any distinct assertion on the subject; she merely claimed a proprietorship in the Church, by looking when it was mentioned, as if the reference awakened the slumbering Past, and were personal. It may have been his amiable confidence in Mrs. Miggot's better days that inspired my friend with his delusion respecting the chambers, but he never wavered in his fidelity to it for a moment, though he wallowed in dirt seven years.

Two of the windows of these chambers looked down into the garden; and we have sat up there together many a summer evening, saying how pleasant it was, and talking of many things. To my intimacy with that top set, I am indebted for three of my liveliest personal impressions of the loneliness of life in

chambers. They shall follow here, in order ; first, second, and third.

First. My Gray's Inn friend, on a time, hurt one of his legs, and it became seriously inflamed. Not knowing of his indisposition, I was on my way to visit him as usual, one summer evening, when I was much surprised by meeting a lively leech in Field-court, Gray's Inn, seemingly on his way to the West End of London. As the leech was alone, and was of course unable to explain his position, even if he had been inclined to do so (which he had not the appearance of being), I passed him and went on. Turning the corner of Gray's Inn-square, I was beyond expression amazed by meeting another leech — also entirely alone, and also proceeding in a westerly direction, though with less decision of purpose. Ruminating on this extraordinary circumstance, and endeavouring to remember whether I had ever read, in the *Philosophical Transactions* or any work on Natural History, of a migration of Leeches, I ascended to the top set, past the dreary series of closed outer doors of offices and an empty set or two, which intervened between that lofty region and the surface. Entering my friend's rooms, I found him stretched upon his back, like Prometheus Bound, with a perfectly demented ticket-porter in attendance on him instead of the Vulture : which helpless individual, who was feeble and frightened, and had (my friend explained to me, in great choler) been endeavouring for some hours to apply leeches to his leg, and as yet had only got on two out of twenty. To this Unfortunate's distraction between a damp cloth on which he had placed the leeches to freshen them, and the wrathful adjurations of my friend to "Stick 'em on, sir !" I referred the phenomenon I had encountered : the rather as two fine specimens were at that moment going out at the door, while a general insurrection of the rest was in progress on the table. After a while our united efforts prevailed, and, when the leeches came off and had recovered their spirits, we carefully tied them up in a decanter. But I never heard more of them than that they were all gone next morning, and that the Out-of-door young man of Bickle Bush and Bodger, on the ground floor, had been bitten and blooded by some creature not identified. They never "took" on Mrs. Miggot, the laundress ; but, I have always preserved fresh, the belief that she unconsciously carried several about her, until they gradually found openings in life.

Second. On the same staircase with my friend Parkle, and on the same floor, there lived a man of law who pursued his business elsewhere, and used those chambers as his place of residence. For three or four years, Parkle rather knew of him than knew him, but after that — for Englishmen — short pause of consideration, they

began to speak. Parkle exchanged words with him in his private character only, and knew nothing of his business ways, or means. He was a man a good deal about town, but always alone. We used to remark to one another, that although we often encountered him in theatres, concert-rooms, and similar public places, he was always alone. Yet he was not a gloomy man, and was of a decidedly conversational turn; insomuch that he would sometimes of an evening lounge with a cigar in his mouth, half in and half out of Parkle's rooms, and discuss the topics of the day by the hour. He used to hint on these occasions that he had four faults to find with life; firstly, that it obliged a man to be always winding up his watch; secondly, that London was too small; thirdly, that it therefore wanted variety; fourthly, that there was too much dust in it. There was so much dust in his own faded chambers, certainly, that they reminded me of a sepulchre, furnished in prophetic anticipation of the present time, which had newly been brought to light, after having remained buried a few thousand years. One dry hot autumn evening at twilight, this man, being then five years turned of fifty, looked in upon Parkle in his usual lounging way, with his cigar in his mouth as usual, and said, "I am going out of town." As he never went out of town, Parkle said, "Oh indeed! At last?" "Yes," says he, "at last. For what is a man to do? London is so small! If you go West, you come to Hounslow. If you go East, you come to Bow. If you go South, there's Brixton or Norwood. If you go North, you can't get rid of Barnet. Then, the monotony of all the streets, streets, streets—and of all the roads, roads, roads—and the dust, dust, dust!" When he had said this, he wished Parkle a good evening, but came back again and said, with his watch in his hand, "Oh, I really cannot go on winding up this watch over and over again; I wish you would take care of it." So, Parkle laughed and consented, and the man went out of town. The man remained out of town so long, that his letter-box became choked, and no more letters could be got into it, and they began to be left at the lodge and to accumulate there. At last the head-porter decided, on conference with the steward, to use his master-key and look into the chambers, and give them the benefit of a whiff of air. Then, it was found that he had hanged himself to his bedstead, and had left this written memorandum: "I should prefer to be cut down by my neighbour and friend (if he will allow me to call him so), H. Parkle, Esq." This was an end of Parkle's occupancy of chambers. He went into lodgings immediately.

Third. While Parkle lived in Gray's Inn, and I myself was uncommercially preparing for the Bar—which is done, as everybody knows, by having a frayed old gown put on in a pantry by

an old woman in a chronic state of Saint Anthony's fire and dropsy, and, so decorated, bolting a bad dinner in a party of four, whereof each individual mistrusts the other three — I say, while these things were, there was a certain elderly gentleman who lived in a court of the Temple, and was a great judge and lover of port wine. Every day he dined at his club and drank his bottle or two of port wine, and every night came home to the Temple and went to bed in his lonely chambers. This had gone on many years without variation, when one night he had a fit on coming home, and fell and cut his head deep, but partly recovered and groped about in the dark to find the door. When he was afterwards discovered, dead, it was clearly established by the marks of his hands about the room that he must have done so. Now, this chanced on the night of Christmas Eve, and over him lived a young fellow who had sisters and young country-friends, and who gave them a little party that night, in the course of which they played at Blindman's Buff. They played that game, for their greater sport, by the light of the fire only ; and once, when they were all quietly rustling and stealing about, and the blindman was trying to pick out the prettiest sister (for which I am far from blaming him), somebody cried, Hark ! The man below must be playing Blindman's Buff by himself to-night ! They listened, and they heard sounds of some one falling about and stumbling against furniture, and they all laughed at the conceit, and went on with their play, more lighthearted and merry than ever. Thus, those two so different games of life and death were played out together, blindfolded, in the two sets of chambers.

Such are the occurrences, which, coming to my knowledge, imbued me long ago with a strong sense of the loneliness of chambers. There was a fantastic illustration to much the same purpose implicitly believed by a strange sort of man now dead, whom I knew when I had not quite arrived at legal years of discretion, though I was already in the uncommercial line.

This was a man who, though not more than thirty, had seen the world in divers irreconcilable capacities — had been an officer in a South American regiment among other odd things — but had not achieved much in any way of life, and was in debt, and in hiding. He occupied chambers of the dreariest nature in Lyons Inn ; his name, however, was not up on the door, or door-post, but in lieu of it stood the name of a friend who had died in the chambers, and had given him the furniture. The story arose out of the furniture, and was to this effect : — Let the former holder of the chambers, whose name was still upon the door and door-post, be Mr. Testator.

Mr. Testator took a set of chambers in Lyons Inn when he had but very scanty furniture for his bedroom, and none for his sitting

room. He had lived some wintry months in this condition, and had found it very bare and cold. One night, past midnight, when he sat writing and still had writing to do that must be done before he went to bed, he found himself out of coals. He had coals down-stairs, but had never been to his cellar; however, the cellar-key was on his mantelshelf, and if he went down and opened the cellar it fitted, he might fairly assume the coals in that cellar to be his. As to his laundress, she lived among the coal-waggons and Thames watermen—for there were Thames watermen at that time—in some unknown rat-hole by the river, down lanes and alleys on the other side of the Strand. As to any other person to meet him or obstruct him, Lyons Inn was dreaming, drunk, maudlin, moody, betting, brooding over bill-discounting or renewing—asleep or awake, minding its own affairs. Mr. Testator took his coal-scuttle in one hand, his candle and key in the other, and descended to the dismalest underground dens of Lyons Inn, where the late vehicles in the streets became thunderous, and all the water-pipes in the neighbourhood seemed to have Macbeth's Amen sticking in their throats, and to be trying to get it out. After groping here and there among low doors to no purpose, Mr. Testator at length came to a door with a rusty padlock which his key fitted. Getting the door open with much trouble, and looking in, he found, no coals, but a confused pile of furniture. Alarmed by this intrusion on another man's property, he locked the door again, found his own cellar, filled his scuttle, and returned up-stairs.

But the furniture he had seen, ran on castors across and across Mr. Testator's mind incessantly, when, in the chill hour of five in the morning, he got to bed. He particularly wanted a table to write at, and a table expressly made to be written at, had been the piece of furniture in the foreground of the heap. When his laundress emerged from her burrow in the morning to make his kettle boil, he artfully led up to the subject of cellars and furniture; but the two ideas had evidently no connection in her mind. When she left him, and he sat at his breakfast, thinking about the furniture, he recalled the rusty state of the padlock, and inferred that the furniture must have been stored in the cellars for a long time—was perhaps forgotten—owner dead, perhaps? After thinking it over, a few days, in the course of which he could pump nothing out of Lyons Inn about the furniture, he became desperate, and resolved to borrow that table. He did so, that night. He had not had the table long, when he determined to borrow an easy-chair; he had not had that long, when he made up his mind to borrow a bookcase; then, a couch; then, a carpet and rug. By that time, he felt he was “in furniture stepped in so far,” as that it could be

no worse to borrow it all. Consequently, he borrowed it all, and locked up the cellar for good. He had always locked it, after every visit. He had carried up every separate article in the dead of the night, and, at the best, had felt as wicked as a Resurrection Man. Every article was blue and furry when brought into his rooms, and he had had, in a murderous and guilty sort of way, to polish it up while London slept.

Mr. Testator lived in his furnished chambers two or three years, or more, and gradually lulled himself into the opinion that the furniture was his own. This was his convenient state of mind when, late one night, a step came up the stairs, and a hand passed over his door feeling for his knocker, and then one deep and solemn rap was rapped that might have been a spring in Mr. Testator's easy-chair to shoot him out of it; so promptly was it attended with that effect.

With a candle in his hand, Mr. Testator went to the door, and found there, a very pale and very tall man; a man who stooped; a man with very high shoulders, a very narrow chest, and a very red nose; a shabby-genteel man. He was wrapped in a long threadbare black coat, fastened up the front with more pins than buttons, and under his arm he squeezed an umbrella without a handle, as if he were playing bagpipes. He said, "I ask your pardon, but can you tell me ——" and stopped; his eyes resting on some object within the chambers.

"Can I tell you what?" asked Mr. Testator, noting his stoppage with quick alarm.

"I ask your pardon," said the stranger, "but — this is not the inquiry I was going to make — *do* I see in there, any small article of property belonging to *me*?"

Mr. Testator was beginning to stammer that he was not aware — when the visitor slipped past him, into the chambers. There, in a goblin way which froze Mr. Testator to the marrow, he examined, first, the writing-table, and said, "Mine;" then, the easy-chair, and said, "Mine;" then, the bookcase, and said, "Mine;" then, turned up a corner of the carpet, and said, "Mine!" in a word, inspected every item of furniture from the cellar, in succession, and said, "Mine!" Towards the end of this investigation, Mr. Testator perceived that he was sodden with liquor, and that the liquor was gin. He was not unsteady with gin, either in his speech or carriage; but he was stiff with gin in both particulars.

Mr. Testator was in a dreadful state, for (according to his making out of the story) the possible consequences of what he had done in recklessness and hardihood, flashed upon him in their fulness for

the first time. When they had stood gazing at one another for a little while, he tremulously began :

"Sir, I am conscious that the fullest explanation, compensation, and restitution, are your due. They shall be yours. Allow me to entreat that, without temper, without even natural irritation on your part, we may have a little ——"

"Drop of something to drink," interposed the stranger. "I am agreeable."

Mr. Testator had intended to say, "a little quiet conversation," but with great relief of mind adopted the amendment. He produced a decanter of gin, and was bustling about for hot water and sugar, when he found that his visitor had already drunk half of the decanter's contents. With hot water and sugar the visitor drank the remainder before he had been an hour in the chambers by the chimes of the church of St. Mary in the Strand ; and during the process he frequently whispered to himself, "Mine !"

The gin gone, and Mr. Testator wondering what was to follow it, the visitor rose and said, with increased stiffness, "At what hour of the morning, sir, will it be convenient?" Mr. Testator hazarded, "At ten?" "Sir," said the visitor, "at ten, to the moment, I shall be here." He then contemplated Mr. Testator somewhat at leisure, and said, "God bless you ! How is your wife?" Mr. Testator (who never had a wife) replied with much feeling, "Deeply anxious, poor soul, but otherwise well." The visitor thereupon turned and went away, and fell twice in going downstairs. From that hour he was never heard of. Whether he was a ghost, or a spectral illusion of conscience, or a drunken man who had no business there, or the drunken rightful owner of the furniture, with a transitory gleam of memory ; whether he got safe home, or had no home to get to ; whether he died of liquor on the way, or lived in liquor ever afterwards ; he never was heard of more. This was the story, received with the furniture and held to be as substantial, by its second possessor in an upper set of chambers in grim Lyons Inn.

It is to be remarked of chambers in general, that they must have been built for chambers, to have the right kind of loneliness. You may make a great dwelling-house very lonely, by isolating suites of rooms and calling them chambers, but you cannot make the true kind of loneliness. In dwelling-houses, there have been family festivals ; children have grown in them, girls have bloomed into women in them, courtships and marriages have taken place in them. True chambers never were young, childish, maidenly ; never had dolls in them, or rocking-horses, or christenings, or betrothals, or little coffins. Let Gray's Inn identify the child who first touched

hands and hearts with Robinson Crusoe, in any one of its many "sets," and that child's little statue, in white marble with a golden inscription, shall be at its service, at my cost and charge, as a drinking fountain for the spirit, to freshen its thirsty square. Let Lincoln's produce from all its houses, a twentieth of the procession derivable from any dwelling-house one-twentieth of its age, of fair young brides who married for love and hope, not settlements, and all the Vice-Chancellors shall thenceforward be kept in nosegays for nothing, on application to the writer hereof. It is not denied that on the terrace of the Adelphi, or in any of the streets of that subterranean-stable-haunted spot, or about Bedford-row, or James-street of that ilk (a grewsome place), or anywhere among the neighbourhoods that have done flowering and have run to seed, you may find Chambers replete with the accommodations of Solitude, Closeness, and Darkness, where you may be as low-spirited as in the genuine article, and might be as easily murdered, with the placid reputation of having merely gone down to the sea-side. But, the many waters of life did run musical in those dry channels once;—among the Inns, never. The only popular legend known in relation to any one of the dull family of Inns, is a dark Old Bailey whisper concerning Clement's, and importing how the black creature who holds the sun-dial there, was a negro who slew his master and built the dismal pile out of the contents of his strong box—for which architectural offence alone he ought to have been condemned to live in it. But, what populace would waste fancy upon such a place, or on New Inn, Staple Inn, Barnard's Inn, or any of the shabby crew?

The genuine laundress, too, is an institution not to be had in its entirety out of and away from the genuine Chambers. Again, it is not denied that you may be robbed elsewhere. Elsewhere you may have—for money—dishonesty, drunkenness, dirt, laziness, and profound incapacity. But the veritable shining-red-faced shameless laundress; the true Mrs. Sweeney—in figure, colour, texture, and smell, like the old damp family umbrella; the tip-top complicated abomination of stockings, spirits, bonnet, limpness, looseness, and larceny; is only to be drawn at the fountain-head. Mrs. Sweeney is beyond the reach of individual art. It requires the united efforts of several men to ensure that great result, and it is only developed in perfection under an Honourable Society and in an Inn of Court.

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XV.

NURSE'S STORIES.

THERE are not many places that I find it more agreeable to revisit when I am in an idle mood, than some places to which I have never been. For, my acquaintance with those spots is of such long standing, and has ripened into an intimacy of so affectionate a nature, that I take a particular interest in assuring myself that they are unchanged.

I never was in Robinson Crusoe's Island, yet I frequently return there. The colony he established on it soon faded away, and it is uninhabited by any descendants of the grave and courteous Spaniards, or of Will Atkins and the other mutineers, and has relapsed into its original condition. Not a twig of its wicker houses remains, its goats have long run wild again, its screaming parrots would darken the sun with a cloud of many flaming colours if a gun were fired there, no face is ever reflected in the waters of the little creek which Friday swam across when pursued by his two brother cannibals with sharpened stomachs. After comparing notes with other travellers who have similarly revisited the Island and conscientiously inspected it, I have satisfied myself that it contains no vestige of Mr. Atkins's domesticity or theology, though his track on the memorable evening of his landing to set his captain ashore, when he was decoyed about and round about until it was dark, and his boat was stove, and his strength and spirits failed him, is yet plainly to be traced. So is the hill-top on which Robinson was struck dumb with joy when the reinstated captain pointed to the ship, riding within half a mile of the shore, that was to bear him away, in the nine-and-twentieth year of his seclusion in that lonely place. So is the sandy beach on which the memorable footstep was impressed, and where the savages hauled up their canoes when they came ashore for those dreadful public dinners, which led to a dancing worse than speech-making. So is the cave where the flaring eyes of the old goat made such a goblin appearance in the dark. So is the site of the hut where Robinson lived with the dog and the parrot and the cat, and where he endured those first agonies of solitude, which — strange to say — never involved any ghostly fancies; a circumstance so very remarkable, that perhaps he left out something in writing his record? Round hundreds of such objects, hidden in the dense tropical foliage, the tropical sea breaks ever-

more ; and over them the tropical sky, saving in the short rainy season, shines bright and cloudless.

Neither, was I ever belated among wolves, on the borders of France and Spain ; nor, did I ever, when night was closing in and the ground was covered with snow, draw up my little company among some felled trees which served as a breastwork, and there fire a train of gunpowder so dexterously that suddenly we had three or four score blazing wolves illuminating the darkness around us. Nevertheless, I occasionally go back to that dismal region and perform the feat again ; when indeed to smell the singeing and the frying of the wolves afire, and to see them setting one another alight as they rush and tumble, and to behold them rolling in the snow vainly attempting to put themselves out, and to hear their howlings taken up by all the echoes as well as by all the unseen wolves within the woods, makes me tremble.

I was never in the robbers' cave, where Gil Blas lived, but I often go back there and find the trap-door just as heavy to raise as it used to be, while that wicked old disabled Black lies everlastingly cursing in bed. I was never in Don Quixote's study, where he read his books of chivalry until he rose and hacked at imaginary giants and then refreshed himself with great draughts of water, yet you couldn't move a book in it without my knowledge, or with my consent. I was never (thank Heaven) in company with the little old woman who hobbled out of the chest and told the merchant Abudah to go in search of the Talisman of Oromanes, yet I make it my business to know that she is well preserved and as intolerable as ever. I was never at the school where the boy Horatio Nelson got out of bed to steal the pears : not because he wanted any, but because every other boy was afraid : yet I have several times been back to this Academy, to see him let down out of window with a sheet. So with Damascus, and Bagdad, and Brobingnag (which has the curious fate of being usually misspelt when written), and Lilliput, and Laputa, and the Nile, and Abyssinia, and the Ganges, and the North Pole, and many hundreds of places — I was never at them, yet it is an affair of my life to keep them intact, and I am always going back to them.

But, when I was in Dullborough one day, revisiting the associations of my childhood as recorded in previous pages of these notes, my experience in this wise was made quite inconsiderable and of no account, by the quantity of places and people — utterly impossible places and people, but none the less alarmingly real — that I found I had been introduced to by my nurse before I was six years old, and used to be forced to go back to at night without at all wanting to go. If we all knew our own minds (in a more enlarged

sense than the popular acceptance of that phrase), I suspect we should find our nurses responsible for most of the dark corners we are forced to go back to, against our wills.

The first diabolical character who intruded himself on my peaceful youth (as I called to mind that day at Dullborough), was a certain Captain Murderer. This wretch must have been an offshoot of the Blue Beard family, but I had no suspicion of the consanguinity in those times. His warning name would seem to have awakened no general prejudice against him, for he was admitted into the best society and possessed immense wealth. Captain Murderer's mission was matrimony, and the gratification of a cannibal appetite with tender brides. On his marriage morning, he always caused both sides of the way to church to be planted with curious flowers; and when his bride said, "Dear Captain Murderer, I never saw flowers like these before: what are they called?" he answered, "They are called Garnish for house-lamb," and laughed at his ferocious practical joke in a horrid manner, disquieting the minds of the noble bridal company, with a very sharp show of teeth, then displayed for the first time. He made love in a coach and six, and married in a coach and twelve, and all his horses were milk-white horses with one red spot on the back which he caused to be hidden by the harness. For, the spot *would* come there, though every horse was milk-white when Captain Murderer bought him. And the spot was young bride's blood. (To this terrific point I am indebted for my first personal experience of a shudder and cold beads on the forehead.) When Captain Murderer had made an end of feasting and revelry, and had dismissed the noble guests, and was alone with his wife on the day month after their marriage, it was his whimsical custom to produce a golden rolling-pin and a silver pie-board. Now, there was this special feature in the Captain's courtships, that he always asked if the young lady could make pie-crust; and if she couldn't by nature or education, she was taught. Well. When the bride saw Captain Murderer produce the golden rolling-pin and silver pie-board, she remembered this, and turned up her laced-silk sleeves to make a pie. The Captain brought out a silver pie-dish of immense capacity, and the Captain brought out flour and butter and eggs and all things needful, except the inside of the pie; of materials for the staple of the pie itself, the Captain brought out none. Then said the lovely bride, "Dear Captain Murderer, what pie is this to be?" He replied, "A meat pie." Then said the lovely bride, "Dear Captain Murderer, I see no meat." The Captain humorously retorted, "Look in the glass." She looked in the glass, but still she saw no meat, and then the Captain roared with laughter, and suddenly frowning and drawing

his sword, bade her roll out the crust. So she rolled out the crust, dropping large tears upon it all the time because he was so cross, and when she had lined the dish with crust and had cut the crust all ready to fit the top, the Captain called out, "*I see the meat in the glass!*" And the bride looked up at the glass, just in time to see the Captain cutting her head off; and he chopped her in pieces, and peppered her, and salted her, and put her in the pie, and sent it to the baker's, and ate it all, and picked the bones.

Captain Murderer went on in this way, prospering exceedingly, until he came to choose a bride from two twin sisters, and at first didn't know which to choose. For, though one was fair and the other dark, they were both equally beautiful. But the fair twin loved him, and the dark twin hated him, so he chose the fair one. The dark twin would have prevented the marriage if she could, but she couldn't; however, on the night before it, much suspecting Captain Murderer, she stole out and climbed his garden wall, and looked in at his window through a chink in the shutter, and saw him having his teeth filed sharp. Next day she listened all day, and heard him make his joke about the house-lamb. And that day month, he had the paste rolled out, and cut the fair twin's head off, and chopped her in pieces, and peppered her, and salted her, and put her in the pie, and sent it to the baker's, and ate it all, and picked the bones.

Now, the dark twin had had her suspicions much increased by the filing of the Captain's teeth, and again by the house-lamb joke. Putting all things together when he gave out that her sister was dead, she divined the truth, and determined to be revenged. So, she went up to Captain Murderer's house, and knocked at the knocker and pulled at the bell, and when the Captain came to the door, said: "Dear Captain Murderer, marry me next, for I always loved you and was jealous of my sister." The Captain took it as a compliment, and made a polite answer, and the marriage was quickly arranged. On the night before it, the bride again climbed to his window, and again saw him having his teeth filed sharp. At this sight she laughed such a terrible laugh at the chink in the shutter, that the Captain's blood curdled, and he said: "I hope nothing has disagreed with me!" At that, she laughed again, a still more terrible laugh, and the shutter was opened and search made, but she was nimbly gone, and there was no one. Next day they went to church in a coach and twelve, and were married. And that day month, she rolled the pie-crust out, and Captain Murderer cut her head off, and chopped her in pieces, and peppered her, and salted her, and put her in the pie, and sent it to the baker's, and ate it all, and picked the bones.

But before she began to roll out the paste she had taken a deadly poison of a most awful character, distilled from toads' eyes and spiders' knees; and Captain Murderer had hardly picked her last bone, when he began to swell, and to turn blue, and to be all over spots, and to scream. And he went on swelling and turning bluer, and being more all over spots and screaming, until he reached from floor to ceiling and from wall to wall; and then, at one o'clock in the morning, he blew up with a loud explosion. At the sound of it, all the milk-white horses in the stables broke their halters and went mad, and then they galloped over everybody in Captain Murderer's house (beginning with the family blacksmith who had filed his teeth) until the whole were dead, and then they galloped away.

Hundreds of times did I hear this legend of Captain Murderer, in my early youth, and added hundreds of times was there a mental compulsion upon me in bed, to peep in at his window as the dark twin peeped, and to revisit his horrible house, and look at him in his blue and spotty and screaming stage, as he reached from floor to ceiling and from wall to wall. The young woman who brought me acquainted with Captain Murderer had a fiendish enjoyment of my terrors, and used to begin, I remember — as a sort of introductory overture — by clawing the air with both hands, and uttering a long low hollow groan. So acutely did I suffer from this ceremony in combination with this infernal Captain, that I sometimes used to plead I thought I was hardly strong enough and old enough to hear the story again just yet. But, she never spared me one word of it, and indeed commended the awful chalice to my lips as the only preservative known to science against "The Black Cat" — a weird and glaring-eyed supernatural Tom, who was reputed to prowl about the world by night, sucking the breath of infancy, and who was endowed with a special thirst (as I was given to understand) for mine.

This female bard — may she have been repaid my debt of obligation to her in the matter of nightmares and perspirations! — reappears in my memory as the daughter of a shipwright. Her name was Mercy, though she had none on me. There was something of a shipbuilding flavour in the following story. As it always recurs to me in a vague association with calomel pills, I believe it to have been reserved for dull nights when I was low with medicine.

There was once a shipwright, and he wrought in a Government Yard, and his name was Chips. And his father's name before him was Chips, and *his* father's name before *him* was Chips, and they were all Chipsets. And Chips the father had sold himself to the Devil for an iron pot and a bushel of tenpenny nails and half a ton of copper and a rat that could speak; and Chips the grandfather

had sold himself to the Devil for an iron pot and a bushel of tenpenny nails and half a ton of copper and a rat that could speak ; and Chips the great-grandfather had disposed of himself in the same direction on the same terms ; and the bargain had run in the family for a long long time. So, one day, when young Chips was at work in the Dock Slip all alone, down in the dark hold of an old Seventy-four that was haled up for repairs, the Devil presented himself, and remarked :

“ A Lemon has pips,
And a Yard has ships,
And I'll have Chips ! ”

(I don't know why, but this fact of the Devil's expressing himself in rhyme was peculiarly trying to me.) Chips looked up when he heard the words, and there he saw the Devil with saucer eyes that squinted on a terrible great scale, and that struck out sparks of blue fire continually. And whenever he winked his eyes, showers of blue sparks came out, and his eyelashes made a clattering like flints and steels striking lights. And hanging over one of his arms by the handle was an iron pot, and under that arm was a bushel of tenpenny nails, and under his other arm was half a ton of copper, and sitting on one of his shoulders was a rat that could speak. So, the Devil said again :

“ A Lemon has pips,
And a Yard has ships,
And I'll have Chips ! ”

(The invariable effect of this alarming tautology on the part of the Evil Spirit was to deprive me of my senses for some moments.) So, Chips answered never a word, but went on with his work. “What are you doing, Chips ?” said the rat that could speak. “I am putting in new planks where you and your gang have eaten old away,” said Chips. “But we'll eat them too,” said the rat that could speak ; “and we'll let in the water and drown the crew, and we'll eat them too.” Chips, being only a shipwright, and not a Man-of-war's man, said, “You are welcome to it.” But he couldn't keep his eyes off the half a ton of copper or the bushel of tenpenny nails ; for nails and copper are a shipwright's sweethearts, and shipwrights will run away with them whenever they can. So, the Devil said, “I see what you are looking at, Chips. You had better strike the bargain. You know the terms. Your father before you was well acquainted with them, and so were your grandfather and great-grandfather before him.” Says Chips, “I like

the copper, and I like the nails, and I don't mind the pot, but I don't like the rat." Says the Devil, fiercely, "You can't have the metal without him — and *he's* a curiosity. I'm going." Chips, afraid of losing the half a ton of copper and the bushel of nails, then said, "Give us hold!" So, he got the copper and the nails and the pot and the rat that could speak, and the Devil vanished. Chips sold the copper, and he sold the nails, and he would have sold the pot; but whenever he offered it for sale, the rat was in it, and the dealers dropped it, and would have nothing to say to the bargain. So, Chips resolved to kill the rat, and, being at work in the Yard one day with a great kettle of hot pitch on one side of him and the iron pot with the rat in it on the other, he turned the scalding pitch into the pot, and filled it full. Then, he kept his eye upon it till it cooled and hardened, and then he let it stand for twenty days, and then he heated the pitch again and turned it back into the kettle, and then he sank the pot in water for twenty days more, and then he got the smelters to put it in the furnace for twenty days more, and then they gave it him out, red hot, and looking like red-hot glass instead of iron — yet there was the rat in it, just the same as ever! And the moment it caught his eye, it said with a jeer:

"A Lemon has pips,
And a Yard has ships,
And *I'll* have Chips!"

(For this Refrain I had waited since its last appearance, with inexpressible horror, which now culminated.) Chips now felt certain in his own mind that the rat would stick to him; the rat, answering his thought, said, "I will — like pitch!"

Now, as the rat leaped out of the pot when it had spoken, and made off, Chips began to hope that it wouldn't keep its word. But, a terrible thing happened next day. For, when dinner-time came, and the Dock-bell rang to strike work, he put his rule into the long pocket at the side of his trousers, and there he found a rat — not that rat, but another rat. And in his hat, he found another; and in his pocket-handkerchief, another; and in the sleeves of his coat, when he pulled it on to go to dinner, two more. And from that time he found himself so frightfully intimate with all the rats in the Yard, that they climbed up his legs when he was at work, and sat on his tools while he used them. And they could all speak to one another, and he understood what they said. And they got into his lodging, and into his bed, and into his teapot, and into his beer, and into his boots. And he was going to be married to a

corn-chandler's daughter ; and when he gave her a workbox he had himself made for her, a rat jumped out of it ; and when he put his arm round her waist, a rat clung about her ; so the marriage was broken off, though the banns were already twice put up — which the parish clerk well remembers, for, as he handed the book to the clergyman for the second time of asking, a large fat rat ran over the leaf. (By this time a special cascade of rats was rolling down my back, and the whole of my small listening person was overrun with them. At intervals ever since, I have been morbidly afraid of my own pocket, lest my exploring hand should find a specimen or two of those vermin in it.)

You may believe that all this was very terrible to Chips ; but even all this was not the worst. He knew besides, what the rats were doing, wherever they were. So, sometimes he would cry aloud, when he was at his club at night, "Oh ! Keep the rats out of the convicts' burying-ground ! Don't let them do that !" Or, "There's one of them at the cheese down-stairs !" Or, "There's two of them smelling at the baby in the garret !" Or, other things of that sort. At last, he was voted mad, and lost his work in the Yard, and could get no other work. But, King George wanted men, so before very long he got pressed for a sailor. And so he was taken off in a boat one evening to his ship, lying at Spithead, ready to sail. And so the first thing he made out in her as he got near her, was the figure-head of the old Seventy-four, where he had seen the Devil. She was called the Argonaut, and they rowed right under the bowsprit where the figure-head of the Argonaut, with a sheepskin in his hand and a blue gown on, was looking out to sea ; and sitting staring on his forehead was the rat who could speak, and his exact words were these : "Chips ahoy ! Old boy ! We've pretty well eat them too, and we'll drown the crew, and will eat them too !" (Here I always became exceedingly faint, and would have asked for water, but that I was speechless.)

The ship was bound for the Indies ; and if you don't know where that is, you ought to it, and angels will never love you. (Here I felt myself an outcast from a future state.) The ship set sail that very night, and she sailed, and sailed, and sailed. Chips's feelings were dreadful. Nothing ever equalled his terrors. No wonder. At last, one day he asked leave to speak to the Admiral. The Admiral giv' leave. Chips went down on his knees in the Great State Cabin. "Your Honour, unless your Honour, without a moment's loss of time makes sail for the nearest shore, this is a doomed ship, and her name is the Coffin !" "Young man, your words are a madman's words." "Your Honour, no ; they are nibbling us away." "They ?" "Your Honour, them dreadful rats.

Dust and hollowness where solid oak ought to be ! Rats nibbling a grave for every man on board ! Oh ! Does your Honour love your Lady and your pretty children ? ” “ Yes, my man, to be sure. ” “ Then, for God’s sake, make for the nearest shore, for at this present moment the rats are all stopping in their work, and are all looking straight towards you with bare teeth, and are all saying to one another that you shall never, never, never, never, see your Lady and your children more. ” “ My poor fellow, you are a case for the doctor. Sentry, take care of this man ! ”

So, he was bled and he was blistered, and he was this and that, for six whole days and nights. So, then he again asked leave to speak to the Admiral. The Admiral giv’ leave. He went down on his knees in the Great State Cabin. “ Now, Admiral, you must die ! You took no warning ; you must die ! The rats are never wrong in their calculations, and they make out that they’ll be through, at twelve to-night. So, you must die ! — With me and all the rest ! ” And so at twelve o’clock there was a great leak reported in the ship, and a torrent of water rushed in and nothing could stop it, and they all went down, every living soul. And what the rats — being water-rats — left of Chips, at last floated to shore, and sitting on him was an immense overgrown rat, laughing, that dived when the corpse touched the beach and never came up. And there was a deal of seaweed on the remains. And if you get thirteen bits of seaweed, and dry them and burn them in the fire, they will go off like in these thirteen words as plain as plain can be :

“ A Lemon has pips,
And a Yard has ships,
And I’ve got Chips ! ”

The same female bard — descended, possibly, from those terrible old Scalds who seem to have existed for the express purpose of addling the brains of mankind when they begin to investigate languages — made a standing pretence which greatly assisted in forcing me back to a number of hideous places that I would by all means have avoided. This pretence was, that all her ghost stories had occurred to her own relations. Politeness towards a meritorious family, therefore, forbade my doubting them, and they acquired an air of authentication that impaired my digestive powers for life. There was a narrative concerning an unearthly animal foreboding death, which appeared in the open street to a parlour-maid who “ went to fetch the beer ” for supper : first (as I now recall it) assuming the likeness of a black dog, and gradually rising on its hind-legs and swelling into the semblance of some quadruped

greatly surpassing a hippopotamus: which apparition — not because I deemed it in the least improbable, but because I felt it to be really too large to bear — I feebly endeavoured to explain away. But, on Mercy's retorting with wounded dignity that the parlour-maid was her own sister-in-law, I perceived there was no hope, and resigned myself to this zoological phenomenon as one of my many pursuers. There was another narrative describing the apparition of a young woman who came out of a glass-case and haunted another young woman until the other young woman questioned it and elicited that its bones (Lord! To think of its being so particular about its bones!) were buried under the glass-case, whereas she required them to be interred, with every Undertaking solemnity up to twenty-four pound ten, in another particular place. This narrative I considered I had a personal interest in disproving, because we had glass-cases at home, and how, otherwise, was I to be guaranteed from the intrusion of young women requiring *me* to bury them up to twenty-four pound ten, when I had only twopence a week? But my remorseless nurse cut the ground from under my tender feet, by informing me that She was the other young woman; and I couldn't say "I don't believe you;" it was not possible.

Such are a few of the uncommercial journeys that I was forced to make, against my will, when I was very young and unreasoning. And really, as to the latter part of them, it is not so very long ago — now I come to think of it — that I was asked to undertake them once again, with a steady countenance.

All the Year Round, Vol. 3, No. 75, Sept. 29, 1860.

XVI.

ARCADIAN LONDON.

BEING in a humour for complete solitude and uninterrupted meditation this autumn, I have taken a lodging for six weeks in the most unfrequented part of England — in a word, in London.

The retreat into which I have withdrawn myself, is Bond-street. From this lonely spot I make pilgrimages into the surrounding wilderness, and traverse extensive tracts of the Great Desert. The first solemn feeling of isolation overcome, the first oppressive consciousness of profound retirement conquered, I enjoy that sense of freedom, and feel reviving within me that latent wildness of the original savage, which has been (upon the whole somewhat frequently) noticed by Travellers.

My lodgings are at a hatter's — my own hatter's. After exhibiting no articles in his window for some weeks, but sea-side wide-awakes, shooting-caps, and a choice of rough waterproof head-gear for the moors and mountains, he has put upon the heads of his family as much of this stock as they could carry, and has taken them off to the Isle of Thanet. His young man alone remains — and remains alone — in the shop. The young man has let out the fire at which the irons are heated, and, saving his strong sense of duty, I see no reason why he should take the shutters down.

Happily for himself and for his country, the young man is a Volunteer; most happily for himself, or I think he would become the prey of a settled melancholy. For, to live surrounded by human hats, and alienated from human heads to fit them on, is surely a great endurance. But, the young man, sustained by practising his exercise, and by constantly furbishing up his regulation plume (it is unnecessary to observe that, as a hatter, he is in a cock's-feather corps), is resigned, and uncomplaining. On a Saturday, when he closes early and gets his Knickerbockers on, he is even cheerful. I am gratefully particular in this reference to him, because he is my companion through many peaceful hours. My hatter has a desk up certain steps behind his counter, enclosed like the clerk's desk at Church. I shut myself into this place of seclusion, after breakfast, and meditate. At such times, I observe the young man loading an imaginary rifle with the greatest precision, and maintaining a most galling and destructive fire upon the national enemy. I thank him publicly for his companionship and his patriotism.

The simple character of my life, and the calm nature of the scenes by which I am surrounded, occasion me to rise early. I go forth in my slippers, and promenade the pavement. It is pastoral to feel the freshness of the air in the uninhabited town, and to appreciate the shepherdess character of the few milkwomen who purvey so little milk that it would be worth nobody's while to adulterate it, if anybody were left to undertake the task. On the crowded sea-shore, the great demand for milk, combined with the strong local temptation of chalk, would betray itself in the lowered quality of the article. In Arcadian London I derive it from the cow.

The Arcadian simplicity of the metropolis altogether, and the primitive ways into which it has fallen in this autumnal Golden Age, make it entirely new to me. Within a few hundred yards of my retreat, is the house of a friend who maintains a most sumptuous butler. I never, until yesterday, saw that butler out of superfine black broadcloth. Until yesterday, I never saw him off

duty, never saw him (he is the best of butlers) with the appearance of having any mind for anything but the glory of his master and his master's friends. Yesterday morning, walking in my slippers near the house of which he is the prop and ornament—a house now a waste of shutters—I encountered that butler, also in his slippers, and in a shooting suit of one colour, and in a low-crowned straw-hat, smoking an early cigar. He felt that we had formerly met in another state of existence, and that we were translated into a new sphere. Wisely and well, he passed me without recognition. Under his arm he carried the morning paper, and shortly afterwards I saw him sitting on a rail in the pleasant open landscape of Regent-street, perusing it at his ease under the ripening sun.

My landlord having taken his whole establishment to be salted down, I am waited on by an elderly woman labouring under a chronic sniff, who, at the shadowy hour of half-past nine o'clock of every evening, gives admittance at the street door to a meagre and mouldy old man whom I have never yet seen detached from a flat pint of beer in a pewter pot. The meagre and mouldy old man is her husband, and the pair have a dejected consciousness that they are not justified in appearing on the surface of the earth. They come out of some hole when London empties itself, and go in again when it fills. I saw them arrive on the evening when I myself took possession, and they arrived with the flat pint of beer, and their bed in a bundle. The old man is a weak old man, and appeared to me to get the bed down the kitchen stairs by tumbling down with and upon it. They make their bed in the lowest and remotest corner of the basement, and they smell of bed, and have no possession but bed: unless it be (which I rather infer from an under-current of flavour in them) cheese. I know their name, through the chance of having called the wife's attention, at half-past nine on the second evening of our acquaintance, to the circumstance of there being some one at the house door; when she apologetically explained, "It's only Mr. Klem." What becomes of Mr. Klem all day, or when he goes out, or why, is a mystery I cannot penetrate; but at half-past nine he never fails to turn up on the door-step with the flat pint of beer. And the pint of beer, flat as it is, is so much more important than himself, that it always seems to my fancy as if it had found him drivelling in the street and had humanely brought him home. In making his way below, Mr. Klem never goes down the middle of the passage, like another Christian, but shuffles against the wall as if entreating me to take notice that he is occupying as little space as possible in the house; and whenever I come upon him face to face, he backs from

me in fascinated confusion. The most extraordinary circumstance I have traced in connection with this aged couple, is, that there is a Miss Klem, their daughter, apparently ten years older than either of them, who has also a bed and smells of it, and carries it about the earth at dusk and hides it in deserted houses. I came into this piece of knowledge through Mrs. Klem's beseeching me to sanction the sheltering of Miss Klem under that roof for a single night, "between her takin' care of the upper part in Pall Mall which the family of his back, and a 'ouse in Serjameses-street, which the family of leaves towng ter-morrer." I gave my gracious consent (having nothing that I know of to do with it), and in the shadowy hours Miss Klem became perceptible on the door-step, wrestling with a bed in a bundle. Where she made it up for the night I cannot positively state, but, I think, in a sink. I know that with the instinct of a reptile or an insect, she stowed it and herself away in deep obscurity. In the Klem family, I have noticed another remarkable gift of nature, and that is a power they possess of converting everything into flue. Such broken victuals as they take by stealth, appear (whatever the nature of the viands) invariably to generate flue; and even the nightly pint of beer, instead of assimilating naturally, strikes me as breaking out in that form, equally on the shabby gown of Mrs. Klem, and the threadbare coat of her husband.

Mrs. Klem has no idea of my name—as to Mr. Klem he has no idea of anything—and only knows me as her good gentleman. Thus, if doubtful whether I am in my room or no, Mrs. Klem taps at the door and says, "Is my good gentleman here?" Or, if a messenger desiring to see me were consistent with my solitude, she would show him in with "Here is my good gentleman." I find this to be a generic custom. For, I meant to have observed before now, that in its Arcadian time all my part of London is indistinctly pervaded by the Klem species. They creep about with beds, and go to bed in miles of deserted houses. They hold no companionship except that sometimes, after dark, two of them will emerge from opposite houses, and meet in the middle of the road as on neutral ground, or will peep from adjoining houses over an interposing barrier of area railings, and compare a few reserved mistrustful notes respecting their good ladies or good gentlemen. This I have discovered in the course of various solitary rambles I have taken Northward from my retirement, along the awful perspectives of Wimpole-street, Harley-street, and similar frowning regions. Their effect would be scarcely distinguishable from that of the primeval forests, but for the Klem stragglers; these may be dimly observed, when the heavy shadows fall, flitting to and fro, putting

up the door-chain, taking in the pint of beer, lowering like phantoms at the dark parlour windows, or secretly consorting underground with the dust-bin and the water-cistern.

In the Burlington Arcade, I observe, with peculiar pleasure, a primitive state of manners to have superseded the baneful influences of ultra civilisation. Nothing can surpass the innocence of the ladies' shoe-shops, the artificial-flower repositories, and the head-dress depôts. They are in strange hands at this time of year — hands of unaccustomed persons, who are imperfectly acquainted with the prices of the goods, and contemplate them with unsophisticated delight and wonder. The children of these virtuous people exchange familiarities in the Arcade, and temper the asperity of the two tall beadles. Their youthful prattle blends in an unwonted manner with the harmonious shade of the scene, and the general effect is, as of the voices of birds in a grove. In this happy restoration of the golden time, it has been my privilege even to see the bigger beadle's wife. She brought him his dinner in a basin, and he ate it in his arm-chair, and afterwards fell asleep like a satiated child. At Mr. Truefitt's, the excellent hairdresser's, they are learning French to beguile the time; and even the few solitaires left on guard at Mr. Atkinson's, the perfumer's round the corner (generally the most inexorable gentleman in London, and the most scornful of three-and-sixpence), condescend a little, as they drowsily bide or recall their turn for chasing the ebbing Neptune on the ribbed sea-sand. From Messrs. Hunt and Roskell's, the jewellers', all things are absent but the precious stones, and the gold and silver, and the soldierly pensioner at the door with his decorated breast. I might stand night and day for a month to come, in Saville-row, with my tongue out, yet not find a doctor to look at it for love or money. The dentists' instruments are rusting in their drawers, and their horrible cool parlours, where people pretend to read the *Every-Day Book* and not to be afraid, are doing penance for their grimness in white sheets. The light-weight of shrewd appearance, with one eye always shut up, as if he were eating a sharp gooseberry in all seasons, who usually stands at the gateway of the livery-stables on very little legs under a very large waistcoat, has gone to Doncaster. Of such undesigning aspect is his guileless yard now, with its gravel and scarlet beans, and the yellow Brake housed under a glass roof in a corner, that I almost believe I could not be taken in there, if I tried. In the places of business of the great tailors, the cheval-glasses are dim and dusty for lack of being looked into. Ranges of brown paper coat and waistcoat bodies look as funereal as if they were the hatchments of the cus-

tomers with whose names they are inscribed ; the measuring tapes hang idle on the wall ; the order-taker, left on the hopeless chance of some one looking in, yawns in the last extremity over the book of patterns, as if he were trying to read that entertaining library. The hotels in Brook-street have no one in them, and the staffs of servants stare disconsolately for next season out of all the windows. The very man who goes about like an erect Turtle, between two boards recommendatory of the Sixteen Shilling Trousers, is aware of himself as a hollow mockery, and eats filberts while he leans his hinder shell against a wall.

Among these tranquillising objects, it is my delight to walk and meditate. Soothed by the repose around me, I wander insensibly to considerable distances, and guide myself back by the stars. Thus, I enjoy the contrast of a few still partially inhabited and busy spots where all the lights are not fled, where all the garlands are not dead, whence all but I have not departed. Then, does it appear to me that in this age three things are clamorously required of Man in the miscellaneous thoroughfares of the metropolis. Firstly, that he have his boots cleaned. Secondly, that he eat a penny ice. Thirdly, that he get himself photographed. Then do I speculate, What have those seam-worn artists been who stand at the photograph doors in Greek caps, sample in hand, and mysteriously salute the public — the female public with a pressing tenderness — to come in and be “took”? What did they do with their greasy blandishments, before the era of cheap photography? Of what class were their previous victims, and how victimised? And how did they get, and how did they pay for, that large collection of likenesses, all purporting to have been taken inside, with the taking of none of which had that establishment any more to do than with the taking of Delhi?

But, these are small oases, and I am soon back again in metropolitan Arcadia. It is my impression that much of its serene and peaceful character is attributable to the absence of customary Talk. How do I know but there may be subtle influences in Talk, to vex the souls of men who don't hear it? How do I know but that Talk, five, ten, twenty miles off, may get into the air and disagree with me? If I rise from my bed, vaguely troubled and wearied and sick of my life, in the session of Parliament, who shall say that my noble friend, my right reverend friend, my right honourable friend, my honourable friend, my honourable and learned friend, or my honourable and gallant friend, may not be responsible for that effect upon my nervous system? Too much Ozone in the air, I am informed and fully believe (though I have no idea what it is), would affect me in a

marvellously disagreeable way ; why may not too much Talk ? I don't see or hear the Ozone ; I don't see or hear the Talk. And there is so much Talk ; so much too much ; such loud cry, and such scant supply of wool ; such a deal of fleecing, and so little fleece ! Hence, in the Arcadian season, I find it a delicious triumph to walk down to deserted Westminster, and see the Courts shut up ; to walk a little further and see the Two Houses shut up ; to stand in the Abbey Yard, like the New Zealander of the grand English History (concerning which unfortunate man, a whole rookery of mares' nests is generally being discovered), and gloat upon the ruins of Talk. Returning to my primitive solitude and lying down to sleep, my grateful heart expands with the consciousness that there is no adjourned Debate, no ministerial explanation, nobody to give notice of intention to ask the noble Lord at the head of her Majesty's Government five-and-twenty bootless questions in one, no term time with legal argument, no *Nisi Prius* with eloquent appeal to British Jury ; that the air will to-morrow, and to-morrow, and to-morrow, remain untroubled by this superabundant generating of Talk. In a minor degree it is a delicious triumph to me to go into the club, and see the carpets up, and the Bores and the other dust dispersed to the four winds. Again New Zealander-like, I stand on the cold hearth, and say in the solitude, "Here I watched Bore A 1, with voice always mysteriously low and head always mysteriously drooped, whispering political secrets into the ears of Adam's confiding children. Accursed be his memory for ever and a day !"

But, I have all this time been coming to the point, that the happy nature of my retirement is most sweetly expressed in its being the abode of Love. It is, as it were, an inexpensive Agapemone : nobody's speculation : everybody's profit. The one great result of the resumption of primitive habits, and (convertible terms) the not having much to do, is, the abounding of Love.

The Klem species are incapable of the softer emotions ; probably, in that low nomadic race, the softer emotions have all degenerated into flue. But, with this exception, all the sharers of my retreat make love.

I have mentioned Saville-row. We all know the Doctor's servant. We all know what a respectable man he is, what a hard dry man, what a firm man, what a confidential man : how he lets us into the waiting-room, like a man who knows minutely what is the matter with us, but from whom the rack should not wring the secret. In the prosaic "season," he has distinctly the appearance of a man conscious of money in the savings bank, and taking his stand on his respectability with both feet. At that time it is as im-

possible to associate him with relaxation, or any human weakness, as it is to meet his eye without feeling guilty of indisposition. In the blest Arcadian time, how changed ! I have seen him, in a pepper-and-salt jacket — jacket — and drab trousers, with his arm round the waist of a bootmaker's housemaid, smiling in open day. I have seen him at the pump by the Albany, unsolicitedly pumping for two fair young creatures, whose figures as they bent over their cans, were — if I may be allowed an original expression — a model for the sculptor. I have seen him trying the piano in the Doctor's drawing-room with his forefinger, and have heard him humming tunes in praise of lovely woman. I have seen him seated on a fire-engine, and going (obviously in search of excitement) to a fire. I saw him, one moonlight evening when the peace and purity of our Arcadian west were at their height, polk with the lovely daughter of a cleaner of gloves, from the door-steps of his own residence, across Saville-row, round by Clifford-street and Old Burlington-street, back to Burlington-gardens. Is this the Golden Age revived, or Iron London ?

The Dentist's servant. Is that man no mystery to us, no type of invisible power ? The tremendous individual knows (who else does ?) what is done with the extracted teeth ; he knows what goes on in the little room where something is always being washed or filed ; he knows what warm spicy infusion is put into the comfortable tumbler from which we rinse our wounded mouth, with a gap in it that feels a foot wide ; he knows whether the thing we spit into is a fixture communicating with the Thames, or could be cleared away for a dance ; he sees the horrible parlour when there are no patients in it, and he could reveal, if he would, what becomes of the Every-Day Book then. The conviction of my coward conscience when I see that man in a professional light, is, that he knows all the statistics of my teeth and gums, my double teeth, my single teeth, my stopped teeth, and my sound. In this Arcadian rest, I am fearless of him as of a harmless, powerless creature in a Scotch cap, who adores a young lady in a voluminous crinoline, at a neighbouring billiard-room, and whose passion would be uninfluenced if every one of her teeth were false. They may be. He takes them all on trust.

In secluded corners of the place of my seclusion, there are little shops withdrawn from public curiosity, and never two together, where servants' perquisites are bought. The cook may dispose of grease at these modest and convenient marts ; the butler, of bottles ; the valet and lady's maid, of clothes ; most servants, indeed, of most things they may happen to lay hold of. I have been told that in sterner times loving correspondence, otherwise interdicted, may be

maintained by letter through the agency of some of these useful establishments. In the Arcadian autumn, no such device is necessary. Everybody loves, and openly and blamelessly loves. My landlord's young man loves the whole of one side of the way of Old Bond-street, and is beloved several doors up New Bond-street besides. I never look out of window but I see kissing of hands going on all around me. It is the morning custom to glide from shop to shop and exchange tender sentiments; it is the evening custom for couples to stand hand in hand at house doors, or roam, linked in that flowery manner, through the unpeopled streets. There is nothing else to do but love; and what there is to do, is done.

In unison with this pursuit, a chaste simplicity obtains in the domestic habits of Arcadia. Its few scattered people dine early, live moderately, sup socially, and sleep soundly. It is rumoured that the Beadles of the Arcade, from being the mortal enemies of boys, have signed with tears an address to Lord Shaftesbury, and subscribed to a ragged school. No wonder! For, they might turn their heavy maces into crooks and tend sheep in the Arcade, to the purling of the water-carts as they give the thirsty streets much more to drink than they can carry.

A happy Golden Age, and a serene tranquillity. Charming picture, but it will fade. The iron age will return, London will come back to town, if I show my tongue then in Saville-row for half a minute I shall be prescribed for, the Doctor's man and the Dentist's man will then pretend that these days of unprofessional innocence never existed. Where Mr. and Mrs. Klem and their bed will be at that time, passes human knowledge; but my hatter hermitage will then know them no more, nor will it then know me. The desk at which I have written these meditations will retributively assist at the making out of my account, and the wheels of gorgeous carriages and the hoofs of high-stepping horses will crush the silence out of Bond-street — will grind Arcadia away, and give it to the elements in granite powder.

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XVII.

THE ITALIAN PRISONER.

THE rising of the Italian people from under their unutterable wrongs, and the tardy burst of day upon them after the long long night of oppression that has darkened their beautiful country, have naturally caused my mind to dwell often of late on my own small wanderings in Italy. Connected with them, is a curious little drama, in which the character I myself sustained was so very subordinate that I may relate its story without any fear of being suspected of self-display. It is strictly a true story.

I am newly arrived one summer evening, in a certain small town on the Mediterranean. I have had my dinner at the inn, and I and the mosquitoes are coming out into the streets together. It is far from Naples; but a bright brown plump little woman-servant at the inn, is a Neapolitan, and is so vivaciously expert in pantomimic action, that in the single moment of answering my request to have a pair of shoes cleaned which I have left up-stairs, she plies imaginary brushes, and goes completely through the motions of polishing the shoes up, and laying them at my feet. I smile at the brisk little woman in perfect satisfaction with her briskness; and the brisk little woman, amiably pleased with me because I am pleased with her, claps her hands and laughs delightfully. We are in the inn yard. As the little woman's bright eyes sparkle on the cigarette I am smoking I make bold to offer her one; she accepts it none the less merrily, because I touch a most charming little dimple in her fat cheek, with its light paper end. Glancing up at the many green lattices to assure herself that the mistress is not looking on, the little woman then puts her two little dimpled arms a-kimbo, and stands on tiptoe to light her cigarette at mine. "And now, dear little sir," says she, puffing out smoke in a most innocent and cherubic manner, "keep quite straight on, take the first to the right, and probably you will see him standing at his door."

I have a commission to "him," and I have been inquiring about him. I have carried the commission about Italy several months. Before I left England, there came to me one night a certain generous and gentle English nobleman (he is dead in these days when I relate the story, and exiles have lost their best British friend), with this request: "Whenever you come to such a town, will you seek out one Giovanni Carlavero, who keeps a little wine-shop

there, mention my name to him suddenly, and observe how it affects him?" I accepted the trust, and am on my way to discharge it.

The sirocco has been blowing all day, and it is a hot unwholesome evening with no cool sea-breeze. Mosquitoes and fire-flies are lively enough, but most other creatures are faint. The coquetish airs of pretty young women in the tiniest and wickedest of dolls' straw-hats, who lean out at opened lattice blinds, are almost the only airs stirring. Very ugly and haggard old women with distaffs, and with a grey tow upon them that looks as if they were spinning out their own hair (I suppose they were once pretty, too, but it is very difficult to believe so), sit on the footway leaning against house walls. Everybody who has come for water to the fountain, stays there, and seems incapable of any such energetic idea as going home. Vespers are over, though not so long but that I can smell the heavy resinous incense as I pass the church. No man seems to be at work, save the coppersmith. In an Italian town he is always at work, and always thumping in the deadliest manner.

I keep straight on, and come in due time to the first on the right: a narrow dull street, where I see a well-favoured man of good stature and military bearing, in a great cloak, standing at a door. Drawing nearer to this threshold, I see it is the threshold of a small wine-shop; and I can just make out, in the dim light, the inscription that it is kept by Giovanni Carlavero.

I touch my hat to the figure in the cloak, and pass in, and draw a stool to a little table. The lamp (just such another as they dig out of Pompeii) is lighted, but the place is empty. The figure in the cloak has followed me in, and stands before me.

"The master?"

"At your service, sir."

"Please to give me a glass of the wine of the country."

He turns to a little counter, to get it. As his striking face is pale, and his action is evidently that of an enfeebled man, I remark that I fear he has been ill. It is not much, he courteously and gravely answers, though bad while it lasts: the fever.

As he sets the wine on the little table, to his manifest surprise I lay my hand on the back of his, look him in the face, and say in a low voice: "I am an Englishman, and you are acquainted with a friend of mine. Do you recollect ——?" and I mentioned the name of my generous countryman.

Instantly, he utters a loud cry, bursts into tears, and falls on his knees at my feet, clasping my legs in both his arms and bowing his head to the ground.

Some years ago, this man at my feet, whose over-fraught heart is heaving as if it would burst from his breast, and whose tears are wet upon the dress I wear, was a galley-slave in the North of Italy. He was a political offender, having been concerned in the then last rising, and was sentenced to imprisonment for life. That he would have died in his chains, is certain, but for the circumstance that the Englishman happened to visit his prison.

It was one of the vile old prisons of Italy, and a part of it was below the waters of the harbour. The place of his confinement was an arched under-ground and under-water gallery, with a grill-gate at the entrance, through which it received such light and air as it got. Its condition was insufferably foul, and a stranger could hardly breathe in it, or see in it with the aid of a torch. At the upper end of this dungeon, and consequently in the worst position, as being the furthest removed from light and air, the Englishman first beheld him, sitting on an iron bedstead to which he was chained by a heavy chain. His countenance impressed the Englishman as having nothing in common with the faces of the malefactors with whom he was associated, and he talked with him, and learnt how he came to be there.

When the Englishman emerged from the dreadful den into the light of day, he asked his conductor, the governor of the jail, why Giovanni Carlavero was put into the worst place ?

"Because he is particularly recommended," was the stringent answer.

"Recommended, that is to say, for death ?"

"Excuse me ; particularly recommended," was again the answer.

"He has a bad tumour in his neck, no doubt occasioned by the hardship of his miserable life. If he continues to be neglected, and he remains where he is, it will kill him."

"Excuse me, I can do nothing. He is particularly recommended."

The Englishman was staying in that town, and he went to his home there ; but the figure of this man chained to the bedstead made it no home, and destroyed his rest and peace. He was an Englishman of an extraordinarily tender heart, and he could not bear the picture. He went back to the prison grate ; went back again and again, and talked to the man and cheered him. He used his utmost influence to get the man unchained from the bedstead, were it only for ever so short a time in the day, and permitted to come to the grate. It took a long time, but the Englishman's station, personal character, and steadiness of purpose, wore out opposition so far, and that grace was at last accorded. Through the bars, when he could thus get light upon the tumour, the Englishman lanced it, and it did well, and healed. His strong interest in the

prisoner had greatly increased by this time, and he formed the desperate resolution that he would exert his utmost self-devotion and use his utmost efforts, to get Carlavero pardoned.

If the prisoner had been a brigand and a murderer, if he had committed every non-political crime in the Newgate Calendar and out of it, nothing would have been easier than for a man of any court or priestly influence to obtain his release. As it was, nothing could have been more difficult. Italian authorities, and English authorities who had interest with them, alike assured the Englishman that his object was hopeless. He met with nothing but evasion, refusal, and ridicule. His political prisoner became a joke in the place. It was especially observable that English Circumlocution, and English Society on its travels, were as humorous on the subject as Circumlocution and Society may be on any subject without loss of caste. But, the Englishman possessed (and proved it well in his life) a courage very uncommon among us: he had not the least fear of being considered a bore, in a good humane cause. So he went on persistently trying, and trying, and trying, to get Giovanni Carlavero out. That prisoner had been rigorously re-chained, after the tumour operation, and it was not likely that his miserable life could last very long.

One day, when all the town knew about the Englishman and his political prisoner, there came to the Englishman, a certain sprightly Italian Advocate of whom he had some knowledge; and he made this strange proposal. "Give me a hundred pounds to obtain Carlavero's release. I think I can get him a pardon, with that money. But I cannot tell you what I am going to do with the money, nor must you ever ask me the question if I succeed, nor must you ever ask me for an account of the money if I fail." The Englishman decided to hazard the hundred pounds. He did so, and heard not another word of the matter. For half a year and more, the Advocate made no sign, and never once "took on" in any way, to have the subject on his mind. The Englishman was then obliged to change his residence to another and more famous town in the North of Italy. He parted from the poor prisoner with a sorrowful heart, as from a doomed man for whom there was no release but Death.

The Englishman lived in his new place of abode another half-year and more, and had no tidings of the wretched prisoner. At length, one day, he received from the Advocate a cool concise mysterious note, to this effect. "If you still wish to bestow that benefit upon the man in whom you were once interested, send me fifty pounds more, and I think it can be ensured." Now, the Englishman had long settled in his mind that the Advocate was a

heartless sharper, who had preyed upon his credulity and his interest in an unfortunate sufferer. So, he sat down and wrote a dry answer, giving the Advocate to understand that he was wiser now than he had been formerly, and that no more money was extractable from his pocket.

He lived outside the city gates, some mile or two from the post-office, and was accustomed to walk into the city with his letters and post them himself. On a lovely spring day, when the sky was exquisitely blue, and the sea Divinely beautiful, he took his usual walk, carrying this letter to the Advocate in his pocket. As he went along, his gentle heart was much moved by the loveliness of the prospect, and by the thought of the slowly-dying prisoner chained to the bedstead, for whom the universe had no delights. As he drew nearer and nearer to the city where he was to post the letter, he became very uneasy in his mind. He debated with himself, was it remotely possible, after all, that this sum of fifty pounds could restore the fellow-creature whom he pitied so much, and for whom he had striven so hard, to liberty? He was not a conventionally rich Englishman — very far from that — but, he had a spare fifty pounds at the banker's. He resolved to risk it. Without doubt, God has recompensed him for the resolution.

He went to the banker's, and got a bill for the amount, and enclosed it in a letter to the Advocate that I wish I could have seen. He simply told the Advocate that he was quite a poor man, and that he was sensible it might be a great weakness in him to part with so much money on the faith of so vague a communication; but, that there it was, and that he prayed the Advocate to make a good use of it. If he did otherwise no good could ever come of it, and it would lie heavy on his soul one day.

Within a week, the Englishman was sitting at his breakfast, when he heard some suppressed sounds of agitation on the staircase, and Giovanni Carlavero leaped into the room and fell upon his breast, a free man!

Conscious of having wronged the Advocate in his own thoughts, the Englishman wrote him an earnest and grateful letter, avowing the fact, and entreating him to confide by what means and through what agency he had succeeded so well. The Advocate returned for answer through the post. "There are many things, as you know, in this Italy of ours, that are safest and best not even spoken of — far less written of. We may meet some day, and then I may tell you what you want to know; not here, and now." But, the two never did meet again. The Advocate was dead when the Englishman gave me my trust; and how the man had been set

free, remained as great a mystery to the Englishman, and to the man himself, as it was to me.

But, I knew this : — here was the man, this sultry night, on his knees at my feet, because I was the Englishman's friend ; here were his tears upon my dress ; here were his sobs choking his utterance ; here were his kisses on my hands, because they had touched the hands that had worked out his release. He had no need to tell me it would be happiness to him to die for his benefactor ; I doubt if I ever saw real, sterling, fervent gratitude of soul, before or since.

He was much watched and suspected, he said, and had had enough to do to keep himself out of trouble. This, and his not having prospered in his worldly affairs, had led to his having failed in his usual communications to the Englishman for — as I now remember the period — some two or three years. But, his prospects were brighter, and his wife who had been very ill had recovered, and his fever had left him, and he had bought a little vineyard, and would I carry to his benefactor the first of its wine ? Ay, that I would (I told him with enthusiasm), and not a drop of it should be spilled or lost !

He had cautiously closed the door before speaking of himself, and had talked with such excess of emotion, and in a provincial Italian so difficult to understand, that I had more than once been obliged to stop him, and beg him to have compassion on me and be slower and calmer. By degrees he became so, and tranquilly walked back with me to the hotel. There, I sat down before I went to bed and wrote a faithful account of him to the Englishman : which I concluded by saying that I would bring the wine home, against any difficulties, every drop.

Early next morning, when I came out at the hotel door to pursue my journey, I found my friend waiting with one of those immense bottles in which the Italian peasants store their wine — a bottle holding some half-dozen gallons — bound round with basket-work for greater safety on the journey. I see him now, in the bright sunlight, tears of gratitude in his eyes, proudly inviting my attention to this corpulent bottle. (At the street-corner hard by, two high-flavoured able-bodied monks — pretending to talk together, but keeping their four evil eyes upon us.)

How the bottle had been got there, did not appear ; but the difficulty of getting it into the ramshackle vetturino carriage in which I was departing, was so great, and it took up so much room when it was got in, that I elected to sit outside. The last I saw of Giovanni Carlavero was his running through the town by the side of the jingling wheels, clasping my hand as I stretched it down from the box, charging me with a thousand last loving and dutiful messages to

his dear patron, and finally looking in at the bottle as it reposed inside, with an admiration of its honourable way of travelling that was beyond measure delightful.

And now, what disquiet of mind this dearly-beloved and highly-treasured Bottle began to cost me, no man knows. It was my precious charge through a long tour, and, for hundreds of miles, I never had it off my mind by day or by night. Over bad roads — and they were many — I clung to it with affectionate desperation. Up mountains, I looked in at it and saw it helplessly tilting over on its back, with terror. At innumerable inn doors when the weather was bad, I was obliged to be put into my vehicle before the Bottle could be got in, and was obliged to have the Bottle lifted out before human aid could come near me. The Imp of the same name, except that his associations were all evil and these associations were all good, would have been a less troublesome travelling companion. I might have served Mr. Cruikshank as a subject for a new illustration of the miseries of the Bottle. The National Temperance Society might have made a powerful Tract of me.

The suspicions that attached to this innocent Bottle, greatly aggravated my difficulties. It was like the apple-pie in the child's book. Parma pouted at it, Modena mocked it, Tuscany tackled it, Naples nibbled it, Rome refused it, Austria accused it, Soldiers suspected it, Jesuits jobbed it. I composed a neat Oration, developing my inoffensive intentions in connection with this Bottle, and delivered it in an infinity of guard-houses, at a multitude of town gates, and on every drawbridge, angle, and rampart, of a complete system of fortifications. Fifty times a day, I got down to harangue an infuriated soldiery about the Bottle. Through the filthy degradation of the abject and vile Roman States, I had as much difficulty in working my way with the Bottle, as if it had bottled up a complete system of heretical theology. In the Neapolitan country, where everybody was a spy, a soldier, a priest, or a lazzarone, the shameless beggars of all four denominations incessantly pounced on the Bottle and made it a pretext for extorting money from me. Quires — quires do I say? Reams — of forms illegibly printed on whity-brown paper were filled up about the Bottle, and it was the subject of more stamping and sanding than I had ever seen before. In consequence of which haze of sand, perhaps, it was always irregular, and always latent with dismal penalties of going back or not going forward, which were only to be abated by the silver crossing of a base hand, poked shirtless out of a ragged uniform sleeve. Under all discouragements, however, I stuck to my Bottle, and held firm to my resolution that every drop of its contents should reach the Bottle's destination.

The latter refinement cost me a separate heap of troubles on its own separate account. What corkscrews did I see the military power bring out against that Bottle ; what gimlets, spikes, divining rods, gauges, and unknown tests and instruments ! At some places, they persisted in declaring that the wine must not be passed, without being opened and tasted ; I, pleading to the contrary, used then to argue the question seated on the Bottle lest they should open it in spite of me. In the southern parts of Italy more violent shrieking, face-making, and gesticulating, greater vehemence of speech and countenance and action, went on about that Bottle, than would attend fifty murders in a northern latitude. It raised important functionaries out of their beds, in the dead of night. I have known half-a-dozen military lanterns to disperse themselves at all points of a great sleeping Piazza, each lantern summoning some official creature to get up, put on his cocked-hat instantly, and come and stop the Bottle. It was characteristic that while this innocent Bottle had such immense difficulty in getting from little town to town, Signor Mazzini and the fiery cross were traversing Italy from end to end.

Still, I stuck to my Bottle, like any fine old English gentleman all of the olden time. The more the Bottle was interfered with, the stauncher I became (if possible) in my first determination that my countryman should have it delivered to him intact, as the man whom he had so nobly restored to life and liberty had delivered it to me. If ever I had been obstinate in my days — and I may have been, say, once or twice — I was obstinate about the Bottle. But, I made it a rule always to keep a pocket full of small coin at its service, and never to be out of temper in its cause. Thus, I and the Bottle made our way. Once we had a break-down ; rather a bad break-down, on a steep high place with the sea below us, on a tempestuous evening when it blew great guns. We were driving four wild horses abreast, Southern fashion, and there was some little difficulty in stopping them. I was outside, and not thrown off ; but no words can describe my feelings when I saw the Bottle — travelling inside, as usual — burst the door open, and roll obesely out into the road. A blessed Bottle with a charmed existence, he took no hurt, and we repaired damage, and went on triumphant.

A thousand representations were made to me that the Bottle must be left at this place, or that, and called for again. I never yielded to one of them, and never parted from the Bottle, on any pretence, consideration, threat, or entreaty. I had no faith in any official receipt for the Bottle, and nothing would induce me to accept one. These unmanageable politics at last brought me and the Bottle, still triumphant, to Genoa. There, I took a tender and

reluctant leave of him for a few weeks, and consigned him to a trusty English captain, to be conveyed to the Port of London by sea.

While the Bottle was on his voyage to England, I read the Shipping Intelligence as anxiously as if I had been an underwriter. There was some stormy weather after I myself had got to England by way of Switzerland and France, and my mind greatly misgave me that the Bottle might be wrecked. At last to my great joy, I received notice of his safe arrival, and immediately went down to Saint Katharine's Docks, and found him in a state of honourable captivity in the Custom House.

The wine was mere vinegar when I set it down before the generous Englishman — probably it had been something like vinegar when I took it up from Giovanni Carlavero — but not a drop of it was spilled or gone. And the Englishman told me, with much emotion in his face and voice, that he had never tasted wine that seemed to him so sweet and sound. And long afterwards, the Bottle graced his table. And the last time I saw him in this world that misses him, he took me aside in a crowd, to say, with his amiable smile: "We were talking of you only to-day at dinner, and I wished you had been there, for I had some Claret up in Carlavero's Bottle."

All the Year Round, Vol. 9, No. 210, May 2, 1863.

XVIII.

THE CALAIS NIGHT-MAIL.

It is an unsettled question with me whether I shall leave Calais something handsome in my will, or whether I shall leave it my malediction. I hate it so much, and yet I am always so very glad to see it, that I am in a state of constant indecision on this subject.

When I first made acquaintance with Calais, it was as a maundering young wretch in a clammy perspiration and dripping saline particles, who was conscious of no extremities but the one great extremity, sea-sickness — who was a mere bilious torso, with a mislaid headache somewhere in its stomach — who had been put into a horrible swing in Dover Harbour, and had tumbled giddily out of it on the French coast, or the Isle Man, or anywhere. Times have changed, and now I enter Calais self-reliant and rational. I know where it is beforehand, I keep a lookout for it, I recognise its landmarks when I see any of them, I am acquainted with its ways, and I know — and I can bear — its worst behaviour.

Malignant Calais! Low-lying alligator, evading the eyesight and discouraging hope! Dodging flat streak, now on this bow, now on that, now anywhere, now everywhere, now nowhere! In vain Cape Grinez, coming frankly forth into the sea, exhorts the failing to be stout of heart and stomach: sneaking Calais, prone behind its bar, invites emetically to despair. Even when it can no longer quite conceal itself in its muddy dock, it has an evil way of falling off, has Calais, which is more hopeless than its invisibility. The pier is all but on the bowsprit, and you think you are there—roll, roar, wash!—Calais has retired miles inland, and Dover has burst out to look for it. It has a last dip and slide in its character, has Calais, to be especially commended to the infernal gods. Thrice accursed be that garrison-town, when it dives under the boat's keel, and comes up a league or two to the right, with the packet shivering and spluttering and staring about for it!

Not but what I have my animosities towards Dover. I particularly detest Dover for the self-complacency with which it goes to bed. It always goes to bed (when I am going to Calais) with a more brilliant display of lamp and candle than any other town. Mr. and Mrs. Birmingham, host and hostess of the Lord Warden Hotel, are my much esteemed friends, but they are too conceited about the comforts of that establishment when the Night Mail is starting. I know it is a good house to stay at, and I don't want the fact insisted upon in all its warm bright windows at such an hour. I know the Warden is a stationary edifice that never rolls or pitches, and I object to its big outline seeming to insist upon that circumstance, and, as it were, to come over me with it, when I am reeling on the deck of the boat. Beshrew the Warden likewise, for obstructing that corner, and making the wind so angry as it rushes round. Shall I not know that it blows quite soon enough, without the officious Warden's interference?

As I wait here on board the night packet, for the South Eastern Train to come down with the Mail, Dover appears to me to be illuminated for some intensely aggravating festivity in my personal dishonour. All its noises smack of taunting praises of the land, and dispraises of the gloomy sea, and of me for going on it. The drums upon the heights have gone to bed, or I know they would rattle taunts against me for having my unsteady footing on this slippery deck. The many gas eyes of the Marine Parade twinkle in an offensive manner, as if with derision. The distant dogs of Dover bark at me in my misshapen wrappers, as if I were Richard the Third.

A screech, a bell, and two red eyes come gliding down the Admiralty Pier with a smoothness of motion rendered more smooth

by the heaving of the boat. The sea makes noises against the pier, as if several hippopotami were lapping at it, and were prevented by circumstances over which they had no control from drinking peaceably. We, the boat, become violently agitated — rumble, hum, scream, roar, and establish an immense family washing-day at each paddle-box. Bright patches break out in the train as the doors of the post-office vans are opened, and instantly stooping figures with sacks upon their backs begin to be beheld among the piles, descending as it would seem in ghostly procession to Davy Jones's Locker. The passengers come on board; a few shadowy Frenchmen, with hatboxes shaped like the stoppers of gigantic case-bottles; a few shadowy Germans in immense fur coats and boots; a few shadowy Englishmen prepared for the worst and pretending not to expect it. I cannot disguise from my uncommercial mind the miserable fact that we are a body of outcasts; that the attendants on us are as scant in number as may serve to get rid of us with the least possible delay; that there are no night-loungers interested in us; that the unwilling lamps shiver and shudder at us; that the sole object is to commit us to the deep and abandon us. Lo, the two red eyes glaring in increasing distance, and then the very train itself has gone to bed before we are off!

What is the moral support derived by some sea-going amateurs from an umbrella? Why do certain voyagers across the Channel always put up that article, and hold it up with a grim and fierce tenacity? A fellow-creature near me — whom I only know to *be* a fellow-creature, because of his umbrella: without which he might be a dark bit of cliff, pier, or bulkhead — clutches that instrument with a desperate grasp, that will not relax until he lands at Calais. Is there any analogy, in certain constitutions, between keeping an umbrella up, and keeping the spirits up? A hawser thrown on board with a flop replies "Stand by!" "Stand by, below." "Half a turn a head!" "Half a turn a head!" "Half speed!" "Half speed!" "Port!" "Port!" "Steady!" "Steady!" "Go on!" "Go on!"

A stout wooden wedge driven in at my right temple and out at my left, a floating deposit of lukewarm oil in my throat, and a compression of the bridge of my nose in a blunt pair of pincers, — these are the personal sensations by which I know we are off, and by which I shall continue to know it until I am on the soil of France. My symptoms have scarcely established themselves comfortably, when two or three skating shadows that have been trying to walk or stand, get flung together, and other two or three shadows in tarpauling slide with them into corners and cover them up. Then the South Foreland lights begin to hiccup at us in a way that bodes no good.

It is at about this period that my detestation of Calais knows no bounds. Inwardly I resolve afresh that I never will forgive that hated town. I have done so before, many times, but that is past. Let me register a vow. Implacable animosity to Calais everm—— that was an awkward sea, and the funnel seems of my opinion, for it gives a complaining roar.

The wind blows stiffly from the Nor'-East, the sea runs high, we ship a deal of water, the night is dark and cold, and the shapeless passengers lie about in melancholy bundles, as if they were sorted out for the laundress; but for my own uncommercial part I cannot pretend that I am much inconvenienced by any of these things. A general howling whistling flopping gurgling and scooping, I am aware of, and a general knocking about of Nature; but the impressions I receive are very vague. In a sweet faint temper, something like the smell of damaged oranges, I think I should feel languidly benevolent if I had time. I have not time, because I am under a curious compulsion to occupy myself with the Irish melodies. "Rich and rare were the gems she wore," is the particular melody to which I find myself devoted. I sing it to myself in the most charming manner and with the greatest expression. Now and then, I raise my head (I am sitting on the hardest of wet seats, in the most uncomfortable of wet attitudes, but I don't mind it,) and notice that I am a whirling shuttlecock between a fiery battledore of a lighthouse on the French coast and a fiery battledore of a lighthouse on the English coast; but I don't notice it particularly, except to feel envenomed in my hatred of Calais. Then I go on again, "Rich and rare were the ge-ems she-e-e-e wore, And a bright gold ring on her wa-and she bo-ore, But O her beauty was fa-a-a-a-r beyond" — I am particularly proud of my execution here, when I become aware of another awkward shock from the sea, and another protest from the funnel, and a fellow-creature at the paddle-box more audibly indisposed than I think he need be — "Her sparkling gems, or snow-white wand, But O her beauty was fa-a-a-a-r beyond" — another awkward one here, and the fellow-creature with the umbrella down and picked up, "Her spa-a-rkling ge-ems, or her Port! port! steady! steady! snow-white fellow-creature at the paddle-box very selfishly audible, bump roar wash white wand."

As my execution of the Irish melodies partakes of my imperfect perceptions of what is going on around me, so what is going on around me becomes something else than what it is. The stokers open the furnace doors below, to feed the fires, and I am again on the box of the old Exeter Telegraph fast coach, and that is the light of the for ever extinguished coach-lamps, and the gleam on the

hatches and paddle-boxes is *their* gleam on cottages and haystacks, and the monotonous noise of the engines is the steady jingle of the splendid team. Anon, the intermittent funnel roar of protest at every violent roll, becomes the regular blast of a high pressure engine, and I recognise the exceedingly explosive steamer in which I ascended the Mississippi when the American civil war was not, and when only its causes were. A fragment of mast on which the light of a lantern falls, an end of rope, and a jerking block or so, become suggestive of Franconi's Circus at Paris where I shall be this very night mayhap (for it must be morning now), and they dance to the self-same time and tune as the trained steed, Black Raven. What may be the speciality of these waves as they come rushing on, I cannot desert the pressing demands made upon me by the gems she wore, to inquire, but they are charged with something about Robinson Crusoe, and I think it was in Yarmouth Roads that he first went a sea faring and was near foundering (what a terrific sound that word had for me when I was a boy!) in his first gale of wind. Still, through all this, I must ask her (who *was* she I wonder!) for the fiftieth time, and without ever stopping, Does she not fear to stray, So lone and lovely through this bleak way, And are Erin's sons so good or so cold, As not to be tempted by more fellow-creatures at the paddle-box or gold? Sir Knight I feel not the least alarm, No son of Erin will offer me harm, For though they love fellow-creature with umbrella down again and golden store, Sir Knight they what a tremendous one love honour and virtue more: For though they love Stewards with a bull's eye bright, they'll trouble you for your ticket, sir — rough passage to-night!

I freely admit it to be a miserable piece of human weakness and inconsistency, but I no sooner become conscious of those last words from the steward than I begin to soften towards Calais. Whereas I have been vindictively wishing that those Calais burghers who came out of their town by a short cut into the History of England, with those fatal ropes round their necks by which they have since been towed into so many cartoons, had all been hanged on the spot, I now begin to regard them as highly respectable and virtuous tradesmen. Looking about me, I see the light of Cape Grinez well astern of the boat on the davits to leeward, and the light of Calais Harbour undeniably at its old tricks, but still ahead and shining. Sentiments of forgiveness of Calais, not to say of attachment to Calais, begin to expand my bosom. I have weak notions that I will stay there a day or two on my way back. A faded and recumbent stranger pausing in a profound reverie over the rim of a basin, asks me what kind of place Calais is? I tell him (Heaven

forgive me!) a very agreeable place indeed — rather hilly than otherwise.

So strangely goes the time, and on the whole so quickly — though still I seem to have been on board a week — that I am bumped rolled gurgled washed and pitched into Calais Harbour before her maiden smile has finally lighted her through the Green Isle, When blest for ever is she who relied, On entering Calais at the top of the tide. For we have not to land to-night down among those slimy timbers — covered with green hair as if it were the mermaids' favourite combing-place — where one crawls to the surface of the jetty, like a stranded shrimp, but we go steaming up the harbour to the Railway Station Quay. And as we go, the sea washes in and out among piles and planks, with dead heavy beats and in quite a furious manner (whereof we are proud), and the lamps shake in the wind, and the bells of Calais striking One seem to send their vibrations struggling against troubled air, as we have come struggling against troubled water. And now, in the sudden relief and wiping of faces, everybody on board seems to have had a prodigious double-tooth out, and to be this very instant free of the Dentist's hands. And now we all know for the first time how wet and cold we are, and how salt we are; and now I love Calais with my heart of hearts!

"Hôtel Dessin!" (but in this one case it is not a vocal cry; it is but a bright lustre in the eyes of the cheery representative of that best of inns). "Hôtel Meurice!" "Hôtel de France!" "Hôtel de Calais!" "The Royal Hôtel, Sir, Angaishe ouse!" "You go to Parry, Sir?" "Your baggage, registair froo, Sir?" Bless ye, my Touters, bless ye, my commissionaires, bless ye, my hungry-eyed mysteries in caps of a military form, who are always here, day or night, fair weather or foul, seeking inscrutable jobs which I never see you get! Bless ye, my Custom House officers in green and grey; permit me to grasp the welcome hands that descend into my travelling-bag, one on each side, and meet at the bottom to give my change of linen a peculiar shake up, as if it were a measure of chaff or grain! I have nothing to declare, Monsieur le Douanier, except that when I cease to breathe, Calais will be found written on my heart. No article liable to local duty have I with me, Monsieur l'Officier de l'Octroi, unless the overflowing of a breast devoted to your charming town should be in that wise chargeable. Ah! see at the gangway by the twinkling lantern, my dearest brother and friend, he once of the Passport Office, he who collects the names! May he be for ever changeless in his buttoned black surtout, with his note-book in his hand, and his tall black hat, surmounting his round smiling patient face!

Let us embrace, my dearest brother. I am yours à tout jamais — for the whole of ever.

Calais up and doing at the railway station, and Calais down and dreaming in its bed ; Calais with something of “an ancient and fish-like smell” about it, and Calais blown and sea-washed pure ; Calais represented at the Buffet by savoury roast fowls, hot coffee, cognac, and Bordeaux ; and Calais represented everywhere by flitting persons with a monomania for changing money — though I never shall be able to understand in my present state of existence how they live by it, but I suppose I should, if I understood the currency question — Calais *en gros*, and Calais *en détail*, forgive one who has deeply wronged you. — I was not fully aware of it on the other side, but I meant Dover.

Ding, ding ! To the carriages, gentlemen the travellers. Ascend then, gentlemen the travellers, for Hazebroucke, Lille, Douai, Bruxelles, Arras, Amiens, and Paris ! I, humble representative of the uncommercial interest, ascend with the rest. The train is light to-night, and I share my compartment with but two fellow-travellers ; one, a compatriot in an obsolete cravat, who thinks it a quite unaccountable thing that they don’t keep “London time” on a French railway, and who is made angry by my modestly suggesting the possibility of Paris time being more in their way ; the other, a young priest, with a very small bird in a very small cage, who feeds the small bird with a quill, and then puts him up in the network above his head, where he advances twittering, to his front wires, and seems to address me in an electioneering manner. The compatriot (who crossed in the boat, and whom I judge to be some person of distinction, as he was shut up, like a stately species of rabbit, in a private hutch on deck) and the young priest (who joined us at Calais) are soon asleep, and then the bird and I have it all to ourselves.

A stormy night still ; a night that sweeps the wires of the electric telegraph with a wild and fitful hand ; a night so very stormy, with the added storm of the train-progress through it, that when the Guard comes clambering round to mark the tickets while we are at full speed (a really horrible performance in an express train, though he holds on to the open window by his elbows in the most deliberate manner), he stands in such a whirlwind that I grip him fast by the collar, and feel it next to manslaughter to let him go. Still, when he is gone, the small small bird remains at his front wires feebly twittering to me — twittering and twittering, until, leaning back in my place and looking at him in drowsy fascination, I find that he seems to jog my memory as we rush along.

Uncommercial travels (thus the small bird) have lain in their

idle thriftless way through all this range of swamp and dyke, as through many other odd places ; and about here, as you very well know, are the queer old stone farm-houses, approached by draw-bridges, and the windmills that you get at by boats. Here, are the lands where the women hoe and dig, paddling canoe-wise from field to field, and here are the cabarets and other peasant-houses where the stone dove-cotes in the littered yards are as strong as warders' towers in old castles. Here, are the long monotonous miles of canal, with the great Dutch-built barges garishly painted, and the towing girls, sometimes harnessed by the forehead, sometimes by the girdle and the shoulders, not a pleasant sight to see. Scattered through this country are mighty works of VAUBAN, whom you know about, and regiments of such corporals as you heard of once upon a time, and many a blue-eyed Bebelles. Through these flat districts, in the shining summer days, walk those long grotesque files of young novices in enormous shovel hats, whom you remember blackening the ground checkered by the avenues of leafy trees. And now that Hazebroucke slumbers certain kilometres ahead, recall the summer evening when your dusty feet strolling up from the station tended hap-hazard to a Fair there, where the oldest inhabitants were circling round and round a barrel-organ on hobby-horses, with the greatest gravity, and where the principal show in the Fair was a Religious Richardson's — literally, on its own announcement in great letters, THEATRE RELIGIEUX. In which improving Temple, the dramatic representation was of "all the interesting events in the life of our Lord, from the Manger to the Tomb ;" the principal female character, without any reservation or exception, being at the moment of your arrival, engaged in trimming the external Moderators (as it was growing dusk), while the next principal female character took the money, and the Young Saint John disported himself upside down on the platform.

Looking up at this point to confirm the small small bird in every particular he has mentioned, I find he has ceased to twitter, and has put his head under his wing. Therefore, in my different way I follow the good example.

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XIX.

SOME RECOLLECTIONS OF MORTALITY.

I HAD parted from the small bird at somewhere about four o'clock in the morning, when he had got out at Arras, and had been received by two shovel hats in waiting at the station, who presented an appropriately ornithological and crow-like appearance. My compatriot and I had gone on to Paris; my compatriot enlightening me occasionally with a long list of the enormous grievances of French railway travelling: every one of which, as I am a sinner, was perfectly new to me, though I have as much experience of French railways as most uncommercial. I had left him at the terminus (through his conviction, against all explanation and remonstrance, that his baggage-ticket was his passenger-ticket), insisting in a very high temper to the functionary on duty, that in his own personal identity he was four packages weighing so many kilogrammes — as if he had been Cassim Baba! I had bathed and breakfasted, and was strolling on the bright quays. The subject of my meditations was the question whether it is positively in the essence and nature of things, as a certain school of Britons would seem to think it, that a Capital must be ensnared and enslaved before it can be made beautiful: when I lifted up my eyes and found that my feet, straying like my mind, had brought me to Notre-Dame.

That is to say, Notre-Dame was before me, but there was a large open space between us. A very little while gone, I had left that space covered with buildings densely crowded; and now it was cleared for some new wonder in the way of public Street, Place, Garden, Fountain, or all four. Only the obscene little Morgue, slinking on the brink of the river and soon to come down, was left there, looking mortally ashamed of itself, and supremely wicked. I had but glanced at this old acquaintance, when I beheld an airy procession coming round in front of Notre-Dame, past the great hospital. It had something of a Masaniello look, with fluttering striped curtains in the midst of it, and it came dancing round the cathedral in the liveliest manner.

I was speculating on a marriage in Blouse-life, or a Christening, or some other domestic festivity which I would see out, when I found, from the talk of a quick rush of Blouses past me, that it was a Body coming to the Morgue. Having never before chanced upon this initiation, I constituted myself a Blouse likewise, and ran

into the Morgue with the rest. It was a very muddy day, and we took in a quantity of mire with us, and the procession coming in upon our heels brought a quantity more. The procession was in the highest spirits, and consisted of idlers who had come with the curtained litter from its starting-place, and of all the reinforcements it had picked up by the way. It set the litter down in the midst of the Morgue, and then two Custodians proclaimed aloud that we were all "invited" to go out. This invitation was rendered the more pressing, if not the more flattering, by our being shoved out, and the folding-gates being barred upon us.

Those who have never seen the Morgue, may see it perfectly, by presenting to themselves an indifferently paved coach-house accessible from the street by a pair of folding-gates; on the left of the coach-house, occupying its width, any large London tailor's or linen-draper's plate-glass window reaching to the ground; within the window, on two rows of inclined planes, what the coach-house has to show; hanging above, like irregular stalactites from the roof of a cave, a quantity of clothes — the clothes of the dead and buried shows of the coach-house.

We had been excited in the highest degree by seeing the Custodians pull off their coats and tuck up their shirt-sleeves, as the procession came along. It looked so interestingly like business. Shut out in the muddy street, we now became quite ravenous to know all about it. Was it river, pistol, knife, love, gambling, robbery, hatred, how many stabs, how many bullets, fresh or decomposed, suicide or murder? All wedged together, and all staring at one another with our heads thrust forward, we propounded these inquiries and a hundred more such. Imperceptibly, it came to be known that Monsieur the tall and sallow mason yonder, was acquainted with the facts. Would Monsieur the tall and sallow mason, surged at by a new wave of us, have the goodness to impart? It was but a poor old man, passing along the street under one of the new buildings, on whom a stone had fallen, and who had tumbled dead. His age? Another wave surged up against the tall and sallow mason, and our wave swept on and broke, and he was any age from sixty-five to ninety.

An old man was not much: moreover, we could have wished he had been killed by human agency — his own, or somebody else's: the latter, preferable — but our comfort was, that he had nothing about him to lead to his identification, and that his people must seek him here. Perhaps they were waiting dinner for him even now? We liked that. Such of us as had pocket-handkerchiefs took a slow intense protracted wipe at our noses, and then crammed our handkerchiefs into the breast of our blouses. Others of us who had

no handkerchiefs administered a similar relief to our overwrought minds, by means of prolonged smears or wipes of our mouths on our sleeves. One man with a gloomy malformation of brow—a homicidal worker in white-lead, to judge from his blue tone of colour, and a certain flavour of paralysis pervading him—got his coat-collar between his teeth, and bit at it with an appetite. Several decent women arrived upon the outskirts of the crowd, and prepared to launch themselves into the dismal coach-house when opportunity should come; among them, a pretty young mother, pretending to bite the forefinger of her baby-boy, kept it between her rosy lips that it might be handy for guiding to point at the show. Meantime, all faces were turned towards the building, and we men waited with a fixed and stern resolution:—for the most part with folded arms. Surely, it was the only public French sight these uncommercial eyes had seen, at which the expectant people did not form *en queue*. But there was no such order of arrangement here; nothing but a general determination to make a rush for it, and a disposition to object to some boys who had mounted on the two stone posts by the hinges of the gates, with the design of swooping in when the hinges should turn.

Now, they turned, and we rushed! Great pressure, and a scream or two from the front. Then a laugh or two, some expressions of disappointment, and a slackening of the pressure and subsidence of the struggle. — Old man not there.

“But what would you have?” the Custodian reasonably argues, as he looks out at his little door. “Patience, patience! We make his toilette, gentlemen. He will be exposed presently. It is necessary to proceed according to rule. His toilette is not made all at a blow. He will be exposed in good time, gentlemen, in good time.” And so retires, smoking, with a wave of his sleeveless arm towards the window, importing, “Entertain yourselves in the meanwhile with the other curiosities. Fortunately the Museum is not empty to-day.”

Who would have thought of public fickleness even at the Morgue? But there it was, on that occasion. Three lately popular articles that had been attracting greatly when the litter was first descried coming dancing round the corner by the great cathedral, were so completely deposed now, that nobody save two little girls (one showing them to a doll) would look at them. Yet the chief of the three, the article in the front row, had received jagged injury of the left temple; and the other two in the back row, the drowned two lying side by side with their heads very slightly turned towards each other, seemed to be comparing notes about it. Indeed, those two of the back row were so furtive of appearance, and so (in their puffed way) assassinatingly knowing as to the one of the front, that

it was hard to think the three had never come together in their lives, and were only chance companions after death. Whether or no this was the general, as it was the uncommercial, fancy, it is not to be disputed that the group had drawn exceedingly within ten minutes. Yet now, the inconstant public turned its back upon them, and even leaned its elbows carelessly against the bar outside the window and shook off the mud from its shoes, and also lent and borrowed fire for pipes.

Custodian re-enters from his door, "Again once, gentlemen, you are invited ——" No further invitation necessary. Ready dash into the street. Toilette finished. Old man coming out.

This time, the interest was grown too hot to admit of toleration of the boys on the stone posts. The homicidal white-lead worker made a pounce upon one boy who was hoisting himself up, and brought him to earth amidst general commendation. Closely stowed as we were, we yet formed into groups — groups of conversation, without separation from the mass — to discuss the old man. Rivals of the tall and sallow mason sprang into being, and here again was popular inconstancy. These rivals attracted audiences, and were greedily listened to; and whereas they had derived their information solely from the tall and sallow one, officious members of the crowd now sought to enlighten *him* on their authority. Changed by this social experience into an iron-visaged and inveterate misanthrope, the mason glared at mankind, and evidently cherished in his breast the wish that the whole of the present company could change places with the deceased old man. And now listeners became inattentive, and people made a start forward at a slight sound, and an unholy fire kindled in the public eye, and those next the gates beat at them impatiently, as if they were of the cannibal species and hungry.

Again the hinges creaked, and we rushed. Disorderly pressure for some time ensued before the uncommercial unit got figured into the front row of the sum. It was strange to see so much heat and uproar seething about one poor spare white-haired old man, quiet for evermore. He was calm of feature and undisfigured, as he lay on his back — having been struck upon the hinder part of the head, and thrown forward — and something like a tear or two had started from the closed eyes, and lay wet upon the face. The uncommercial interest, sated at a glance, directed itself upon the striving crowd on either side and behind: wondering whether one might have guessed, from the expression of those faces merely, what kind of sight they were looking at. The differences of expression were not many. There was a little pity, but not much, and that mostly with a selfish touch in it — as who would say, "Shall I, poor I,

look like that, when the time comes!" There was more of a secretly brooding contemplation and curiosity, as "That man I don't like, and have the grudge against; would such be his appearance, if some one—not to mention names—by any chance gave him an ugly knock?" There was a wolfish stare at the object, in which the homicidal white-lead worker shone conspicuous. And there was a much more general, purposeless, vacant staring at it—like looking at waxwork, without a catalogue, and not knowing what to make of it. But all these expressions concurred in possessing the one underlying expression of *looking at something that could not return a look*. The uncommercial notice had established this as very remarkable, when a new pressure all at once coming up from the street pinioned him ignominiously, and hurried him into the arms (now sleeved again) of the Custodian smoking at his door, and answering questions, between-puffs, with a certain placid meritorious air of not being proud, though high in office. And mentioning pride, it may be observed, by the way, that one could not well help investing the original sole occupant of the front row with an air depreciatory of the legitimate attraction of the poor old man: while the two in the second row seemed to exult at his superseded popularity.

Pacing presently round the garden of the Tower of St. Jacques de la Boucherie, and presently again in front of the Hotel de Ville, I called to mind a certain desolate open-air Morgue that I happened to light upon in London, one day in the hard winter of 1861, and which seemed as strange to me, at the time of seeing it, as if I had found it in China. Towards that hour of a winter's afternoon when the lamplighters are beginning to light the lamps in the streets a little before they are wanted, because the darkness thickens fast and soon, I was walking in from the country on the northern side of the Regent's Park—hard frozen and deserted—when I saw an empty Hansom cab drive up to the lodge at Gloucester-gate, and the driver with great agitation call to the man there: who quickly reached a long pole from a tree, and, deftly collared by the driver, jumped to the step of his little seat, and so the Hansom rattled out at the gate, galloping over the iron-bound road. I followed running, though not so fast but that when I came to the right-hand Canal Bridge, near the cross-path to Chalk Farm, the Hansom was stationary, the horse was smoking hot, the long pole was idle on the ground, and the driver and the park-keeper were looking over the bridge parapet. Looking over too, I saw, lying on the towing-path with her face turned up towards us, a woman, dead a day or two, and under thirty, as I guessed, poorly dressed in black. The feet were lightly crossed at the ankles, and the dark hair, all

pushed back from the face, as though that had been the last action of her desperate hands, streamed over the ground. Dabbled all about her, was the water and the broken ice that had dropped from her dress, and had splashed as she was got out. The policeman who had just got her out, and the passing costermonger who had helped him, were standing near the body; the latter with that stare at it which I have likened to being at a waxwork exhibition without a catalogue; the former, looking over his stock, with professional stiffness and coolness, in the direction in which the bearers he had sent for were expected. So dreadfully forlorn, so dreadfully sad, so dreadfully mysterious, this spectacle of our dear sister here departed! A barge came up, breaking the floating ice and the silence, and a woman steered it. The man with the horse that towed it, cared so little for the body, that the stumbling hoofs had been among the hair, and the tow-rope had caught and turned the head, before our cry of horror took him to the bridle. At which sound the steering woman looked up at us on the bridge, with contempt unutterable, and then looking down at the body with a similar expression—as if it were made in another likeness from herself, had been informed with other passions, had been lost by other chances, had had another nature dragged down to perdition—steered a spurning streak of mud at it, and passed on.

A better experience, but also of the Morgue kind, in which chance happily made me useful in a slight degree, arose to my remembrance as I took my way by the Boulevard de Sébastopol to the brightest scenes of Paris.

The thing happened, say five-and-twenty years ago. I was a modest young uncommercial then, and timid and inexperienced. Many suns and winds have browned me in the line, but those were my pale days. Having newly taken the lease of a house in a certain distinguished metropolitan parish—a house which then appeared to me to be a frightfully first-class Family Mansion, involving awful responsibilities—I became the prey of a Beadle. I think the Beadle must have seen me going in or coming out, and must have observed that I tottered under the weight of my grandeur. Or he may have been in hiding under straw when I bought my first horse (in the desirable stable-yard attached to the first-class Family Mansion), and when the vendor remarked to me, in an original manner, on bringing him for approval, taking his cloth off and smacking him, “There Sir! *There’s* a Orse!” And when I said gallantly, “How much do you want for him?” and when the vendor said, “No more than sixty guineas, from you,” and when I said smartly, “Why not more than sixty from *me*?” And when he said crushingly, “Because upon my soul and body he’d be con-

sidered cheap at seventy, by one who understood the subject — but you don't." — I say, the Beadle may have been in hiding under straw, when this disgrace befell me, or he may have noted that I was too raw and young an Atlas to carry the first-class Family Mansion in a knowing manner. Be this as it may, the Beadle did what Melancholy did to the youth in Gray's Elegy — he marked me for his own. And the way in which the Beadle did it, was this: he summoned me as a Juryman on his Coroner's Inquests.

In my first feverish alarm I repaired "for safety and for succour" — like those sagacious Northern shepherds who, having had no previous reason whatever to believe in young Norval, very prudently did not originate the hazardous idea of believing in him — to a deep householder. This profound man informed me that the Beadle counted on my buying him off; on my bribing him not to summon me; and that if I would attend an Inquest with a cheerful countenance, and profess alacrity in that branch of my country's service, the Beadle would be disheartened, and would give up the game.

I roused my energies, and the next time the wily Beadle summoned me, I went. The Beadle was the blankest Beadle I have ever looked on when I answered to my name; and his discomfiture gave me courage to go through with it.

We were impanelled to inquire concerning the death of a very little mite of a child. It was the old miserable story. Whether the mother had committed the minor offence of concealing the birth, or whether she had committed the major offence of killing the child, was the question on which we were wanted. We must commit her on one of the two issues.

The Inquest came off in the parish workhouse, and I have yet a lively impression that I was unanimously received by my brother Jurymen as a brother of the utmost conceivable insignificance. Also, that before we began, a broker who had lately cheated me fearfully in the matter of a pair of card-tables, was for the utmost rigour of the law. I remember that we sat in a sort of board-room, on such very large square horse-hair chairs that I wondered what race of Patagonians they were made for; and further, that an undertaker gave me his card when we were in the full moral freshness of having just been sworn, as "an inhabitant that was newly come into the parish, and was likely to have a young family." The case was then stated to us by the Coroner, and then we went down-stairs — led by the plotting Beadle — to view the body. From that day to this, the poor little figure, on which that sounding legal appellation was bestowed, has lain in the same place and with the same surroundings, to my thinking. In a kind of crypt

devoted to the warehousing of the parochial coffins, and in the midst of a perfect Panorama of coffins of all sizes, it was stretched on a box; the mother had put it in her box — this box — almost as soon as it was born, and it had been presently found there. It had been opened, and neatly sewn up, and regarded from that point of view, it looked like a stuffed creature. It rested on a clean white cloth, with a surgical instrument or so at hand, and regarded from that point of view, it looked as if the cloth were “laid,” and the Giant were coming to dinner. There was nothing repellant about the poor piece of innocence, and it demanded a mere form of looking at. So, we looked at an old pauper who was going about among the coffins with a foot rule, as if he were a case of Self-Measurement; and we looked at one another; and we said the place was well whitewashed anyhow; and then our conversational powers as a British Jury flagged, and the foreman said, “All right, gentlemen? Back again, Mr. Beadle!”

The miserable young creature who had given birth to this child within a very few days, and who had cleaned the cold wet door-steps immediately afterwards, was brought before us when we resumed our horse-hair chairs, and was present during the proceedings. She had a horse-hair chair herself, being very weak and ill; and I remember how she turned to the unsympathetic nurse who attended her, and who might have been the figure-head of a pauper-ship, and how she hid her face and sobs and tears upon that wooden shoulder. I remember, too, how hard her mistress was upon her (she was a servant-of-all-work), and with what a cruel pertinacity that piece of Virtue spun her thread of evidence double, by intertwisting it with the sternest thread of construction. Smitten hard by the terrible low wail from the utterly friendless orphan girl, which never ceased during the whole inquiry, I took heart to ask this witness a question or two, which hopefully admitted of an answer that might give a favourable turn to the case. She made the turn as little favourable as it could be, but it did some good, and the Coroner, who was nobly patient and humane (he was the late Mr. Wakley), cast a look of strong encouragement in my direction. Then, we had the doctor who had made the examination, and the usual tests as to whether the child was born alive; but he was a timid muddle-headed doctor, and got confused and contradictory, and wouldn't say this, and couldn't answer for that, and the immaculate broker was too much for him, and our side slid back again. However, I tried again, and the Coroner backed me again, for which I ever afterwards felt grateful to him as I do now to his memory; and we got another favourable turn, out of some other witness, some member of the family with

a strong prepossession against the sinner ; and I think we had the doctor back again ; and I know that the Coroner summed up for our side, and that I and my British brothers turned round to discuss our verdict, and get ourselves into great difficulties with our large chairs and the broker. At that stage of the case I tried hard again, being convinced that I had cause for it ; and at last we found for the minor offence of only concealing the birth ; and the poor desolate creature, who had been taken out during our deliberation, being brought in again to be told of the verdict, then dropped upon her knees before us, with protestations that we were right — protestations among the most affecting that I have ever heard in my life — and was carried away insensible.

(In private conversation after this was all over, the Coroner showed me his reasons as a trained surgeon, for perceiving it to be impossible that the child could, under the most favourable circumstances, have drawn many breaths, in the very doubtful case of its having ever breathed at all ; this, owing to the discovery of some foreign matter in the windpipe, quite irreconcilable with many moments of life.)

When the agonised girl had made those final protestations, I had seen her face, and it was in unison with her distracted heart-broken voice, and it was very moving. It certainly did not impress me by any beauty that it had, and if I ever see it again in another world I shall only know it by the help of some new sense or intelligence. But it came to me in my sleep that night, and I selfishly dismissed it in the most efficient way I could think of. I caused some extra care to be taken of her in the prison, and counsel to be retained for her defence when she was tried at the Old Bailey ; and her sentence was lenient, and her history and conduct proved that it was right. In doing the little I did for her, I remember to have had the kind help of some gentle-hearted functionary to whom I addressed myself — but what functionary I have long forgotten — who I suppose was officially present at the Inquest.

I regard this as a very notable uncommercial experience, because this good came of a Beadle. And to the best of my knowledge, information, and belief, it is the only good that ever did come of a Beadle since the first Beadle put on his cocked-hat.

All the Year Round, Vol. 9, No. 215, June 6, 1863.

XX.

BIRTH-DAY CELEBRATIONS.

IT came into my mind that I would recall in these notes a few of the many hostelries I have rested at in the course of my journeys; and, indeed, I had taken up my pen for the purpose, when I was baffled by an accidental circumstance. It was the having to leave off, to wish the owner of a certain bright face that looked in at my door, "many happy returns of the day." Thereupon a new thought came into my mind, driving its predecessor out, and I began to recall — instead of Inns — the birthdays that I have put up at, on my way to this present sheet of paper.

I can very well remember being taken out to visit some peach-faced creature in a blue sash, and shoes to correspond, whose life I supposed to consist entirely of birthdays. Upon seed-cake, sweet wine, and shining presents, that glorified young person seemed to me to be exclusively reared. At so early a stage of my travels did I assist at the anniversary of her nativity (and become enamoured of her), that I had not yet acquired the recondite knowledge that a birthday is the common property of all who are born, but supposed it to be a special gift bestowed by the favouring Heavens on that one distinguished infant. There was no other company, and we sat in a shady bower — under a table, as my better (or worse) knowledge leads me to believe — and were regaled with saccharine substances and liquids, until it was time to part. A bitter powder was administered to me next morning, and I was wretched. On the whole, a pretty accurate foreshadowing of my more mature experiences in such wise!

Then came the time when, inseparable from one's own birthday, was a certain sense of merit, a consciousness of well-earned distinction. When I regarded my birthday as a graceful achievement of my own, a monument of my perseverance, independence, and good sense, redounding greatly to my honour. This was at about the period when Olympia Squires became involved in the anniversary. Olympia was most beautiful (of course), and I loved her to that degree, that I used to be obliged to get out of my little bed in the night, expressly to exclaim to Solitude, "O, Olympia Squires!" Visions of Olympia, clothed entirely in sage-green, from which I infer a defectively educated taste on the part of her respected parents, who were necessarily unacquainted with the South Kensington Museum, still arise before me. Truth is sacred, and the visions

are crowned by a shining white beaver bonnet, impossibly suggestive of a little feminine postboy. My memory presents a birthday when Olympia and I were taken by an unfeeling relative — some cruel uncle, or the like — to a slow torture called an Orrery. The terrible instrument was set up at the local Theatre, and I had expressed a profane wish in the morning that it was a Play: for which a serious aunt had probed my conscience deep, and my pocket deeper, by reclaiming a bestowed half-crown. It was a venerable and a shabby Orrery, at least one thousand stars and twenty-five comets behind the age. Nevertheless, it was awful. When the low-spirited gentleman with a wand said, "Ladies and gentlemen" (meaning particularly Olympia and me), "the lights are about to be put out, but there is not the slightest cause for alarm," it was very alarming. Then the planets and stars began. Sometimes they wouldn't come on, sometimes they wouldn't go off, sometimes they had holes in them, and mostly they didn't seem to be good likenesses. All this time the gentleman with the wand was going on in the dark (tapping away at the heavenly bodies between whiles, like a wearisome woodpecker), about a sphere revolving on its own axis eight hundred and ninety-seven thousand millions of times — or miles — in two hundred and sixty-three thousand five hundred and twenty-four millions of something elses, until I thought if this was a birthday it were better never to have been born. Olympia, also, became much depressed, and we both slumbered and woke cross, and still the gentleman was going on in the dark — whether up in the stars, or down on the stage, it would have been hard to make out, if it had been worth trying — cyphering away about planes of orbits, to such an infamous extent that Olympia, stung to madness, actually kicked me. A pretty birthday spectacle, when the lights were turned up again, and all the schools in the town (including the National, who had come in for nothing, and serve them right, for they were always throwing stones) were discovered with exhausted countenances, screwing their knuckles into their eyes, or clutching their heads of hair. A pretty birthday speech when Dr. Sleek of the City-Free bobbed up his powdered head in the stage-box, and said that before this assembly dispersed he really must beg to express his entire approval of a lecture as improving, as informing, as devoid of anything that could call a blush into the cheek of youth, as any it had ever been his lot to hear delivered. A pretty birthday altogether, when Astronomy couldn't leave poor Small Olympia Squires and me alone, but must put an end to our loves! For, we never got over it; the threadbare Orrery outwore our mutual tenderness; the man with the wand was too much for the boy with the bow.

When shall I disconnect the combined smells of oranges, brown paper, and straw, from those other birthdays at school, when the coming hamper casts its shadow before, and when a week of social harmony — shall I add of admiring and affectionate popularity — led up to that Institution? What noble sentiments were expressed to me in the days before the hamper, what vows of friendship were sworn to me, what exceedingly old knives were given me, what generous avowals of having been in the wrong emanated from else obstinate spirits once enrolled among my enemies! The birthday of the potted game and guava jelly, is still made special to me by the noble conduct of Bully Globson. Letters from home had mysteriously inquired whether I should be much surprised and disappointed if among the treasures in the coming hamper I discovered potted game, and guava jelly from the Western Indies. I had mentioned those hints in confidence to a few friends, and had promised to give away, as I now see reason to believe, a handsome covey of partridges potted, and about a hundred weight of guava jelly. It was now that Globson, Bully no more, sought me out in the playground. He was a big fat boy, with a big fat head and a big fat fist, and at the beginning of that Half had raised such a bump on my forehead that I couldn't get my hat of state on, to go to church. He said that after an interval of cool reflection (four months) he now felt this blow to have been an error of judgment, and that he wished to apologise for the same. Not only that, but holding down his big head between his two big hands in order that I might reach it conveniently, he requested me, as an act of justice which would appease his awakened conscience, to raise a retributive bump upon it, in the presence of witnesses. This handsome proposal I modestly declined, and he then embraced me, and we walked away conversing. We conversed respecting the West India islands, and, in the pursuit of knowledge he asked me with much interest whether in the course of my reading I had met with any reliable description of the mode of manufacturing guava jelly; or whether I had ever happened to taste that conserve, which he had been given to understand was of rare excellence.

Seventeen, eighteen, nineteen, twenty; and then with the waning months came an ever augmenting sense of the dignity of twenty-one. Heaven knows I had nothing to "come into," save the bare birthday, and yet I esteemed it as a great possession. I now and then paved the way to my state of dignity, by beginning a proposition with the casual words, "say that a man of twenty-one," or by the incidental assumption of a fact that could not sanely be disputed, as, "for when a fellow comes to be a man of twenty-one." I gave a party on the occasion. She was there. It is unnecessary to

name Her, more particularly ; She was older than I, and had pervaded every chink and crevice of my mind for three or four years. I had held volumes of Imaginary Conversations with her mother on the subject of our union, and I had written letters more in number than Horace Walpole's, to that discreet woman, soliciting her daughter's hand in marriage. I had never had the remotest intention of sending any of those letters ; but to write them, and after a few days tear them up, had been a sublime occupation. Sometimes, I had begun "Honoured Madam. I think that a lady gifted with those powers of observation which I know you to possess, and endowed with those womanly sympathies with the young and ardent which it were more than heresy to doubt, can scarcely have failed to discover that I love your adorable daughter, deeply, devotedly." In less buoyant states of mind I had begun, "Bear with me, Dear Madam, bear with a daring wretch who is about to make a surprising confession to you, wholly unanticipated by yourself, and which he beseeches you to commit to the flames as soon as you have become aware to what a towering height his mad ambition soars." At other times — periods of profound mental depression, when She had gone out to balls where I was not — the draft took the affecting form of a paper to be left on my table after my departure to the confines of the globe. As thus : "For Mrs. Onowenever, these lines when the hand that traces them shall be far away. I could not bear the daily torture of hopelessly loving the dear one whom I will not name. Broiling on the coast of Africa, or congealing on the shores of Greenland, I am far far better there than here." (In this sentiment my cooler judgment perceives that the family of the beloved object would have most completely concurred.) "If I ever emerge from obscurity, and my name is ever heralded by Fame, it will be for her dear sake. If I ever amass Gold, it will be to pour it at her feet. Should I on the other hand become the prey of Ravens ——" I doubt if I ever quite made up my mind what was to be done in that affecting case ; I tried "then it is better so ;" but not feeling convinced that it would be better so, I vacillated between leaving all else blank, which looked expressive and bleak, or winding up with "Farewell !"

This fictitious correspondence of mine is to blame for the foregoing digression. I was about to pursue the statement that on my twenty-first birthday I gave a party, and She was there. It was a beautiful party. There was not a single animate or inanimate object connected with it (except the company and myself) that I had ever seen before. Everthing was hired, and the mercenaries in attendance were profound strangers to me. Behind a door, in the crumby part of the night when wine-glasses were to be

found in unexpected spots, I spoke to Her—spoke out to Her. What passed, I cannot as a man of honour reveal. She was all angelical gentleness, but a word was mentioned—a short and dreadful word of three letters, beginning with a B—which, as I remarked at the moment, “scorched my brain.” She went away soon afterwards, and when the hollow throng (though to be sure it was no fault of theirs) dispersed, I issued forth, with a dissipated scorn, and, as I mentioned expressly to him, “sought oblivion.” It was found, with a dreadful headache in it, but it didn’t last; for, in the shaming light of next day’s noon, I raised my heavy head in bed, looking back to the birthdays behind me, and tracking the circle by which I had got round, after all, to the bitter powder and the wretchedness again.

This reactionary powder (taken so largely by the human race that I am inclined to regard it as the Universal Medicine once sought for in Laboratories) is capable of being made up in another form for birthday use. Anybody’s long-lost brother will do ill to turn up on a birthday. If I had a long-lost brother I should know beforehand that he would prove a tremendous fraternal failure if he appointed to rush into my arms on my birthday. The first Magic Lantern I ever saw, was secretly and elaborately planned to be the great effect of a very juvenile birthday; but it wouldn’t act, and its images were dim. My experience of adult birthday Magic Lanterns may possibly have been unfortunate, but has certainly been similar. I have an illustrative birthday in my eye: a birthday of my friend Flipfield, whose birthdays had long been remarkable as social successes. There had been nothing set or formal about them; Flipfield having been accustomed merely to say, two or three days before, “Don’t forget to come and dine, old boy, according to custom;”—I don’t know what he said to the ladies he invited, but I may safely assume it *not* to have been “old girl.” Those were delightful gatherings, and were enjoyed by all participants. In an evil hour, a long-lost brother of Flipfield’s came to light in foreign parts. Where he had been hidden, or what he had been doing, I don’t know, for Flipfield vaguely informed me that he had turned up “on the banks of the Ganges”—speaking of him as if he had been washed ashore. The Long-lost was coming home, and Flipfield made an unfortunate calculation, based on the well-known regularity of the P. and O. Steamers, that matters might be so contrived as that the Long-lost should appear in the nick of time on his (Flipfield’s) birthday. Delicacy commanded that I should repress the gloomy anticipations with which my soul became fraught when I heard of this plan. The fatal day arrived, and we assembled in force. Mrs. Flipfield senior formed an inter-

esting feature in the group, with a blue-veined miniature of the late Mr. Flipfield round her neck, in an oval, resembling a tart from the pastrycook's : his hair powdered, and the bright buttons on his coat, evidently very like. She was accompanied by Miss Flipfield, the eldest of her numerous family, who held her pocket-handkerchief to her bosom in a majestic manner, and spoke to all of us (none of us had ever seen her before), in pious and condoning tones, of all the quarrels that had taken place in the family, from her infancy — which must have been a long time ago — down to that hour. The Long-lost did not appear. Dinner, half an hour later than usual, was announced, and still no Long-lost. We sat down to table. The knife and fork of the Long-lost made a vacuum in Nature, and when the champagne came round for the first time, Flipfield gave him up for the day, and had them removed. It was then that the Long-lost gained the height of his popularity with the company ; for my own part, I felt convinced that I loved him dearly. Flipfield's dinners are perfect, and he is the easiest and best of entertainers. Dinner went on brilliantly, and the more the Long-lost didn't come, the more comfortable we grew, and the more highly we thought of him. Flipfield's own man (who has a regard for me) was in the act of struggling with an ignorant stipendiary, to wrest from him the wooden leg of a Guinea-fowl which he was pressing on my acceptance, and to substitute a slice of the breast, when a ringing at the door-bell suspended the strife. I looked round me, and perceived the sudden pallor which I knew my own visage, revealed, reflected in the faces of the company. Flipfield hurriedly excused himself, went out, was absent for about a minute or two, and then re-entered with the Long-lost.

I beg to say distinctly that if the stranger had brought Mont Blanc with him, or had come attended by a retinue of eternal snows, he could not have chilled the circle to the marrow in a more efficient manner. Embodied Failure sat enthroned upon the Long-lost's brow, and pervaded him to his Long-lost boots. In vain Mrs. Flipfield senior, opening her arms, exclaimed, "My Tom !" and pressed his nose against the counterfeit presentment of his other parent. In vain Miss Flipfield, in the first transports of this reunion, showed him a dint upon her maidenly cheek, and asked him if he remembered when he did that with the bellows ? We, the bystanders, were overcome, but overcome by the palpable, undisguisable, utter, and total break-down of the Long-lost. Nothing he could have done would have set him right with us but his instant return to the Ganges. In the very same moments it became established that the feeling was reciprocal, and that the Long-lost detested us. When a friend of the family (not myself, upon my honour), wish-

ing to set things going again, asked him, while he partook of soup — asked him with an amiability of intention beyond all praise, but with a weakness of execution open to defeat — what kind of river he considered the Ganges, the Long-lost, scowling at the friend of the family over his spoon, as one of an abhorrent race, replied, “Why a river of water, I suppose,” and spooned his soup into himself with a malignancy of hand and eye that blighted the amiable questioner. Not an opinion could be elicited from the Long-lost, in unison with the sentiments of any individual present. He contradicted Flipfield dead, before he had eaten his salmon. He had no idea — or affected to have no idea — that it was his brother’s birthday, and on the communication of that interesting fact to him, merely wanted to make him out four years older than he was. He was an antipathetical being, with a peculiar power and gift of treading on everybody’s tenderest place. They talk in America of a man’s “Platform.” I should describe the Platform of the Long-lost as a Platform composed of other people’s corns, on which he had stumped his way, with all his might and main, to his present position. It is needless to add that Flipfield’s great birthday went by the board, and that he was a wreck when I pretended at parting to wish him many happy returns of it.

There is another class of birthdays at which I have so frequently assisted, that I may assume such birthdays to be pretty well known to the human race. My friend Mayday’s birthday is an example. The guests have no knowledge of one another except on that one day in the year, and are annually terrified for a week by the prospect of meeting one another again. There is a fiction among us that we have uncommon reasons for being particularly lively and spirited on the occasion, whereas deep despondency is no phrase for the expression of our feelings. But the wonderful feature of the case is, that we are in tacit accordance to avoid the subject — to keep it as far off as possible, as long as possible — and to talk about anything else, rather than the joyful event. I may even go so far as to assert that there is a dumb compact among us that we will pretend that it is NOT Mayday’s birthday. A mysterious and gloomy Being, who is said to have gone to school with Mayday, and who is so lank and lean that he seriously impugns the Dietary of the establishment at which they were jointly educated, always leads us, as I may say, to the block, by laying his grisly hand on a decanter and begging us to fill our glasses. The devices and pretences that I have seen put in practice to defer the fatal moment, and to interpose between this man and his purpose, are innumerable. I have known desperate guests, when they saw the grisly hand approaching the decanter, wildly to begin, without any antecedent

whatsoever, "That reminds me ——" and to plunge into long stories. When at last the hand and the decanter come together, a shudder, a palpable perceptible shudder, goes round the table. We receive the reminder that it is Mayday's birthday, as if it were the anniversary of some profound disgrace he had undergone, and we sought to comfort him. And when we have drunk Mayday's health, and wished him many happy returns, we are seized for some moments with a ghastly blitheness, an unnatural levity, as if we were in the first flushed reaction of having undergone a surgical operation.

Birthdays of this species have a public as well as a private phase. My "boyhood's home," Dullborough, presents a case in point. An Immortal Somebody was wanted in Dullborough, to dimple for a day the stagnant face of the waters; he was rather wanted by Dullborough generally, and much wanted by the principal hotel-keeper. The County history was looked up for a locally Immortal Somebody, but the registered Dullborough worthies were all Nobodies. In this state of things, it is hardly necessary to record that Dullborough did what every man does when he wants to write a book or deliver a lecture, and is provided with all the materials except a subject. It fell back upon Shakespeare.

No sooner was it resolved to celebrate Shakespeare's birthday in Dullborough, than the popularity of the immortal bard became surprising. You might have supposed the first edition of his works to have been published last week, and enthusiastic Dullborough to have got half through them. (I doubt, by the way, whether it had ever done half that, but this is a private opinion.) A young gentleman with a sonnet, the retention of which for two years had enfeebled his mind and undermined his knees, got the sonnet into the Dullborough Warden, and gained flesh. Portraits of Shakespeare broke out in the bookshop windows, and our principal artist painted a large original portrait in oils for the decoration of the dining-room. It was not in the least like any of the other portraits, and was exceedingly admired, the head being much swollen. At the Institution, the Debating Society discussed the new question, Was there sufficient ground for supposing that the Immortal Shakespeare ever stole deer? This was indignantly decided by an overwhelming majority in the negative; indeed, there was but one vote on the Poaching side, and that was the vote of the orator who had undertaken to advocate it, and who became quite an obnoxious character — particularly to the Dullborough "roughs," who were about as well informed on the matter as most other people. Distinguished speakers were invited down, and very nearly came (but not quite). Subscriptions were opened, and

committees sat, and it would have been far from a popular measure in the height of the excitement, to have told Dullborough that it wasn't Stratford-upon-Avon. Yet, after all these preparations, when the great festivity took place, and the portrait, elevated aloft, surveyed the company as if it were in danger of springing a mine of intellect and blowing itself up, it did undoubtedly happen, according to the inscrutable mysteries of things, that nobody could be induced, not to say to touch upon Shakespeare, but to come within a mile of him, until the crack speaker of Dullborough rose to propose 'the immortal memory.' Which he did with the perplexing and astonishing result that before he had repeated the great name half-a-dozen times, or had been upon his legs as many minutes, he was assailed with a general shout of "Question."

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XXI.

THE SHORT-TIMERS.

"WITHIN so many yards of this Covent-garden lodging of mine, as within so many yards of Westminster Abbey, Saint Paul's Cathedral, the Houses of Parliament, the Prisons, the Courts of Justice, all the Institutions that govern the land, I can find — *must* find, whether I will or no — in the open streets, shameful instances of neglect of children, intolerable toleration of the engenderment of paupers, idlers, thieves, races of wretched and destructive cripples both in body and mind, a misery to themselves, a misery to the community, a disgrace to civilisation, and an outrage on Christianity. I know it to be a fact as easy of demonstration as any sum in any of the elementary rules of arithmetic, that if the State would begin its work and duty at the beginning, and would with the strong hand take those children out of the streets, while they are yet children, and wisely train them, it would make them a part of England's glory, not its shame — of England's strength, not its weakness — would raise good soldiers and sailors, and good citizens, and many great men, out of the seeds of its criminal population. Yet I go on bearing with the enormity as if it were nothing, and I go on reading the Parliamentary Debates as if they were something, and I concern myself far more about one railway-bridge across a public thoroughfare, than about a dozen generations of scrofula, ignorance, wickedness, prostitution, poverty, and felony. I can slip out at my door, in the small hours after any midnight, and, in one

circuit of the purlieus of Covent-garden Market, can behold a state of infancy and youth, as vile as if a Bourbon sat upon the English throne ; a great police force looking on with authority to do no more than worry and hunt the dreadful vermin into corners, and there leave them. Within the length of a few streets I can find a workhouse, mismanaged with that dull short-sighted obstinacy that its greatest opportunities as to the children it receives are lost, and yet not a farthing saved to any one. But the wheel goes round, and round, and round ; and because it goes round — so I am told by the politest authorities — it goes well.”

Thus I reflected, one day in the Whitsun week last past, as I floated down the Thames among the bridges, looking — not inappropriately — at the drags that were hanging up at certain dirty stairs to hook the drowned out, and at the numerous conveniences provided to facilitate their tumbling in. My object in that uncommercial journey called up another train of thought, and it ran as follows :

“When I was at school, one of seventy boys, I wonder by what secret understanding our attention began to wander when we had pored over our books for some hours. I wonder by what ingenuity we brought on that confused state of mind when sense became nonsense, when figures wouldn’t work, when dead languages wouldn’t construe, when live languages wouldn’t be spoken, when memory wouldn’t come, when dulness and vacancy wouldn’t go. I cannot remember that we ever conspired to be sleepy after dinner, or that we ever particularly wanted to be stupid, and to have flushed faces and hot beating heads, or to find blank hopelessness and obscurity this afternoon in what would become perfectly clear and bright in the freshness of to-morrow morning. We suffered for these things, and they made us miserable enough. Neither do I remember that we ever bound ourselves by any secret oath or other solemn obligation, to find the seats getting too hard to be sat upon after a certain time ; or to have intolerable twitches in our legs, rendering us aggressive and malicious with those members ; or to be troubled with a similar uneasiness in our elbows, attended with fistic consequences to our neighbours ; or to carry two pounds of lead in the chest, four pounds in the head, and several active blue-bottles in each ear. Yet, for certain, we suffered under those distresses, and were always charged at for labouring under them, as if we had brought them on, of our own deliberate act and deed. As to the mental portion of them being my own fault in my own case — I should like to ask any well-trained and experienced teacher, not to say psychologist. And as to the physical portion — I should like to ask PROFESSOR OWEN.”

It happened that I had a small bundle of papers with me, on what is called "The Half-Time System" in schools. Referring to one of those papers I found that the indefatigable MR. CHADWICK had been beforehand with me, and had already asked Professor Owen: who had handsomely replied that I was not to blame, but that, being troubled with a skeleton, and having been constituted according to certain natural laws, I and my skeleton were unfortunately bound by those laws — even in school — and had comported ourselves accordingly. Much comforted by the good Professor's being on my side, I read on to discover whether the indefatigable Mr. Chadwick had taken up the mental part of my afflictions. I found that he had, and that he had gained on my behalf, SIR BENJAMIN BRODIE, SIR DAVID WILKIE, SIR WALTER SCOTT, and the common sense of mankind. For which I beg Mr. Chadwick, if this should meet his eye, to accept my warm acknowledgments.

Up to that time I had retained a misgiving that the seventy unfortunates of whom I was one, must have been, without knowing it, leagued together by the spirit of evil in a sort of perpetual Guy Fawkes Plot, to grope about in vaults with dark lanterns after a certain period of continuous study. But now the misgiving vanished, and I floated on with a quieted mind to see the Half-Time System in action. For that was the purpose of my journey, both by steamboat on the Thames, and by very dirty railway on the shore. To which last institution, I beg to recommend the legal use of coke as engine-fuel, rather than the illegal use of coal; the recommendation is quite disinterested, for I was most liberally supplied with small coal on the journey, for which no charge was made. I had not only my eyes, nose, and ears filled, but my hat, and all my pockets, and my pocket-book, and my watch.

The V.D.S.C.R.C. (or Very Dirty and Small Coal Railway Company) delivered me close to my destination, and I soon found the Half-Time System established in spacious premises, and freely placed at my convenience and disposal.

What would I see first of the Half-Time System? I chose Military Drill. "Atten—tion!" Instantly a hundred boys stood forth in the paved yard as one boy; bright, quick, eager, steady, watchful for the look of command, instant and ready for the word. Not only was there complete precision — complete accord to the eye and to the ear — but an alertness in the doing of the thing which deprived it, curiously, of its monotonous or mechanical character. There was perfect uniformity, and yet an individual spirit and emulation. No spectator could doubt that the boys liked it. With non-commissioned officers varying from a yard to a yard and a half high, the result could not possibly have been attained other-

wise. They marched, and counter-marched, and formed in line and square, and company, and single file and double file, and performed a variety of evolutions; all most admirably. In respect of an air of enjoyable understanding of what they were about, which seems to be forbidden to English soldiers, the boys might have been small French troops. When they were dismissed and the broadsword exercise, limited to a much smaller number, succeeded, the boys who had no part in that new drill, either looked on attentively, or disported themselves in a gymnasium hard by. The steadiness of the broadsword boys on their short legs, and the firmness with which they sustained the different positions, was truly remarkable.

The broadsword exercise over, suddenly there was great excitement and a rush. Naval Drill!

In the corner of the ground stood a decked mimic ship, with real masts, yards, and sails — mainmast seventy feet high. At the word of command from the Skipper of this ship — a mahogany-faced Old Salt, with the indispensable quid in his cheek, the true nautical roll, and all wonderfully complete — the rigging was covered with a swarm of boys: one, the first to spring into the shrouds, outstripping all the others, and resting on the truck of the main-topmast in no time.

And now we stood out to sea, in a most amazing manner; the Skipper himself, the whole crew, the Uncommercial, and all hands present, implicitly believing that there was not a moment to lose, that the wind had that instant chopped round and sprung up fair, and that we were away on a voyage round the world. Get all sail upon her! With a will, my lads! Lay out upon the main-yard there! Look alive at the weather ear-ring! Cheery, my boys! Let go the sheet, now! Stand by at the braces, you! With a will, aloft there! Belay, starboard watch! Fifer! Come aft, fifer, and give 'em a tune! Forthwith, springs up fifer, fife in hand — smallest boy ever seen — big lump on temple, having lately fallen down on a paving-stone — gives 'em a tune with all his might and main. Hooroar, fifer! With a will, my lads! Tip 'em a livelier one, fifer! Fifer tips 'em a livelier one, and excitement increases. Shake 'em out, my lads! Well done! There you have her! Pretty, pretty! Every rag upon her she can carry, wind right astarn, and ship cutting through the water fifteen knots an hour!

At this favourable moment of her voyage, I gave the alarm "A man overboard!" (on the gravel), but he was immediately recovered, none the worse. Presently, I observed the Skipper overboard, but forebore to mention it, as he seemed in no wise disconcerted by the accident. Indeed, I soon came to regard the Skipper

as an amphibious creature, for he was so perpetually plunging overboard to look up at the hands aloft, that he was oftener in the bosom of the ocean than on deck. His pride in his crew on those occasions was delightful, and the conventional unintelligibility of his orders in the ears of uncommercial landlubbers and loblolly boys, though they were always intelligible to the crew, was hardly less pleasant. But we couldn't expect to go on in this way for ever; dirty weather came on, and then worse weather, and when we least expected it we got into tremendous difficulties. Screw loose in the chart perhaps — something certainly wrong somewhere — but here we were with breakers ahead, my lads, driving head on, slap on a lee shore! The Skipper broached this terrific announcement in such great agitation, that the small fifer, not fifeing now, but standing looking on near the wheel with his fife under his arm, seemed for the moment quite unboyed, though he speedily recovered his presence of mind. In the trying circumstances that ensued, the Skipper and the crew proved worthy of one another. The Skipper got dreadfully hoarse, but otherwise was master of the situation. The man at the wheel did wonders; all hands, (except the fifer) were turned up to wear ship; and I observed the fifer, when we were at our greatest extremity, to refer to some document in his waistcoat-pocket, which I conceived to be his will. I think she struck. I was not myself conscious of any collision, but I saw the Skipper so very often washed overboard and back again, that I could only impute it to the beating of the ship. I am not enough of a seaman to describe the manœuvres by which we were saved, but they made the Skipper very hot (French polishing his mahogany face) and the crew very nimble, and succeeded to a marvel; for, within a few minutes of the first alarm, we had wore ship and got her off, and were all a-tauto — which I felt very grateful for: not that I knew what it was, but that I perceived that we had not been all a-tauto lately. Land now appeared on our weather-bow, and we shaped our course for it, having the wind abeam, and frequently changing the man at the helm, in order that every man might have his spell. We worked into harbour under prosperous circumstances, and furled our sails, and squared our yards, and made all ship-shape and handsome, and so our voyage ended. When I complimented the Skipper at parting on his exertions and those of his gallant crew, he informed me that the latter were provided for the worse, all hands being taught to swim and dive; and he added that the able seaman at the main-topmast truck especially, could dive as deep as he could go high.

The next adventure that befell me in my visit to the Short-Timers, was the sudden apparition of a military band. I had been

inspecting the hammocks of the good ship, when I saw with astonishment that several musical instruments, brazen and of great size, appeared to have suddenly developed two legs each, and to be trotting about a yard. And my astonishment was heightened when I observed a large drum, that had previously been leaning helpless against a wall, taking up a stout position on four legs. Approaching this drum and looking over it, I found two boys behind it (it was too much for one), and then I found that each of the brazen instruments had brought out a boy, and was going to discourse sweet sounds. The boys — not omitting the fifer, now playing a new instrument — were dressed in neat uniform, and stood up in a circle at their music-stands, like any other Military Band. They played a march or two, and then we had Cheer boys, Cheer, and then we had Yankee Doodle, and we finished, as in loyal duty bound, with God Save the Queen. The band's proficiency was perfectly wonderful, and it was not at all wonderful that the whole body corporate of Short-Timers listened with faces of the liveliest interest and pleasure.

What happened next among the Short-Timers? As if the band had blown me into a great class-room out of their brazen tubes, *in* a great class-room I found myself now, with the whole choral force of Short-Timers singing the praises of a summer's day to the harmonium, and my small but highly-respected friend the fifer blazing away vocally, as if he had been saving up his wind for the last twelvemonth; also the whole crew of the good ship Nameless swarming up and down the scale as if they had never swarmed up and down the rigging. This done, we threw our whole power into God bless the Prince of Wales, and blessed his Royal Highness to such an extent that, for my own Uncommercial part, I gasped again when it was over. The moment this was done, we formed, with surpassing freshness, into hollow squares, and fell to work at oral lessons, as if we never did, and had never thought of doing, anything else.

Let a veil be drawn over the self-committals into which the Uncommercial Traveller would have been betrayed but for a discreet reticence, coupled with an air of absolute wisdom on the part of that artful personage. Take the square of five, multiply it by fifteen, divide it by three, deduct eight from it, add four dozen to it, give me the result in pence, and tell me how many eggs I could get for it at three farthings apiece. The problem is hardly stated, when a dozen small boys pour out answers. Some wide, some very nearly right, some worked as far as they go with such accuracy, as at once to show what link of the chain has been dropped in the hurry. For the moment, none are quite right; but behold a labouring

spirit beating the buttons on its corporeal waistcoat, in a process of internal calculation, and knitting an accidental bump on its corporeal forehead in a concentration of mental arithmetic ! It is my honourable friend (if he will allow me to call him so) the fifer. With right arm eagerly extended in token of being inspired with an answer, and with right leg foremost, the fifer solves the mystery : then recalls both arm and leg, and with bump in ambush awaits the next poser. Take the square of three, multiply it by seven, divide it by four, add fifty to it, take thirteen from it, multiply it by two, double it, give me the result in pence, and say how many half-pence. Wise as a serpent is the four feet of performer on the nearest approach to that instrument, whose right arm instantly appears, and quenches this arithmetical fire. Tell me something about Great Britain, tell me something about its principal productions, tell me something about its ports, tell me something about its seas and rivers, tell me something about coal, iron, cotton, timber, tin, and turpentine. The hollow square bristles with extended right arms ; but ever faithful to fact is the fifer, ever wise as the serpent is the performer on that instrument, ever prominently buoyant and brilliant are all members of the band. I observe the player of the cymbals to dash at a sounding answer now and then rather than not cut in at all ; but I take that to be in the way of his instrument. All these questions, and many such, are put on the spur of the moment, and by one who has never examined these boys. The Uncommercial, invited to add another, falteringly demands how many birthdays a man born on the twenty-ninth of February will have had on completing his fiftieth year ? A general perception of trap and pitfall instantly arises, and the fifer is seen to retire behind the corduroys of his next neighbours, as perceiving special necessity for collecting himself and communing with his mind. Meanwhile, the wisdom of the serpent suggests that the man will have had only one birthday in all that time, for how can any man have more than one, seeing that he is born once and dies once ? The blushing Uncommercial stands corrected, and amends the formula. Pondering ensues, two or three wrong answers are offered, and Cymbals strikes up "Six !" but doesn't know why. Then modestly emerging from his Academic Grove of corduroys appears the fifer, right arm extended, right leg foremost, bump irradiated. "Twelve, and two over !"

The feminine Short-Timers passed a similar examination, and very creditably too. Would have done better perhaps, with a little more geniality on the part of their pupil-teacher ; for a cold eye, my young friend, and a hard abrupt manner, are not by any means the powerful engines that your innocence supposes them to be.

Both girls and boys wrote excellently, from copy and dictation ; both could cook ; both could mend their own clothes ; both could clean up everything about them in an orderly and skilful way, the girls having womanly household knowledge superadded. Order and method began in the songs of the Infant School which I visited likewise, and they were even in their dwarf degree to be found in the Nursery, where the Uncommercial walking-stick was carried off with acclamations, and where "the Doctor"—a medical gentleman of two, who took his degree on the night when he was found at an apothecary's door—did the honours of the establishment with great urbanity and gaiety.

These have long been excellent schools ; long before the days of the Short-Time. I first saw them, twelve or fifteen years ago. But since the introduction of the Short-Time system it has been proved here that eighteen hours a week of book-learning are more profitable than thirty-six, and that the pupils are far quicker and brighter than of yore. The good influences of music on the whole body of children have likewise been surprisingly proved. Obviously another of the immense advantages of the Short-Time system to the cause of good education is the great diminution of its cost, and of the period of time over which it extends. The last is a most important consideration, as poor parents are always impatient to profit by their children's labour.

It will be objected : Firstly, that this is all very well, but special local advantages and special selection of children must be necessary to such success. Secondly, that this is all very well, but must be very expensive. Thirdly, that this is all very well, but we have no proof of the results, sir, no proof.

On the first head of local advantages and special selection. Would Limehouse Hole be picked out for the site of a Children's Paradise ? Or would the legitimate and illegitimate pauper children of the long-shore population of such a riverside district, be regarded as unusually favourable specimens to work with ? Yet these schools are at Limehouse, and are the Pauper Schools of the Stepney Pauper Union.

On the second head of expense. Would sixpence a week be considered a very large cost for the education of each pupil, including all salaries of teachers and rations of teachers ? But supposing the cost were not sixpence a week, not fivepence ? It is FOURPENCE-HALFPENNY.

On the third head of no proof, sir, no proof. Is there any proof in the facts that Pupil Teachers more in number, and more highly qualified, have been produced here under the Short-Time system than under the Long-Time system ? That the Short-Timers, in a

writing competition, beat the Long-Timers of a first-class National School? That the sailor-boys are in such demand for merchant ships, that whereas, before they were trained, 10% premium used to be given with each boy — too often to some greedy brute of a drunken skipper, who disappeared before the term of apprenticeship was out, if the ill-used boy didn't — captains of the best character now take these boys more than willingly, with no premium at all? That they are also much esteemed in the Royal Navy, which they prefer, "because everything is so neat and clean and orderly"? Or, is there any proof in Naval captains writing, "Your little fellows are all that I can desire"? Or, is there any proof in such testimony as this: "The owner of a vessel called at the school, and said that as his ship was going down Channel on her last voyage, with one of the boys from the school on board, the pilot said, 'It would be as well if the royal were lowered; I wish it were down.' Without waiting for any orders, and unobserved by the pilot, the lad, whom they had taken on board from the school, instantly mounted the mast and lowered the royal, and at the next glance of the pilot to the masthead, he perceived that the sail had been let down. He exclaimed, 'Who's done that job?' The owner, who was on board, said, 'That was the little fellow whom I put on board two days ago.' The pilot immediately said, 'Why, where could he have been brought up?' That boy had never seen the sea or been on a real ship before?" Or, is there any proof in these boys being in greater demand for Regimental Bands than the Union can meet? Or, in ninety-eight of them having gone into Regimental Bands in three years? Or, in twelve of them being in the band of one regiment? Or, in the colonel of that regiment writing, "We want six more boys; they are excellent lads"? Or, in one of the boys having risen to be band-corporal in the same regiment? Or, in employers of all kinds chorusing, "Give us drilled boys, for they are prompt, obedient, and punctual"? Other proofs I have myself beheld with these Uncommercial eyes, though I do not regard myself as having a right to relate in what social positions they have seen respected men and women who were once pauper children of the Stepney Union.

Into what admirable soldiers others of these boys have the capabilities for being turned, I need not point out. Many of them are always ambitious of military service; and once upon a time when an old boy came back to see the old place, a cavalry soldier all complete, *with his spurs on*, such a yearning broke out to get into cavalry regiments and wear those sublime appendages, that it was one of the greatest excitements ever known in the school. The girls make excellent domestic servants, and at certain periods come

back, a score or two at a time, to see the old building, and to take tea with the old teachers, and to hear the old band, and to see the old ship with her masts towering up above the neighbouring roofs and chimneys. As to the physical health of these schools, it is so exceptionally remarkable (simply because the sanitary regulations are as good as the other educational arrangements), that when Mr. TUFNELL, the Inspector, first stated it in a report, he was supposed, in spite of his high character, to have been betrayed into some extraordinary mistake or exaggeration. In the moral health of these schools, — where corporal punishment is unknown — Truthfulness stands high. When the ship was first erected, the boys were forbidden to go aloft, until the nets, which are now always there, were stretched as a precaution against accidents. Certain boys, in their eagerness, disobeyed the injunction, got out of window in the early daylight, and climbed to the masthead. One boy unfortunately fell, and was killed. There was no clue to the others ; but all the boys were assembled, and the chairman of the Board addressed them. “I promise nothing ; you see what a dreadful thing has happened ; you know what a grave offence it is that has led to such a consequence ; I cannot say what will be done with the offenders ; but, boys, you have been trained here, above all things, to respect the truth. I want the truth. Who are the delinquents ?” Instantly, the whole number of boys concerned, separated from the rest, and stood out.

Now, the head and heart of that gentleman (it is needless to say, a good head and a good heart) have been deeply interested in these schools for many years, and are so still ; and the establishment is very fortunate in a most admirable master, and moreover the schools of the Stepney Union cannot have got to be what they are, without the Stepney Board of Guardians having been earnest and humane men, strongly imbued with a sense of their responsibility. But what one set of men can do in this wise, another set of men can do ; and this is a noble example to all other Bodies and Unions, and a noble example to the State. Followed, and enlarged upon by its enforcement on bad parents, it would clear London streets of the most terrible objects they smite the sight with — myriads of little children who awfully reverse Our Saviour’s words, and are not of the Kingdom of Heaven, but of the Kingdom of Hell.

Clear the public streets of such shame, and the public conscience of such reproach ? Ah ! Almost prophetic, surely, the child’s jingle :

When will that be,
Say the bells of Step-ney !

All the Year Round, Vol. 9, No. 219, July 4, 1863.

XXII.

BOUND FOR THE GREAT SALT LAKE.

BEHOLD me on my way to an Emigrant Ship, on a hot morning early in June. My road lies through that part of London generally known to the initiated as "Down by the Docks." Down by the Docks, is home to a good many people — to too many, if I may judge from the overflow of local population in the streets — but my nose insinuates that the number to whom it is Sweet Home might be easily counted. Down by the Docks, is a region I would choose as my point of embarkation aboard ship if I were an emigrant. It would present my intention to me in such a sensible light; it would show me so many things to be run away from.

Down by the Docks, they eat the largest oysters and scatter the roughest oyster shells, known to the descendants of Saint George and the Dragon. Down by the Docks, they consume the slimiest of shell-fish, which seem to have been scraped off the copper bottoms of ships. Down by the Docks, the vegetables at green-grocers' doors acquire a saline and a scaly look, as if they had been crossed with fish and seaweed. Down by the Docks, they "board seamen" at the eating-houses, the public-houses, the slop-shops, the coffee-shops, the tally-shops, all kinds of shops mentionable and unmentionable — board them, as it were, in the piratical sense, making them bleed terribly, and giving no quarter. Down by the Docks, the seamen roam in mid-street and mid-day, their pockets inside-out, and their heads no better. Down by the Docks, the daughters of wave-ruling Britannia also rove, clad in silken attire, with uncovered tresses streaming in the breeze, bandanna kerchiefs floating from their shoulders, and crinoline not wanting. Down by the Docks, you may hear the Incomparable Joe Jackson sing the Standard of England, with a hornpipe, any night; or any day may see at the waxwork, for a penny and no waiting, him as killed the policeman at Acton and suffered for it. Down by the Docks, you may buy polonies, saveloys, and sausage preparations various, if you are not particular what they are made of besides seasoning. Down by the Docks, the children of Israel creep into any gloomy cribs and entries they can hire, and hang slops there — pewter watches, sou'-wester hats, waterproof overalls — "firht rate article, Thjack." Down by the Docks, such dealers exhibiting on a frame a complete nautical suit without the refinement of a waxen-visage in the hat, present the imaginary wearer as drooping at the

yard-arm, with his seafaring and earthfaring troubles over. Down by the Docks, the placards in the shops apostrophise the customer, knowing him familiarly beforehand, as, "Look here, Jack!" "Here's your sort, my lad!" "Try our sea-going mixed, at two and nine!" "The right kit for the British tar!" "Ship ahoy!" "Splice the main-brace, brother!" "Come, cheer up, my lads. We've the best liquors here, And you'll find something new In our wonderful Beer!" Down by the Docks, the pawnbroker lends money on Union-Jack pocket-handkerchiefs, on watches with little ships pitching fore and aft on the dial, on telescopes, nautical instruments in cases, and such-like. Down by the Docks, the apothecary sets up in business on the wretchedest scale — chiefly on lint and plaster for the strapping of wounds — and with no bright bottles, and with no little drawers. Down by the Docks, the shabby undertaker's shop will bury you for next to nothing, after the Malay or Chinaman has stabbed you for nothing at all: so you can hardly hope to make a cheaper end. Down by the Docks, anybody drunk will quarrel with anybody drunk or sober, and everybody else will have a hand in it, and on the shortest notice you may revolve in a whirlpool of red shirts, shaggy beards, wild heads of hair, bare tattooed arms, Britannia's daughters, malice, mud, maundering, and madness. Down by the Docks, scraping fiddles go in the public-houses all day long, and, shrill above their din and all the din, rises the screeching of innumerable parrots brought from foreign parts, who appear to be very much astonished by what they find on these native shores of ours. Possibly the parrots don't know, possibly they do, that Down by the Docks is the road to the Pacific Ocean, with its lovely islands, where the savage girls plait flowers, and the savage boys carve cocoanut shells, and the grim blind idols muse in their shady groves to exactly the same purpose as the priests and chiefs. And possibly the parrots don't know, possibly they do, that the noble savage is a wearisome impostor wherever he is, and has five hundred thousand volumes of indifferent rhyme, and no reason, to answer for.

Shadwell church! Pleasant whispers of there being a fresher air down the river than down by the Docks, go pursuing one another, playfully, in and out of the openings in its spire. Gigantic in the basin just beyond the church, looms my Emigrant Ship: her name, the Amazon. Her figure-head is not *dis*figured as those beauteous founders of the race of strong-minded women are fabled to have been, for the convenience of drawing the bow; but I sympathise with the carver:

A flattering carver who made it his care
To carve busts as they ought to be — not as they were.

My Emigrant Ship lies broadside-on to the wharf. Two great gangways made of spars and planks connect her with the wharf; and up and down these gangways, perpetually crowding to and fro and in and out, like ants, are the Emigrants who are going to sail in my Emigrant Ship. Some with cabbages, some with loaves of bread, some with cheese and butter, some with milk and beer, some with boxes beds and bundles, some with babies — nearly all with children — nearly all with bran-new tin cans for their daily allowance of water, uncomfortably suggestive of a tin flavour in the drink. To and fro, up and down, aboard and ashore, swarming here and there and everywhere, my Emigrants. And still as the Dock-Gate swings upon its hinges, cabs appear, and carts appear, and vans appear, bringing more of my Emigrants, with more cabbages, more loaves, more cheese and butter, more milk and beer, more boxes beds and bundles, more tin cans, and on those shipping investments accumulated compound interest of children.

I go aboard my Emigrant Ship. I go first to the great cabin, and find it in the usual condition of a Cabin at that pass. Perspiring landmen, with loose papers, and with pens and inkstands, pervade it; and the general appearance of things is as if the late Mr. Amazon's funeral had just come home from the cemetery, and the disconsolate Mrs. Amazon's trustees found the affairs in great disorder, and were looking high and low for the will. I go out on the poop-deck, for air, and surveying the emigrants on the deck below (indeed they are crowded all about me, up there too), find more pens and inkstands in action, and more papers, and interminable complication respecting accounts with individuals for tin cans and what not. But nobody is in an ill-temper, nobody is the worse for drink, nobody swears an oath or uses a coarse word, nobody appears depressed, nobody is weeping, and down upon the deck in every corner where it is possible to find a few square feet to kneel, crouch, or lie in, people, in every unsuitable attitude for writing, are writing letters.

Now, I have seen emigrant ships before this day in June. And these people are so strikingly different from all other people in like circumstances whom I have ever seen, that I wonder aloud, "*What would a stranger suppose these emigrants to be!*"

The vigilant bright face of the weather-browned captain of the Amazon is at my shoulder, and he says, "What, indeed! The most of these came aboard yesterday evening. They came from various parts of England in small parties that had never seen one another before. Yet they had not been a couple of hours on board, when they established their own police, made their own regulations, and set their own watches at all the hatchways. Before nine o'clock, the ship was as orderly and as quiet as a man-of-war."

I looked about me again, and saw the letter-writing going on with the most curious composure. Perfectly abstracted in the midst of the crowd; while great casks were swinging aloft, and being lowered into the hold; while hot agents were hurrying up and down, adjusting the interminable accounts; while two hundred strangers were searching everywhere for two hundred other strangers, and were asking questions about them of two hundred more; while the children played up and down all the steps, and in and out among all the people's legs, and were beheld, to the general dismay, toppling over all the dangerous places; the letter-writers wrote on calmly. On the starboard side of the ship, a grizzled man dictated a long letter to another grizzled man in an immense fur cap: which letter was of so profound a quality, that it became necessary for the amanuensis at intervals to take off his fur cap in both his hands, for the ventilation of his brain, and stare at him who dictated, as a man of many mysteries who was worth looking at. On the larboard side, a woman had covered a belaying-pin with a white cloth to make a neat desk of it, and was sitting on a little box, writing with the deliberation of a bookkeeper. Down upon her breast on the planks of the deck at this woman's feet, with her head diving in under a beam of the bulwarks on that side, as an eligible place of refuge for her sheet of paper, a neat and pretty girl wrote for a good hour (she fainted at last), only rising to the surface occasionally for a dip of ink. Alongside the boat, close to me on the poop-deck, another girl, a fresh well-grown country girl, was writing another letter on the bare deck. Later in the day, when this self-same boat was filled with a choir who sang glees and catches for a long time, one of the singers, a girl, sang her part mechanically all the while, and wrote a letter in the bottom of the boat while doing so.

"A stranger would be puzzled to guess the right name for these people, Mr. Uncommercial," says the captain.

"Indeed he would."

"If you hadn't known, could you ever have supposed ——?"

"How could I! I should have said they were in their degree, the pick and flower of England."

"So should I," says the captain.

"How many are they?"

"Eight hundred in round numbers."

I went between-decks, where the families with children swarmed in the dark, where unavoidable confusion had been caused by the last arrivals, and where the confusion was increased by the little preparations for dinner that were going on in each group. A few women here and there, had got lost, and were laughing at it, and

asking their way to their own people, or out on deck again. A few of the poor children were crying ; but otherwise the universal cheerfulness was amazing. "We shall shake down by to-morrow." "We shall come all right in a day or so." "We shall have more light at sea." Such phrases I heard everywhere, as I groped my way among chests and barrels and beams and unstowed cargo and ring-bolts and Emigrants, down to the lower-deck, and thence up to the light of day again, and to my former station.

Surely, an extraordinary people in their power of self-abstraction ! All the former letter-writers were still writing calmly, and many more letter-writers had broken out in my absence. A boy with a bag of books in his hand and a slate under his arm, emerged from below, concentrated himself in my neighbourhood (espying a convenient skylight for his purpose), and went to work at a sum as if he were stone deaf. A father and mother and several young children, on the main deck below me, had formed a family circle close to the foot of the crowded restless gangway, where the children made a nest for themselves in a coil of rope, and the father and mother, she suckling the youngest, discussed family affairs as peaceably as if they were in perfect retirement. I think the most noticeable characteristic in the eight hundred as a mass, was their exemption from hurry.

Eight hundred what ? "Geese, villain ?" EIGHT HUNDRED MORMONS. I, Uncommercial Traveller for the firm of Human Interest Brothers, had come aboard this Emigrant Ship to see what Eight hundred Latter-Day Saints were like, and I found them (to the rout and overthrow of all my expectations) like what I now describe with scrupulous exactness.

The Morman Agent who had been active in getting them together, and in making the contract with my friends the owners of the ship to take them as far as New York on their way to the Great Salt Lake, was pointed out to me. A compactly-made handsome man in black, rather short, with rich-brown hair and beard, and clear bright eyes. From his speech, I should set him down as American. Probably, a man who had "knocked about the world" pretty much. A man with a frank open manner, and unshrinking look ; withal a man of great quickness. I believe he was wholly ignorant of my Uncommercial individuality, and consequently of my immense Uncommercial importance.

UNCOMMERCIAL. These are a very fine set of people you have brought together here.

MORMON AGENT. Yes, sir, they are a *very* fine set of people.

UNCOMMERCIAL (looking about). Indeed, I think it would be difficult to find Eight hundred people together anywhere else, and

find so much beauty and so much strength and capacity for work among them.

MORMON AGENT (not looking about, but looking steadily at Uncommercial). I think so. — We sent out about a thousand more, yes'day, from Liverpool.

UNCOMMERCIAL. You are not going with these emigrants?

MORMON AGENT. No, sir. I remain.

UNCOMMERCIAL. But you have been in the Mormon Territory?

MORMON AGENT. Yes; I left Utah about three years ago.

UNCOMMERCIAL. It is surprising to me that these people are all so cheery, and make so little of the immense distance before them.

MORMON AGENT. Well, you see; many of 'em have friends out at Utah, and many of 'em look forward to meeting friends on the way.

UNCOMMERCIAL. On the way?

MORMON AGENT. This way 'tis. This ship lands 'em in New York City. Then they go on by rail right away beyond St. Louis, to that part of the Banks of the Missouri where they strike the Plains. There, waggons from the settlement meet 'em to bear 'em company on their journey 'cross — twelve hundred miles about. Industrious people who come out to the settlement soon get waggons of their own, and so the friends of some of these will come down in their own waggons to meet 'em. They look forward to that, greatly.

UNCOMMERCIAL. On their long journey across the Desert, do you arm them?

MORMON AGENT. Mostly you would find they have arms of some kind or another already with them. Such as had not arms we should arm across the Plains, for the general protection and defence.

UNCOMMERCIAL. Will these waggons bring down any produce to the Missouri?

MORMON AGENT. Well, since the war broke out, we've taken to growing cotton, and they'll likely bring down cotton to be exchanged for machinery. We want machinery. Also we have taken to growing indigo, which is a fine commodity for profit. It has been found that the climate on the further side of the Great Salt Lake suits well for raising indigo.

UNCOMMERCIAL. I am told that these people now on board are principally from the South of England?

MORMON AGENT. And from Wales. That's true.

UNCOMMERCIAL. Do you get many Scotch?

MORMON AGENT. Not many.

UNCOMMERCIAL. Highlanders, for instance ?

MORMON AGENT. No, not Highlanders. They ain't interested enough in universal brotherhood and peace and good will.

UNCOMMERCIAL. The old fighting blood is strong in them ?

MORMON AGENT. Well, yes. And besides ; they've no faith.

UNCOMMERCIAL (who has been burning to get at the Prophet Joe Smith, and seems to discover an opening). Faith in —— !

MORMON AGENT (far too many for Uncommercial). Well. — In anything !

Similarly on this same head, the Uncommercial underwent discomfiture from a Wiltshire labourer : a simple fresh-coloured farm-labourer, of eight-and-thirty, who at one time stood beside him looking on at new arrivals, and with whom he held this dialogue :

UNCOMMERCIAL. Would you mind my asking you what part of the country you come from ?

WILTSHIRE. Not a bit. Theer ! (exultingly) I've worked all my life o' Salisbury Plain, right under the shadder o' Stonehenge. You mightn't think it, but I haive.

UNCOMMERCIAL. And a pleasant country too.

WILTSHIRE. Ah ! 'Tis a pleasant country.

UNCOMMERCIAL. Have you any family on board ?

WILTSHIRE. Two children, boy and gal. I am a widderer, *I* am, and I'm going out alonger my boy and gal. That's my gal, and she's a fine gal o' sixteen (pointing out the girl who is writing by the boat). I'll go and fetch my boy. I'd like to show you my boy. (Here Wiltshire disappears, and presently comes back with a big shy boy of twelve, in a superabundance of boots, who is not at all glad to be presented.) He is a fine boy too, and a boy fur to work ! (Boy having undutifully bolted, Wiltshire drops him.)

UNCOMMERCIAL. It must cost you a great deal of money to go so far, three strong.

WILTSHIRE. A power of money. Theer ! Eight shillen a week, eight shillen a week, eight shillen a week, put by out of the week's wages for ever so long.

UNCOMMERCIAL. I wonder how you did it.

WILTSHIRE (recognising in this a kindred spirit). See theer now ! *I* wonder how *I* done it ! But what with a bit o' subscription heer, and what with a bit o' help theer, it were done at last, though I don't hardly know how. Then it were unfort'net for us, you see, as we got kep' in Bristol so long — nigh a fortnight, it were — on accounts of a mistake wi' Brother Halliday. Swaller'd up money, it did, when we might have come straight on.

UNCOMMERCIAL (delicately approaching Joe Smith). You are of the Mormon religion, of course ?

WILTSHIRE (confidently). O yes, *I'm* a Mormon. (Then reflectively.) I'm a Mormon. (Then, looking round the ship, feigns to descry a particular friend in an empty spot, and evades the Uncommercial for evermore.)

After a noontide pause for dinner, during which my Emigrants were nearly all between-decks, and the Amazon looked deserted, a general muster took place. The muster was for the ceremony of passing the Government Inspector and the Doctor. Those authorities held their temporary state amidships, by a cask or two; and, knowing that the whole Eight hundred emigrants must come face to face with them, I took my station behind the two. They knew nothing whatever of me, I believe, and my testimony to the unpretending gentleness and good nature with which they discharged their duty, may be of the greater worth. There was not the slightest flavour of the Circumlocution Office about their proceedings.

The emigrants were now all on deck. They were densely crowded aft, and swarmed upon the poop-deck like bees. Two or three Mormon agents stood ready to hand them on to the Inspector, and to hand them forward when they had passed. By what successful means, a special aptitude for organisation had been infused into these people, I am, of course, unable to report. But I know that, even now, there was no disorder, hurry, or difficulty.

All being ready, the first group are handed on. That member of the party who is entrusted with the passenger-ticket for the whole, has been warned by one of the agents to have it ready, and here it is in his hand. In every instance through the whole eight hundred, without an exception, this paper is always ready.

INSPECTOR (reading the ticket). Jessie Jobson, Sophronia Jobson, Jessie Jobson again, Matilda Jobson, William Jobson, Jane Jobson, Matilda Jobson again, Brigham Jobson, Leonardo Jobson, and Orson Jobson. Are you all here? (glancing at the party, over his spectacles).

JESSIE JOBSON NUMBER TWO. All here, sir.

This group is composed of an old grandfather and grandmother, their married son and his wife, and *their* family of children. Orson Jobson is a little child asleep in his mother's arms. The Doctor, with a kind word or so, lifts up the corner of the mother's shawl, looks at the child's face, and touches the little clenched hand. If we were all as well as Orson Jobson, doctoring would be a poor profession.

INSPECTOR. Quite right, Jessie Jobson. Take your ticket, Jessie, and pass on.

And away they go. Mormon agent, skilful and quiet, hands them on. Mormon agent, skilful and quiet, hands next party up.

INSPECTOR (reading ticket again). Susannah Cleverly and William Cleverly. Brother and sister, eh?

SISTER (young woman of business, hustling slow brother). Yes, sir.

INSPECTOR. Very good, Susannah Cleverly. Take your ticket, Susannah, and take care of it.

And away they go.

INSPECTOR (taking ticket again). Sampson Dibble and Dorothy Dibble (surveying a very old couple over his spectacles, with some surprise). Your husband quite blind, Mrs. Dibble?

MRS. DIBBLE. Yes, sir, he be stone-blind.

MR. DIBBLE (addressing the mast). Yes, sir, I be stone-blind.

INSPECTOR. That's a bad job. Take your ticket, Mrs. Dibble, and don't lose it, and pass on.

Doctor taps Mr. Dibble on the eyebrow with his forefinger, and away they go.

INSPECTOR (taking ticket again). Anastatia Weedle.

ANASTATIA (a pretty girl, in a bright Garibaldi, this morning elected by universal suffrage the Beauty of the Ship). That is me, sir.

INSPECTOR. Going alone, Anastatia?

ANASTATIA (shaking her curls). I am with Mrs. Jobson, sir, but I've got separated for the moment.

INSPECTOR. Oh! You are with the Jobsons? Quite right. That'll do, Miss Weedle. Don't lose your ticket.

Away she goes, and joins the Jobsons who are waiting for her, and stoops and kisses Brigham Jobson — who appears to be considered too young for the purpose, by several Mormons rising twenty, who are looking on. Before her extensive skirts have departed from the casks, a decent widow stands there with four children, and so the roll goes.

The faces of some of the Welsh people, among whom there were many old persons, were certainly the least intelligent. Some of these emigrants would have bungled sorely, but for the directing hand that was always ready. The intelligence here was unquestionably of a low order, and the heads were of a poor type. Generally the case was the reverse. There were many worn faces bearing traces of patient poverty and hard work, and there was great steadiness of purpose and much undemonstrative self-respect among this class. A few young men were going singly. Several girls were going, two or three together. These latter I found it very difficult to refer back, in my mind, to their relinquished homes and pursuits. Perhaps they were more like country milliners, and pupil teachers rather tawdrily dressed, than any other classes of

young women. I noticed, among many little ornaments worn, more than one photograph-brooch of the Princess of Wales, and also of the late Prince Consort. Some single women of from thirty to forty, whom one might suppose to be embroiderers, or straw-bonnet-makers, were obviously going out in quest of husbands, as finer ladies go to India. That they had any distinct notions of a plurality of husbands or wives, I do not believe. To suppose the family groups of whom the majority of emigrants were composed, polygamically possessed, would be to suppose an absurdity, manifest to any one who saw the fathers and mothers.

I should say (I had no means of ascertaining the fact) that most familiar kinds of handicraft trades were represented here. Farm-labourers, shepherds, and the like, had their full share of representation, but I doubt if they preponderated. It was interesting to see how the leading spirit in the family circle never failed to show itself, even in the simple process of answering to the names as they were called, and checking off the owners of the names. Sometimes it was the father, much oftener the mother, sometimes a quick little girl second or third in order of seniority. It seemed to occur for the first time to some heavy fathers, what large families they had ; and their eyes rolled about, during the calling of the list, as if they half-misdoubted some other family to have been smuggled into their own. Among all the fine handsome children, I observed but two with marks upon their necks that were probably scrofulous. Out of the whole number of emigrants, but one old woman was temporarily set aside by the doctor, on suspicion of fever ; but even she afterwards obtained a clean bill of health.

When all had "passed," and the afternoon began to wear on, a black box became visible on deck, which box was in charge of certain personages also in black, of whom only one had the conventional air of an itinerant preacher. This box contained a supply of hymn-books, neatly printed and got up, published at Liverpool, and also in London at the "Latter-Day Saints' Book Depôt, 30, Florence-street." Some copies were handsomely bound ; the plainer were the more in request, and many were bought. The title ran : "Sacred Hymns and Spiritual Songs for the Church of Jesus Christ of Latter-Day Saints." The Preface, dated Manchester, 1840, ran thus :— "The Saints in this country have been very desirous for a Hymn Book adapted to their faith and worship, that they might sing the truth with an understanding heart, and express their praise joy and gratitude in songs adapted to the New and Everlasting Covenant. In accordance with their wishes, we have selected the following volume, which we hope will prove acceptable until a greater variety can be added. With sentiments of

high consideration and esteem, we subscribe ourselves your brethren in the New and Everlasting Covenant, BRIGHAM YOUNG, PARLEY P. PRATT, JOHN TAYLOR." From this book — by no means explanatory to myself of the New and Everlasting Covenant, and not at all making my heart an understanding one on the subject of that mystery — a hymn was sung, which did not attract any great amount of attention, and was supported by a rather select circle. But the choir in the boat was very popular and pleasant ; and there was to have been a Band, only the Cornet was late in coming on board. In the course of the afternoon, a mother appeared from shore, in search of her daughter, "who had run away with the Mormons." She received every assistance from the Inspector, but her daughter was not found to be on board. The saints did not seem to me, particularly interested in finding her.

Towards five o'clock, the galley became full of tea-kettles, and an agreeable fragrance of tea pervaded the ship. There was no scrambling or jostling for the hot water, no ill humour, no quarrelling. As the Amazon was to sail with the next tide, and as it would not be high water before two o'clock in the morning, I left her with her tea in full action, and her idle Steam Tug lying by, deputing steam and smoke for the time being to the Tea-kettles.

I afterwards learned that a Despatch was sent home by the captain before he struck out into the wide Atlantic, highly extolling the behaviour of these Emigrants, and the perfect order and propriety of all their social arrangements. What is in store for the poor people on the shores of the Great Salt Lake, what happy delusions they are labouring under now, on what miserable blindness their eyes may be opened then, I do not pretend to say. But I went on board their ship to bear testimony against them if they deserved it, as I fully believed they would ; to my great astonishment they did not deserve it ; and my predispositions and tendencies must not affect me as an honest witness. I went over the Amazon's side, feeling it impossible to deny that, so far, some remarkable influence had produced a remarkable result, which better known influences have often missed.¹

¹ After this Uncommercial Journey was printed, I happened to mention the experience it describes to Lord Houghton. That gentleman then showed me an article of his writing, in *The Edinburgh Review* for January, 1862, which is highly remarkable for its philosophical and literary research concerning these Latter-Day Saints. I find in it the following sentences : — "The Select Committee of the House of Commons on emigrant ships for 1854 summoned the Mormon agent and passenger-broker before it, and came to the conclusion that no ships under the provisions of the 'Passengers Act' could be depended upon for comfort and security in the same degree as those

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XXIII.

THE CITY OF THE ABSENT.

WHEN I think I deserve particularly well of myself, and have earned the right to enjoy a little treat, I stroll from Covent-garden into the City of London, after business-hours there, on a Saturday, or — better yet — on a Sunday, and roam about its deserted nooks and corners. It is necessary to the full enjoyment of these journeys that they should be made in summer-time, for then the retired spots that I love to haunt, are at their idlest and dullest. A gentle fall of rain is not objectionable, and a warm mist sets off my favourite retreats to decided advantage.

Among these, City Churchyards hold a high place. Such strange churchyards hide in the City of London; churchyards sometimes so entirely detached from churches, always so pressed upon by houses; so small, so rank, so silent, so forgotten, except by the few people who ever look down into them from their smoky windows. As I stand peeping in through the iron gates and rails, I can peel the rusty metal off, like bark from an old tree. The illegible tombstones are all lop-sided, the grave-mounds lost their shape in the rains of a hundred years ago, the Lombardy Poplar or Plane-Tree that was once a drysalter's daughter and several common-councilmen, has withered like those worthies, and its departed leaves are dust beneath it. Contagion of slow ruin overhangs the place. The discoloured tiled roofs of the envioning buildings stand so awry, that they can hardly be proof against any stress of weather. Old crazy stacks of chimneys seem to look down as they overhang, dubiously calculating how far they will have to fall. In an angle of the walls, what was once the tool-house of the grave-digger rots away, encrusted with toadstools. Pipes and spouts for carrying off the rain from the encompassing gables, broken or feloniously cut for old lead long ago, now let the rain drip and splash as it list, upon the weedy earth. Sometimes there is a rusty pump somewhere near, and, as I look in at the rails and meditate, I hear it working under an unknown hand with a creaking protest: as though the departed in the churchyard urged, "Let us lie here in peace; don't suck us up and drink us!"

One of my best beloved churchyards, I call the churchyard of under his administration. The Mormon ship is a Family under strong and accepted discipline, with every provision for comfort, decorum, and internal peace."

Saint Ghastly Grim ; touching what men in general call it, I have no information. It lies at the heart of the City, and the Blackwall Railway shrieks at it daily. It is a small small churchyard, with a ferocious strong spiked iron gate, like a jail. This gate is ornamented with skulls and cross-bones, larger than the life, wrought in stone ; but it likewise came into the mind of Saint Ghastly Grim, that to stick iron spikes a-top of the stone skulls, as though they were impaled, would be a pleasant device. Therefore the skulls grin aloft horribly, thrust through and through with iron spears. Hence, there is attraction of repulsion for me in Saint Ghastly Grim, and, having often contemplated it in the daylight and the dark, I once felt drawn towards it in a thunderstorm at midnight. "Why not?" I said, in self-excuse. "I have been to see the Colosseum by the light of the moon ; is it worse to go to see Saint Ghastly Grim by the light of the lightning?" I repaired to the Saint in a hackney cab, and found the skulls most effective, having the air of a public execution, and seeming, as the lightning flashed, to wink and grin with the pain of the spikes. Having no other person to whom to impart my satisfaction, I communicated it to the driver. So far from being responsive, he surveyed me — he was naturally a bottled-nosed red-faced man — with a blanched countenance. And as he drove me back, he ever and again glanced in over his shoulder through the little front window of his carriage, as mistrusting that I was a fare originally from a grave in the churchyard of Saint Ghastly Grim, who might have flitted home again without paying.

Sometimes, the queer Hall of some queer Company gives upon a churchyard such as this, and, when the Livery dine, you may hear them (if you are looking in through the iron rails, which you never are when I am) toasting their own Worshipful prosperity. Sometimes, a wholesale house of business, requiring much room for stowage, will occupy one or two or even all three sides of the enclosing space, and the backs of bales of goods will lumber up the windows, as if they were holding some crowded trade-meeting of themselves within. Sometimes, the commanding windows are all blank, and show no more sign of life than the graves below — not so much, for *they* tell of what once upon a time was life undoubtedly. Such was the surrounding of one City churchyard that I saw last summer, on a Volunteering Saturday evening towards eight of the clock, when with astonishment I beheld an old old man and an old old woman in it, making hay. Yes, of all occupations in this world, making hay ! It was a very confined patch of churchyard lying between Gracechurch-street and the Tower, capable of yielding, say an apronful of hay. By what means the old old man and



TIME AND HIS WIFE.

woman had got into it, with an almost toothless hay-making rake, I could not fathom. No open window was within view; no window at all was within view, sufficiently near the ground to have enabled their old legs to descend from it; the rusty churchyard-gate was locked, the mouldy church was locked. Gravely among the graves, they made hay, all alone by themselves. They looked like Time and his wife. There was but the one rake between them, and they both had hold of it in a pastorally-loving manner, and there was hay on the old woman's black bonnet, as if the old man had recently been playful. The old man was quite an obsolete old man, in knee-breeches and coarse grey stockings, and the old woman wore mittens like unto his stockings in texture and in colour. They took no heed of me as I looked on, unable to account for them. The old woman was much too bright for a pew-opener, the old man much too meek for a beadle. On an old tombstone in the foreground between me and them, were two cherubim; but for those celestial embellishments being represented as having no possible use for knee-breeches, stockings, or mittens, I should have compared them with the hay-makers, and sought a likeness. I coughed and awoke the echoes, but the hay-makers never looked at me. They used the rake with a measured action, drawing the scanty crop towards them; and so I was fain to leave them under three yards and a half of darkening sky, gravely making hay among the graves, all alone by themselves. Perhaps they were Spectres, and I wanted a Medium.

In another City churchyard of similar cramped dimensions, I saw, that self-same summer, two comfortable charity children. They were making love — tremendous proof of the vigour of that immortal article, for they were in the graceful uniform under which English Charity delights to hide herself — and they were overgrown, and their legs (his legs at least, for I am modestly incompetent to speak of hers) were as much in the wrong as mere passive weakness of character can render legs. O it was a leaden churchyard, but no doubt a golden ground to those young persons! I first saw them on a Saturday evening, and, perceiving from their occupation that Saturday evening was their trysting-time, I returned that evening se'nnight, and renewed the contemplation of them. They came there to shake the bits of matting which were spread in the church aisles, and they afterwards rolled them up, he rolling his end, she rolling hers, until they met, and over the two once divided now united rolls — sweet emblem! — gave and received a chaste salute. It was so refreshing to find one of my faded churchyards blooming into flower thus, that I returned a second time, and a third, and ultimately this befell: — They had

left the church door open, in their dusting and arranging. Walking in to look at the church, I became aware, by the dim light, of him in the pulpit, of her in the reading-desk, of him looking down, of her looking up, exchanging tender discourse. Immediately both dived, and became as it were non-existent on this sphere. With an assumption of innocence I turned to leave the sacred edifice, when an obese form stood in the portal, puffily demanding Joseph, or in default of Joseph, Celia. Taking this monster by the sleeve, and luring him forth on pretence of showing him whom he sought, I gave time for the emergence of Joseph and Celia, who presently came towards us in the churchyard, bending under dusty matting, a picture of thriving and unconscious industry. It would be superfluous to hint that I have ever since deemed this the proudest passage in my life.

But such instances, or any tokens of vitality, are rare indeed in my City churchyards. A few sparrows occasionally try to raise a lively chirrup in their solitary tree — perhaps, as taking a different view of worms from that entertained by humanity — but they are flat and hoarse of voice, like the clerk, the organ, the bell, the clergyman, and all the rest of the Church-works when they are wound up for Sunday. Caged larks, thrushes, or blackbirds, hanging in neighbouring courts, pour forth their strains passionately, as scenting the tree, trying to break out, and see leaves again before they die, but their song is Willow, Willow — of a churchyard cast. So little light lives inside the churches of my churchyards, when the two are co-existent, that it is often only by an accident and after long acquaintance that I discover their having stained glass in some odd window. The westering sun slants into the churchyard by some unwonted entry, a few prismatic tears drop on an old tombstone, and a window that I thought was only dirty, is for the moment all bejewelled. Then the light passes and the colours die. Though even then, if there be room enough for me to fall back so far as that I can gaze up to the top of the Church Tower, I see the rusty vane new burnished, and seeming to look out with a joyful flash over the sea of smoke at the distant shore of country.

Blinking old men who are let out of workhouses by the hour, have a tendency to sit on bits of coping stone in these churchyards, leaning with both hands on their sticks and asthmatically gasping. The more depressed class of beggars too, bring hither broken meats, and munch. I am on nodding terms with a meditative turncock who lingers in one of them, and whom I suspect of a turn for poetry; the rather, as he looks out of temper when he gives the fire-plug a disparaging wrench with that large tuning-fork of his which would wear out the shoulder of his coat, but for a

precautionary piece of inlaid leather. Fire-ladders, which I am satisfied nobody knows anything about, and the keys of which were lost in ancient times, moulder away in the larger churchyards, under eaves like wooden eyebrows; and so removed are those corners from the haunts of men and boys, that once on a fifth of November I found a "Guy" trusted to take care of himself there, while his proprietors had gone to dinner. Of the expression of his face I cannot report, because it was turned to the wall; but his shrugged shoulders and his ten extended fingers, appeared to denote that he had moralised in his little straw chair on the mystery of mortality until he gave it up as a bad job.

You do not come upon these churchyards violently; there are shades of transition in the neighbourhood. An antiquated news shop, or barber's shop, apparently bereft of customers in the earlier days of George the Third, would warn me to look out for one, if any discoveries in this respect were left for me to make. A very quiet court, in combination with an unaccountable dyer's and scourer's, would prepare me for a churchyard. An exceedingly retiring public-house, with a bagatelle-board shadily visible in a sawdusty parlour shaped like an omnibus, and with a shelf of punch-bowls in the bar, would apprise me that I stood near consecrated ground. A "Dairy," exhibiting in its modest window one very little milk-can and three eggs, would suggest to me the certainty of finding the poultry hard by, pecking at my forefathers. I first inferred the vicinity of Saint Ghastly Grim, from a certain air of extra repose and gloom pervading a vast stack of warehouses.

From the hush of these places, it is congenial to pass into the hushed resorts of business. Down the lanes I like to see the carts and waggons huddled together in repose, the cranes idle, and the warehouses shut. Pausing in the alleys behind the closed Banks of mighty Lombard-street, it gives one as good as a rich feeling to think of the broad counters with a rim along the edge, made for telling money out on, the scales for weighing precious metals, the ponderous ledgers, and, above all, the bright copper shovels for shovelling gold. When I draw money, it never seems so much money as when it is shovelled at me out of a bright copper shovel. I like to say, "In gold," and to see seven pounds musically pouring out of the shovel, like seventy; the Bank appearing to remark to me — I italicise *appearing* — "if you want more of this yellow earth, we keep it in barrows at your service." To think of the banker's clerk with his deft finger turning the crisp edges of the Hundred-Pound Notes he has taken in a fat roll out of a drawer, is again to hear the rustling of that delicious south-cash wind. "How will you have it?" I once heard this usual question asked

at a Bank Counter of an elderly female, habited in mourning and steeped in simplicity, who answered, open-eyed, crook-fingered, laughing with expectation, "Anyhow!" Calling these things to mind as I stroll among the Banks, I wonder whether the other solitary Sunday man I pass, has designs upon the Banks. For the interest and mystery of the matter, I almost hope he may have, and that his confederate may be at this moment taking impressions of the keys of the iron closets in wax, and that a delightful robbery may be in course of transaction. About College-hill, Mark-lane, and so on towards the Tower, and Dockward, the deserted wine-merchants' cellars are fine subjects for consideration; but the deserted money-cellars of the Bankers, and their plate cellars, and their jewel-cellars, what subterranean regions of the Wonderful Lamp are these! And again: possibly some shoeless boy in rags, passed through this street yesterday, for whom it is reserved to be a Banker in the fulness of time, and to be surpassing rich. Such reverses have been, since the days of Whittington; and were, long before. I want to know whether the boy has any foreglittering of that glittering fortune now, when he treads these stones, hungry. Much as I also want to know whether the next man to be hanged at Newgate yonder, had any suspicion upon him that he was moving steadily towards that fate, when he talked so much about the last man who paid the same great debt at the same small Debtors' Door.

Where are all the people who on busy working-days pervade these scenes? The locomotive banker's clerk, who carries a black portfolio chained to him by a chain of steel, where is he? Does he go to bed with his chain on—to church with his chain on—or does he lay it by? And if he lays it by, what becomes of his portfolio when he is unchained for a holiday? The wastepaper baskets of these closed counting-houses would let me into many hints of business matters if I had the exploration of them; and what secrets of the heart should I discover on the "pads" of the young clerks—the sheets of cartridge-paper and blotting-paper interposed between their writing and their desks! Pads are taken into confidence on the tenderest occasions, and oftentimes when I have made a business visit, and have sent in my name from the outer office, have I had it forced on my discursive notice that the officiating young gentleman has over and over again inscribed AMELIA, in ink of various dates, on corners of his pad. Indeed, the pad may be regarded as the legitimate modern successor of the old forest-tree: whereon these young knights (having no attainable forest nearer than Epping) engrave the names of their mistresses. After all, it is a more satisfactory process than carving, and can be oftener repeated. So these courts in their Sunday rest are courts

of Love Omnipotent (I rejoice to bethink myself), dry as they look. And here is Garraway's, bolted and shuttered hard and fast ! It is possible to imagine the man who cuts the sandwiches, on his back in a hayfield ; it is possible to imagine his desk, like the desk of a clerk at church, without him ; but imagination is unable to pursue the men who wait at Garraway's all the week for the men who never come. When they are forcibly put out of Garraway's on Saturday night — which they must be, for they never would go out of their own accord — where do they vanish until Monday morning ? On the first Sunday that I ever strayed here, I expected to find them hovering about these lanes, like restless ghosts, and trying to peep into Garraway's through chinks in the shutters, if not endeavouring to turn the lock of the door with false keys, picks, and screw-drivers. But the wonder is, that they go clean away ! And now I think of it, the wonder is, that every working-day perverder of these scenes goes clean away. The man who sells the dogs' collars and the little toy coal-scuttles, feels under as great an obligation to go afar off, as Glyn and Co., or Smith, Payne, and Smith. There is an old monastery-crypt under Garraway's (I have been in it among the port wine), and perhaps Garraway's, taking pity on the mouldy men who wait in its public-room all their lives, gives them cool house-room down there over Sundays ; but the catacombs of Paris would not be large enough to hold the rest of the missing. This characteristic of London City greatly helps its being the quaint place it is in the weekly pause of business, and greatly helps my Sunday sensation in it of being the Last Man. In my solitude, the ticket-porters being all gone with the rest, I venture to breathe to the quiet bricks and stones my confidential wonderment why a ticket-porter, who never does any work with his hands, is bound to wear a white apron, and why a great Ecclesiastical Dignitary, who never does any work with his hands either, is equally bound to wear a black one.

All the Year Round, Vol. 9, No. 223, Aug. 1, 1863.

XXIV.

AN OLD STAGE-COACHING HOUSE.

BEFORE the waitress had shut the door, I had forgotten how many stage-coaches she said used to change horses in the town every day. But it was of little moment ; any high number would do as well as another. It had been a great stage-coaching town

in the great stage-coaching times, and the ruthless railways had killed and buried it.

The sign of the house was the Dolphin's Head. Why only head, I don't know; for the Dolphin's effigy at full length, and upside down — as a Dolphin is always bound to be when artistically treated, though I suppose he is sometimes right side upward in his natural condition — graced the sign-board. The sign-board chafed its rusty hooks outside the bow-window of my room, and was a shabby work. No visitor could have denied that the Dolphin was dying by inches, but he showed no bright colours. He had once served another master; there was a newer streak of paint below him, displaying with inconsistent freshness the legend, *By J. MELLOWS.*

My door opened again, and J. Mellows's representative came back. I had asked her what I could have for dinner, and she now returned with the counter question, what would I like? As the Dolphin stood possessed of nothing that I do like, I was fain to yield to the suggestion of a duck, which I don't like. J. Mellows's representative was a mournful young woman, with one eye susceptible of guidance, and one uncontrollable eye; which latter, seeming to wander in quest of stage-coaches, deepened the melancholy in which the Dolphin was steeped.

This young woman had but shut the door on retiring again when I bethought me of adding to my order, the words, "with nice vegetables." Looking out at the door to give them emphatic utterance, I found her already in a state of pensive catalepsy in the deserted gallery, picking her teeth with a pin.

At the Railway Station seven miles off, I had been the subject of wonder when I ordered a fly in which to come here. And when I gave the direction "To the Dolphin's Head," I had observed an ominous stare on the countenance of the strong young man in velveteen, who was the platform servant of the Company. He had also called to my driver at parting, "All ri-ight! Don't hang yourself when you get there, Geo-o-rge!" in a sarcastic tone, for which I had entertained some transitory thoughts of reporting him to the General Manager.

I had no business in the town — I never have any business in any town — but I had been caught by the fancy that I would come and look at it in its degeneracy. My purpose was fitly inaugurated by the Dolphin's Head, which everywhere expressed past coachfulness and present coachlessness. Coloured prints of coaches, starting, arriving, changing horses, coaches in the sunshine, coaches in the snow, coaches in the wind, coaches in the mist and rain, coaches on the King's birthday, coaches in all circumstances com-

patible with their triumph and victory, but never in the act of breaking down or overturning, pervaded the house. Of these works of art, some, framed and not glazed, had holes in them ; the varnish of others had become so brown and cracked, that they looked like overdone pie-crust ; the designs of others were almost obliterated by the flies of many summers. Broken glasses, damaged frames, lop-sided hanging, and consignment of incurable cripples to places of refuge in dark corners, attested the desolation of the rest. The old room on the ground floor where the passengers of the Highflyer used to dine, had nothing in it but a wretched show of twigs and flower-pots in the broad window to hide the nakedness of the land, and in a corner little Mellows's perambulator, with even its parasol-head turned despondently to the wall. The other room, where post-horse company used to wait while relays were getting ready down the yard, still held its ground, but was as airless as I conceive a hearse to be : insomuch that Mr. Pitt, hanging high against the partition (with spots on him like port wine, though it is mysterious how port wine ever got squirted up there), had good reason for perking his nose and sniffing. The stopperless cruets on the spindle-shanked sideboard were in a miserably dejected state : the anchovy sauce having turned blue some years ago, and the cayenne pepper (with a scoop in it like a small model of a wooden leg) having turned solid. The old fraudulent candles which were always being paid for and never used, were burnt out at last ; but their tall stilts of candlesticks still lingered, and still outraged the human intellect by pretending to be silver. The mouldy old unreformed Borough Member, with his right hand buttoned up in the breast of his coat, and his back characteristically turned on bales of petitions from his constituents, was there too ; and the poker which never had been among the fire-irons, lest post-horse company should overstimulate the fire, was *not* there, as of old.

Pursuing my researches in the Dolphin's Head, I found it sorely shrunken. When J. Mellows came into possession, he had walled off half the bar, which was now a tobacco-shop with its own entrance in the yard — the once glorious yard where the post-boys, whip in hand and always buttoning their waistcoats at the last moment, used to come running forth to mount and away. A "Scientific Shoeing-Smith and Veterinary Surgeon," had further encroached upon the yard ; and a grimly satirical Jobber, who announced himself as having to Let "A neat one-horse fly, and a one-horse cart," had established his business, himself, and his family, in a part of the extensive stables. Another part was lopped clean off from the Dolphin's Head, and now comprised a chapel, a wheelwright's, and a Young Men's Mutual Improvement and Discussion Society

(in a loft): the whole forming a back lane. No audacious hand had plucked down the vane from the central cupola of the stables, but it had grown rusty and stuck at N — Nil: while the score or two of pigeons that remained true to their ancestral traditions and the place, had collected in a row on the roof-ridge of the only out-house retained by the Dolphin, where all the inside pigeons tried to push the outside pigeon off. This I accepted as emblematical of the struggle for post and place in railway times.

Sauntering forth into the town, by way of the covered and pillared entrance to the Dolphin's Yard, once redolent of soup and stable-litter, now redolent of musty disuse, I paced the street. It was a hot day, and the little sun-blinds of the shops were all drawn down, and the more enterprising tradesmen had caused their 'Prentices to trickle water on the pavement appertaining to their frontage. It looked as if they had been shedding tears for the stage-coaches, and drying their ineffectual pocket-handkerchiefs. Such weakness would have been excusable; for business was — as one dejected porkman who kept a shop which refused to reciprocate the compliment by keeping him, informed me — "bitter bad." Most of the harness-makers and corn-dealers were gone the way of the coaches, but it was a pleasant recognition of the eternal procession of Children down that old original steep Incline, the Valley of the Shadow, that those tradesmen were mostly succeeded by vendors of sweetmeats and cheap toys. The opposition house to the Dolphin, once famous as the New White Hart, had long collapsed. In a fit of abject depression, it had cast whitewash on its windows, and boarded up its front door, and reduced itself to a side entrance; but even that had proved a world too wide for the Literary Institution which had been its last phase; for the Institution had collapsed too, and of the ambitious letters of its inscription on the White Hart's front, all had fallen off but these:

L Y INS T

— suggestive of Lamentably Insolvent. As to the neighbouring market-place, it seemed to have wholly relinquished marketing, to the dealer in crockery whose pots and pans straggled half across it, and to the Cheap Jack who sat with folded arms on the shafts of his cart, superciliously gazing around; his velveteen waistcoat, evidently harbouring grave doubts whether it was worth his while to stay a night in such a place.

The church bells began to ring as I left this spot, but they by no means improved the case, for they said, in a petulant way, and speaking with some difficulty in their irritation, "WHAT'S-be-come-of-THE-coach-es?" Nor would they (I found on listening) ever vary

their emphasis, save in respect of growing more sharp and vexed, but invariably went on, "WHAT'S-be-come-of-THE-coach-ES!" — always beginning the inquiry with an unpolite abruptness. Perhaps from their elevation they saw the railway, and it aggravated them.

Coming upon a coachmaker's workshop, I began to look about me with a revived spirit, thinking that perchance I might behold there some remains of the old times of the town's greatness. There was only one man at work — a dry man, grizzled, and far advanced in years, but tall and upright, who, becoming aware of me looking on, straightened his back, pushed up his spectacles against his brown paper cap, and appeared inclined to defy me. To whom I pacifically said :

"Good day, sir!"

"What?" said he.

"Good day, sir."

He seemed to consider about that, and not to agree with me. — "Was you a looking for anything?" he then asked, in a pointed manner.

"I was wondering whether there happened to be any fragment of an old stage-coach here."

"Is that all?"

"That's all."

"No, there ain't."

It was now my turn to say "Oh!" and I said it. Not another word did the dry and grizzled man say, but bent to his work again. In the coach-making days, the coach-painters had tried their brushes on a post beside him; and quite a Calendar of departed glories was to be read upon it, in blue and yellow and red and green, some inches thick. Presently he looked up again.

"You seem to have a deal of time on your hands," was his querulous remark.

I admitted the fact.

"I think it's a pity you was not brought up to something," said he.

I said I thought so too.

Appearing to be informed with an idea, he laid down his plane (for it was a plane he was at work with), pushed up his spectacles again, and came to the door.

"Would a po-shay do for you?" he asked.

"I am not sure that I understand what you mean."

"Would a po-shay," said the coachmaker, standing close before me, and folding his arms in the manner of a cross-examining counsel — "would a po-shay meet the views you have expressed? Yes, or no?"

"Yes."

"Then you keep straight along down there till you see one. *You'll* see one if you go fur enough."

With that, he turned me by the shoulder in the direction I was to take, and went in and resumed his work against a background of leaves and grapes. For, although he was a soured man and a discontented, his workshop was that agreeable mixture of town and country, street and garden, which is often to be seen in a small English town.

I went the way he had turned me, and I came to the Beer-shop with the sign of The First and Last, and was out of the town on the old London road. I came to the Turnpike, and I found it, in its silent way, eloquent respecting the change that had fallen on the road. The Turnpike-house was all overgrown with ivy; and the Turnpike-keeper, unable to get a living out of the tolls, plied the trade of a cobbler. Not only that, but his wife sold ginger-beer, and, in the very window of espial through which the Toll-takers of old times used with awe to behold the grand London coaches coming on at a gallop, exhibited for sale little barber's-poles of sweetstuff in a sticky lantern.

The political economy of the master of the turnpike thus expressed itself.

"How goes turnpike business, master?" said I to him, as he sat in his little porch, repairing a shoe.

"It don't go at all, master," said he to me. "It's stopped."

"That's bad," said I.

"Bad?" he repeated. And he pointed to one of his sunburnt dusty children who was climbing the turnpike-gate, and said, extending his open right hand in remonstrance with Universal Nature, "Five on 'em!"

"But how to improve Turnpike business?" said I.

"There's a way, master," said he, with the air of one who had thought deeply on the subject.

"I should like to know it."

"Lay a toll on everything as comes through; lay a toll on walkers. Lay another toll on everything as don't come through; lay a toll on them as stops at home."

"Would the last remedy be fair?"

"Fair? Them as stops at home, could come through if they liked; couldn't they?"

"Say they could."

"Toll 'em. If they don't come through, it's *their* look out. Anyways, —Toll 'em!"

Finding it was as impossible to argue with this financial genius

as if he had been Chancellor of the Exchequer, and consequently the right man in the right place, I passed on meekly.

My mind now began to misgive me that the disappointed coach-maker had sent me on a wild-goose errand, and that there was no post-chaise in those parts. But coming within view of certain allotment-gardens by the roadside, I retracted the suspicion, and confessed that I had done him an injustice. For, there I saw, surely, the poorest superannuated post-chaise left on earth.

It was a post-chaise taken off its axletree and wheels, and plumped down on the clayey soil among a ragged growth of vegetables. It was a post-chaise not even set straight upon the ground, but tilted over, as if it had fallen out of a balloon. It was a post-chaise that had been a long time in those decayed circumstances, and against which scarlet beans were trained. It was a post-chaise patched and mended with old teatrays, or with scraps of iron that looked like them, and boarded up as to the windows, but having a KNOCKER on the off-side door. Whether it was a post-chaise used as tool-house, summer-house, or dwelling-house, I could not discover, for there was nobody at home at the post-chaise when I knocked; but it was certainly used for something, and locked up. In the wonder of this discovery, I walked round and round the post-chaise many times, and sat down by the post-chaise, waiting for further elucidation. None came. At last, I made my way back to the old London road by the further end of the allotment-gardens, and consequently at a point beyond that from which I had diverged. I had to scramble through a hedge and down a steep bank, and I nearly came down a-top of a little spare man who sat breaking stones by the roadside.

He stayed his hammer, and said, regarding me mysteriously through his dark goggles of wire:

"Are you aware, sir, that you've been trespassing?"

"I turned out of the way," said I, in explanation, "to look at that odd post-chaise. Do you happen to know anything about it?"

"I know it was many a year upon the road," said he.

"So I supposed. Do you know to whom it belongs?"

The stone-breaker bent his brows and goggles over his heap of stones, as if he were considering whether he should answer the question or not. Then, raising his barred eyes to my features as before, he said:

"To me."

Being quite unprepared for the reply, I received it with a sufficiently awkward "Indeed! Dear me!" Presently I added, "Do you ——" I was going to say "live there," but it seemed so absurd a question, that I substituted "live near here?"

The stone-breaker, who had not broken a fragment since we began to converse, then did as follows. He raised himself by poising his figure on his hammer, and took his coat, on which he had been seated, over his arm. He then backed to an easier part of the bank than that by which I had come down, keeping his dark goggles silently upon me all the time, and then shouldered his hammer, suddenly turned, ascended, and was gone. His face was so small, and his goggles were so large, that he left me wholly uninformed as to his countenance; but he left me a profound impression that the curved legs I had seen from behind as he vanished, were the legs of an old postboy. It was not until then that I noticed he had been working by a grass-grown milestone, which looked like a tombstone erected over the grave of the London road.

My dinner-hour being close at hand, I had no leisure to pursue the goggles or the subject then, but made my way back to the Dolphin's Head. In the gateway I found J. Mellows, looking at nothing, and apparently experiencing that it failed to raise his spirits.

"I don't care for the town," said J. Mellows, when I complimented him on the sanitary advantages it may or may not possess; "I wish I had never seen the town!"

"You don't belong to it, Mr. Mellows?"

"Belong to it!" repeated Mellows. "If I didn't belong to a better style of town than this, I'd take and drown myself in a pail." It then occurred to me that Mellows, having so little to do, was habitually thrown back on his internal resources — by which I mean the Dolphin's cellar.

"What we want," said Mellows, pulling off his hat, and making as if he emptied it of the last load of Disgust that had exuded from his brain, before he put it on again for another load; "what we want, is a Branch. The Petition for the Branch Bill is in the coffee-room. Would you put your name to it? Every little helps."

I found the document in question stretched out flat on the coffee-room table by the aid of certain weights from the kitchen, and I gave it the additional weight of my uncommercial signature. To the best of my belief, I bound myself to the modest statement that universal traffic, happiness, prosperity, and civilisation, together with unbounded national triumph in competition with the foreigner, would infallibly flow from the Branch.

Having achieved this constitutional feat, I asked Mr. Mellows if he could grace my dinner with a pint of good wine? Mr. Mellows thus replied:

"If I couldn't give you a pint of good wine, I'd — there! — I'd take and drown myself in a pail. But I was deceived when I

bought this business, and the stock was higgledy-piggledy, and I haven't yet tasted my way quite through it with a view to sorting it. Therefore, if you order one kind and get another, change till it comes right. For what," said Mellows, unloading his hat as before, "what would you or any gentleman do, if you ordered one kind of wine and was required to drink another? Why, you'd (and naturally and properly, having the feelings of a gentleman), you'd take and drown yourself in a pail!"

All the Year Round, Vol. 9, No. 225, Aug. 15, 1863.

XXV.

THE BOILED BEEF OF NEW ENGLAND.

THE shabbiness of our English capital, as compared with Paris, Bordeaux, Frankfort, Milan, Geneva — almost any important town on the continent of Europe — I find very striking after an absence of any duration in foreign parts. London is shabby in contrast with Edinburgh, with Aberdeen, with Exeter, with Liverpool, with a bright little town like Bury St. Edmunds. London is shabby in contrast with New York, with Boston, with Philadelphia. In detail, one would say it can rarely fail to be a disappointing piece of shabbiness, to a stranger from any of those places. There is nothing shabbier than Drury-lane, in Rome itself. The meanness of Regent-street, set against the great line of Boulevarts in Paris, is as striking as the abortive ugliness of Trafalgar-square, set against the gallant beauty of the Place de la Concorde. London is shabby by daylight, and shabbier by gaslight. No Englishman knows what gaslight is, until he sees the Rue de Rivoli and the Palais Royal after dark.

The mass of London people are shabby. The absence of distinctive dress has, no doubt, something to do with it. The porters of the Vintners' Company, the draymen, and the butchers, are about the only people who wear distinctive dresses; and even these do not wear them on holidays. We have nothing which for cheapness, cleanliness, convenience, or picturesqueness, can compare with the belted blouse. As to our women; — next Easter or Whitsuntide, look at the bonnets at the British Museum or the National Gallery, and think of the pretty white French cap, the Spanish mantilla, or the Genoese mezzero.

Probably there are not more second-hand clothes sold in London than in Paris, and yet the mass of the London population have a

second-hand look which is not to be detected on the mass of the Parisian population. I think this is mainly because a Parisian workman does not in the least trouble himself about what is worn by a Parisian idler, but dresses in the way of his own class, and for his own comfort. In London, on the contrary, the fashions descend; and you never fully know how inconvenient or ridiculous a fashion is, until you see it in its last descent. It was but the other day, on a race-course, that I observed four people in a barouche deriving great entertainment from the contemplation of four people on foot. The four people on foot were two young men and two young women; the four people in the barouche were two young men and two young women. The four young women were dressed in exactly the same style; the four young men were dressed in exactly the same style. Yet the two couples on wheels were as much amused by the two couples on foot, as if they were quite unconscious of having themselves set those fashions, or of being at that very moment engaged in the display of them.

Is it only in the matter of clothes that fashion descends here in London — and consequently in England — and thence shabbiness arises? Let us think a little, and be just. The "Black Country" round about Birmingham, is a very black country; but is it quite as black as it has been lately painted? An appalling accident happened at the People's Park near Birmingham, this last July, when it was crowded with people from the Black Country — an appalling accident consequent on a shamefully dangerous exhibition. Did the shamefully dangerous exhibition originate in the moral blackness of the Black Country, and in the Black People's peculiar love of the excitement attendant on great personal hazard, which they looked on at, but in which they did not participate? Light is much wanted in the Black Country. O we are all agreed on that. But, we must not quite forget the crowds of gentlefolks who set the shamefully dangerous fashion, either. We must not quite forget the enterprising Directors of an Institution vaunting mighty educational pretences, who made the low sensation as strong as they possibly could make it, by hanging the Blondin rope as high as they possibly could hang it. All this must not be eclipsed in the Blackness of the Black Country. The reserved seats high up by the rope, the cleared space below it, so that no one should be smashed but the performer, the pretence of slipping and falling off, the baskets for the feet and the sack for the head, the photographs everywhere, and the virtuous indignation nowhere — all this must not be wholly swallowed up in the blackness of the jet-black country.

Whatsoever fashion is set in England, is certain to descend.

This is a text for a perpetual sermon on care in setting fashions. When you find a fashion low down, look back for the time (it will never be far off) when it was the fashion high up. This is the text for a perpetual sermon on social justice. From imitations of Ethiopian Serenaders, to imitations of Prince's coats and waistcoats, you will find the original model in St. James's Parish. When the Serenaders become tiresome, trace them beyond the Black Country ; when the coats and waistcoats become insupportable, refer them to their source in the Upper Toady Regions.

Gentlemen's clubs were once maintained for purposes of savage party warfare ; working men's clubs of the same day assumed the same character. Gentlemen's clubs became places of quiet inoffensive recreation ; working men's clubs began to follow suit. If working men have seemed rather slow to appreciate advantages of combination which have saved the pockets of gentlemen, and enhanced their comforts, it is because working men could scarcely, for want of capital, originate such combinations without help ; and because help has not been separable from that great impertinence, Patronage. The instinctive revolt of his spirit against patronage, is a quality much to be respected in the English working man. It is the base of the base of his best qualities. Nor is it surprising that he should be unduly suspicious of patronage, and sometimes resentful of it even where it is not, seeing what a flood of washy talk has been let loose on his devoted head, or with what complacent condescension the same devoted head has been smoothed and patted. It is a proof to me of his self-control that he never strikes out pugilistically, right and left, when addressed as one of "My friends," or "My assembled friends ;" that he does not become inappeasable, and run amuck like a Malay, whenever he sees a biped in broadcloth getting on a platform to talk to him ; that any pretence of improving his mind, does not instantly drive him out of his mind, and cause him to toss his obliging patron like a mad bull.

For, how often have I heard the unfortunate working man lectured, as if he were a little charity-child, humid as to his nasal development, strictly literal as to his Catechism, and called by Providence to walk all his days in a station in life represented on festive occasions by a mug of warm milk-and-water and a bun ! What popguns of jokes have these ears tingled to hear let off at him, what asinine sentiments, what impotent conclusions, what spelling-book moralities, what adaptations of the orator's insufferable tediousness to the assumed level of his understanding ! If his sledge-hammers, his spades and pick-axes, his saws and chisels, his paint-pots and brushes, his forges, furnaces, and engines, the

horses that he drove at his work, and the machines that drove him at his work, were all toys in one little paper box, and he the baby who played with them, he could not have been discoursed to, more impertinently and absurdly than I have heard him discoursed to times innumerable. Consequently, not being a fool or a fawner, he has come to acknowledge his patronage by virtually saying: "Let me alone. If you understand me no better than *that*, sir and madam, let me alone. You mean very well, I dare say, but I don't like it, and I won't come here again to have any more of it."

Whatever is done for the comfort and advancement of the working man must be so far done by himself as that it is maintained by himself. And there must be in it no touch of condescension, no shadow of patronage. In the great working districts, this truth is studied and understood. When the American civil war rendered it necessary, first in Glasgow, and afterwards in Manchester, that the working people should be shown how to avail themselves of the advantages derivable from system, and from the combination of numbers, in the purchase and the cooking of their food, this truth was above all things borne in mind. The quick consequence was, that suspicion and reluctance were vanquished, and that the effort resulted in an astonishing and a complete success.

Such thoughts passed through my mind on a July morning of this summer, as I walked towards Commercial-street (not Uncommercial-street), Whitechapel. The Glasgow and Manchester system had been lately set a going there, by certain gentlemen who felt an interest in its diffusion, and I had been attracted by the following hand-bill printed on rose-coloured paper:

SELF-SUPPORTING COOKING DEPOT

FOR THE WORKING CLASSES,
Commercial-street, Whitechapel,

Where Accommodation is provided for Dining comfortably 300 Persons
at a time.

Open from 7 A.M. till 7 P.M.

PRICES.

All Articles of the BEST QUALITY.

Cup of Tea or Coffee	...	...	...	...	One Penny
Bread and Butter	...	...	...	...	One Penny
Bread and Cheese	...	...	...	...	One Penny
Slice of Bread	...	One half-penny or	...	...	One Penny
Boiled Egg	...	...	...	...	One Penny
Ginger Beer	...	...	...	...	One Penny

The above Articles always ready.

Besides the above may be had, from 12 to 3 o'clock,

Bowl of Scotch Broth	One Penny
Bowl of Soup	One Penny
Plate of Potatoes	One Penny
Plate of Minced Beef	Twopence
Plate of Cold Beef	Twopence
Plate of Cold Ham	Twopence
Plate of Plum Pudding or Rice	One Penny

As the Economy of Cooking depends greatly upon the simplicity of the arrangements with which a great number of persons can be served at one time, the Upper Room of this Establishment will be especially set apart for a

PUBLIC DINNER EVERY DAY

From 12 till 3 o'clock.

Consisting of the following Dishes:

Bowl of Broth, or Soup,
Plate of Cold Beef or Ham,
Plate of Potatoes,
Plum Pudding, or Rice,

FIXED CHARGE $4\frac{1}{2}$ d.

THE DAILY PAPERS PROVIDED.

N.B. — This Establishment is conducted on the strictest business principles, with the full intention of making it self-supporting, so that every one may frequent it with a feeling of perfect independence.

The assistance of all frequenting the Depot is confidently expected in checking anything interfering with the comfort, quiet, and regularity of the establishment.

Please do not destroy this Hand Bill, but hand it to some other person whom it may interest.

This Self-Supporting Cooking Depot (not a very good name, and one would rather give it an English one) had hired a newly-built warehouse that it found to let; therefore it was not established in premises specially designed for the purpose. But, at a small cost they were exceedingly well adapted to the purpose: being light, well ventilated, clean, and cheerful. They consisted of three large rooms. That on the basement story was the kitchen; that on the ground floor was the general dining-room; that on the floor above was the Upper Room referred to in the hand-bill, where the Public Dinner at fourpence-halfpenny a head was provided every day. The cooking was done, with much economy of space and fuel, by American cooking-stoves, and by young women not previously brought up as cooks; the walls and pillars of the two dining-rooms were agreeably brightened with ornamental colours; the tables

were capable of accommodating six or eight persons each; the attendants were all young women, becomingly and neatly dressed, and dressed alike. I think the whole staff was female, with the exception of the steward or manager.

My first inquiries were directed to the wages of this staff; because, if any establishment claiming to be self-supporting, live upon the spoliation of anybody or anything, or eke out a feeble existence by poor mouths and beggarly resources (as too many so-called Mechanics' Institutions do), I make bold to express my Uncommercial opinion that it has no business to live, and had better die. It was made clear to me by the account books, that every person employed was properly paid. My next inquiries were directed to the quality of the provisions purchased, and to the terms on which they were bought. It was made equally clear to me that the quality was the very best, and that all bills were paid weekly. My next inquiries were directed to the balance-sheet for the last two weeks — only the third and fourth of the establishment's career. It was made equally clear to me, that after everything bought was paid for, and after each week was charged with its full share of wages, rent and taxes, depreciation of plant in use, and interest on capital at the rate of four per cent per annum, the last week had yielded a profit of (in round numbers) one pound ten; and the previous week a profit of six pounds ten. By this time I felt that I had a healthy appetite for the dinners.

It had just struck twelve, and a quick succession of faces had already begun to appear at a little window in the wall of the partitioned space where I sat looking over the books. Within this little window, like a pay-box at a theatre, a neat and brisk young woman presided to take money and issue tickets. Every one coming in must take a ticket. Either the fourpence-halfpenny ticket for the upper room (the most popular ticket, I think), or a penny ticket for a bowl of soup, or as many penny tickets as he or she chose to buy. For three penny tickets one had quite a wide range of choice. A plate of cold boiled beef and potatoes; or a plate of cold ham and potatoes; or a plate of hot minced beef and potatoes; or a bowl of soup, bread and cheese, and a plate of plum-pudding. Touching what they should have, some customers on taking their seats fell into a reverie — became mildly distracted — postponed decision, and said in bewilderment, they would think of it. One old man I noticed when I sat among the tables in the lower room, who was startled by the bill of fare, and sat contemplating it as if it were something of a ghostly nature. The decision of the boys was as rapid as their execution, and always included pudding.

There were several women among the diners, and several clerks

and shopmen. There were carpenters and painters from the neighbouring buildings under repair, and there were nautical men, and there were, as one diner observed to me, "some of most sorts." Some were solitary, some came two together, some dined in parties of three or four, or six. The latter talked together, but assuredly no one was louder than at my club in Pall-Mall. One young fellow whistled in rather a shrill manner while he waited for his dinner, but I was gratified to observe that he did so in evident defiance of my Uncommercial individuality. Quite agreeing with him, on consideration, that I had no business to be there, unless I dined like the rest, I "went in," as the phrase is, for fourpence-halfpenny.

The room of the fourpence-halfpenny banquet had, like the lower room, a counter in it, on which were ranged a great number of cold portions ready for distribution. Behind this counter, the fragrant soup was steaming in deep cans, and the best-cooked of potatoes were fished out of similar receptacles. Nothing to eat was touched with the hand. Every waitress had her own tables to attend to. As soon as she saw a new customer seat himself at one of her tables, she took from the counter all his dinner—his soup, potatoes, meat, and pudding—piled it up dexterously in her two hands, set it before him, and took his ticket. This serving of the whole dinner at once, had been found greatly to simplify the business of attendance, and was also popular with the customers: who were thus enabled to vary the meal by varying the routine of dishes: beginning with soup to-day, putting soup in the middle to-morrow, putting soup at the end the day after to-morrow, and ringing similar changes on meat and pudding. The rapidity with which every new comer got served, was remarkable; and the dexterity with which the waitresses (quite new to the art a month before) discharged their duty, was as agreeable to see, as the neat smartness with which they wore their dress and had dressed their hair.

If I seldom saw better waiting, so I certainly never ate better meat, potatoes, or pudding. And the soup was an honest and stout soup, with rice and barley in it, and "little matters for the teeth to touch," as had been observed to me by my friend below stairs already quoted. The dinner-service, too, was neither conspicuously hideous for High Art nor for Low Art, but was of a pleasant and pure appearance. Concerning the viands and their cookery, one last remark. I dined at my club in Pall-Mall aforesaid, a few days afterwards, for exactly twelve times the money, and not half as well.

The company thickened after one o'clock struck, and changed pretty quickly. Although experience of the place had been so recently attainable, and although there was still considerable curi-

osity out in the street and about the entrance, the general tone was as good as could be, and the customers fell easily into the ways of the place. It was clear to me, however, that they were there to have what they paid for, and to be on an independent footing. To the best of my judgment, they might be patronised out of the building in a month. With judicious visiting, and by dint of being questioned, read to, and talked at, they might even be got rid of (for the next quarter of a century) in half the time.

This disinterested and wise movement is fraught with so many wholesome changes in the lives of the working people, and with so much good in the way of overcoming that suspicion which our own unconscious impertinence has engendered, that it is scarcely gracious to criticise details as yet; the rather, because it is indisputable that the managers of the Whitechapel establishment most thoroughly feel that they are upon their honour with the customers, as to the minutest points of administration. But, although the American stoves cannot roast, they can surely boil one kind of meat as well as another, and need not always circumscribe their boiling talents within the limits of ham and beef. The most enthusiastic admirer of those substantials, would probably not object to occasional inconstancy in respect of pork and mutton: or, especially in cold weather, to a little innocent trifling with Irish stews, meat pies, and toads in holes. Another drawback on the Whitechapel establishment, is the absence of beer. Regarded merely as a question of policy, it is very impolitic, as having a tendency to send the working men to the public-house, where gin is reported to be sold. But, there is a much higher ground on which this absence of beer is objectionable. It expresses distrust of the working man. It is a fragment of that old mantle of patronage in which so many estimable Thugs, so darkly wandering up and down the moral world, are sworn to muffle him. Good beer is a good thing for him, he says, and he likes it; the Depot could give it him good, and he now gets it bad. Why does the Depot not give it him good? Because he would get drunk. Why does the Depot not let him have a pint with his dinner, which would not make him drunk? Because he might have had another pint, or another two pints, before he came. Now, this distrust is an affront, is exceedingly inconsistent with the confidence the managers express in their hand-bills, and is a timid stopping-short upon the straight highway. It is unjust and unreasonable, also. It is unjust, because it punishes the sober man for the vice of the drunken man. It is unreasonable, because any one at all experienced in such things knows that the drunken workman does not get drunk where he goes to eat and drink, but where he goes to drink — ex-

pressly to drink. To suppose that the working man cannot state this question to himself quite as plainly as I state it here, is to suppose that he is a baby, and is again to tell him in the old wearisome condescending patronising way that he must be goody-pooddy, and do as he is toldy-poldy, and not be a manny-panny or a voter-poter, but fold his handy-pandys, and be a childy-pildy.

I found from the accounts of the Whitechapel Self-Supporting Cooking Depot, that every article sold in it, even at the prices I have quoted, yields a certain small profit! Individual speculators are of course already in the field, and are of course already appropriating the name. The classes for whose benefit the real depots are designed, will distinguish between the two kinds of enterprise.

All the Year Round, Vol. 10, No. 227, Aug. 29, 1863.

XXVI.

CHATHAM DOCKYARD.

THERE are some small out-of-the-way landing-places on the Thames and the Medway, where I do much of my summer idling. Running water is favourable to day-dreams, and a strong tidal river is the best of running water for mine. I like to watch the great ships standing out to sea or coming home richly laden, the active little steam-tugs confidently puffing with them to and from the sea-horizon, the fleet of barges that seem to have plucked their brown and russet sails from the ripe trees in the landscape, the heavy old colliers, light in ballast, floundering down before the tide, the light screw barks and schooners imperiously holding a straight course while the others patiently tack and go about, the yachts with their tiny hulls and great white sheets of canvas, the little sailing-boats bobbing to and fro on their errands of pleasure or business, and — as it is the nature of little people to do — making a prodigious fuss about their small affairs. Watching these objects, I still am under no obligation to think about them, or even so much as to see them, unless it perfectly suits my humour. As little am I obliged to hear the plash and flop of the tide, the ripple at my feet, the clinking windlass afar off, or the humming steam-ship paddles further away yet. These, with the creaking little jetty on which I sit, and the gaunt high-water marks and low-water marks in the mud, and the broken causeway, and the broken bank, and the broken stakes and piles leaning forward as if they were vain of their personal appearance and looking for their reflection in the water, will

melt into any train of fancy. Equally adaptable to any purpose or to none, are the pasturing sheep and kine upon the marshes, the gulls that wheel and dip around me, the crows (well out of gunshot) going home from the rich harvest-fields, the heron that has been out a fishing and looks as melancholy, up there in the sky, as if it hadn't agreed with him. Everything within the range of the senses will, by the aid of the running water, lend itself to everything beyond that range, and work into a drowsy whole, not unlike a kind of tune, but for which there is no exact definition.

One of these landing-places is near an old fort (I can see the Nore Light from it with my pocket-glass), from which fort mysteriously emerges a boy, to whom I am much indebted for additions to my scanty stock of knowledge. He is a young boy, with an intelligent face burnt to a dust colour by the summer sun, and with crisp hair of the same hue. He is a boy in whom I have perceived nothing incompatible with habits of studious inquiry and meditation, unless an evanescent black eye (I was delicate of inquiring how occasioned) should be so considered. To him am I indebted for ability to identify a Custom-house boat at any distance, and for acquaintance with all the forms and ceremonies observed by a homeward bound Indiaman coming up the river, when the Custom-house officers go aboard her. But for him, I might never have heard of "the dumb-ague," respecting which malady I am now learned. Had I never sat at his feet, I might have finished my mortal career and never known that when I see a white horse on a barge's sail, that barge is a lime barge. For precious secrets in reference to beer, am I likewise beholden to him, involving warning against the beer of a certain establishment, by reason of its having turned sour through failure in point of demand; though my young sage is not of opinion that similar deterioration has befallen the ale. He has also enlightened me touching the mushrooms of the marshes, and has gently reproved my ignorance in having supposed them to be impregnated with salt. His manner of imparting information, is thoughtful, and appropriate to the scene. As he reclines beside me, he pitches into the river, a little stone or piece of grit, and then delivers himself oracularly, as though he spoke out of the centre of the spreading circle that it makes in the water. He never improves my mind without observing this formula.

With the wise boy — whom I know by no other name than the Spirit of the Fort — I recently consorted on a breezy day when the river leaped about us and was full of life. I had seen the sheaved corn carrying in the golden fields as I came down to the river; and the rosy farmer, watching his labouring-men in the saddle on his cob, had told me how he had reaped his two hundred

and sixty acres of long-strawed corn last week, and how a better week's work he had never done in all his days. Peace and abundance were on the country-side in beautiful forms and beautiful colours, and the harvest seemed even to be sailing out to grace the never-reaped sea in the yellow-laden barges that mellowed the distance.

It was on this occasion that the Spirit of the Fort, directing his remarks to a certain floating iron battery lately lying in that reach of the river, enriched my mind with his opinions on naval architecture, and informed me that he would like to be an engineer. I found him up to everything that is done in the contracting line by Messrs. Peto and Brassey — cunning in the article of concrete — mellow in the matter of iron — great on the subject of gunnery. When he spoke of pile-driving and sluice-making, he left me not a leg to stand on, and I can never sufficiently acknowledge his forbearance with me in my disabled state. While he thus discoursed, he several times directed his eyes to one distant quarter of the landscape, and spoke with vague mysterious awe of “the Yard.” Pondering his lessons after we had parted, I bethought me that the Yard was one of our large public Dockyards, and that it lay hidden among the crops down in the dip behind the windmills, as if it modestly kept itself out of view in peaceful times, and sought to trouble no man. Taken with this modesty on the part of the Yard, I resolved to improve the Yard's acquaintance.

My good opinion of the Yard's retiring character was not dashed by nearer approach. It resounded with the noise of hammers beating upon iron ; and the great sheds or slips under which the mighty men-of-war are built, loomed business-like when contemplated from the opposite side of the river. For all that, however, the Yard made no display, but kept itself snug under hill-sides of corn-fields, hop-gardens, and orchards ; its great chimneys smoking with a quiet — almost a lazy — air, like giants smoking tobacco ; and the great Shears moored off it, looking meekly and inoffensively out of proportion, like the Giraffe of the machinery creation. The store of cannon on the neighbouring gun-wharf, had an innocent toy-like appearance, and the one red-coated sentry on duty over them was a mere toy figure, with a clock-work movement. As the hot sunlight sparkled on him he might have passed for the identical little man who had the little gun, and whose bullets they were made of lead, lead, lead.

Crossing the river and landing at the Stairs, where a drift of chips and weed had been trying to land before me and had not succeeded, but had got into a corner instead, I found the very street posts to be cannon, and the architectural ornaments to be shells. And so I came to the Yard, which was shut up tight and

strong with great folded gates, like an enormous patent safe. These gates devouring me, I became digested into the Yard; and it had, at first, a clean-swept holiday air, as if it had given over work until next war-time. Though indeed a quantity of hemp for rope was tumbling out of store-houses, even there, which would hardly be lying like so much hay on the white stones if the Yard were as placid as it pretended.

Ding, Clash, Dong, BANG, Boom, Rattle, Clash, BANG, Clink, BANG, Dong, BANG, Clatter, BANG, BANG, BANG! What on earth is this! This is, or soon will be, the Achilles, iron armour-plated ship. Twelve hundred men are working at her now; twelve hundred men working on stages over her sides, over her bows, over her stern, under her keel, between her decks, down in her hold, within her and without, crawling and creeping into the finest curves of her lines wherever it is possible for men to twist. Twelve hundred hammerers, measurers, caulkers, armourers, forgers, smiths, shipwrights; twelve hundred dingers, clashers, dongers, rattlers, clinkers, bangers bangers! Yet all this stupendous uproar around the rising Achilles is as nothing to the reverberations with which the perfected Achilles shall resound upon the dreadful day when the full work is in hand for which this is but note of preparation — the day when the scuppers that are now fitting like great dry thirsty conduit-pipes, shall run red. All these busy figures between decks, dimly seen bending at their work in smoke and fire, are as nothing to the figures that shall do work here of another kind in smoke and fire, that day. These steam-worked engines alongside, helping the ship by travelling to and fro, and wafting tons of iron plates about, as though they were so many leaves of trees, would be rent limb from limb if they stood by her for a minute then. To think that this Achilles, monstrous compound of iron tank and oaken chest, can ever swim or roll! To think that any force of wind and wave could ever break her! To think that wherever I see a glowing red-hot iron point thrust out of her side from within — as I do now, there, and there, and there! — and two watching men on a stage without, with bared arms and sledge-hammers, strike at it fiercely, and repeat their blows until it is black and flat, I see a rivet being driven home, of which there are many in every iron plate, and thousands upon thousands in the ship! To think that the difficulty I experience in appreciating the ship's size when I am on board, arises from her being a series of iron tanks and oaken chests, so that internally she is ever finishing and ever beginning, and half of her might be smashed, and yet the remaining half suffice and be sound. Then, to go over the side again and down among the ooze and wet

to the bottom of the dock, in the depths of the subterranean forest of dog-shores and stays that hold her up, and to see the immense mass bulging out against the upper light, and tapering down towards me, is, with great pains and much clambering, to arrive at an impossibility of realising that this is a ship at all, and to become possessed by the fancy that it is an enormous immovable edifice set up in an ancient amphitheatre (say, that at Verona), and almost filling it ! Yet what would even these things be, without the tributary workshops and the mechanical powers for piercing the iron plates — four inches and a half thick — for rivets, shaping them under hydraulic pressure to the finest tapering turns of the ship's lines, and paring them away, with knives shaped like the beaks of strong and cruel birds, to the nicest requirements of the design ! These machines of tremendous force, so easily directed by one attentive face and presiding hand, seem to me to have in them something of the retiring character of the Yard. "Obedient monster, please to bite this mass of iron through and through, at equal distances, where these regular chalk-marks are, all round." Monster looks at its work, and lifting its ponderous head, replies, "I don't particularly want to do it ; but if it must be done —— !" The solid metal wriggles out, hot from the monster's crunching tooth, and it *is* done. "Dutiful monster, observe this other mass of iron. It is required to be pared away, according to this delicately lessening and arbitrary line, which please to look at." Monster (who has been in a reverie) brings down its blunt head, and, much in the manner of Doctor Johnson, closely looks along the line — very closely, being somewhat near-sighted. "I don't particularly want to do it ; but if it must be done —— !" Monster takes another near-sighted look, takes aim, and the tortured piece writhes off, and falls, a hot tight-twisted snake, among the ashes. The making of the rivets is merely a pretty round game, played by a man and a boy, who put red-hot barley sugar in a Pope Joan board, and immediately rivets fall out of window ; but the tone of the great machines is the tone of the great Yard and the great country : "We don't particularly want to do it ; but if it must be done —— !"

How such a prodigious mass as the Achilles can ever be held by such comparatively little anchors as those intended for her and lying near her here, is a mystery of seamanship which I will refer to the wise boy. For my own part, I should as soon have thought of tethering an elephant to a tent-peg, or the larger hippopotamus in the Zoological Gardens to my shirt-pin. Yonder in the river, alongside a hulk, lie two of this ship's hollow iron masts. *They* are large enough for the eye, I find, and so are all her other appliances. I wonder why only her anchors look small.

I have no present time to think about it, for I am going to see the workshops where they make all the oars used in the British Navy. A pretty large pile of building, I opine, and a pretty long job! As to the building, I am soon disappointed, because the work is all done in one loft. And as to a long job—what is this? Two rather large mangles with a swarm of butterflies hovering over them? What can there be in the mangles that attracts butterflies?

Drawing nearer, I discern that these are not mangles, but intricate machines, set with knives and saws and planes, which cut smooth and straight here, and slantwise there, and now cut such a depth, and now miss cutting altogether, according to the predestined requirements of the pieces of wood that are pushed on below them: each of which pieces is to be an oar, and is roughly adapted to that purpose before it takes its final leave of far-off forests, and sails for England. Likewise I discern that the butterflies are not true butterflies, but wooden shavings, which, being spirted up from the wood by the violence of the machinery, and kept in rapid and not equal movement by the impulse of its rotation on the air, flutter and play, and rise and fall, and conduct themselves as like butterflies as heart could wish. Suddenly the noise and motion cease, and the butterflies drop dead. An oar has been made since I came in, wanting the shaped handle. As quickly as I can follow it with my eye and thought, the same oar is carried to a turning lathe. A whirl and a Nick! Handle made. Oar finished.

The exquisite beauty and efficiency of this machinery need no illustration, but happen to have a pointed illustration to-day. A pair of oars of unusual size chance to be wanted for a special purpose, and they have to be made by hand. Side by side with the subtle and facile machine, and side by side with the fast-growing pile of oars on the floor, a man shapes out these special oars with an axe. Attended by no butterflies, and chipping and dinting, by comparison as leisurely as if he were a labouring Pagan getting them ready against his decease at threescore and ten, to take with him as a present to Charon for his boat, the man (aged about thirty) plies his task. The machine would make a regulation oar while the man wipes his forehead. The man might be buried in a mound made of the strips of thin broad wooden ribbon, torn from the wood whirled into oars as the minutes fall from the clock, before he had done a forenoon's work with his axe.

Passing from this wonderful sight to the Ships again—for my heart, as to the Yard, is where the ships are—I notice certain unfinished wooden walls left seasoning on the stocks, pending the solution of the merits of the wood and iron question, and having

an air of biding their time with surly confidence. The names of these worthies are set up beside them, together with their capacity in guns—a custom highly conducive to ease and satisfaction in social intercourse, if it could be adapted to mankind. By a plank more gracefully pendulous than substantial, I make bold to go aboard a transport ship (iron screw) just sent in from the contractor's yard to be inspected and passed. She is a very gratifying experience, in the simplicity and humanity of her arrangements for troops, in her provision for light and air and cleanliness, and in her care for women and children. It occurs to me, as I explore her, that I would require a handsome sum of money to go aboard her, at midnight by the Dockyard bell, and stay aboard alone till morning; for surely she must be haunted by a crowd of ghosts of obstinate old martinets, mournfully flapping their cherubic epaulettes over the changed times. Though still we may learn from the astounding ways and means in our Yards now, more highly than ever to respect the forefathers who got to sea, and fought the sea, and held the sea, without them. This remembrance putting me in the best of tempers with an old hulk, very green as to her copper, and generally dim and patched, I pull off my hat to her. Which salutation a callow and downy-faced young officer of Engineers, going by at the moment, perceiving, appropriates—and to which he is most heartily welcome, I am sure.

Having been torn to pieces (in imagination) by the steam circular saws, perpendicular saws, horizontal saws, and saws of eccentric action, I come to the sauntering part of my expedition, and consequently to the core of my Uncommercial pursuits.

Everywhere, as I saunter up and down the Yard, I meet with tokens of its quiet and retiring character. There is a gravity upon its red brick offices and houses, a staid pretence of having nothing worth mentioning to do, an avoidance of display, which I never saw out of England. The white stones of the pavement present no other trace of Achilles and his twelve hundred banging men (not one of whom strikes an attitude) than a few occasional echoes. But for a whisper in the air suggestive of sawdust and shavings, the oar-making and the saws of many movements might be miles away. Down below here, is the great reservoir of water where timber is steeped in various temperatures, as a part of its seasoning process. Above it, on a tramroad supported by pillars, is a Chinese Enchanter's Car, which fishes the logs up, when sufficiently steeped, and rolls smoothly away with them to stack them. When I was a child (the Yard being then familiar to me) I used to think that I should like to play at Chinese Enchanter, and to have that apparatus placed at my disposal for the purpose by a beneficent

country. I still think that I should rather like to try the effect of writing a book in it. Its retirement is complete, and to go gliding to and fro among the stacks of timber would be a convenient kind of travelling in foreign countries — among the forests of North America, the sodden Honduras swamps, the dark pine woods, the Norwegian frosts, and the tropical heats, rainy seasons, and thunder-storms. The costly store of timber is stacked and stowed away in sequestered places, with the pervading avoidance of flourish or effect. It makes as little of itself as possible, and calls to no one "Come and look at me!" And yet it is picked out from the trees of the world; picked out for length, picked out for breadth, picked out for straightness, picked out for crookedness, chosen with an eye to every need of ship and boat. Strangely twisted pieces lie about, precious in the sight of shipwrights. Sauntering through these groves, I come upon an open glade where workmen are examining some timber recently delivered. Quite a pastoral scene, with a background of river and windmill! and no more like War than the American States are at present like an Union.

Sauntering among the ropemaking, I am spun into a state of blissful indolence, wherein my rope of life seems to be so untwisted by the process as that I can see back to very early days indeed, when my bad dreams — they were frightful, though my more mature understanding has never made out why — were of an interminable sort of ropemaking, with long minute filaments for strands, which, when they were spun home together close to my eyes, occasioned screaming. Next, I walk among the quiet lofts of stores — of sails, spars, rigging, ships' boats — determined to believe that somebody in authority wears a girdle and bends beneath the weight of a massive bunch of keys, and that, when such a thing is wanted, he comes telling his keys like Blue Beard, and opens such a door. Impassive as the long lofts look, let the electric battery send down the word, and the shutters and doors shall fly open, and such a fleet of armed ships, under steam and under sail, shall burst forth as will charge the old Medway — where the merry Stuart let the Dutch come, while his not so merry sailors starved in the streets — with something worth looking at to carry to the sea. Thus I idle round to the Medway again, where it is now flood tide; and I find the river evincing a strong solicitude to force a way into the dry dock where Achilles is waited on by the twelve hundred bangers, with intent to bear the whole away before they are ready.

To the last, the Yard puts a quiet face upon it; for I make my way to the gates through a little quiet grove of trees, shading the quaintest of Dutch landing-places, where the leaf-speckled shadow

of a shipwright just passing away at the further end might be the shadow of Russian Peter himself. So, the doors of the great patent safe at last close upon me, and I take boat again : somehow, thinking as the oars dip, of braggart Pistol and his brood, and of the quiet monsters of the Yard, with their "We don't particularly want to do it ; but if it must be done —— !" Scrunch.

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XXVII.

IN THE FRENCH-FLEMISH COUNTRY.

"It is neither a bold nor a diversified country," said I to myself, "this country which is three-quarters Flemish, and a quarter French ; yet it has its attractions too. Though great lines of railway traverse it, the trains leave it behind, and go puffing off to Paris and the South, to Belgium and Germany, to the Northern Sea-Coast of France, and to England, and merely smoke it a little in passing. Then I don't know it, and that is a good reason for being here ; and I can't pronounce half the long queer names I see inscribed over the shops, and that is another good reason for being here, since I surely ought to learn how." In short, I was "here," and I wanted an excuse for not going away from here, and I made it to my satisfaction, and stayed here.

What part in my decision was borne by Monsieur P. Salcy, is of no moment, though I own to encountering that gentleman's name on a red bill on the wall, before I made up my mind. Monsieur P. Salcy, "par permission de M. le Maire," had established his theatre in the whitewashed Hôtel de Ville, on the steps of which illustrious edifice I stood. And Monsieur P. Salcy, privileged director of such theatre, situate in "the first theatrical arrondissement of the department of the North," invited French-Flemish mankind to come and partake of the intellectual banquet provided by his family of dramatic artists, fifteen subjects in number. "La Famille P. SALCY, composée d'artistes dramatiques, au nombre de 15 sujets."

Neither a bold nor a diversified country, I say again, and withal an untidy country, but pleasant enough to ride in, when the paved roads over the flats and through the hollows, are not too deep in black mud. A country so sparsely inhabited, that I wonder where the peasants who till and sow and reap the ground, can possibly dwell, and also by what invisible balloons they are conveyed from

their distant homes into the fields at sunrise and back again at sunset. The occasional few poor cottages and farms in this region, surely cannot afford shelter to the numbers necessary to the cultivation, albeit the work is done so very deliberately, that on one long harvest day I have seen, in twelve miles, about twice as many men and women (all told) reaping and binding. Yet have I seen more cattle, more sheep, more pigs, and all in better case, than where there is purer French spoken, and also better ricks — round swelling peg-top ricks, well thatched : not a shapeless brown heap, like the toast of a Giant's toast-and-water, pinned to the earth with one of the skewers out of his kitchen. A good custom they have about here, likewise, of prolonging the sloping tiled roof of farm or cottage, so that it overhangs three or four feet, carrying off the wet, and making a good drying place wherein to hang up herbs, or implements, or what not. A better custom than the popular one of keeping the refuse-heap and puddle close before the house door : which, although I paint my dwelling never so brightly blue (and it cannot be too blue for me, hereabouts), will bring fever inside my door. Wonderful poultry of the French-Flemish country, why take the trouble to *be* poultry ? Why not stop short at eggs in the rising generation, and die out and have done with it ? Parents of chickens have I seen this day, followed by their wretched young families, scratching nothing out of the mud with an air — tottering about on legs so scraggy and weak, that the valiant word drumsticks becomes a mockery when applied to them, and the crow of the lord and master has been a mere dejected case of croup. Carts have I seen, and other agricultural instruments, unwieldy, dislocated, monstrous. Poplar-trees by the thousand fringe the fields and fringe the end of the flat landscape, so that I feel, looking straight on before me, as if, when I pass the extremest fringe on the low horizon, I shall stumble over into space. Little white-washed black holes of chapels, with barred doors and Flemish inscriptions, abound at roadside corners, and often they are garnished with a sheaf of wooden crosses, like children's swords ; or, in their default, some hollow old tree with a saint roosting in it, is similarly decorated, or a pole with a very diminutive saint enshrined aloft in a sort of sacred pigeon-house. Not that we are deficient in such decoration in the town here, for, over at the church yonder, outside the building, is a scenic representation of the Crucifixion, built up with old bricks and stones, and made out with painted canvas and wooden figures : the whole surmounting the dusty skull of some holy personage (perhaps), shut up behind a little ashy iron grate, as if it were originally put there to be cooked, and the fire had long gone out. A windmilly country this, though

the windmills are so damp and rickety, that they nearly knock themselves off their legs at every turn of their sails, and creak in loud complaint. A weaving country, too, for in the wayside cottages the loom goes wearily — rattle and click, rattle and click — and, looking in, I see the poor weaving peasant, man or woman, bending at the work, while the child, working too, turns a little handwheel put upon the ground to suit its height. An unconscionable monster, the loom in a small dwelling, asserting himself ungenerously as the bread-winner, straddling over the children's straw beds, cramping the family in space and air, and making himself generally objectionable and tyrannical. He is tributary, too, to ugly mills and factories and bleaching-grounds, rising out of the sluiced fields in an abrupt bare way, disdaining, like himself, to be ornamental or accommodating. Surrounded by these things, here I stood on the steps of the Hôtel de Ville, persuaded to remain by the P. Salcy Family, fifteen dramatic subjects strong.

There was a Fair besides. The double persuasion being irresistible, and my sponge being left behind at the last Hotel, I made the tour of the little town to buy another. In the small sunny shops — mercers, opticians, and druggist-grocers, with here and there an emporium of religious images — the gravest of old spectacled Flemish husbands and wives sat contemplating one another across bare counters, while the wasps, who seemed to have taken military possession of the town, and to have placed it under wasp-martial law, executed warlike manœuvres in the windows. Other shops the wasps had entirely to themselves, and nobody cared and nobody came when I beat with a five-franc piece upon the board of custom. What I sought was no more to be found than if I had sought a nugget of Californian gold : so I went, spongeless, to pass the evening with the Family P. Salcy.

The members of the Family P. Salcy were so fat and so like one another — fathers, mothers, sisters, brothers, uncles, and aunts — that I think the local audience were much confused about the plot of the piece under representation, and to the last expected that everybody must turn out to be the long-lost relative of everybody else. The Theatre was established on the top story of the Hôtel de Ville, and was approached by a long bare staircase, whereon, in an airy situation, one of the P. Salcy Family — a stout gentleman imperfectly repressed by a belt — took the money. This occasioned the greatest excitement of the evening ; for, no sooner did the curtain rise on the introductory Vaudeville, and reveal in the person of the young lover (singing a very short song with his eyebrows) apparently the very same identical stout gentleman imperfectly repressed by a belt, than everybody rushed out to the paying-place,

to ascertain whether he could possibly have put on that dress-coat, that clear complexion, and those arched black vocal eyebrows, in so short a space of time. It then became manifest that this was another stout gentleman imperfectly repressed by a belt: to whom, before the spectators had recovered their presence of mind, entered a third stout gentleman imperfectly repressed by a belt, exactly like him. These two "subjects," making with the money-taker three of the announced fifteen, fell into conversation touching a charming young widow: who, presently appearing, proved to be a stout lady altogether irrepressible by any means — quite a parallel case to the American Negro — fourth of the fifteen subjects, and sister of the fifth who presided over the check-department. In good time the whole of the fifteen subjects were dramatically presented, and we had the inevitable *Ma Mère*, *Ma Mère*! and also the inevitable *malédiction d'un père*, and likewise the inevitable Marquis, and also the inevitable provincial young man, weak-minded but faithful, who followed Julie to Paris, and cried and laughed and choked all at once. The story was wrought out with the help of a virtuous spinning-wheel in the beginning, a vicious set of diamonds in the middle, and a rheumatic blessing (which arrived by post) from *Ma Mère* towards the end; the whole resulting in a small sword in the body of one of the stout gentlemen imperfectly repressed by a belt, fifty thousand francs per annum and a decoration to the other stout gentleman imperfectly repressed by a belt, and an assurance from everybody to the provincial young man that if he were not supremely happy — which he seemed to have no reason whatever for being — he ought to be. This afforded him a final opportunity of crying and laughing and choking all at once, and sent the audience home sentimentally delighted. Audience more attentive or better behaved there could not possibly be, though the places of second rank in the Theatre of the Family P. Salcy were sixpence each in English money, and the places of first rank a shilling. How the fifteen subjects ever got so fat upon it, the kind Heavens know.

What gorgeous china figures of knights and ladies, gilded till they gleamed again, I might have bought at the Fair for the garniture of my home, if I had been a French-Flemish peasant, and had had the money! What shining coffee-cups and saucers I might have won at the turntables, if I had had the luck! Ravishing perfumery also, and sweetmeats, I might have speculated in, or I might have fired for prizes at a multitude of little dolls in niches, and might have hit the doll of dolls, and won francs and fame. Or, being a French-Flemish youth, I might have been drawn in a hand-cart by my compeers, to tilt for municipal rewards at the

water-quintain; which, unless I sent my lance clean through the ring, emptied a full bucket over me; to fend off which, the competitors wore grotesque old scarecrow hats. Or, being French-Flemish man or woman, boy or girl, I might have circled all night on my hobby-horse in a stately cavalcade of hobby-horses four abreast, interspersed with triumphal cars, going round and round and round and round, we the goodly company singing a ceaseless chorus to the music of the barrel-organ, drum, and cymbals. On the whole, not more monotonous than the Ring in Hyde Park, London, and much merrier; for when do the circling company sing chorus, *there*, to the barrel-organ, when do the ladies embrace their horses round the neck with both arms, when do the gentlemen fan the ladies with the tails of their gallant steeds? On all these revolving delights, and on their own especial lamps and Chinese lanterns revolving with them, the thoughtful weaver-face brightens, and the Hôtel de Ville sheds an illuminated line of gaslight: while above it, the Eagle of France, gas-outlined and apparently afflicted with the prevailing infirmities that have lighted on the poultry, is in a very undecided state of policy, and as a bird moulting. Flags flutter all around. Such is the prevailing gaiety that the keeper of the prison sits on the stone steps outside the prison-door, to have a look at the world that is not locked up; while that agreeable retreat, the wine-shop opposite to the prison in the prison-alley (its sign *La Tranquillité*, because of its charming situation), resounds with the voices of the shepherds and shepherdesses who resort there this festive night. And it reminds me that only this afternoon, I saw a shepherd in trouble, tending this way, over the jagged stones of a neighbouring street. A magnificent sight it was, to behold him in his blouse, a feeble little jog-trot rustic, swept along by the wind of two immense gendarmes, in cocked-hats for which the street was hardly wide enough, each carrying a bundle of stolen property that would not have held his shoulder-knot, and clanking a sabre that dwarfed the prisoner.

“Messieurs et Mesdames, I present to you at this Fair, as a mark of my confidence in the people of this so-renowned town, and as an act of homage to their good sense and fine taste, the Ventriloquist, the Ventriloquist! Further, Messieurs et Mesdames, I present to you the Face-Maker, the Physiognomist, the great Changer of Countenances, who transforms the features that Heaven has bestowed upon him into an endless succession of surprising and extraordinary visages, comprehending, Messieurs et Mesdames, all the contortions, energetic and expressive, of which the human face is capable, and all the passions of the human heart, as Love, Jealousy, Revenge, Hatred, Avarice, Despair! Hi hi, Ho ho, Lu lu, Come

in!" To this effect, with an occasional smite upon a sonorous kind of tambourine — bestowed with a will, as if it represented the people who won't come in — holds forth a man of lofty and severe demeanour; a man in stately uniform, gloomy with the knowledge he possesses of the inner secrets of the booth. "Come in, come in! Your opportunity presents itself to-night; to-morrow it will be gone for ever. To-morrow morning by the Express Train the railroad will reclaim the Ventriloquist and the Face-Maker! Algeria will reclaim the Ventriloquist and the Face-Maker! Yes! For the honour of their country they have accepted propositions of a magnitude incredible, to appear in Algeria. See them for the last time before their departure! We go to commence on the instant. Hi hi! Ho ho! Lu lu! Come in! Take the money that now ascends, Madame; but after that, no more, for we commence! Come in!"

Nevertheless, the eyes both of the gloomy Speaker and of Madame receiving sous in a muslin bower, survey the crowd pretty sharply after the ascending money has ascended, to detect any lingering sous at the turning-point. "Come in, come in! Is there any more money, Madame, on the point of ascending? If so, we wait for it. If not, we commence!" The orator looks back over his shoulder to say it, lashing the spectators with the conviction that he beholds through the folds of the drapery into which he is about to plunge, the Ventriloquist and the Face-Maker. Several sous burst out of pockets, and ascend. "Come up, then, Messieurs!" exclaims Madame in a shrill voice, and beckoning with a bejewelled finger. "Come up! This presses. Monsieur has commanded that they commence!" Monsieur dives into his Interior, and the last half-dozen of us follow. His Interior is comparatively severe; his Exterior also. A true Temple of Art needs nothing but seats, drapery, a small table with two moderator lamps hanging over it, and an ornamental looking-glass let into the wall. Monsieur in uniform gets behind the table and surveys us with disdain, his forehead becoming diabolically intellectual under the moderators. "Messieurs et Mesdames, I present to you the Ventriloquist. He will commence with the celebrated Experience of the bee in the window. The bee, apparently the veritable bee of Nature, will hover in the window, and about the room. He will be with difficulty caught in the hand of Monsieur the Ventriloquist — he will escape — he will again hover — at length he will be recaptured by Monsieur the Ventriloquist, and will be with difficulty put into a bottle. Achieve then, Monsieur!" Here the proprietor is replaced behind the table by the Ventriloquist, who is thin and sallow, and of a weakly aspect. While the bee is in progress, Monsieur the Proprietor sits apart on a stool, immersed in dark and remote thought. The moment the

bee is bottled, he stalks forward, eyes us gloomily as we applaud, and then announces, sternly waving his hand: "The magnificent Experience of the child with the whooping-cough!" The child disposed of, he starts up as before. "The superb and extraordinary Experience of the dialogue between Monsieur Tatambour in his dining-room, and his domestic, Jerome, in the cellar; concluding with the songsters of the grove, and the Concert of domestic Farm-yard animals." All this done, and well done, Monsieur the Ventriloquist withdraws, and Monsieur the Face-Maker bursts in, as if his retiring-room were a mile long instead of a yard. A corpulent little man in a large white waistcoat, with a comic countenance, and with a wig in his hand. Irreverent disposition to laugh, instantly checked by the tremendous gravity of the Face-Maker, who intimates in his bow that if we expect that sort of thing we are mistaken. A very little shaving-glass with a leg behind it is handed in, and placed on the table before the Face-Maker. "Messieurs et Mesdames, with no other assistance than this mirror and this wig, I shall have the honour of showing you a thousand characters." As a preparation, the Face-Maker with both hands gouges himself, and turns his mouth inside out. He then becomes frightfully grave again, and says to the Proprietor, "I am ready!" Proprietor stalks forth from baleful reverie, and announces "The Young Conscript!" Face-Maker claps his wig on, hind side before, looks in the glass, and appears above it as a conscript so very imbecile, and squinting so extremely hard, that I should think the State would never get any good of him. Thunders of applause. Face-Maker dips behind the looking-glass, brings his own hair forward, is himself again, is awfully grave. "A distinguished inhabitant of the Faubourg St. Germain." Face-Maker dips, rises, is supposed to be aged, bleary-eyed, toothless, slightly palsied, supernaturally polite, evidently of noble birth. "The oldest member of the Corps of Invalides on the fête-day of his master." Face-Maker dips, rises, wears the wig on one side, has become the feeblest military bore in existence, and (it is clear) would lie frightfully about his past achievements, if he were not confined to pantomime. "The Miser!" Face-Maker dips, rises, clutches a bag, and every hair of the wig is on end to express that he lives in continual dread of thieves. "The Genius of France!" Face-Maker dips, rises, wig pushed back and smoothed flat, little cocked-hat (artfully concealed till now) put a-top of it, Face-Maker's white waistcoat much advanced, Face-Maker's left hand in bosom of white waistcoat, Face-Maker's right hand behind his back. Thunders. This is the first of three positions of the Genius of France. In the second position, the Face-Maker takes snuff; in the third, rolls up his right hand, and surveys illimitable armies

through that pocket-glass. The Face-Maker then, by putting out his tongue, and wearing the wig nohow in particular, becomes the Village Idiot. The most remarkable feature in the whole of his ingenious performance, is, that whatever he does to disguise himself, has the effect of rendering him rather more like himself than he was at first.

There were peep-shows in this Fair, and I had the pleasure of recognising several fields of glory with which I became well acquainted a year or two ago as Crimean battles, now doing duty as Mexican victories. The change was neatly effected by some extra smoking of the Russians, and by permitting the camp followers free range in the foreground to despoil the enemy of their uniforms. As no British troops had ever happened to be within sight when the artist took his original sketches, it followed fortunately that none were in the way now.

The Fair wound up with a ball. Respecting the particular night of the week on which the ball took place, I decline to commit myself; merely mentioning that it was held in a stable-yard so very close to the railway, that it is a mercy the locomotive did not set fire to it. (In Scotland, I suppose it would have done so.) There, in a tent prettily decorated with looking-glasses and a myriad of toy flags, the people danced all night. It was not an expensive recreation, the price of a double ticket for a cavalier and lady being one and threepence in English money, and even of that small sum fivepence was reclaimable for "consommation;" which word I venture to translate into refreshments of no greater strength, at the strongest, than ordinary wine made hot, with sugar and lemon in it. It was a ball of great good humour and of great enjoyment, though very many of the dancers must have been as poor as the fifteen subjects of the P. Salcy Family.

In short, not having taken my own pet national pint pot with me to this Fair, I was very well satisfied with the measure of simple enjoyment that it poured into the dull French-Flemish country life. How dull that is, I had an opportunity of considering when the Fair was over—when the tri-coloured flags were withdrawn from the windows of the houses on the Place where the Fair was held—when the windows were close shut, apparently until next Fair-time—when the Hôtel de Ville had cut off its gas and put away its eagle—when the two paviours, whom I take to form the entire paving population of the town, were ramming down the stones which had been pulled up for the erection of decorative poles—when the jailer had slammed his gate, and sulkily locked himself in with his charges. But then, as I paced the ring which marked the track of the departed hobby-horses on

the market-place, pondering in my mind how long some hobby-horses do leave their tracks in public ways, and how difficult they are to erase, my eyes were greeted with a goodly sight. I beheld four male personages thoughtfully pacing the Place together, in the sunlight, evidently not belonging to the town, and having upon them a certain loose cosmopolitan air of not belonging to any town. One was clad in a suit of white canvas, another in a cap and blouse, the third in an old military frock, the fourth in a shapeless dress that looked as if it had been made out of old umbrellas. All wore dust-coloured shoes. My heart beat high; for, in those four male personages, although complexionless and eyebrowless, I beheld four subjects of the Family P. Salcy. Blue-bearded though they were, and bereft of the youthful smoothness of cheek which is imparted by what is termed in Albion a "White-chapel shave" (and which is, in fact, whitening, judiciously applied to the jaws with the palm of the hand), I recognised them. As I stood admiring, there emerged from the yard of a lowly Cabaret, the excellent Ma Mère, Ma Mère, with the words, "The soup is served;" words which so elated the subject in the canvas suit, that when they all ran in to partake, he went last, dancing with his hands stuck angularly into the pockets of his canvas trousers, after the Pierrot manner. Glancing down the Yard, the last I saw of him was, that he looked in through a window (at the soup, no doubt) on one leg.

Full of this pleasure, I shortly afterwards departed from the town, little dreaming of an addition to my good fortune. But more was in reserve. I went by a train which was heavy with third-class carriages, full of young fellows (well guarded) who had drawn unlucky numbers in the last conscription, and were on their way to a famous French garrison town where much of the raw military material is worked up into soldiery. At the station they had been sitting about, in their threadbare homespun blue garments, with their poor little bundles under their arms, covered with dust and clay, and the various soils of France; sad enough at heart, most of them, but putting a good face upon it, and slapping their breasts and singing choruses on the smallest provocation; the gayer spirits shouldering half loaves of black bread speared upon their walking-sticks. As we went along, they were audible at every station, chorusing wildly out of tune, and feigning the highest hilarity. After a while, however, they began to leave off singing, and to laugh naturally, while at intervals there mingled with their laughter the barking of a dog. Now, I had to alight short of their destination, and, as that stoppage of the train was attended with a quantity of horn blowing, bell ringing, and proclamation of what Messieurs les Voyageurs were to do, and were not to do, in order

to reach their respective destinations, I had ample leisure to go forward on the platform to take a parting look at my recruits, whose heads were all out at window, and who were laughing like delighted children. Then I perceived that a large poodle with a pink nose, who had been their travelling companion and the cause of their mirth, stood on his hind-legs presenting arms on the extreme verge of the platform, ready to salute them as the train went off. This poodle wore a military shako (it is unnecessary to add, very much on one side over one eye), a little military coat, and the regulation white gaiters. He was armed with a little musket and a little sword-bayonet, and he stood presenting arms in perfect attitude, with his unobscured eye on his master or superior officer, who stood by him. So admirable was his discipline, that, when the train moved, and he was greeted with the parting cheers of the recruits, and also with a shower of centimes, several of which struck his shako, and had a tendency to discompose him, he remained staunch on his post, until the train was gone. He then resigned his arms to his officer, took off his shako by rubbing his paw over it, dropped on four legs, bringing his uniform coat into the absurdest relations with the overarching skies, and ran about the platform in his white gaiters, wagging his tail to an exceeding great extent. It struck me that there was more waggery than this in the poodle, and that he knew that the recruits would neither get through their exercises, nor get rid of their uniforms, as easily as he; revolving which in my thoughts, and seeking in my pockets some small money to bestow upon him, I casually directed my eyes to the face of his superior officer, and in him beheld the Face-Maker! Though it was not the way to Algeria, but quite the reverse, the military poodle's Colonel was the Face-Maker in a dark blouse, with a small bundle dangling over his shoulder at the end of an umbrella, and taking a pipe from his breast to smoke as he and the poodle went their mysterious way.

All the Year Round, Vol. 10, No. 231, Sept. 26, 1863.

XXVIII.

MEDICINE MEN OF CIVILISATION.

MY voyages (in paper boats) among savages often yield me matter for reflection at home. It is curious to trace the savage in the civilised man, and to detect the hold of some savage customs on conditions of society rather boastful of being high above them.

I wonder, is the Medicine Man of the North American Indians never to be got rid of, out of the North American country? He comes into my Wigwam on all manner of occasions, and with the absurdest "Medicine." I always find it extremely difficult, and I often find it simply impossible, to keep him out of my Wigwam. For his legal "Medicine" he sticks upon his head the hair of quadrupeds, and plasters the same with fat, and dirty white powder, and talks a gibberish quite unknown to the men and squaws of his tribe. For his religious "Medicine" he puts on puffy white sleeves, little black aprons, large black waistcoats of a peculiar cut, collarless coats with Medicine button-holes, Medicine stockings and gaiters and shoes, and tops the whole with a highly grotesque Medicinal hat. In one respect, to be sure, I am quite free from him. On occasions when the Medicine Men in general, together with a large number of the miscellaneous inhabitants of his village, both male and female, are presented to the principal Chief, his native "Medicine" is a comical mixture of old odds and ends (hired of traders) and new things in antiquated shapes, and pieces of red cloth (of which he is particularly fond), and white and red and blue paint for the face. The irrationality of this particular Medicine culminates in a mock battle-rush, from which many of the squaws are borne out, much dilapidated. I need not observe how unlike this is to a Drawing Room at St. James's Palace.

The African magician I find it very difficult to exclude from my Wigwam too. This creature takes cases of death and mourning under his supervision, and will frequently impoverish a whole family by his preposterous enchantments. He is a great eater and drinker, and always conceals a rejoicing stomach under a grieving exterior. His charms consist of an infinite quantity of worthless scraps, for which he charges very high. He impresses on the poor bereaved natives, that the more of his followers they pay to exhibit such scraps on their persons for an hour or two (though they never saw the deceased in their lives, and are put in high spirits by his decease), the more honourably and piously they grieve for the dead. The poor people, submitting themselves to this conjuror, an expensive procession is formed, in which bits of stick, feathers of birds, and a quantity of other unmeaning objects besmeared with black paint, are carried in a certain ghastly order of which no one understands the meaning, if it ever had any, to the brink of the grave, and are then brought back again.

In the Tonga Islands everything is supposed to have a soul, so that when a hatchet is irreparably broken, they say, "His immortal part has departed; he is gone to the happy hunting-plaints." This belief leads to the logical sequence that when a man is buried,

some of his eating and drinking vessels, and some of his warlike implements, must be broken and buried with him. Superstitious and wrong, but surely a more respectable superstition than the hire of antic scraps for a show that has no meaning based on any sincere belief.

Let me halt on my Uncommercial road, to throw a passing glance on some funeral solemnities that I have seen where North American Indians, African Magicians, and Tonga Islanders, are supposed not to be.

Once, I dwelt in an Italian city, where there dwelt with me for a while, an Englishman of an amiable nature, great enthusiasm, and no discretion. This friend discovered a desolate stranger, mourning over the unexpected death of one very dear to him, in a solitary cottage among the vineyards of an outlying village. The circumstances of the bereavement were unusually distressing ; and the survivor, new to the peasants and the country, sorely needed help, being alone with the remains. With some difficulty, but with the strong influence of a purpose at once gentle, disinterested, and determined, my friend — Mr. Kindheart — obtained access to the mourner, and undertook to arrange the burial.

There was a small Protestant cemetery near the city walls, and as Mr. Kindheart came back to me, he turned into it and chose the spot. He was always highly flushed when rendering a service unaided, and I knew that to make him happy I must keep aloof from his ministration. But when at dinner he warmed with the good action of the day, and conceived the brilliant idea of comforting the mourner with "an English funeral," I ventured to intimate that I thought that institution, which was not absolutely sublime at home, might prove a failure in Italian hands. However, Mr. Kindheart was so enraptured with his conception, that he presently wrote down into the town requesting the attendance with to-morrow's earliest light of a certain little upholsterer. This upholsterer was famous for speaking the unintelligible local dialect (his own) in a far more unintelligible manner than any other man alive.

When from my bath next morning I overheard Mr. Kindheart and the upholsterer in conference on the top of an echoing staircase ; and when I overheard Mr. Kindheart rendering English Undertaking phrases into very choice Italian, and the upholsterer replying in the unknown Tongues ; and when I furthermore remembered that the local funerals had no resemblance to English funerals ; I became in my secret bosom apprehensive. But Mr. Kindheart informed me at breakfast that measures had been taken to ensure a signal success.

As the funeral was to take place at sunset, and as I knew to

which of the city gates it must tend, I went out at that gate as the sun descended, and walked along the dusty, dusty road. I had not walked far, when I encountered this procession :

1. Mr. Kindheart, much abashed, on an immense grey horse.

2. A bright yellow coach and pair, driven by a coachman in bright red velvet knee-breeches and waistcoat. (This was the established local idea of State.) Both coach doors kept open by the coffin, which was on its side within, and sticking out at each.

3. Behind the coach, the mourner, for whom the coach was intended, walking in the dust.

4. Concealed behind a roadside well for the irrigation of a garden, the unintelligible Upholsterer, admiring.

It matters little now. Coaches of all colours are alike to poor Kindheart, and he rests far North of the little cemetery with the cypress-trees, by the city walls where the Mediterranean is so beautiful.

My first funeral, a fair representative funeral after its kind, was that of the husband of a married servant, once my nurse. She married for money. Sally Flanders, after a year or two of matrimony, became the relict of Flanders, a small master builder ; and either she or Flanders had done me the honour to express a desire that I should "follow." I may have been seven or eight years old ;—young enough, certainly, to feel rather alarmed by the expression, as not knowing where the invitation was held to terminate, and how far I was expected to follow the deceased Flanders. Consent being given by the heads of houses, I was jobbed up into what was pronounced at home decent mourning (comprehending somebody else's shirt, unless my memory deceives me), and was admonished that if, when the funeral was in action, I put my hands in my pockets, or took my eyes out of my pocket-handkerchief, I was personally lost, and my family disgraced. On the eventful day, having tried to get myself into a disastrous frame of mind, and having formed a very poor opinion of myself because I couldn't cry, I repaired to Sally's. Sally was an excellent creature, and had been a good wife to old Flanders, but the moment I saw her I knew that she was not in her own real natural state. She formed a sort of Coat of Arms, grouped with a smelling-bottle, a handkerchief, an orange, a bottle of vinegar, Flanders's sister, her own sister, Flanders's brother's wife, and two neighbouring gossips—all in mourning, and all ready to hold her whenever she fainted. At sight of poor little me she became much agitated (agitating me much more), and having exclaimed, "O here's dear Master Uncommercial !" became hysterical, and swooned as if I had been the death of her. An affecting scene followed, during which I

was handed about and poked at her by various people, as if I were the bottle of salts. Reviving a little, she embraced me, said, "You knew him well, dear Master Uncommercial, and he knew you!" and fainted again: which, as the rest of the Coat of Arms soothingly said, "done her credit." Now, I knew that she needn't have fainted unless she liked, and that she wouldn't have fainted unless it had been expected of her, quite as well as I know it at this day. It made me feel uncomfortable and hypocritical besides. I was not sure but that it might be manners in *me* to faint next, and I resolved to keep my eye on Flanders's uncle, and if I saw any signs of his going in that direction, to go too, politely. But Flanders's uncle (who was a weak little old retail grocer) had only one idea, which was that we all wanted tea; and he handed us cups of tea all round, incessantly, whether we refused or not. There was a young nephew of Flanders's present, to whom Flanders, it was rumoured, had left nineteen guineas. He drank all the tea that was offered him, this nephew — amounting, I should say, to several quarts — and ate as much plum-cake as he could possibly come by; but he felt it to be decent mourning that he should now and then stop in the midst of a lump of cake, and appear to forget that his mouth was full, in the contemplation of his uncle's memory. I felt all this to be the fault of the undertaker, who was handing us gloves on a tea-tray as if they were muffins, and tying us into cloaks (mine had to be pinned up all round, it was so long for me), because I knew that he was making game. So, when we got out into the streets, and I constantly disarranged the procession by tumbling on the people before me because my handkerchief blinded my eyes, and tripping up the people behind me because my cloak was so long, I felt that we were all making game. I was truly sorry for Flanders, but I knew that it was no reason why we should be trying (the women with their heads in hoods like coal-scuttles with the black side outward) to keep step with a man in a scarf, carrying a thing like a mourning spy-glass, which he was going to open presently and sweep the horizon with. I knew that we should not all have been speaking in one particular key-note struck by the undertaker, if we had not been making game. Even in our faces we were every one of us as like the undertaker as if we had been his own family, and I perceived that this could not have happened unless we had been making game. When we returned to Sally's, it was all of a piece. The continued impossibility of getting on without plum-cake; the ceremonious apparition of a pair of decanters containing port and sherry and cork; Sally's sister at the tea-table, clinking the best crockery and shaking her head mournfully every time she looked

down into the teapot, as if it were the tomb; the Coat of Arms again, and Sally as before; lastly, the words of consolation administered to Sally when it was considered right that she should "come round nicely:" which were, that the deceased had had "as com-for-ta-ble a fu-ne-ral as comfortable could be!"

Other funerals have I seen with grown-up eyes, since that day, of which the burden has been the same childish burden. Making game. Real affliction, real grief and solemnity, have been outraged, and the funeral has been "performed." The waste for which the funeral customs of many tribes of savages are conspicuous, has attended these civilised obsequies; and once, and twice, have I wished in my soul that if the waste must be, they would let the undertaker bury the money, and let me bury the friend.

In France, upon the whole, these ceremonies are more sensibly regulated, because they are upon the whole less expensively regulated. I cannot say that I have ever been much edified by the custom of tying a bib and apron on the front of the house of mourning, or that I would myself particularly care to be driven to my grave in a nodding and bobbing car, like an infirm four-post bedstead, by an inky fellow-creature in a cocked-hat. But it may be that I am constitutionally insensible to the virtues of a cocked-hat. In provincial France, the solemnities are sufficiently hideous, but are few and cheap. The friends and townsmen of the departed, in their own dresses and not masquerading under the auspices of the African Conjuror, surround the hand-bier, and often carry it. It is not considered indispensable to stifle the bearers, or even to elevate the burden on their shoulders; consequently it is easily taken up, and easily set down, and is carried through the streets without the distressing floundering and shuffling that we see at home. A dirty priest or two, and a dirtier acolyte or two, do not lend any especial grace to the proceedings; and I regard with personal animosity the bassoon, which is blown at intervals by the big legged priest (it is always a big legged priest who blows the bassoon), when his fellows combine in a lugubrious stalwart drawl. But there is far less of the Conjuror and the Medicine Man in the business than under like circumstances here. The grim coaches that we reserve expressly for such shows, are non-existent; if the cemetery be far out of the town, the coaches that are hired for other purposes of life are hired for this purpose; and although the honest vehicles make no pretence of being overcome, I have never noticed that the people in them were the worse for it. In Italy, the hooded Members of Confraternities who attend on funerals, are dismal and ugly to look upon; but the services they render are at least voluntarily rendered, and impoverish no one, and cost nothing.

Why should high civilisation and low savagery ever come together on the point of making them a wantonly wasteful and contemptible set of forms?

Once I lost a friend by death, who had been troubled in his time by the Medicine Man and the Conjuror, and upon whose limited resources there were abundant claims. The Conjuror assured me that I must positively "follow," and both he and the Medicine Man entertained no doubt that I must go in a black carriage, and must wear "fittings." I objected to fittings as having nothing to do with my friendship, and I objected to the black carriage as being in more senses than one a job. So, it came into my mind to try what would happen if I quietly walked, in my own way, from my own house to my friend's burial-place, and stood beside his open grave in my own dress and person, reverently listening to the best of Services. It satisfied my mind, I found, quite as well as if I had been disguised in a hired hatband and scarf both trailing to my very heels, and as if I had cost the orphan children, in their greatest need, ten guineas.

Can any one who ever beheld the stupendous absurdities attendant on "A message from the Lords" in the House of Commons, turn upon the Medicine Man of the poor Indians? Has he any "Medicine" in that dried skin pouch of his, so supremely ludicrous as the two Masters in Chancery holding up their black petticoats and butting their ridiculous wigs at Mr. Speaker? Yet there are authorities innumerable to tell me—as there are authorities innumerable among the Indians to tell them—that the nonsense is indispensable, and that its abrogation would involve most awful consequences. What would any rational creature who had never heard of judicial and forensic "fittings," think of the Court of Common Pleas on the first day of Term? Or with what an awakened sense of humour would LIVINGSTONE's account of a similar scene be perused, if the fur and red cloth and goats' hair and horse hair and powdered chalk and black patches on the top of the head, were all at Tala Mungongo instead of Westminster? That model missionary and good brave man found at least one tribe of blacks with a very strong sense of the ridiculous, insomuch that although an amiable and docile people, they never could see the Missionaries dispose of their legs in the attitude of kneeling, or hear them begin a hymn in chorus, without bursting into roars of irrepressible laughter. It is much to be hoped that no member of this facetious tribe may ever find his way to England and get committed for contempt of Court.

In the Tonga Island already mentioned, there are a set of personages called Mataboos—or some such name—who are the

masters of all the public ceremonies, and who know the exact place in which every chief must sit down when a solemn public meeting takes place : a meeting which bears a family resemblance to our own Public Dinner, in respect of its being a main part of the proceedings that every gentleman present is required to drink something nasty. These Mataboos are a privileged order, so important is their avocation, and they make the most of their high functions. A long way out of the Tonga Islands, indeed, rather near the British Islands, was there no calling in of the Mataboos the other day to settle an earth-convulsing question of precedence ; and was there no weighty opinion delivered on the part of the Mataboos which, being interpreted to that unlucky tribe of blacks with the sense of the ridiculous, would infallibly set the whole population screaming with laughter ?

My sense of justice demands the admission, however, that this is not quite a one-sided question. If we submit ourselves meekly to the Medicine Man and the Conjuror, and are not exalted by it, the savages may retort upon us that we act more unwisely than they in other matters wherein we fail to imitate them. It is a widely diffused custom among savage tribes, when they meet to discuss any affair of public importance, to sit up all night making a horrible noise, dancing, blowing shells, and (in cases where they are familiar with fire-arms) flying out into open places and letting off guns. It is questionable whether our legislative assemblies might not take a hint from this. A shell is not a melodious wind-instrument, and it is monotonous ; but it is as musical as, and not more monotonous than, my Honourable friend's own trumpet, or the trumpet that he blows so hard for the Minister. The uselessness of arguing with any supporter of a Government or of an Opposition, is well known. Try dancing. It is a better exercise, and has the unspeakable recommendation that it couldn't be reported. The honourable and savage member who has a loaded gun, and has grown impatient of debate, plunges out of doors, fires in the air, and returns calm and silent to the Palaver. Let the honourable and civilised member similarly charged with a speech, dart into the cloisters of Westminster Abbey in the silence of night, let his speech off, and come back harmless. It is not at first sight a very rational custom to paint a broad blue stripe across one's nose and both cheeks, and a broad red stripe from the forehead to the chin, to attach a few pounds of wood to one's under lip, to stick fish-bones in one's ears and a brass curtain-ring in one's nose, and to rub one's body all over with rancid oil, as a preliminary to entering on business. But this is a question of taste and ceremony, and so is the Windsor Uniform. The manner of entering on the busi-

ness itself is another question. A council of six hundred savage gentlemen entirely independent of tailors, sitting on their hams in a ring, smoking, and occasionally grunting, seem to me, according to the experience I have gathered in my voyages and travels, somehow to do what they come together for ; whereas that is not at all the general experience of a council of six hundred civilised gentlemen very dependent on tailors and sitting on mechanical contrivances. It is better that an Assembly should do its utmost to envelop itself in smoke, than that it should direct its endeavours to enveloping the public in smoke ; and I would rather it buried half a hundred hatchets than buried one subject demanding attention.

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XXIX.

TITBULL'S ALMS-HOUSES.

By the side of most railways out of London, one may see Alms-Houses and Retreats (generally with a Wing or a Centre wanting, and ambitious of being much bigger than they are), some of which are newly-founded Institutions, and some old establishments transplanted. There is a tendency in these pieces of architecture to shoot upward unexpectedly, like Jack's bean-stalk, and to be ornate in spires of Chapels and lanterns of Halls, which might lead to the embellishment of the air with many castles of questionable beauty but for the restraining consideration of expense. However, the managers, being always of a sanguine temperament, comfort themselves with plans and elevations of Loomings in the future, and are influenced in the present by philanthropy towards the railway passengers. For, the question how prosperous and promising the buildings can be made to look in their eyes, usually supersedes the lesser question how they can be turned to the best account for the inmates.

Why none of the people who reside in these places ever look out of window, or take an airing in the piece of ground which is going to be a garden by-and-bye, is one of the wonders I have added to my always-lengthening list of the wonders of the world. I have got it into my mind that they live in a state of chronic injury and resentment, and on that account refuse to decorate the building with a human interest. As I have known legatees deeply injured by a bequest of five hundred pounds because it was not five thousand, and as I was once acquainted with a pensioner on the Public to the

extent of two hundred a year, who perpetually anathematised his Country because he was not in the receipt of four, having no claim whatever to sixpence: so perhaps it usually happens, within certain limits, that to get a little help is to get a notion of being defrauded of more. "How do they pass their lives in this beautiful and peaceful place!" was the subject of my speculation with a visitor who once accompanied me to a charming rustic retreat for old men and women: a quaint ancient foundation in a pleasant English county, behind a picturesque church and among rich old convent gardens. There were but some dozen or so of houses, and we agreed that we would talk with the inhabitants, as they sat in their groined rooms between the light of their fires and the light shining in at their latticed windows, and would find out. They passed their lives in considering themselves mulcted of certain ounces of tea by a deaf old steward who lived among them in the quadrangle. There was no reason to suppose that any such ounces of tea had ever been in existence, or that the old steward so much as knew what was the matter;—he passed *his* life in considering himself periodically defrauded of a birch-broom by the beadle.

But it is neither to old Alms-Houses in the country, nor to new Alms-Houses by the railroad, that these present Uncommercial notes relate. They refer back to journeys made among those common-place smoky-fronted London Alms-Houses, with a little paved court-yard in front enclosed by iron railings, which have got snowed up, as it were, by bricks and mortar; which were once in a suburb, but are now in the densely populated town; gaps in the busy life around them, parentheses in the close and blotted texts of the streets.

Sometimes, these Alms-Houses belong to a Company or Society. Sometimes, they were established by individuals, and are maintained out of private funds bequeathed in perpetuity long ago. My favourite among them is Titbull's, which establishment is a picture of many. Of Titbull I know no more than that he deceased in 1723, that his Christian name was Sampson, and his social designation Esquire, and that he founded these Alms-Houses as Dwellings for Nine Poor Women and Six Poor Men by his Will and Testament. I should not know even this much, but for its being inscribed on a grim stone very difficult to read, let into the front of the centre house of Titbull's Alms-Houses, and which stone is ornamented a-top with a piece of sculptured drapery resembling the effigy of Titbull's bath-towel.

Titbull's Alms-Houses are in the east of London, in a great highway, in a poor busy and thronged neighbourhood. Old iron and fried fish, cough drops and artificial flowers, boiled pigs'-feet and

household furniture that looks as if it were polished up with lip-salve, umbrellas full of vocal literature and saucers full of shell-fish in a green juice which I hope is natural to them when their health is good, garnish the paved sideways as you go to Titbull's. I take the ground to have risen in those parts since Titbull's time, and you drop into his domain by three stone steps. So did I first drop into it, very nearly striking my brows against Titbull's pump, which stands with its back to the thoroughfare just inside the gate, and has a conceited air of reviewing Titbull's pensioners.

"And a worse one," said a virulent old man with a pitcher, "there isn't nowhere. A harder one to work, nor a grudginer one to yield, there isn't nowhere!" This old man wore a long coat, such as we see Hogarth's Chairmen represented with, and it was of that peculiar green-pea hue without the green, which seems to come of poverty. It had also that peculiar smell of cupboard which seems to come of poverty.

"The pump is rusty, perhaps," said I.

"Not *it*," said the old man, regarding it with undiluted virulence in his watery eye. "It never were fit to be termed a pump. That's what's the matter with *it*."

"Whose fault is that?" said I.

The old man, who had a working mouth which seemed to be trying to masticate his anger and to find that it was too hard and there was too much of it, replied, "Them gentlemen."

"What gentlemen?"

"Maybe you're one of 'em?" said the old man, suspiciously.

"The trustees?"

"I wouldn't trust 'em myself," said the virulent old man.

"If you mean the gentlemen who administer this place, no, I am not one of them; nor have I ever so much as heard of them."

"I wish *I* never heard of them," gasped the old man: "at my time of life — with the rheumatics — drawing water — from that thing!" Not to be deluded into calling it a Pump, the old man gave it another virulent look, took up his pitcher, and carried it into a corner dwelling-house, shutting the door after him.

Looking around and seeing that each little house was a house of two little rooms; and seeing that the little oblong court-yard in front was like a graveyard for the inhabitants, saving that no word was engraven on its flat dry stones; and seeing that the currents of life and noise ran to and fro outside, having no more to do with the place than if it were a sort of low-water mark on a lively beach; I say, seeing this and nothing else, I was going out at the gate when one of the doors opened.

"Was you looking for anything, sir?" asked a tidy well-favoured woman.

Really, no; I couldn't say I was.

"Not wanting any one, sir?"

"No — at least I — pray what is the name of the elderly gentleman who lives in the corner there?"

The tidy woman stepped out to be sure of the door I indicated, and she and the pump and I stood all three in a row with our backs to the thoroughfare.

"Oh! *His* name is Mr. Battens," said the tidy woman, dropping her voice.

"I have just been talking with him."

"Indeed?" said the tidy woman. "Ho! I wonder Mr. Battens talked!"

"Is he usually so silent?"

"Well, Mr. Battens is the oldest here — that is to say, the oldest of the old gentlemen — in point of residence."

She had a way of passing her hands over and under one another as she spoke, that was not only tidy but propitiatory; so I asked her if I might look at her little sitting-room? She willingly replied Yes, and we went into it together: she leaving the door open, with an eye as I understood to the social proprieties. The door opening at once into the room without any intervening entry, even scandal must have been silenced by the precaution.

It was a gloomy little chamber, but clean, and with a mug of wallflower in the window. On the chimney-piece were two peacock's feathers, a carved ship, a few shells, and a black profile with one eyelash; whether this portrait purported to be male or female passed my comprehension, until my hostess informed me that it was her only son, and "quite a speaking one."

"He is alive, I hope?"

"No, sir," said the widow, "he were cast away in China." This was said with a modest sense of its reflecting a certain geographical distinction on his mother.

"If the old gentlemen here are not given to talking," said I, "I hope the old ladies are? — not that you are one."

She shook her head. "You see they get so cross."

"How is that?"

"Well, whether the gentlemen really do deprive us of any little matters which ought to be ours by rights, I cannot say for certain; but the opinion of the old ones is they do. And Mr. Battens he do even go so far as to doubt whether credit is due to the Founder. For Mr. Battens he do say, anyhow he got his name up by it and he done it cheap."

"I am afraid the pump has soured Mr. Battens."

"It may be so," returned the tidy widow, "but the handle does go very hard. Still, what I say to myself is, the gentleman *may* not pocket the difference between a good pump and a bad one, and I would wish to think well of them. And the dwellings," said my hostess, glancing round her room; "perhaps they were convenient dwellings in the Founder's time, considered *as* his time, and therefore he should not be blamed. But Mrs. Sagers is very hard upon them."

"Mrs. Sagers is the oldest here?"

"The oldest but one. Mrs. Quinch being the oldest, and have totally lost her head."

"And you?"

"I am the youngest in residence, and consequently am not looked up to. But when Mrs. Quinch makes a happy release, there will be one below me. Nor is it to be expected that Mrs. Sagers will prove herself immortal."

"True. Nor Mr. Battens."

"Regarding the old gentlemen," said my widow slightly, "they count among themselves. They do not count among us. Mr. Battens is that exceptional that he have written to the gentlemen many times and have worked the case against them. Therefore he have took a higher ground. But we do not, as a rule, greatly reckon the old gentlemen."

Pursuing the subject, I found it to be traditionally settled among the poor ladies that the poor gentlemen, whatever their ages, were all very old indeed, and in a state of dotage. I also discovered that the juniors and new comers preserved, for a time, a waning disposition to believe in Titbull and his trustees, but that as they gained social standing they lost this faith, and disparaged Titbull and all his works.

Improving my acquaintance subsequently with this respected lady, whose name was Mrs. Mitts, and occasionally dropping in upon her with a little offering of sound Family Hyson in my pocket, I gradually became familiar with the inner politics and ways of Titbull's Alms-Houses. But I never could find out who the trustees were, or where they were: it being one of the fixed ideas of the place that those authorities must be vaguely and mysteriously mentioned as "the gentlemen" only. The secretary of "the gentlemen" was once pointed out to me, evidently engaged in championing the obnoxious pump against the attacks of the discontented Mr. Battens; but I am not in a condition to report further of him than that he had the sprightly bearing of a lawyer's clerk. I had it from Mrs. Mitts's lips in a very confidential moment, that

Mr. Battens was once "had up before the gentlemen" to stand or fall by his accusations, and that an old shoe was thrown after him on his departure from the building on this dread errand; — not ineffectually, for, the interview resulting in a plumber, was considered to have encircled the temples of Mr. Battens with the wreath of victory.

In Titbull's Alms-Houses, the local society is not regarded as good society. A gentleman or lady receiving visitors from without, or going out to tea, counts, as it were, accordingly; but visitings or tea-drinkings interchanged among Titbullians do not score. Such interchanges, however, are rare, in consequence of internal dissensions occasioned by Mrs. Saggars's pail: which household article has split Titbull's into almost as many parties as there are dwellings in that precinct. The extremely complicated nature of the conflicting articles of belief on the subject prevents my stating them here with my usual perspicuity, but I think they have all branched off from the root-and-trunk question, Has Mrs. Saggars any right to stand her pail outside her dwelling? The question has been much refined upon, but roughly stated may be stated in those terms.

There are two old men in Titbull's Alms-Houses who, I have been given to understand, knew each other in the world beyond its pump and iron railings, when they were both "in trade." They make the best of their reverses, and are looked upon with great contempt. They are little stooping blear-eyed old men of cheerful countenance, and they hobble up and down the courtyard wagging their chins and talking together quite gaily. This has given offence, and has, moreover, raised the question whether they are justified in passing any other windows than their own. Mr. Battens, however, permitting them to pass *his* windows, on the disdainful ground that their imbecility almost amounts to irresponsibility, they are allowed to take their walk in peace. They live next door to one another, and take it by turns to read the newspaper aloud (that is to say, the newest newspaper they can get), and they play cribbage at night. On warm and sunny days they have been known to go so far as to bring out two chairs and sit by the iron railings, looking forth, but this low conduct, being much remarked upon throughout Titbull's, they were deterred by an outraged public opinion from repeating it. There is a rumour — but it may be malicious — that they hold the memory of Titbull in some weak sort of veneration, and that they once set off together on a pilgrimage to the parish churchyard to find his tomb. To this, perhaps, might be traced a general suspicion that they are spies of "the gentlemen:" to which they were supposed to have given colour in my own presence on

the occasion of the weak attempt at justification of the pump by the gentlemen's clerk ; when they emerged bare-headed from the doors of their dwellings, as if their dwellings and themselves constituted an old-fashioned weather-glass of double action with two figures of old ladies inside, and deferentially bowed to him at intervals until he took his departure. They are understood to be perfectly friendless and relationless. Unquestionably the two poor fellows make the very best of their lives in Titbull's Alms-Houses, and unquestionably they are (as before mentioned) the subjects of unmitigated contempt there.

On Saturday nights, when there is a greater stir than usual outside, and when itinerant vendors of miscellaneous wares even take their stations and light up their smoky lamps before the iron railings, Titbull's becomes flurried. Mrs. Saggars has her celebrated palpitations of the heart, for the most part on Saturday nights. But Titbull's is unfit to strive with the uproar of the streets in any of its phases. It is religiously believed at Titbull's that people push more than they used, and likewise that the foremost object of the population of England and Wales is to get you down and trample on you. Even of railroads they know, at Titbull's, little more than the shriek (which Mrs. Saggars says goes through her, and ought to be taken up by Government) ; and the penny postage may even yet be unknown there, for I have never seen a letter delivered to any inhabitant. But there is a tall straight fallow lady resident in Number Seven, Titbull's, who never speaks to anybody, who is surrounded by a superstitious halo of lost wealth, who does her household work in housemaid's gloves, and who is secretly much deferred to, though openly cavilled at ; and it has obscurely leaked out that this old lady has a son, grandson, nephew, or other relative, who is "a Contractor," and who would think it nothing of a job to knock down Titbull's, pack it off into Cornwall, and knock it together again. An immense sensation was made by a gipsy-party calling in a spring-van, to take this old lady up to go for a day's pleasure into Epping Forest, and notes were compared as to which of the company was the son, grandson, nephew, or other relative, the Contractor. A thick-set personage with a white hat and a cigar in his mouth, was the favourite : though as Titbull's had no other reason to believe that the Contractor was there at all, than that this man was supposed to eye the chimney stacks as if he would like to knock them down and cart them off, the general mind was much unsettled in arriving at a conclusion. As a way out of this difficulty, it concentrated itself on the acknowledged Beauty of party, every stitch in whose dress was verbally unripped by the old ladies then and there, and whose "goings on"

with another and a thinner personage in a white hat might have suffused the pump (where they were principally discussed) with blushes, for months afterwards. Herein Titbull's was to Titbull's true, for it has a constitutional dislike of all strangers. As concerning innovations and improvements, it is always of opinion that what it does not want itself, nobody ought to want. But I think I have met with this opinion outside Titbull's.

Of the humble treasures of furniture brought into Titbull's by the inmates when they establish themselves in that place of contemplation for the rest of their days, by far the greater and more valuable part belongs to the ladies. I may claim the honour of having either crossed the threshold, or looked in at the door, of every one of the nine ladies, and I have noticed that they are all particular in the article of bedsteads, and maintain favourite and long-established bedsteads and bedding as a regular part of their rest. Generally an antiquated chest of drawers is among their cherished possessions ; a tea-tray always is. I know of at least two rooms in which a little tea-kettle of genuine burnished copper, vies with the cat in winking at the fire ; and one old lady has a tea-urn set forth in state on the top of her chest of drawers, which urn is used as her library, and contains four duodecimo volumes, and a black-bordered newspaper giving an account of the funeral of Her Royal Highness the Princess Charlotte. Among the poor old gentlemen there are no such niceties. Their furniture has the air of being contributed, like some obsolete Literary Miscellany, "by several hands ;" their few chairs never match ; old patchwork coverlets linger among them ; and they have an untidy habit of keeping their wardrobes in hat-boxes. When I recall one old gentleman who is rather choice in his shoe-brushes and blacking-bottle, I have summed up the domestic elegances of that side of the building.

On the occurrence of a death in Titbull's, it is invariably agreed among the survivors — and it is the only subject on which they do agree — that the departed did something "to bring it on." Judging by Titbull's, I should say the human race need never die, if they took care. But they don't take care, and they do die, and when they die in Titbull's they are buried at the cost of the Foundation. Some provision has been made for the purpose, in virtue of which (I record this on the strength of having seen the funeral of Mrs. Quinch) a lively neighbouring undertaker dresses up four of the old men, and four of the old women, hustles them into a procession of four couples, and leads off with a large black bow at the back of his hat, looking over his shoulder at them airily from time to time to see that no member of the party has got lost, or has tumbled down ; as if they were a company of dim old dolls.



A PHENOMENON AT TITBULL'S.

Resignation of a dwelling is of very rare occurrence in Titbull's. A story does obtain there, how an old lady's son once drew a prize of Thirty Thousand Pounds in the Lottery, and presently drove to the gate in his own carriage, with French Horns playing up behind, and whisked his mother away, and left ten guineas for a Feast. But I have been unable to substantiate it by any evidence, and regard it as an Alms-House Fairy Tale. It is curious that the only proved case of resignation happened within my knowledge.

It happened on this wise. There is a sharp competition among the ladies respecting the gentility of their visitors, and I have so often observed visitors to be dressed as for a holiday occasion, that I suppose the ladies to have besought them to make all possible display when they come. In these circumstances much excitement was one day occasioned by Mrs. Mitts receiving a visit from a Greenwich Pensioner. He was a Pensioner of a bluff and warlike appearance, with an empty coat-sleeve, and he was got up with unusual care; his coat-buttons were extremely bright, he wore his empty coat-sleeve in a graceful festoon, and he had a walking-stick in his hand that must have cost money. When, with the head of his walking-stick, he knocked at Mrs. Mitts's door — there are no knockers in Titbull's — Mrs. Mitts was overheard by a next-door neighbour to utter a cry of surprise expressing much agitation; and the same neighbour did afterwards solemnly affirm that when he was admitted into Mrs. Mitts's room, she heard a smack. Heard a smack which was not a blow.

There was an air about this Greenwich Pensioner when he took his departure, which imbued all Titbull's with the conviction that he was coming again. He was eagerly looked for, and Mrs. Mitts was closely watched. In the meantime, if anything could have placed the unfortunate six old gentlemen at a greater disadvantage than that at which they chronically stood, it would have been the apparition of this Greenwich Pensioner. They were well shrunk already, but they shrunk to nothing in comparison with the Pensioner. Even the poor old gentlemen themselves seemed conscious of their inferiority, and to know submissively that they could never hope to hold their own against the Pensioner with his warlike and maritime experience in the past, and his tobacco money in the present: his chequered career of blue water, black gunpowder, and red bloodshed for England home and beauty.

Before three weeks were out, the Pensioner reappeared. Again he knocked at Mrs. Mitts's door with the handle of his stick, and again was he admitted, But not again did he depart alone; for Mrs. Mitts, in a bonnet identified as having been re-embellished,

went out walking with him, and stayed out till the ten o'clock beer, Greenwich time.

There was now a truce, even as to the troubled waters of Mrs. Saggars's pail; nothing was spoken of among the ladies but the conduct of Mrs. Mitts and its blighting influence on the reputation of Titbull's. It was agreed that Mr. Battens "ought to take it up," and Mr. Battens was communicated with on the subject. That unsatisfactory individual replied "that he didn't see his way yet," and it was unanimously voted by the ladies that aggravation was in his nature.

How it came to pass, with some appearance of inconsistency, that Mrs. Mitts was cut by all the ladies and the Pensioner admired by all the ladies, matters not. Before another week was out, Titbull's was startled by another phenomenon. At ten o'clock in the forenoon appeared a cab, containing not only the Greenwich Pensioner with one arm, but, to boot, a Chelsea Pensioner with one leg. Both dismounting to assist Mrs. Mitts into the cab, the Greenwich Pensioner bore her company inside, and the Chelsea Pensioner mounted the box by the driver: his wooden leg sticking out after the manner of a bowsprit, as if in jocular homage to his friend's seagoing career. Thus the equipage drove away. No Mrs. Mitts returned that night.

What Mr. Battens might have done in the matter of taking it up, goaded by the infuriated state of public feeling next morning, was anticipated by another phenomenon. A Truck, propelled by the Greenwich Pensioner and the Chelsea Pensioner, each placidly smoking a pipe, and pushing his warrior breast against the handle.

The display on the part of the Greenwich Pensioner of his "marriage-lines," and his announcement that himself and friend had looked in for the furniture of Mrs. G. Pensioner, late Mitts, by no means reconciled the ladies to the conduct of their sister; on the contrary, it is said that they appeared more than ever exasperated. Nevertheless, my stray visits to Titbull's since the date of this occurrence, have confirmed me in an impression that it was a wholesome fillip. The nine ladies are smarter, both in mind and dress, than they used to be, though it must be admitted that they despise the six gentlemen to the last extent. They have a much greater interest in the external thoroughfare too, than they had when I first knew Titbull's. And whenever I chance to be leaning my back against the pump or the iron railings, and to be talking to one of the junior ladies, and to see that a flush has passed over her face, I immediately know without looking round that a Greenwich Pensioner has gone past.

All the Year Round, Vol. 20, No. 494, Oct. 10, 1868.

XXX.

THE RUFFIAN.

I ENTERTAIN so strong an objection to the euphonious softening of Ruffian into Rough, which has lately become popular, that I restore the right word to the heading of this paper; the rather, as my object is to dwell upon the fact that the Ruffian is tolerated among us to an extent that goes beyond all unruffianly endurance. I take the liberty to believe that if the Ruffian besets my life, a professional Ruffian at large in the open streets of a great city, notoriously having no other calling than that of Ruffian, and of disquieting and despoiling me as I go peacefully about my lawful business, interfering with no one, then the Government under which I have the great constitutional privilege, supreme honour and happiness, and all the rest of it, to exist, breaks down in the discharge of any Government's most simple elementary duty.

What did I read in the London daily papers, in the early days of this last September? That the Police had "AT LENGTH SUCCEEDED IN CAPTURING TWO OF THE NOTORIOUS GANG THAT HAVE SO LONG INFESTED THE WATERLOO ROAD." Is it possible? What a wonderful Police! Here is a straight, broad, public thoroughfare of immense resort; half a mile long; gas-lighted by night; with a great gas-lighted railway station in it, extra the street lamps; full of shops; traversed by two popular cross thoroughfares of considerable traffic; itself the main road to the South of London; and the admirable Police have, after long infestment of this dark and lonely spot by a gang of Ruffians, actually got hold of two of them. Why, can it be doubted that any man of fair London knowledge and common resolution, armed with the powers of the Law, could have captured the whole confederacy in a week?

It is to the saving up of the Ruffian class by the Magistracy and Police — to the conventional preserving of them, as if they were Partridges — that their number and audacity must be in great part referred. Why is a notorious Thief and Ruffian ever left at large? He never turns his liberty to any account but violence and plunder, he never did a day's work out of gaol, he never will do a day's work out of gaol. As a proved notorious Thief he is always consignable to prison for three months. When he comes out, he is surely as notorious a Thief as he was when he went in. Then send him back again. "Just Heaven!" cries the Society for the protection of remonstrant Ruffians. "This is equivalent to a sen-

tence of perpetual imprisonment!" Precisely for that reason it has my advocacy. I demand to have the Ruffian kept out of my way, and out of the way of all decent people. I demand to have the Ruffian employed, perforce, in hewing wood and drawing water somewhere for the general service, instead of hewing at her Majesty's subjects and drawing their watches out of their pockets. If this be termed an unreasonable demand, then the tax-gatherer's demand on me must be far more unreasonable, and cannot be otherwise than extortionate and unjust.

It will be seen that I treat of the Thief and Ruffian as one. I do so, because I know the two characters to be one, in the vast majority of cases, just as well as the Police know it. (As to the Magistracy, with a few exceptions, they know nothing about it but what the Police choose to tell them.) There are disorderly classes of men who are not thieves; as railway-navigators, brickmakers, wood-sawyers, costermongers. These classes are often disorderly and troublesome; but it is mostly among themselves, and at any rate they have their industrious avocations, they work early and late, and work hard. The generic Ruffian — honourable member for what is tenderly called the Rough Element — is either a Thief, or the companion of Thieves. When he infamously molests women coming out of chapel on Sunday evenings (for which I would have his back scarified often and deep) it is not only for the gratification of his pleasant instincts, but that there may be a confusion raised by which either he or his friends may profit, in the commission of highway robberies or in picking pockets. When he gets a police-constable down and kicks him helpless for life, it is because that constable once did his duty in bringing him to justice. When he rushes into the bar of a public-house and scoops an eye out of one of the company there, or bites his ear off, it is because the man he maims gave evidence against him. When he and a line of comrades extending across the footway — say of that solitary mountain-spur of the Abruzzi, the Waterloo Road — advance towards me "skylarking" among themselves, my purse or shirt-pin is in predestined peril from his playfulness. Always a Ruffian, always a Thief. Always a Thief, always a Ruffian.

Now, when I, who am not paid to know these things, know them daily on the evidence of my senses and experience; when I know that the Ruffian never jostles a lady in the streets, or knocks a hat off, but in order that the Thief may profit, is it surprising that I should require from those who *are* paid to know these things, prevention of them?

Look at this group at a street corner. Number one is a shirking fellow of five-and-twenty, in an ill-favoured and ill-savoured suit,

his trousers of corduroy, his coat of some indiscernible groundwork for the deposition of grease, his neckerchief like an eel, his complexion like dirty dough, his mangy fur cap pulled low upon his beetle brows to hide the prison cut of his hair. His hands are in his pockets. He puts them there when they are idle, as naturally as in other people's pockets when they are busy, for he knows that they are not roughened by work, and that they tell a tale. Hence, whenever he takes one out to draw a sleeve across his nose — which is often, for he has weak eyes and a constitutional cold in his head — he restores it to its pocket immediately afterwards. Number two is a burly brute of five-and-thirty, in a tall stiff hat; is a composite as to his clothes of betting-man and fighting-man; is whiskered; has a staring pin in his breast, along with his right hand; has insolent and cruel eyes; large shoulders; strong legs, booted and tipped for kicking. Number three is forty years of age; is short, thick-set, strong, and bow-legged; wears knee cords and white stockings, a very long-sleeved waistcoat, a very large neckerchief doubled or trebled round his throat, and a crumpled white hat crowns his ghastly parchment face. This fellow looks like an executed postboy of other days, cut down from the gallows too soon, and restored and preserved by express diabolical agency. Numbers five, six, and seven, are hulking, idle, slouching young men, patched and shabby, too short in the sleeves and too tight in the legs, slimily clothed, foul-spoken, repulsive wretches inside and out. In all the party there obtains a certain twitching character of mouth and furtiveness of eye, that hint how the coward is lurking under the bully. The hint is quite correct, for they are a slinking sneaking set, far more prone to lie down on their backs and kick out, when in difficulty, than to make a stand for it. (This may account for the street mud on the backs of Numbers five, six, and seven, being much fresher than the stale splashes on their legs.)

These engaging gentry a Police-constable stands contemplating. His Station, with a Reserve of assistance, is very near at hand. They cannot pretend to any trade, not even to be porters or messengers. It would be idle if they did, for he knows them, and they know that he knows them, to be nothing but professed Thieves and Ruffians. He knows where they resort, knows by what slang names they call one another, knows how often they have been in prison, and how long, and for what. All this is known at his Station, too, and is (or ought to be) known at Scotland Yard, too. But does he know, or does his Station know, or does Scotland Yard know, or does anybody know, why these fellows should be here at liberty, when, as reputed Thieves to whom a whole Division of

Police could swear, they might all be under lock and key at hard labour? Not he; truly he would be a wise man if he did! He only knows that these are members of the "notorious gang," which, according to the newspaper Police-office reports of this last past September, "have so long infested" the awful solitudes of the Waterloo Road, and out of which almost impregnable fastnesses the Police have at length dragged Two, to the unspeakable admiration of all good civilians.

The consequences of this contemplative habit on the part of the Executive — a habit to be looked for in a hermit, but not in a Police System — are familiar to us all. The Ruffian becomes one of the established orders of the body politic. Under the playful name of Rough (as if he were merely a practical joker) his movements and successes are recorded on public occasions. Whether he mustered in large numbers, or small; whether he was in good spirits, or depressed; whether he turned his generous exertions to very prosperous account, or Fortune was against him; whether he was in a sanguinary mood, or robbed with amiable horse-play and a gracious consideration for life and limb; all this is chronicled as if he were an Institution. Is there any city in Europe, out of England, in which these terms are held with the pests of Society? Or in which, at this day, such violent robberies from the person are constantly committed as in London?

The Preparatory Schools of Ruffianism are similarly borne with. The young Ruffians of London — not Thieves yet, but training for scholarships and fellowships in the Criminal Court Universities — molest quiet people and their property, to an extent that is hardly credible. The throwing of stones in the streets has become a dangerous and destructive offence, which surely could have got to no greater height though we had had no Police but our own riding-whips and walking-sticks — the Police to which I myself appeal on these occasions. The throwing of stones at the windows of railway carriages in motion — an act of wanton wickedness with the very Arch-Fiend's hand in it — had become a crying evil, when the railway companies forced it on Police notice. Constabular contemplation had until then been the order of the day.

Within these twelve months, there arose among the young gentlemen of London aspiring to Ruffianism, and cultivating that much-encouraged social art, a facetious cry of "I'll have this!" accompanied with a clutch at some article of a passing lady's dress. I have known a lady's veil to be thus humorously torn from her face and carried off in the open streets at noon, and I have had the honour of myself giving chase, on Westminster Bridge, to another young Ruffian, who, in full daylight early on a summer evening, had

nearly thrown a modest young woman into a swoon of indignation and confusion, by his shameful manner of attacking her with this cry as she harmlessly passed along before me. Mr. CARLYLE, some time since, awakened a little pleasantry by writing of his own experience of the Ruffian of the streets. I have seen the Ruffian act in exact accordance with Mr. Carlyle's description, innumerable times, and I never saw him checked.

The blaring use of the very worst language possible, in our public thoroughfares — especially in those set apart for recreation — is another disgrace to us, and another result of constabular contemplation, the like of which I have never heard in any other country to which my uncommercial travels have extended. Years ago, when I had a near interest in certain children who were sent with their nurses, for air and exercise, into the Regent's Park, I found this evil to be so abhorrent and horrible there, that I called public attention to it, and also to its contemplative reception by the Police. Looking afterwards into the newest Police Act, and finding that the offence was punishable under it, I resolved, when striking occasion should arise, to try my hand as prosecutor. The occasion arose soon enough, and I ran the following gauntlet.

The utterer of the base coin in question was a girl of seventeen or eighteen, who, with a suitable attendance of blackguards, youths, and boys, was flaunting along the streets, returning from an Irish funeral, in a Progress interspersed with singing and dancing. She had turned round to me and expressed herself in the most audible manner, to the great delight of that select circle. I attended the party, on the opposite side of the way, for a mile further, and then encountered a Police-constable. The party had made themselves merry at my expense until now, but seeing me speak to the constable, its male members instantly took to their heels, leaving the girl alone. I asked the constable did he know my name? Yes, he did. "Take that girl into custody, on my charge, for using bad language in the streets." He had never heard of such a charge. I had. Would he take my word that he should get into no trouble? Yes, sir, he would do that. So he took the girl, and I went home for my Police Act.

With this potent instrument in my pocket, I literally as well as figuratively "returned to the charge," and presented myself at the Police Station of the district. There, I found on duty a very intelligent Inspector (they are all intelligent men), who, likewise, had never heard of such a charge. I showed him my clause, and we went over it together twice or thrice. It was plain, and I engaged to wait upon the suburban Magistrate to-morrow morning at ten o'clock.

In the morning I put my Police Act in my pocket again, and waited on the suburban Magistrate. I was not quite so courteously received by him as I should have been by The Lord Chancellor or The Lord Chief Justice, but that was a question of good breeding on the suburban Magistrate's part, and I had my clause ready with its leaf turned down. Which was enough for *me*.

Conference took place between the Magistrate and clerk respecting the charge. During conference I was evidently regarded as a much more objectionable person than the prisoner;—one giving trouble by coming there voluntarily, which the prisoner could not be accused of doing. The prisoner had been got up, since I last had the pleasure of seeing her, with a great effect of white apron and straw bonnet. She reminded me of an elder sister of Red Riding Hood, and I seemed to remind the sympathising Chimney Sweep by whom she was attended, of the Wolf.

The Magistrate was doubtful, Mr. Uncommercial Traveller, whether this charge could be entertained. It was not known. Mr. Uncommercial Traveller replied that he wished it were better known, and that, if he could afford the leisure, he would use his endeavours to make it so. There was no question about it, however, he contended. Here was the clause.

The clause was handed in, and more conference resulted. After which I was asked the extraordinary question: "Mr. Uncommercial, do you really wish this girl to be sent to prison?" To which I grimly answered, staring: "If I didn't, why should I take the trouble to come here?" Finally, I was sworn, and gave my agreeable evidence in detail, and White Riding Hood was fined ten shillings, under the clause, or sent to prison for so many days. "Why, Lord bless you, sir," said the Police-officer, who showed me out, with a great enjoyment of the jest of her having been got up so effectively, and caused so much hesitation: "If she goes to prison, that will be nothing new to *her*. She comes from Charles Street, Drury Lane!"

The Police, all things considered, are an excellent force, and I have borne my small testimony to their merits. Constabular contemplation is the result of a bad system; a system which is administered, not invented, by the man in constable's uniform, employed at twenty shillings a week. He has his orders, and would be marked for discouragement if he overstepped them. That the system is bad, there needs no lengthened argument to prove, because the fact is self-evident. If it were anything else, the results that have attended it could not possibly have come to pass. Who will say that under a good system, our streets could have got into their present state?

The objection to the whole Police system, as concerning the Ruffian, may be stated, and its failure exemplified, as follows. It is well known that on all great occasions, when they come together in numbers, the mass of the English people are their own trustworthy Police. It is well known that wheresoever there is collected together any fair general representation of the people, a respect for law and order, and a determination to discountenance lawlessness and disorder, may be relied upon. As to one another, the people are a very good Police, and yet are quite willing in their good-nature that the stipendiary Police should have the credit of the people's moderation. But we are all of us powerless against the Ruffian, because we submit to the law, and it is his only trade, by superior force and by violence, to defy it. Moreover, we are constantly admonished from high places (like so many Sunday-school children out for a holiday of buns and milk-and-water) that we are not to take the law into our own hands, but are to hand our defence over to it. It is clear that the common enemy to be punished and exterminated first of all is the Ruffian. It is clear that he is, of all others, *the* offender for whose repression we maintain a costly system of Police. Him, therefore, we expressly present to the Police to deal with, conscious that, on the whole, we can, and do, deal reasonably well with one another. Him the Police deal with so inefficiently and absurdly that he flourishes, and multiplies, and, with all his evil deeds upon his head as notoriously as his hat is, pervades the streets with no more let or hindrance than ourselves.

All the Year Round, New Series, Vol. 1, No. 1, Dec. 5, 1868.

XXXI.

ABOARD SHIP.

My journeys as Uncommercial Traveller for the firm of Human-Interest Brothers have not slackened since I last reported of them, but have kept me continually on the move. I remain in the same idle employment. I never solicit an order, I never get any commission, I am the rolling stone that gathers no moss, — unless any should by chance be found among these samples.

Some half a year ago, I found myself in my idlest, dreamiest, and least accountable condition altogether, on board ship, in the harbour of the city of New York, in the United States of America. Of all the good ships afloat, mine was the good steamship "RUSSIA,"

CAPT. COOK, Cunard Line, bound for Liverpool. What more could I wish for?

I had nothing to wish for but a prosperous passage. My salad-days, when I was green of visage and sea-sick, being gone with better things (and no worse), no coming event cast its shadow before.

I might but a few moments previously have imitated Sterne, and said, "‘And yet, methinks, Eugenius,’—laying my forefinger wistfully on his coat-sleeve, thus,—‘and yet, methinks, Eugenius,’tis but sorry work to part with thee, for what fresh fields, . . . my dear Eugenius, . . . can be fresher than thou art, and in what pastures new shall I find Eliza, or call her, Eugenius, if thou wilt, Annie?’"—I say I might have done this; but Eugenius was gone, and I hadn't done it.

I was resting on a skylight on the hurricane-deck, watching the working of the ship very slowly about, that she might head for England. It was high-noon on a most brilliant day in April, and the beautiful bay was glorious and glowing. Full many a time, on shore there, had I seen the snow come down, down, down (itself like down), until it lay deep in all the ways of men, and particularly, as it seemed, in my way, for I had not gone dry-shod many hours for months. Within two or three days last past had I watched the feathery fall setting in with the ardour of a new idea, instead of dragging at the skirts of a worn-out winter, and permitting glimpses of a fresh young spring. But a bright sun and a clear sky had melted the snow in the great crucible of nature; and it had been poured out again that morning over sea and land, transformed into myriads of gold and silver sparkles.

The ship was fragrant with flowers. Something of the old Mexican passion for flowers may have gradually passed into North America, where flowers are luxuriously grown, and tastefully combined in the richest profusion; but, be that as it may, such gorgeous farewells in flowers had come on board, that the small officer's cabin on deck, which I tenanted, bloomed over into the adjacent scuppers, and banks of other flowers that it couldn't hold made a garden of the unoccupied tables in the passengers' saloon. These delicious scents of the shore, mingling with the fresh airs of the sea, made the atmosphere a dreamy, an enchanting one. And so, with the watch aloft setting all the sails, and with the screw below revolving at a mighty rate, and occasionally giving the ship an angry shake for resisting, I fell into my idlest ways, and lost myself.

As, for instance, whether it was I lying there, or some other entity even more mysterious, was a matter I was far too lazy to look

into. What did it signify to me if it were I? or to the more mysterious entity, if it were he? Equally as to the remembrances that drowsily floated by me, or by him, why ask when or where the things happened? Was it not enough that they befell at some time, somewhere?

There was that assisting at the church service on board another steamship, one Sunday, in a stiff breeze. Perhaps on the passage out. No matter. Pleasant to hear the ship's bells go as like church-bells as they could; pleasant to see the watch off duty mustered and come in: best hats, best Guernseys, washed hands and faces, smoothed heads. But then arose a set of circumstances so rampantly comical, that no check which the gravest intentions could put upon them would hold them in hand. Thus the scene. Some seventy passengers assembled at the saloon tables. Prayer-books on tables. Ship rolling heavily. Pause. No minister. Rumour has related that a modest young clergyman on board has responded to the captain's request that he will officiate. Pause again, and very heavy rolling.

Closed double doors suddenly burst open, and two strong stewards skate in, supporting minister between them. General appearance as of somebody picked up drunk and incapable, and under conveyance to station-house. Stoppage, pause, and particularly heavy rolling. Stewards watch their opportunity, and balance themselves, but cannot balance minister; who, struggling with a drooping head and a backward tendency, seems determined to return below, while they are as determined that he shall be got to the reading-desk in mid-saloon. Desk portable, sliding away down a long table, and aiming itself at the breasts of various members of the congregation. Here the double doors, which have been carefully closed by other stewards, fly open again, and worldly passenger tumbles in, seemingly with pale-ale designs: who, seeking friend, says "Joe!" Perceiving incongruity, says, "Hullo! Beg yer pardon!" and tumbles out again. All this time the congregation have been breaking up into sects, — as the manner of congregations often is, — each sect sliding away by itself, and all pounding the weakest sect which slid first into the corner. Utmost point of dissent soon attained in every corner, and violent rolling. Stewards at length make a dash; conduct minister to the mast in the centre of the saloon, which he embraces with both arms; skate out; and leave him in that condition to arrange affairs with flock.

There was another Sunday, when an officer of the ship read the service. It was quiet and impressive, until we fell upon the dangerous and perfectly unnecessary experiment of striking up a hymn. After it was given out, we all rose, but everybody left it to some-

body else to begin. Silence resulting, the officer (no singer himself) rather reproachfully gave us the first line again, upon which a rosy pippin of an old gentleman, remarkable throughout the passage for his cheerful politeness, gave a little stamp with his boot (as if he were leading off a country dance), and blithely warbled us into a show of joining. At the end of the first verse we became, through these tactics, so much refreshed and encouraged, that none of us, howsoever unmelodious, would submit to be left out of the second verse; while as to the third we lifted up our voices in a sacred howl that left it doubtful whether we were the more boastful of the sentiments we united in professing, or of professing them with a most discordant defiance of time and tune.

"Lord bless us!" thought I, when a fresh remembrance of these things made me laugh heartily alone in the dead water-gurgling waste of the night, what time I was wedged into my berth by a wooden bar, or I must have rolled out of it, "what errand was I then upon, and to what Abyssinian point had public events then marched? No matter as to me. And as to them, if the wonderful popular rage for a plaything (utterly confounding in its inscrutable unreason) had not then lighted on a poor young savage boy, and a poor old screw of a horse, and hauled the first off by the hair of his princely head to 'inspect' British volunteers, and hauled the second off by the hair of his equine tail to the Crystal Palace, why so much the better for all of us outside Bedlam!"

So, sticking to the ship, I was at the trouble of asking myself would I like to show the grog distribution in "the fiddle" at noon to the Grand United Amalgamated Total Abstinence Society? Yes, I think I should. I think it would do them good to smell the rum, under the circumstances. Over the grog, mixed in a bucket, presides the boatswain's mate, small tin can in hand. Enter the crew, the guilty consumers, the grown-up brood of Giant Despair, in contradistinction to the band of youthful angel Hope. Some in boots, some in leggings, some in tarpaulin overalls, some in frocks, some in pea-coats, a very few in jackets, most with sou'wester hats, all with something rough and rugged round the throat; all, dripping salt water where they stand; all pelted by weather, besmeared with grease, and blackened by the sooty rigging.

Each man's knife in its sheath in his girdle, loosened for dinner. As the first man, with a knowingly kindled eye, watches the filling of the poisoned chalice (truly but a very small tin mug, to be prosaic), and, tossing back his head, tosses the contents into himself, and passes the empty chalice and passes on, so the second man with an anticipatory wipe of his mouth or sleeve or handkerchief, bides his turn, and drinks and hands and passes on, in whom, and in each

as his turn approaches, beams a knowingly kindled eye, a brighter temper, and a suddenly awakened tendency to be jocose with some shipmate. Nor do I even observe that the man in charge of the ship's lamps, who in right of his office has a double allowance of poisoned chalices, seems thereby vastly degraded, even though he empties the chalices into himself, one after the other, much as if he were delivering their contents at some absorbent establishment in which he had no personal interest. But vastly comforted, I note them all to be, on deck presently, even to the circulation of redder blood in their cold blue knuckles ; and when I look up at them lying out on the yards, and holding on for life among the beating sails, I cannot for *my* life see the justice of visiting on them — or on me — the drunken crimes of any number of criminals arraigned at the heaviest of assizes.

Abetting myself in my idle humour, I closed my eyes, and recalled life on board of one of those mail-packets, as I lay, part of that day, in the Bay of New York, O ! The regular life began — mine always did, for I never got to sleep afterwards — with the rigging of the pump while it was yet dark, and washing down of decks. Any enormous giant at a prodigious hydropathic establishment, conscientiously undergoing the water-cure in all its departments, and extremely particular about cleaning his teeth, would make those noises. Swash, splash, scrub, rub, toothbrush, bubble, swash, splash, bubble, toothbrush, splash, splash, bubble, rub. Then the day would break, and, descending from my berth by a graceful ladder composed of half-opened drawers beneath it, I would reopen my outer dead-light and my inner sliding window (closed by a watchman during the water-cure), and would look out at the long-rolling, lead-coloured, white-topped waves over which the dawn, on a cold winter morning, cast a level, lonely glance, and through which the ship fought her melancholy way at a terrific rate. And now, lying down again, awaiting the season for broiled ham and tea, I would be compelled to listen to the voice of conscience, — the screw.

It might be, in some cases, no more than the voice of stomach ; but I called it in my fancy by the higher name. Because it seemed to me that we were all of us, all day long, endeavouring to stifle the voice. Because it was under everybody's pillow, everybody's plate, everybody's camp-stool, everybody's book, everybody's occupation. Because we pretended not to hear it, especially at meal-times, evening whist, and morning conversation on deck ; but it was always among us in an under monotone, not to be drowned in pea-soup, not to be shuffled with cards, not to be diverted by books, not to be knitted into any pattern, not to be walked away from. It was smoked in the weediest cigar, and drunk in the strongest cock-

tail; it was conveyed on deck at noon with limp ladies, who lay there in their wrappers until the stars shone; it waited at table with the stewards; nobody could put it out with the lights. It was considered (as on shore) ill-bred to acknowledge the voice of conscience. It was not polite to mention it. One squally day an amiable gentleman in love gave much offence to a surrounding circle, including the object of his attachment, by saying of it, after it had goaded him over two easy-chairs and a skylight, "Screw!"

Sometimes it would appear subdued. In fleeting moments, when bubbles of champagne pervaded the nose, or when there was "hot pot" in the bill of fare, or when an old dish we had had regularly every day was described in that official document by a new name, — under such excitements, one would almost believe it hushed. The ceremony of washing plates on deck, performed after every meal by a circle as of ringers of crockery triple-bob majors for a prize, would keep it down. Hauling the reel, taking the sun at noon, posting the twenty-four hours' run, altering the ship's time by the meridian, casting the waste food overboard, and attracting the eager gulls that followed in our wake, — these events would suppress it for a while. But the instant any break or pause took place in any such diversion, the voice would be at it again, importuning us to the last extent. A newly married young pair, who walked the deck affectionately some twenty miles per day, would, in the full flush of their exercise, suddenly become stricken by it, and stand trembling, but otherwise immovable, under its reproaches.

When this terrible monitor was most severe with us was when the time approached for our retiring to our dens for the night; when the lighted candles in the saloon grew fewer and fewer; when the deserted glasses with spoons in them grew more and more numerous; when waifs of toasted cheese and strays of sardines fried in batter slid languidly to and fro in the table-racks; when the man who always read had shut up his book, and blown out his candle; when the man who always talked had ceased from troubling; when the man who was always medically reported as going to have delirium tremens had put it off till to-morrow; when the man who every night devoted himself to a midnight smoke on deck two hours in length, and who every night was in bed within ten minutes afterwards, was buttoning himself up in his third coat for his hardy vigil: for then, as we fell off one by one, and, entering our several hatches, came into a peculiar atmosphere of bilge-water and Windsor soap, the voice would shake us to the centre. Woe to us when we sat down on our sofa, watching the swinging candle for ever trying and retrying to stand upon his head! or our coat upon its peg, imitating us as we appeared in our gymnastic days by sustain-

ing itself horizontally from the wall, in emulation of the lighter and more facile towels! Then would the voice especially claim us for its prey, and rend us all to pieces.

Lights out, we in our berths, and the wind rising, the voice grows angrier and deeper. Under the mattress and under the pillow, under the sofa and under the washing-stand, under the ship and under the sea, seeming to rise from the foundations under the earth with every scoop of the great Atlantic (and oh! why scoop so?), always the voice. Vain to deny its existence in the night season; impossible to be hard of hearing; screw, screw, screw! Sometimes it lifts out of the water, and revolves with a whirr, like a ferocious firework, — except that it never expends itself, but is always ready to go off again; sometimes it seems to be in anguish, and shivers; sometimes it seems to be terrified by its last plunge, and has a fit which causes it to struggle, quiver, and for an instant stop. And now the ship sets in rolling, as only ships so fiercely screwed through time and space, day and night, fair weather and foul, *can* roll.

Did she ever take a roll before like that last? Did she ever take a roll before like this worse one that is coming now? Here is the partition at my ear down in the deep on the lee side. Are we ever coming up again together? I think not; the partition and I are so long about it that I really do believe we have overdone it this time. Heavens, what a scoop! What a deep scoop, what a hollow scoop, what a long scoop! Will it ever end, and can we bear the heavy mass of water we have taken on board, and which has let loose all the table furniture in the officers' mess, and has beaten open the door of the little passage between the purser and me, and is swashing about, even there and even here? The purser snores reassuringly, and the ship's bells striking, I hear the cheerful "All's well!" of the watch musically given back the length of the deck, as the lately diving partition, now high in air, tries (unsoftened by what we have gone through together) to force me out of bed and berth.

"All's well!" Comforting to know, though surely all might be better. Put aside the rolling and the rush of water, and think of darting through such darkness with such velocity. Think of any other similar object coming in the opposite direction!

Whether there may be an attraction in two such moving bodies out at sea, which may help accident to bring them into collision? Thoughts, too, arise (the voice never silent all the while, but marvellously suggestive) of the gulf below; of the strange unfruitful mountain ranges and deep valleys over which we are passing; of monstrous fish midway; of the ship's suddenly altering her course on her own account, and with a wild plunge settling down, and

making *that* voyage with a crew of dead discoverers. Now, too, one recalls an almost universal tendency on the part of passengers to stumble, at some time or other in the day, on the topic of a certain large steamer making this same run, which was lost at sea, and never heard of more. Everybody has seemed under a spell, compelling approach to the threshold of the grim subject, stoppage, discomfiture, and pretence of never having been near it. The boatswain's whistle sounds! A change in the wind, hoarse orders issuing, and the watch very busy. Sails come crashing home overhead, ropes (that seem all knot) ditto; every man engaged appears to have twenty feet, with twenty times the average amount of stamping power in each. Gradually the noise slackens, the hoarse cries die away, the boatswain's whistle softens into the soothing and contented notes, which rather reluctantly admit that the job is done for the time, and the voice sets in again.

Thus come unintelligible dreams of up hill and down, and swinging and swaying, until consciousness revives of atmospherical Windsor soap and bilge-water, and the voice announces that the giant has come for the water-cure again.

Such were my fanciful reminiscences as I lay, part of that day, in the Bay of New York, O! Also as we passed clear of the Narrows, and got out to sea; also in many an idle hour at sea in sunny weather! At length the observations and computations showed that we should make the coast of Ireland to-night. So I stood watch on deck all night to-night, to see how we made the coast of Ireland.

Very dark, and the sea most brilliantly phosphorescent. Great way on the ship, and double look-out kept. Vigilant captain on the bridge, vigilant first officer looking over the port side, vigilant second officer standing by the quarter-master at the compass, vigilant third officer posted at the stern rail with a lantern. No passengers on the quiet decks, but expectation everywhere nevertheless. The two men at the wheel very steady, very serious, and very prompt to answer orders. An order issued sharply now and then, and echoed back; otherwise the night drags slowly, silently, with no change.

All of a sudden, at the blank hour of two in the morning, a vague movement of relief from a long strain expresses itself in all hands; the third officer's lantern twinkles, and he fires a rocket, and another rocket. A sullen solitary light is pointed out to me in the black sky yonder. A change is expected in the light, but none takes place. "Give them two more rockets, Mr. Vigilant." Two more, and a blue-light burnt. All eyes watch the light again. At last a little toy sky-rocket is flashed up from it; and, even as

that small streak in the darkness dies away, we are telegraphed to Queenstown, Liverpool, and London, and back again under the ocean to America.

Then up come the half-dozen passengers who are going ashore at Queenstown, and up comes the mail-agent in charge of the bags, and up come the men who are to carry the bags into the mail-tender that will come off for them out of the harbour. Lamps and lanterns gleam here and there about the decks, and impeding bulks are knocked away with handspikes; and the port-side bulwark, barren but a moment ago, bursts into a crop of heads of seamen, stewards, and engineers.

The light begins to be gained upon, begins to be alongside, begins to be left astern. More rockets, and, between us and the land, steams beautifully the Inman steamship *City of Paris*, for New York, outward bound. We observe with complacency that the wind is dead against her (it being *with* us), and that she rolls and pitches. (The sickest passenger on board is the most delighted by this circumstance.) Time rushes by as we rush on; and now we see the light in Queenstown Harbour, and now the lights of the mail-tender coming out to us. What vagaries the mail-tender performs on the way, in every point of the compass, especially in those where she has no business, and why she performs them, Heaven only knows! At length she is seen plunging within a cable's length of our port broadside, and is being roared at through our speaking-trumpets to do this thing, and not to do that, and to stand by the other, as if she were a very demented tender indeed. Then, we slackening amidst a deafening roar of steam, this much-abused tender is made fast to us by hawsers, and the men in readiness carry the bags aboard, and return for more, bending under their burdens, and looking just like the pasteboard figures of the miller and his men in the theatre of our boyhood, and comporting themselves almost as unsteadily. All the while the unfortunate tender plunges high and low, and is roared at. Then the Queenstown passengers are put on board of her, with infinite plunging and roaring, and the tender gets heaved up on the sea to that surprising extent that she looks within an ace of washing aboard of us, high and dry. Roared at with contumely to the last, this wretched tender is at length let go, with a final plunge of great ignominy, and falls spinning into our wake.

The voice of conscience resumed its dominion as the day climbed up the sky, and kept by all of us passengers into port; kept by us as we passed other lighthouses, and dangerous islands off the coast, where some of the officers, with whom I stood my watch, had gone ashore in sailing-ships in fogs (and of which by that token they

seemed to have quite an affectionate remembrance), and past the Welsh coast, and past the Cheshire coast, and past everything and everywhere lying between our ship and her own special dock in the Mersey. Off which, at last, at nine of the clock, on a fair evening early in May, we stopped, and the voice ceased. A very curious sensation, not unlike having my own ears stopped, ensued upon that silence; and it was with a no less curious sensation that I went over the side of the good Cunard ship "Russia" (whom prosperity attend through all her voyages!) and surveyed the outer hull of the gracious monster that the voice had inhabited. So, perhaps, shall we all, in the spirit, one day survey the frame that held the busier voice from which my vagrant fancy derived this similitude.

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XXXII.

A SMALL STAR IN THE EAST.

I HAD been looking, yesternight, through the famous "Dance of Death," and to-day the grim old woodcuts arose in my mind with the new significance of a ghastly monotony not to be found in the original. The weird skeleton rattled along the streets before me, and struck fiercely; but it was never at the pains of assuming a disguise. It played on no dulcimer here, was crowned with no flowers, waved no plume, minced in no flowing robe or train, lifted no wine-cup, sat at no feast, cast no dice, counted no gold. It was simply a bare, gaunt, famished skeleton, slaying his way along.

The borders of Ratcliff and Stepney, eastward of London, and giving on the impure river, were the scene of this uncompromising dance of death, upon a drizzling November day. A squalid maze of streets, courts, and alleys of miserable houses let out in single rooms. A wilderness of dirt, rags, and hunger. A mud-desert, chiefly inhabited by a tribe from whom employment has departed, or to whom it comes but fitfully and rarely. They are not skilled mechanics in any wise. They are but labourers, — dock-labourers, water-side labourers, coal-porters, ballast-heavers, such like hewers of wood and drawers of water. But they have come into existence, and they propagate their wretched race.

One grisly joke alone, methought, the skeleton seemed to play off here. It had stuck election-bills on the walls, which the wind and rain had deteriorated into suitable rags. It had even summed up the state of the poll, in chalk, on the shutters of one ruined

house. It adjured the free and independent starvers to vote for Thisman and vote for Thatman ; not to plump, as they valued the state of parties and the national prosperity (both of great importance to them, I think) ; but, by returning Thisman and Thatman, each naught without the other, to compound a glorious and immortal whole. Surely the skeleton is nowhere more cruelly ironical in the original monkish idea !

Pondering in my mind the far-seeing schemes of Thisman and Thatman, and of the public blessing called Party, for staying the degeneracy, physical and moral, of many thousands (who shall say how many ?) of the English race ; for devising employment useful to the community for those who want but to work and live ; for equalising rates, cultivating waste lands, facilitating emigration, and, above all things, saving and utilising the oncoming generations, and thereby changing ever-growing national weakness into strength : pondering in my mind, I say, these hopeful exertions, I turned down a narrow street to look into a house or two.

It was a dark street with a dead wall on one side. Nearly all the outer doors of the houses stood open. I took the first entry, and knocked at a parlour-door. Might I come in ? I might, if I pleased, sur.

The woman of the room (Irish) had picked up some long strips of wood, about some wharf or barge ; and they had just now been thrust into the otherwise empty grate to make two iron pots boil. There was some fish in one, and there were some potatoes in the other. The flare of the burning wood enabled me to see a table, and a broken chair or so, and some old cheap crockery ornaments about the chimney-piece. It was not until I had spoken with the woman a few minutes, that I saw a horrible brown heap on the floor in a corner, which, but for previous experience in this dismal wise, I might not have suspected to be "the bed." There was something thrown upon it ; and I asked what that was.

"'Tis the poor craythur that stays here, sur ; and 'tis very bad she is, and 'tis very bad she's been this long time, and 'tis better she'll never be, and 'tis slape she does all day, and 'tis wake she does all night, and 'tis the lead, sur."

"The what ?"

"The lead, sur. Sure 'tis the lead-mills, where the women gets took on at eighteen-pence a day, sur, when they makes application early enough, and is lucky and wanted ; and 'tis lead-pisoned she is, sur, and some of them gets lead-pisoned soon, and some of them gets lead-pisoned later, and some, but not many, niver ; and 'tis all according to the constitooshun, sur, and some constitooshuns is strong, and some is weak ; and her constitooshun is lead-pisoned,

bad as can be, sur ; and her brain is coming out at her ear, and it hurts her dreadful ; and that's what it is, and niver no more, and niver no less, sur."

The sick young woman moaning here, the speaker bent over her, took a bandage from her head, and threw open a back door to let in the daylight upon it, from the smallest and most miserable backyard I ever saw.

"That's what cooms from her, sur, being lead-pisoned ; and it cooms from her night and day, the poor, sick craythur ; and the pain of it is dreadful ; and God he knows that my husband has walked the sthreets these four days, being a labourer, and is walking them now, and is ready to work, and no work for him, and no fire and no food but the bit in the pot, and no more than ten shillings in a fortnight ; God be good to us ! and it is poor we are, and dark it is and could it is indeed."

Knowing that I could compensate myself thereafter for my self-denial, if I saw fit, I had resolved that I would give nothing in the course of these visits. I did this to try the people. I may state at once that my closest observation could not detect any indication whatever of an expectation that I would give money : they were grateful to be talked to about their miserable affairs, and sympathy was plainly a comfort to them ; but they neither asked for money in any case, nor showed the least trace of surprise or disappointment or resentment at my giving none.

The woman's married daughter had by this time come down from her room on the floor above, to join in the conversation. She herself had been to the lead-mills very early that morning to be "took on," but had not succeeded. She had four children ; and her husband, also a water-side labourer, and then out seeking work, seemed in no better case as to finding it than her father. She was English, and by nature of a buxom figure and cheerful. Both in her poor dress and in her mother's there was an effort to keep up some appearance of neatness. She knew all about the sufferings of the unfortunate invalid, and all about the lead-poisoning, and how the symptoms came on, and how they grew, — having often seen them. The very smell when you stood inside the door of the works was enough to knock you down, she said : yet she was going back again to get "took on." What could she do ? Better be ulcerated and paralysed for eighteen-pence a day, while it lasted, than see the children starve.

A dark and squalid cupboard in this room, touching the back door and all manner of offence, had been for some time the sleeping place of the sick young woman. But the nights being now wintry, and the blankets and coverlets "gone to the leaving shop,"

she lay all night where she lay all day, and was lying then. The woman of the room, her husband, this most miserable patient, and two others, lay on the one brown heap together for warmth.

"God bless you, sir, and thank you!" were the parting words from these people, — gratefully spoken too, — with which I left this place.

Some streets away, I tapped at another parlour-door on another ground-floor. Looking in, I found a man, his wife, and four children, sitting at a washing-stool by way of table, at their dinner of bread and infused tea-leaves. There was a very scanty cinderous fire in the grate by which they sat; and there was a tent bedstead in the room with a bed upon it and a coverlet. The man did not rise when I went in, nor during my stay, but civilly inclined his head on my pulling off my hat, and, in answer to my inquiry whether I might ask him a question or two, said, "Certainly." There being a window at each end of this room, back and front, it might have been ventilated; but it was shut up tight, to keep the cold out, and was very sickening.

The wife, an intelligent, quick woman, rose and stood at her husband's elbow; and he glanced up at her as if for help. It soon appeared that he was rather deaf. He was a slow, simple fellow of about thirty.

"What was he by trade?"

"Gentleman asks what are you by trade, John?"

"I am a boilermaker;" looking about him with an exceedingly perplexed air, as if for a boiler that had unaccountably vanished.

"He ain't a mechanic, you understand, sir," the wife put in: "he's only a labourer."

"Are you in work?"

He looked up at his wife again. "Gentleman says are you in work, John?"

"In work!" cried this forlorn boilermaker, staring aghast at his wife, and then working his vision's way very slowly round to me: "Lord, no!"

"Ah, he ain't indeed!" said the poor woman, shaking her head, as she looked at the four children in succession, and then at him.

"Work!" said the boilermaker, still seeking that evaporated boiler, first in my countenance, then in the air, and then in the features of his second son at his knee: "I wish I *was* in work! I haven't had more than a day's work to do this three weeks."

"How have you lived?"

A faint gleam of admiration lighted up the face of the would-be boilermaker, as he stretched out the short sleeve of his threadbare

canvas jacket, and replied, pointing her out, "On the work of the wife."

I forget where boilermaking had gone to, or where he supposed it had gone to; but he added some resigned information on that head, coupled with an expression of his belief that it was never coming back.

The cheery helpfulness of the wife was very remarkable. She did slop-work; made pea-jackets. She produced the pea-jacket then in hand, and spread it out upon the bed, — the only piece of furniture in the room on which to spread it. She showed how much of it she made, and how much was afterwards finished off by the machine. According to her calculation at the moment, deducting what her trimming cost her, she got for making a pea-jacket tenpence half-penny, and she could make one in something less than two days.

But, you see, it come to her through two hands, and of course it didn't come through the second hand for nothing. Why did it come through the second hand at all? Why, this way. The second hand took the risk of the given-out work, you see. If she had money enough to pay the security deposit, — call it two pound, — she could get the work from the first hand, and so the second would not have to be deducted for. But, having no money at all, the second hand come in and took its profit, and so the whole worked down to tenpence half-penny. Having explained all this with great intelligence, even with some little pride, and without a whine or murmur, she folded her work again, sat down by her husband's side at the washing-stool, and resumed her dinner of dry bread. Mean as the meal was, on the bare board, with its old gallipots for cups, and what not other sordid make-shifts; shabby as the woman was in dress, and toning down towards the Bosjesman colour, with want of nutriment and washing, — there was positively a dignity in her, as the family anchor just holding the poor shipwrecked boilermaker's bark. When I left the room, the boilermaker's eyes were slowly turned towards her, as if his last hope of ever again seeing that vanished boiler lay in her direction.

These people had never applied for parish relief but once; and that was when the husband met with a disabling accident at his work.

Not many doors from here, I went into a room on the first floor. The woman apologised for its being in "an untidy mess." The day was Saturday, and she was boiling the children's clothes in a saucepan on the hearth. There was nothing else into which she could have put them. There was no crockery, or tinware, or tub, or bucket. There was an old gallipot or two, and there was a

broken bottle or so, and there were some broken boxes for seats. The last small scraping of coals left was raked together in a corner of the floor. There were some rags in an open cupboard, also on the floor. In a corner of the room was a crazy old French bedstead, with a man lying on his back upon it in a ragged pilot jacket, and rough oil-skin fantail hat. The room was perfectly black. It was difficult to believe, at first, that it was not purposely coloured black, the walls were so begrimed.

As I stood opposite the woman boiling the children's clothes, — she had not even a piece of soap to wash them with, — and apologising for her occupation, I could take in all these things without appearing to notice them, and could even correct my inventory. I had missed, at the first glance, some half a pound of bread in the otherwise empty safe, an old red ragged crinoline hanging on the handle of the door by which I had entered, and certain fragments of rusty iron scattered on the floor, which looked like broken tools and a piece of stove-pipe. A child stood looking on. On the box nearest to the fire sat two younger children; one a delicate and pretty little creature, whom the other sometimes kissed.

This woman, like the last, was wofully shabby, and was degenerating to the Bosjesman complexion. But her figure, and the ghost of a certain vivacity about her, and the spectre of a dimple in her cheek, carried my memory strangely back to the old days of the Adelphi Theatre, London, when Mrs. Fitzwilliam was the friend of Victorine.

"May I ask you what your husband is?"

"He's a coal-porter, sir," — with a glance and a sigh towards the bed.

"Is he out of work?"

"Oh, yes, sir! and work's at all times very, very scanty with him; and now he's laid up."

"It's my legs," said the man upon the bed. "I'll unroll 'em." And immediately began.

"Have you any older children?"

"I have a daughter that does the needle-work, and I have a son that does what he can. She's at her work now, and he's trying for work."

"Do they live here?"

"They sleep here. They can't afford to pay more rent, and so they come here at night. The rent is very hard upon us. It's rose upon us too, now, — sixpence a week, — on account of these new changes in the law, about the rates. We are a week behind; the landlord's been shaking and rattling at that door frightfully; he says he'll turn us out. I don't know what's to come of it."

The man upon the bed ruefully interposed, "Here's my legs. The skin's broke, besides the swelling. I have had a many kicks, working, one way and another."

He looked at his legs (which were much discoloured and misshapen) for a while, and then appearing to remember that they were not popular with his family, rolled them up again, as if they were something in the nature of maps or plans that were not wanted to be referred to, lay hopelessly down on his back once more with his fantail hat over his face, and stirred not.

"Do your eldest son and daughter sleep in that cupboard?"

"Yes," replied the woman.

"With the children?"

"Yes. We have to get together for warmth. We have little to cover us."

"Have you nothing by you to eat but the piece of bread I see there?"

"Nothing. And we had the rest of the loaf for our breakfast, with water. I don't know what's to come of it."

"Have you no prospect of improvement?"

"If my eldest son earns anything to-day, he'll bring it home. Then we shall have something to eat to-night, and may be able to do something towards the rent. If not, I don't know what's to come of it."

"This is a sad state of things."

"Yes, sir; it's a hard, hard life. Take care of the stairs as you go, sir, — they're broken, — and good day, sir!"

These people had a mortal dread of entering the workhouse, and received no out-of-door relief.

In another room, in still another tenement, I found a very decent woman with five children, — the last a baby, and she herself a patient of the parish doctor, — to whom, her husband being in the hospital, the Union allowed for the support of herself and family, four shillings a week and five loaves. I suppose when Thisman, M.P., and Thatman, M.P., and the Public-blessing Party, lay their heads together in course of time, and come to an equalisation of rating, she may go down to the dance of death to the tune of sixpence more.

I could enter no other houses for that one while, for I could not bear the contemplation of the children. Such heart as I had summoned to sustain me against the miseries of the adults failed me when I looked at the children. I saw how young they were, how hungry, how serious and still. I thought of them, sick and dying in those lairs. I think of them dead without anguish; but to think of them so suffering and so dying quite unmanned me.

Down by the river's bank in Ratcliff, I was turning upward by a side-street, therefore, to regain the railway, when my eyes rested on the inscription across the road, "East London Children's Hospital." I could scarcely have seen an inscription better suited to my frame of mind ; and I went across and went straight in.

I found the children's hospital established in an old sail-loft or storehouse, of the roughest nature, and on the simplest means. There were trap-doors in the floors, where goods had been hoisted up and down ; heavy feet and heavy weights had started every knot in the well-trodden planking : inconvenient bulks and beams and awkward staircases perplexed my passage through the wards. But I found it airy, sweet, and clean. In its seven and thirty beds I saw but little beauty ; for starvation in the second or third generation takes a pinched look : but I saw the sufferings both of infancy and childhood tenderly assuaged ; I heard the little patients answering to pet playful names, the light touch of a delicate lady laid bare the wasted sticks of arms for me to pity ; and the claw-like little hands, as she did so, twined themselves lovingly around her wedding-ring.

One baby mite there was as pretty as any of Raphael's angels. The tiny head was bandaged for water on the brain ; and it was suffering with acute bronchitis too, and made from time to time a plaintive, though not impatient or complaining, little sound. The smooth curve of the cheeks and of the chin was faultless in its condensation of infantine beauty, and the large bright eyes were most lovely. It happened as I stopped at the foot of the bed, that these eyes rested upon mine with that wistful expression of wondering thoughtfulness which we all know sometimes in very little children. They remained fixed on mine, and never turned from me while I stood there. When the utterance of that plaintive sound shook the little form, the gaze still remained unchanged. I felt as though the child implored me to tell the story of the little hospital in which it was sheltered to any gentle heart I could address. Laying my world-worn hand upon the little unmarked clasped hand at the chin, I gave it a silent promise that I would do so.

A gentleman and lady, a young husband and wife, have bought and fitted up this building for its present noble use, and have quietly settled themselves in it as its medical officers and directors. Both have had considerable practical experience of medicine and surgery ; he as house-surgeon of a great London hospital ; she as a very earnest student, tested by severe examination, and also as a nurse of the sick poor during the prevalence of cholera.

With every qualification to lure them away, with youth and

accomplishments and tastes and habits that can have no response in any breast near them, close begirt by every repulsive circumstance inseparable from such a neighbourhood, there they dwell. They live in the hospital itself, and their rooms are on its first floor. Sitting at their dinner-table, they could hear the cry of one of the children in pain. The lady's piano, drawing-materials, books, and other such evidences of refinement are as much a part of the rough place as the iron bedsteads of the little patients. They are put to shifts for room, like passengers on board ship. The dispenser of medicines (attracted to them not by self-interest, but by their own magnetism and that of their cause) sleeps in a recess in the dining-room, and has his washing apparatus in the sideboard.

Their contented manner of making the best of the things around them, I found so pleasantly inseparable from their usefulness! Their pride in this partition that we put up ourselves, or in that partition that we took down, or in that other partition that we moved, or in the stove that was given us for the waiting-room, or in our nightly conversion of the little consulting-room into a smoking-room! Their admiration of the situation, if we could only get rid of its one objectionable incident, the coal-yard at the back! "Our hospital carriage, presented by a friend, and very useful." That was my presentation to a perambulator, for which a coach-house had been discovered in a corner down-stairs, just large enough to hold it. Coloured prints, in all stages of preparation for being added to those already decorating the wards, were plentiful; a charming wooden phenomenon of a bird, with an impossible top-knot, who ducked his head when you set a counter weight going, had been inaugurated as a public statue that very morning; and trotting about among the beds, on familiar terms with all the patients, was a comical mongrel dog, called Poodles. This comical dog (quite a tonic in himself) was found characteristically starving at the door of the institution, and was taken in and fed, and has lived here ever since. An admirer of his mental endowments has presented him with a collar bearing the legend, "Judge not Poodles by external appearances." He was merrily wagging his tail on a boy's pillow when he made this modest appeal to me.

When this hospital was first opened, in January of the present year, the people could not possibly conceive but that somebody paid for the services rendered there; and were disposed to claim them as a right, and to find fault if out of temper. They soon came to understand the case better, and have much increased in gratitude. The mothers of the patients avail themselves very freely of the visiting rules; the fathers often on Sundays. There is an unreasonable (but still, I think, touching and intelligible)

tendency in the parents to take a child away to its wretched home, if on the point of death. One boy who had been thus carried off on a rainy night, when in a violent state of inflammation, and who had been afterwards brought back, had been recovered with exceeding difficulty; but he was a jolly boy, with a specially strong interest in his dinner, when I saw him.

Insufficient food and unwholesome living are the main causes of disease among these small patients. So nourishment, cleanliness, and ventilation are the main remedies. Discharged patients are looked after, and invited to come and dine now and then; so are certain famishing creatures who were never patients. Both the lady and the gentleman are well acquainted, not only with the histories of the patients and their families, but with the characters and circumstances of great numbers of their neighbours: of these they keep a register. It is their common experience, that people, sinking down by inches into deeper and deeper poverty, will conceal it, even from them, if possible, unto the very last extremity.

The nurses of this hospital are all young, — ranging, say, from nineteen to four and twenty. They have even within these narrow limits, what many well-endowed hospitals would not give them, a comfortable room of their own in which to take their meals. It is a beautiful truth, that interest in the children and sympathy with their sorrows bind these young women to their places far more strongly than any other consideration could. The best skilled of the nurses came originally from a kindred neighbourhood, almost as poor; and she knew how much the work was needed. She is a fair dressmaker. The hospital cannot pay her as many pounds in the year as there are months in it; and one day the lady regarded it as a duty to speak to her about her improving her prospects and following her trade. “No,” she said: she could never be so useful or so happy elsewhere any more; she must stay among the children. And she stays. One of the nurses, as I passed her, was washing a baby-boy. Liking her pleasant face, I stopped to speak to her charge, — a common, bullet-headed, frowning charge enough, laying hold of his own nose with a slippery grasp, and staring very solemnly out of a blanket. The melting of the pleasant face into delighted smiles, as this young gentleman gave an unexpected kick, and laughed at me, was almost worth my previous pain.

An affecting play was acted in Paris years ago, called “The Children’s Doctor.” As I parted from my children’s doctor, now in question, I saw in his easy black necktie, in his loose-buttoned black frock-coat, in his pensive face, in the flow of his dark hair, in his eyelashes, in the very turn of his moustache, the exact realisation of the Paris artist’s ideal as it was presented on the stage.

But no romancer that I know of has had the boldness to prefigure the life and home of this young husband and young wife in the Children's Hospital in the east of London.

I came away from Ratcliff by the Stepney railway station to the terminus at Fenchurch Street. Any one who will reverse that route may retrace my steps.

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XXXIII.

A LITTLE DINNER IN AN HOUR.

IT fell out on a day in this last autumn, that I had to go down from London to a place of seaside resort, on an hour's business, accompanied by my esteemed friend Bullfinch. Let the place of seaside resort be, for the nonce, called Namelesston.

I had been loitering about Paris in very hot weather, pleasantly breakfasting in the open air in the garden of the Palais Royal or the Tuileries, pleasantly dining in the open air in the Elysian Fields, pleasantly taking my cigar and lemonade in the open air on the Italian Boulevard towards the small hours after midnight. Bullfinch—an excellent man of business—had summoned me back across the Channel, to transact this said hour's business at Namelesston; and thus it fell out that Bullfinch and I were in a railway carriage together on our way to Namelesston, each with his return-ticket in his waistcoat-pocket.

Says Bullfinch, "I have a proposal to make. Let us dine at the Temeraire."

I asked Bullfinch, did he recommend the Temeraire? inasmuch as I had not been rated on the books of the Temeraire for many years.

Bullfinch declined to accept the responsibility of recommending the Temeraire, but on the whole was rather sanguine about it. He "seemed to remember," Bullfinch said, that he had dined well there. A plain dinner, but good. Certainly not like a Parisian dinner (here Bullfinch obviously became the prey of want of confidence), but of its kind very fair.

I appeal to Bullfinch's intimate knowledge of my wants and ways to decide whether I was usually ready to be pleased with any dinner, or—for the matter of that—with anything that was fair of its kind and really what it claimed to be. Bullfinch doing me the honour to respond in the affirmative, I agreed to ship myself as an able trencherman on board the Temeraire.

"Now, our plan shall be this," says Bullfinch, with his forefinger at his nose. "As soon as we get to Namelesston, we'll drive straight to the Temeraire, and order a little dinner in an hour. And as we shall not have more than enough time in which to dispose of it comfortably, what do you say to giving the house the best opportunities of serving it hot and quickly by dining in the coffee-room?"

What I had to say was, Certainly. Bullfinch (who is by nature of a hopeful constitution) then began to babble of green geese. But I checked him in that Falstaffian vein, urging considerations of time and cookery.

In due sequence of events we drove up to the Temeraire, and alighted. A youth in livery received us on the door-step. "Looks well," said Bullfinch confidentially. And then aloud, "Coffee-room!"

The youth in livery (now perceived to be mouldy) conducted us to the desired haven, and was enjoined by Bullfinch to send the waiter at once, as we wished to order a little dinner in an hour. Then Bullfinch and I waited for the waiter, until, the waiter continuing to wait in some unknown and invisible sphere of action, we rang for the waiter; which ring produced the waiter, who announced himself as not the waiter who ought to wait upon us, and who didn't wait a moment longer.

So Bullfinch approached the coffee-room door, and melodiously pitching his voice into a bar where two young ladies were keeping the books of the Temeraire, apologetically explained that we wished to order a little dinner in an hour, and that we were debarred from the execution of our inoffensive purpose by consignment to solitude.

Hereupon one of the young ladies rang a bell, which reproduced — at the bar this time — the waiter who was not the waiter who ought to wait upon us; that extraordinary man, whose life seemed consumed in waiting upon people to say that he wouldn't wait upon them, repeated his former protest with great indignation, and retired.

Bullfinch, with a fallen countenance, was about to say to me, "This won't do," when the waiter who ought to wait upon us left off keeping us waiting at last. "Waiter," said Bullfinch piteously, "we have been a long time waiting." The waiter who ought to wait upon us laid the blame upon the waiter who ought not to wait upon us, and said it was all that waiter's fault.

"We wish," said Bullfinch, much depressed, "to order a little dinner in an hour. What can we have?"

"What would you like to have, gentlemen?"

Bullfinch, with extreme mournfulness of speech and action, and

with a forlorn old fly-blown bill of fare in his hand which the waiter had given him, and which was a sort of general manuscript index to any cookery-book you please, moved the previous question.

We could have mock-turtle soup, a sole, curry, and roast duck. Agreed. At this table by this window. Punctually in an hour.

I had been feigning to look out of this window ; but I had been taking note of the crumbs on all the tables, the dirty table-cloths, the stuffy, soupy, airless atmosphere, the stale leavings everywhere about, the deep gloom of the waiter who ought to wait upon us, and the stomach-ache with which a lonely traveller at a distant table in a corner was too evidently afflicted. I now pointed out to Bullfinch the alarming circumstance that this traveller had *dined*. We hurriedly debated whether, without infringement of good breeding, we could ask him to disclose if he had partaken of mock-turtle, sole, curry, or roast duck ? We decided that the thing could not be politely done, and we had set our own stomachs on a cast, and they must stand the hazard of the die.

I hold phrenology, within certain limits, to be true ; I am much of the same mind as to the subtler expressions of the hand ; I hold physiognomy to be infallible ; though all these sciences demand rare qualities in the student. But I also hold that there is no more certain index to personal character than the condition of a set of casters is to the character of any hotel. Knowing, and having often tested this theory of mine, Bullfinch resigned himself to the worst, when, laying aside any remaining veil of disguise, I held up before him in succession the cloudy oil and furry vinegar, the clogged cayenne, the dirty salt, the obscene dregs of soy, and the anchovy sauce in a flannel waistcoat of decomposition.

We went out to transact our business. So inspiriting was the relief of passing into the clean and windy streets of Namelesston from the heavy and vapid closeness of the coffee-room of the Teme-raire, that hope began to revive within us. We began to consider that perhaps the lonely traveller had taken physic, or done something injudicious to bring his complaint on. Bullfinch remarked that he thought the waiter who ought to wait upon us had brightened a little when suggesting curry ; and although I knew him to have been at that moment the express image of despair, I allowed myself to become elevated in spirits. As we walked by the softly-lapping sea, all the notabilities of Namelesston, who are for ever going up and down with the changelessness of the tides, passed to and fro in procession. Pretty girls on horseback, and with detested riding-masters ; pretty girls on foot ; mature ladies in hats, — spectacled, strong-minded, and glaring at the opposite or weaker sex. The Stock Exchange was strongly represented,

Jerusalem was strongly represented, the bores of the prosier London clubs were strongly represented. Fortune-hunters of all denominations were there, from hirsute insolvency, in a curricule, to closely-buttoned swindlery in doubtful boots, on the sharp look-out for any likely young gentleman disposed to play a game at billiards round the corner. Masters of languages, their lessons finished for the day, were going to their homes out of sight of the sea; mistresses of accomplishments, carrying small portfolios, likewise tripped homeward; pairs of scholastic pupils, two and two, went languidly along the beach, surveying the face of the waters as if waiting for some Ark to come and take them off. Spectres of the George the Fourth days flitted unsteadily among the crowd, bearing the outward semblance of ancient dandies, of every one of whom it might be said, not that he had one leg in the grave, or both legs, but that he was steeped in grave to the summit of his high shirt-collar, and had nothing real about him but his bones. Alone stationary in the midst of all the movements, the Namelesston boatmen leaned against the railings and yawned, and looked out to sea, or looked at the moored fishing-boats and at nothing. Such is the unchanging manner of life with this nursery of our hardy seamen; and very dry nurses they are, and always wanting something to drink. The only two nautical personages detached from the railing were the two fortunate possessors of the celebrated monstrous unknown barking-fish, just caught (frequently just caught off Namelesston), who carried him about in a hamper, and pressed the scientific to look in at the lid.

The sands of the hour had all run out when we got back to the Temeraire. Says Bullfinch, then, to the youth in livery, with boldness, "Lavatory!"

When we arrived at the family vault with a skylight, which the youth in livery presented as the institution sought, we had already whisked off our cravats and coats; but finding ourselves in the presence of an evil smell, and no linen but two crumpled towels newly damp from the countenances of two somebody elses, we put on our cravats and coats again, and fled unwashed to the coffee-room.

There the waiter who ought to wait upon us had set forth our knives and forks and glasses, on the cloth whose dirty acquaintance we had already had the pleasure of making, and which we were pleased to recognise by the familiar expression of its stains. And now there occurred the truly surprising phenomenon, that the waiter who ought not to wait upon us swooped down upon us, clutched our loaf of bread, and vanished with the same.

Bullfinch, with distracted eyes, was following this unaccountable

figure "out at the portal," like the ghost in Hamlet, when the waiter who ought to wait upon us jostled against it, carrying a tureen.

"Waiter!" said a severe diner, lately finished, perusing his bill fiercely through his eye-glass.

The waiter put down our tureen on a remote side-table, and went to see what was amiss in this new direction.

"This is not right, you know, waiter. Look here! here's yesterday's sherry, one and eightpence, and here we are again, two shillings. And what does sixpence mean?"

So far from knowing what sixpence meant, the waiter protested that he didn't know what anything meant. He wiped the perspiration from his clammy brow, and said it was impossible to do it, — not particularising what, — and the kitchen was so far off.

"Take the bill to the bar, and get it altered," said Mr. Indignation Cocker, so to call him.

The waiter took it, looked intensely at it, didn't seem to like the idea of taking it to the bar, and submitted, as a new light upon the case, that perhaps sixpence meant sixpence.

"I tell you again," said Mr. Indignation Cocker, "here's yesterday's sherry — can't you see it? — one and eightpence, and here we are again, two shillings. What do you make of one and eightpence and two shillings?"

Totally unable to make anything of one and eightpence and two shillings, the waiter went out to try if anybody else could; merely casting a helpless backward glance at Bullfinch, in acknowledgment of his pathetic entreaties for our soup tureen. After a pause, during which Mr. Indignation Cocker read a newspaper and coughed defiant coughs, Bullfinch arose to get the tureen, when the waiter reappeared and brought it, — dropping Mr. Indignation Cocker's altered bill on Mr. Indignation Cocker's table as he came along.

"It's quite impossible to do it, gentlemen," murmured the waiter; "and the kitchen is so far off."

"Well, you don't keep the house; it's not your fault, we suppose. Bring some sherry."

"Waiter!" from Mr. Indignation Cocker, with a new and burning sense of injury upon him.

The waiter, arrested on his way to our sherry, stopped short, and came back to see what was wrong now.

"Will you look here? This is worse than before. *Do* you understand? Here's yesterday's sherry, one and eightpence, and here we are again two shillings. And what the devil does ninepence mean?"

This new portent utterly confounded the waiter. He wrung his napkin, and mutely appealed to the ceiling.

"Waiter, fetch that sherry," says Bullfinch, in open wrath and revolt.

"I want to know," persisted Mr. Indignation Cocker, "the meaning of ninepence. I want to know the meaning of sherry one and eightpence yesterday, and of here we are again two shillings. Send somebody."

The distracted waiter got out of the room on pretext of sending somebody, and by that means got our wine. But the instant he appeared with our decanter, Mr. Indignation Cocker descended on him again.

"Waiter!"

"You will now have the goodness to attend to our dinner, waiter," said Bullfinch, sternly.

"I am very sorry, but it's quite impossible to do it, gentlemen," pleaded the waiter; "and the kitchen ——"

"Waiter!" said Mr. Indignation Cocker.

"— Is," resumed the waiter, "so far off, that ——"

"Waiter!" persisted Mr. Indignation Cocker, "send somebody."

We were not without our fears that the waiter rushed out to hang himself; and we were much relieved by his fetching somebody, — in graceful, flowing skirts and with a waist, — who very soon settled Mr. Indignation Cocker's business.

"Oh!" said Mr. Cocker, with his fire surprisingly quenched by this apparition; "I wished to ask about this bill of mine, because it appears to me that there's a little mistake here. Let me show you. Here's yesterday's sherry one and eightpence, and here we are again two shillings. And how do you explain ninepence?"

However it was explained, in tones too soft to be overheard. Mr. Cocker was heard to say nothing more than "Ah-h-h! Indeed; thank you! Yes," and shortly afterwards went out, a milder man.

The lonely traveller with the stomach-ache had all this time suffered severely, drawing up a leg now and then, and sipping hot brandy-and-water with grated ginger in it. When we tasted our (very) mock-turtle soup, and were instantly seized with symptoms of some disorder simulating apoplexy, and occasioned by the surcharge of nose and brain with lukewarm dish-water holding in solution sour flour, poisonous condiments, and (say) seventy-five per cent. of miscellaneous kitchen stuff rolled into balls, we were inclined to trace his disorder to that source. On the other hand, there was a silent anguish upon him too strongly resembling the results established within ourselves by the sherry, to be discarded from alarmed consideration. Again, we observed him, with terror,

to be much overcome by our sole's being aired in a temporary retreat close to him, while the waiter went out (as we conceived) to see his friends. And when the curry made its appearance he suddenly retired in great disorder.

In fine, for the uneatable part of this little dinner (as contradistinguished from the undrinkable) we paid only seven shillings and sixpence each. And Bullfinch and I agreed unanimously, that no such ill-served, ill-appointed, ill-cooked, nasty little dinner could be got for the money anywhere else under the sun. With that comfort to our backs, we turned them on the dear old Temeraire, the charging Temeraire, and resolved (in the Scotch dialect) to gang nae mair to the flabby Temeraire.

All the Year Round, New Series, Vol. 1, No. 7, Jan. 16, 1869.

XXXIV.

MR. BARLOW.

A GREAT reader of good fiction at an unusually early age, it seems to me as though I had been born under the superintendence of the estimable but terrific gentleman whose name stands at the head of my present reflections. The instructive monomaniac, Mr. Barlow, will be remembered as the tutor of Master Harry Sandford and Master Tommy Merton. He knew everything, and didactically improved all sorts of occasions, from the consumption of a plate of cherries to the contemplation of a starlight night. What youth came to without Mr. Barlow was displayed in the history of Sandford and Merton, by the example of a certain awful Master Mash. This young wretch wore buckles and powder, conducted himself with insupportable levity at the theatre, had no idea of facing a mad bull single-handed (in which I think him less reprehensible, as remotely reflecting my own character), and was a frightful instance of the enervating effects of luxury upon the human race.

Strange destiny on the part of Mr. Barlow, to go down to posterity as childhood's experience of a bore! Immortal Mr. Barlow, boring his way through the verdant freshness of ages!

My personal indictment against Mr. Barlow is one of many counts. I will proceed to set forth a few of the injuries he has done me.

In the first place, he never made or took a joke. This insensibility on Mr. Barlow's part not only cast its own gloom over my boyhood, but blighted even the sixpenny jest-books of the time; for, groaning under a moral spell constraining me to refer all things to

Mr. Barlow, I could not choose but ask myself in a whisper when tickled by a printed jest, "What would *he* think of it? What would *he* see in it?" The point of the jest immediately became a sting, and stung my conscience. For my mind's eye saw him stolid, frigid, perchance taking from its shelf some dreary Greek book, and translating at full length what some dismal sage said (and touched up afterwards, perhaps, for publication), when he banished some unlucky joker from Athens.

The incompatibility of Mr. Barlow with all other portions of my young life but himself, the adamantine inadaptability of the man to my favourite fancies and amusements, is the thing for which I hate him most. What right had he to bore his way into my Arabian Nights? Yet he did. He was always hinting doubts of the veracity of Sinbad the Sailor. If he could have got hold of the Wonderful Lamp, I knew he would have trimmed it and lighted it, and delivered a lecture over it on the qualities of sperm-oil, with a glance at the whale fisheries. He would so soon have found out — on mechanical principles — the peg in the neck of the Enchanted Horse, and would have turned it the right way in so workmanlike a manner, that the horse could never have got any height into the air, and the story couldn't have been. He would have proved, by map and compass, that there was no such kingdom as the delightful kingdom of Casgar, on the frontiers of Tartary. He would have caused that hypocritical young prig Harry to make an experiment, — with the aid of a temporary building in the garden and a dummy, — demonstrating that you couldn't let a choked hunchback down an Eastern chimney with a cord, and leave him upright on the hearth to terrify the sultan's purveyor.

The golden sounds of the overture to the first metropolitan pantomime, I remember, were alloyed by Mr. Barlow. Click click, ting ting, bang bang, weedle weedle weedle, bang! I recall the chilling air that ran across my frame and cooled my hot delight, as the thought occurred to me, "This would never do for Mr. Barlow!" After the curtain drew up, dreadful doubts of Mr. Barlow's considering the costumes of the Nymphs of the Nebula as being sufficiently opaque, obtruded themselves on my enjoyment. In the clown I perceived two persons; one a fascinating unaccountable creature of a hectic complexion, joyous in spirits though feeble in intellect, with flashes of brilliancy; the other a pupil for Mr. Barlow. I thought how Mr. Barlow would secretly rise early in the morning, and butter the pavement for *him*, and, when he had brought him down, would look severely out of his study window and ask *him* how he enjoyed the fun.

I thought how Mr. Barlow would heat all the pokers in the house,

and singe him with the whole collection, to bring him better acquainted with the properties of incandescent iron, on which he (Barlow) would fully expatiate. I pictured Mr. Barlow's instituting a comparison between the clown's conduct at his studies, — drinking up the ink, licking his copy-book, and using his head for blotting-paper, — and that of the already mentioned young prig of prigs, Harry, sitting at the Barlovian feet, sneakingly pretending to be in a rapture of youthful knowledge. I thought how soon Mr. Barlow would smooth the clown's hair down, instead of letting it stand erect in three tall tufts; and how, after a couple of years or so with Mr. Barlow, he would keep his legs close together when he walked, and would take his hands out of his big loose pockets, and wouldn't have a jump left in him.

That I am particularly ignorant what most things in the universe are made of, and how they are made, is another of my charges against Mr. Barlow. With the dread upon me of developing into a Harry, and with a further dread upon me of being Barlowed if I made inquiries, by bringing down upon myself a cold shower-bath of explanations and experiments, I forebore enlightenment in my youth, and became, as they say in melodramas, "the wreck you now behold." That I consorted with idlers and dunces is another of the melancholy facts for which I hold Mr. Barlow responsible. That pragmatistical prig, Harry, became so detestable in my sight, that, he being reported studious in the South, I would have fled idle to the extremest North. Better to learn misconduct from a Master Mash than science and statistics from a Sandford! So I took the path, which, but for Mr. Barlow, I might never have trodden. Thought I, with a shudder, "Mr. Barlow is a bore, with an immense constructive power of making bores. His prize specimen is a bore. He seeks to make a bore of me. That knowledge is power I am not prepared to gainsay; but, with Mr. Barlow, knowledge is power to bore." Therefore I took refuge in the caves of ignorance, wherein I have resided ever since, and which are still my private address.

But the weightiest charge of all my charges against Mr. Barlow is, that he still walks the earth in various disguises, seeking to make a Tommy of me, even in my maturity. Irrepressible, instructive monomaniac, Mr. Barlow fills my life with pitfalls, and lies hiding at the bottom to burst out upon me when I least expect him.

A few of these dismal experiences of mine shall suffice.

Knowing Mr. Barlow to have invested largely in the moving panorama trade, and having on various occasions identified him in the dark with a long wand in his hand, holding forth in his old way (made more appalling in this connection by his sometimes cracking

a piece of Mr. Carlyle's own Dead-Sea fruit in mistake for a joke), I systematically shun pictorial entertainment on rollers. Similarly, I should demand responsible bail and guaranty against the appearance of Mr. Barlow, before committing myself to attendance at any assemblage of my fellow-creatures where a bottle of water and a notebook were conspicuous objects ; for in either of those associations, I should expressly expect him. But such is the designing nature of the man, that he steals in where no reasoning precaution or provision could expect him. As in the following case :—

Adjoining the Caves of Ignorance is a country town. In this country town the Mississippi Momuses, nine in number, were announced to appear in the town-hall, for the general delectation, this last Christmas week. Knowing Mr. Barlow to be unconnected with the Mississippi, though holding republican opinions, and deeming myself secure, I took a stall. My object was to hear and see the Mississippi Momuses in what the bills described as their "National ballads, plantation break-downs, nigger part-songs, choice conundrums, sparkling repartees, &c." I found the nine dressed alike, in the black coat and trousers, white waistcoat, very large shirt-front, very large shirt-collar, and very large white tie and wristbands, which constitute the dress of the mass of the African race, and which has been observed by travellers to prevail over a vast number of degrees of latitude. All the nine rolled their eyes exceedingly, and had very red lips. At the extremities of the curve they formed, seated in their chairs, were the performers on the tambourine and bones. The centre Momus, a black of melancholy aspect (who inspired me with a vague uneasiness for which I could not then account), performed on a Mississippi instrument closely resembling what was once called in this island a hurdy-gurdy. The Momuses on either side of him had each another instrument peculiar to the Father of Waters, which may be likened to a stringed weather-glass held upside down. There were likewise a little flute and a violin. All went well for a while, and we had had several sparkling repartees exchanged between the performers on the tambourine and bones, when the black of melancholy aspect, turning to the latter, and addressing him in a deep and improving voice as "Bones, sir," delivered certain grave remarks to him concerning the juveniles present, and the season of the year ; whereon I perceived that I was in the presence of Mr. Barlow — corked !

Another night — and this was in London — I attended the representation of a little comedy. As the characters were lifelike (and consequently not improving), and as they went upon their several ways and designs without personally addressing themselves to me, I felt rather confident of coming through it without being

regarded as Tommy, the more so, as we were clearly getting close to the end. But I deceived myself. All of a sudden, apropos of nothing, everybody concerned came to a check and halt, advanced to the footlights in a general rally to take dead aim at me, and brought me down with a moral homily, in which I detected the dread hand of Barlow.

Nay, so intricate and subtle are the toils of this hunter, that on the very next night after that, I was again entrapped, where no vestige of a spring could have been apprehended by the timidest. It was a burlesque that I saw performed; an uncompromising burlesque, where everybody concerned, but especially the ladies, carried on at a very considerable rate indeed. Most prominent and active among the corps of performers was what I took to be (and she really gave me very fair opportunities of coming to a right conclusion) a young lady of a pretty figure. She was dressed as a picturesque young gentleman, whose pantaloons had been cut off in their infancy; and she had very neat knees and very neat satin boots. Immediately after singing a slang song and dancing a slang dance, this engaging figure approached the fatal lamps, and, bending over them, delivered in a thrilling voice a random eulogium on, and exhortation to pursue, the virtues. "Great Heaven!" was my exclamation; "Barlow!"

There is still another aspect in which Mr. Barlow perpetually insists on my sustaining the character of Tommy, which is more unendurable yet, on account of its extreme aggressiveness. For the purposes of a review or newspaper, he will get up an abstruse subject with infinite pains, will Barlow, utterly regardless of the price of midnight oil, and indeed of everything else, save cramming himself to the eyes.

But mark. When Mr. Barlow blows his information off, he is not contented with having rammed it home, and discharged it upon me, Tommy, his target, but he pretends that he was always in possession of it, and made nothing of it, — that he imbibed it with mother's milk, — and that I, the wretched Tommy, am most abjectly behindhand in not having done the same. I ask, why is Tommy to be always the foil of Mr. Barlow to this extent? What Mr. Barlow had not the slightest notion of himself, a week ago, it surely cannot be any very heavy backsliding in me not to have at my fingers' ends to-day! And yet Mr. Barlow systematically carries it over me with a high hand, and will tauntingly ask me, in his articles, whether it is possible that I am not aware that every school-boy knows that the fourteenth turning on the left in the steppes of Russia will conduct to such and such a wandering tribe? with other disparaging questions of like nature. So, when Mr. Barlow addresses a letter

to any journal as a volunteer correspondent (which I frequently find him doing), he will previously have gotten somebody to tell him some tremendous technicality, and will write in the coolest manner, "Now, sir, I may assume that every reader of your columns, possessing average information and intelligence, knows as well as I do that"—say that the draught from the touch-hole of a cannon of such a calibre bears such a proportion in the nicest fractions to the draught from the muzzle ; or some equally familiar little fact. But whatever it is, be certain that it always tends to the exaltation of Mr. Barlow, and the depression of his enforced and enslaved pupil.

Mr. Barlow's knowledge of my own pursuits I find to be so profound, that my own knowledge of them becomes as nothing. Mr. Barlow (disguised and bearing a feigned name, but detected by me) has occasionally taught me, in a sonorous voice, from end to end of a long dinner-table, trifles that I took the liberty of teaching him five-and-twenty years ago. My closing article of impeachment against Mr. Barlow is, that he goes out to breakfast, goes out to dinner, goes out everywhere, high and low, and that he WILL preach to me, and that I CAN'T get rid of him. He makes of me a Promethean Tommy, bound ; and he is the vulture that gorges itself upon the liver of my uninstructed mind.

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XXXV.

ON AN AMATEUR BEAT.

It is one of my fancies, that even my idlest walk must always have its appointed destination. I set myself a task before I leave my lodging in Covent-garden on a street expedition, and should no more think of altering my route by the way, or turning back and leaving a part of it unachieved, than I should think of fraudulently violating an agreement entered into with somebody else. The other day, finding myself under this kind of obligation to proceed to Limehouse, I started punctually at noon, in compliance with the terms of the contract with myself to which my good faith was pledged.

On such an occasion, it is my habit to regard my walk as my beat, and myself as a higher sort of police-constable doing duty on the same. There is many a ruffian in the streets whom I mentally collar and clear out of them, who would see mighty little of London, I can tell him, if I could deal with him physically.

Issuing forth upon this very beat, and following with my eyes three hulking garroters on their way home, — which home I could confidently swear to be within so many yards of Drury Lane, in such a narrow and restricted direction (though they live in their lodging quite as undisturbed as I in mine), — I went on duty with a consideration which I respectfully offer to the new Chief Commissioner, — in whom I thoroughly confide as a tried and efficient public servant. How often (thought I) have I been forced to swallow, in police-reports, the intolerable stereotyped pill of nonsense, how that the police-constable informed the worthy magistrate how that the associates of the prisoner did, at that present speaking, dwell in a street or court which no man dared go down, and how that the worthy magistrate had heard of the dark reputation of such street or court, and how that our readers would doubtless remember that it was always the same street or court which was thus edifyingly discoursed about, say once a fortnight.

Now, suppose that a Chief Commissioner sent round a circular to every division of police employed in London, requiring instantly the names in all districts of all such much-puffed streets or courts which no man durst go down; and suppose that in such circular he gave plain warning, "If those places really exist, they are a proof of police inefficiency which I mean to punish; and if they do not exist, but are a conventional fiction, then they are a proof of lazy tacit police connivance with professional crime, which I also mean to punish" — what then? Fictions or realities, could they survive the touchstone of this atom of common sense? To tell us in open court, until it has become as trite a feature of news as the great gooseberry, that a costly police-system such as was never before heard of, has left in London, in the days of steam and gas and photographs of thieves and electric telegraphs, the sanctuaries and stews of the Stuarts! Why, a parity of practice, in all departments, would bring back the Plague in two summers, and the Druids in a century!

Walking faster under my share of this public injury, I overturned a wretched little creature, who, clutching at the rags of a pair of trousers with one of its claws, and at its ragged hair with the other, pattered with bare feet over the muddy stones. I stopped to raise and succour this poor weeping wretch, and fifty like it, but of both sexes, were about me in a moment, begging, tumbling, fighting, clamouring, yelling, shivering in their nakedness and hunger. The piece of money I had put into the claw of the child I had overturned was clawed out of it, and was again clawed out of that wolfish gripe, and again out of that, and soon I had no notion in

what part of the obscene scuffle in the mud, of rags and legs and arms and dirt, the money might be. In raising the child, I had drawn it aside out of the main thoroughfare, and this took place among some wooden hoardings and barriers and ruins of demolished buildings, hard by Temple Bar.

Unexpectedly, from among them emerged a genuine police constable, before whom the dreadful brood dispersed in various directions, he making feints and darts in this direction and in that, and catching nothing. When all were frightened away, he took off his hat, pulled out a handkerchief from it, wiped his heated brow, and restored the handkerchief and hat to their places, with the air of a man who had discharged a great moral duty, — as indeed he had, in doing what was set down for him. I looked at him, and I looked about at the disorderly traces in the mud, and I thought of the drops of rain and the footprints of an extinct creature, hoary ages upon ages old, that geologists have identified on the face of a cliff; and this speculation came over me: If this mud could petrify at this moment, and could lie concealed here for ten thousand years, I wonder whether the race of men then to be our successors on the earth could, from these or any marks, by the utmost force of the human intellect, unassisted by tradition, deduce such an astounding inference as the existence of a polished state of society that bore with the public savagery of neglected children in the streets of its capital city, and was proud of its power by sea and land, and never used its power to seize and save them!

After this, when I came to the Old Bailey and glanced up it towards Newgate, I found that the prison had an inconsistent look. There seemed to be some unlucky inconsistency in the atmosphere that day; for though the proportions of St. Paul's Cathedral are very beautiful, it had an air of being somewhat out of drawing, in my eyes. I felt as though the cross were too high up, and perched upon the intervening golden ball too far away.

Facing eastward, I left behind me Smithfield and Old Bailey, — fire and fagot, condemned hold, public hanging, whipping through the city at the cart-tail, pillory, branding-iron, and other beautiful ancestral landmarks, which rude hands have rooted up, without bringing the stars quite down upon us as yet, — and went my way upon my beat, noting how oddly characteristic neighbourhoods are divided from one another, hereabout, as though by an invisible line across the way. Here shall cease the bankers and the money-changers; here shall begin the shipping interest and the nautical-instrument shops; here shall follow a scarcely perceptible flavouring of groceries and drugs; here shall come a strong infusion of butchers; now, small hosiers shall be in the ascendant; henceforth,

everything exposed for sale shall have its ticketed price attached. All this as if specially ordered and appointed.

A single stride at Houndsditch Church, no wider than sufficed to cross the kennel at the bottom of the Canon-gate, which the debtors in Holyrood sanctuary were wont to relieve their minds by skipping over, as Scott relates, and standing in delightful daring of catchpoles on the free side, — a single stride, and everything is entirely changed in grain and character. West of the stride, a table, or a chest of drawers on sale, shall be of mahogany and French-polished; east of the stride, it shall be of deal, smeared with a cheap counterfeit resembling lip-salve. West of the stride, a penny loaf or bun shall be compact and self-contained; east of the stride, it shall be of a sprawling and splay-footed character, as seeking to make more of itself for the money. My beat lying round by Whitechapel Church, and the adjacent sugar-refineries, — great buildings, tier upon tier, that have the appearance of being nearly related to the dock-warehouses at Liverpool, — I turned off to my right, and, passing round the awkward corner on my left, came suddenly on an apparition familiar to London streets afar off.

What London peripatetic of these times has not seen the woman who has fallen forward, double, through some affection of the spine, and whose head has of late taken a turn to one side, so that it now droops over the back of one of her arms at about the wrist? Who does not know her staff, and her shawl, and her basket, as she gropes her way along, capable of seeing nothing but the pavement, never begging, never stopping, for ever going somewhere on no business? How does she live, whence does she come, whither does she go, and why? I mind the time when her yellow arms were naught but bone and parchment. Slight changes steal over her; for there is a shadowy suggestion of human skin on them now. The Strand may be taken as the central point about which she revolves in a half-mile orbit. How comes she so far east as this? And coming back too! Having been how much farther? She is a rare spectacle in this neighbourhood. I receive intelligent information to this effect from a dog — a lop-sided mongrel with a foolish tail, plodding along with his tail up, and his ears pricked, and displaying an amiable interest in the ways of his fellow-men, — if I may be allowed the expression. After pausing at a pork-shop, he is jogging eastward like myself, with a benevolent countenance and a watery mouth, as though musing on the many excellences of pork, when he beholds this doubled-up bundle approaching. He is not so much astonished at the bundle (though amazed by that), as the circumstance that it has within itself the means of locomotion. He stops, pricks his ears higher, makes a slight point, stares, utters a short, low

growl, and glistens at the nose, — as I conceive with terror. The bundle continuing to approach, he barks, turns tail, and is about to fly, when, arguing with himself that flight is not becoming in a dog, he turns, and once more faces the advancing heap of clothes. After much hesitation, it occurs to him that there may be a face in it somewhere. Desperately resolving to undertake the adventure, and pursue the inquiry, he goes slowly up to the bundle, goes slowly round it, and coming at length upon the human countenance down there where never human countenance should be, gives a yelp of horror, and flies for the East India Docks.

Being now in the Commercial Road district of my beat, and bethinking myself that Stepney Station is near, I quicken my pace that I may turn out of the road at that point, and see how my small eastern star is shining.

The Children's Hospital, to which I gave that name, is in full force. All its beds are occupied. There is a new face on the bed where my pretty baby lay, and that sweet little child is now at rest for ever. Much kind sympathy has been here since my former visit, and it is good to see the walls profusely garnished with dolls. I wonder what Poodles may think of them, as they stretch out their arms above the beds, and stare, and display their splendid dresses. Poodles has a greater interest in the patients. I find him making the round of the beds, like a house-surgeon, attended by another dog, — a friend, — who appears to trot about with him in the character of his pupil dresser. Poodles is anxious to make me known to a pretty little girl looking wonderfully healthy, who had had a leg taken off for cancer of the knee. A difficult operation, Poodles intimates, wagging his tail on the counterpane, but perfectly successful, as you see, dear sir! The patient, patting Poodles, adds with a smile, "The leg was so much trouble to me, that I am glad it's gone." I never saw anything in doggery finer than the deportment of Poodles, when another little girl opens her mouth to show a peculiar enlargement of the tongue. Poodles (at that time on a table, to be on a level with the occasion) looks at the tongue (with his own sympathetically out) so very gravely and knowingly, that I feel inclined to put my hand in my waistcoat-pocket, and give him a guinea, wrapped in paper.

On my beat again, and close to Limehouse Church, its termination, I found myself near to certain "Lead-Mills." Struck by the name, which was fresh in my memory, and finding on inquiry, that these same lead-mills were identified with those same lead-mills of which I made mention when I first visited the East London Children's Hospital and its neighbourhood as Uncommercial Traveller, I resolved to have a look at them.



POODLES GOING THE ROUND.

Received by two very intelligent gentlemen, brothers, and partners with their father in the concern, and who testified every desire to show their works to me freely, I went over the lead-mills. The purport of such works is the conversion of pig-lead into white-lead. This conversion is brought about by the slow and gradual effecting of certain successive chemical changes in the lead itself. The processes are picturesque and interesting, — the most so, being the burying of the lead, at a certain stage of preparation, in pots, each pot containing a certain quantity of acid besides, and all the pots being buried in vast numbers, in layers, under tan, for some ten weeks.

Hopping up ladders, and across planks, and on elevated perches, until I was uncertain whether to liken myself to a bird or a brick-layer, I became conscious of standing on nothing particular, looking down into one of a series of large cocklofts, with the outer day peeping in through the chinks in the tiled roof above. A number of women were ascending to, and descending from, this cockloft, each carrying on the upward journey a pot of prepared lead and acid, for deposition under the smoking tan. When one layer of pots was completely filled, it was carefully covered in with planks, and those were carefully covered with tan again, and then another layer of pots was begun above; sufficient means of ventilation being preserved through wooden tubes. Going down into the cockloft then filling, I found the heat of the tan to be surprisingly great, and also the odour of the lead and acid to be not absolutely exquisite, though I believe not noxious at that stage. In other cocklofts, where the pots were being exhumed, the heat of the steaming tan was much greater, and the smell was penetrating and peculiar. There were cocklofts in all stages; full and empty, half filled and half emptied; strong, active women were clambering about them busily; and the whole thing had rather the air of the upper part of the house of some immensely rich old Turk, whose faithful seraglio were hiding his money because the sultan or the pasha was coming.

As is the case with most pulps or pigments, so in the instance of this white-lead, processes of stirring, separating, washing, grinding, rolling, and pressing succeed. Some of these are unquestionably inimical to health, the danger arising from inhalation of particles of lead, or from contact between the lead and the touch, or both. Against these dangers, I found good respirators provided (simply made of flannel and muslin, so as to be inexpensively renewed, and in some instances washed with scented soap), and gauntlet gloves, and loose gowns. Everywhere, there was as much fresh air as windows, well placed and opened, could possibly admit. And it was explained that the precaution of frequently changing the women

employed in the worst parts of the work (a precaution originating in their own experience or apprehension of its ill effects) was found salutary. They had a mysterious and singular appearance, with the mouth and nose covered, and the loose gown on, and yet bore out the simile of the old Turk and the seraglio all the better for the disguise.

At last this vexed white-lead, having been buried and resuscitated, and heated and cooled and stirred, and separated and washed and ground, and rolled and pressed, is subjected to the action of intense fiery heat. A row of women, dressed as above described, stood, let us say, in a large stone bakehouse, passing on the baking-dishes as they were given out by the cooks, from hand to hand, into the ovens. The oven, or stove, cold as yet, looked as high as an ordinary house, and was full of men and women on temporary footholds, briskly passing up and stowing away the dishes. The door of another oven, or stove, about to be cooled and emptied, was opened from above, for the uncommercial countenance to peer down into. The uncommercial countenance withdrew itself, with expedition and a sense of suffocation, from the dull-glowing heat and the overpowering smell. On the whole, perhaps the going into these stoves to work, when they are freshly opened, may be the worst part of the occupation.

But I made it out to be indubitable that the owners of these lead-mills honestly and sedulously try to reduce the dangers of the occupation to the lowest point.

A washing-place is provided for the women (I thought there might have been more towels), and a room in which they hang their clothes, and take their meals, and where they have a good fire-range and fire, and a female attendant to help them, and to watch that they do not neglect the cleansing of their hands before touching their food. An experienced medical attendant is provided for them, and any premonitory symptoms of lead-poisoning are carefully treated. Their teapots and such things were set out on tables ready for their afternoon meal, when I saw their room; and it had a homely look. It is found that they bear the work much better than men: some few of them have been at it for years, and the great majority of those I observed were strong and active. On the other hand, it should be remembered that most of them are very capricious and irregular in their attendance.

American inventiveness would seem to indicate that before very long white-lead may be made entirely by machinery. The sooner, the better. In the meantime, I parted from my two frank conductors over the mills, by telling them that they had nothing there to be concealed, and nothing to be blamed for. As to the rest, the

philosophy of the matter of lead-poisoning and workpeople seems to me to have been pretty fairly summed up by the Irishwoman whom I quoted in my former paper: "Some of them gets lead-pisoned soon, and some of them gets lead-pisoned later, and some, but not many, niver; and 'tis all according to the constitooshun, sur; and some constitooshuns is strong and some is weak."

Retracing my footsteps over my beat, I went off duty.

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XXXVI.

A FLY-LEAF IN A LIFE.

ONCE upon a time (no matter when), I was engaged in a pursuit (no matter what), which could be transacted by myself alone; in which I could have no help; which imposed a constant strain on the attention, memory, observation, and physical powers; and which involved an almost fabulous amount of change of place and rapid railway travelling. I had followed this pursuit through an exceptionally trying winter in an always trying climate, and had resumed it in England after but a brief repose. Thus it came to be prolonged until, at length — and, as it seemed, all of a sudden — it so wore me out that I could not rely, with my usual cheerful confidence, upon myself to achieve the constantly recurring task, and began to feel (for the first time in my life) giddy, jarred, shaken, faint, uncertain of voice and sight and tread and touch, and dull of spirit. The medical advice I sought within a few hours, was given in two words: "Instant rest." Being accustomed to observe myself as curiously as if I were another man, and knowing the advice to meet my only need, I instantly halted in the pursuit of which I speak, and rested.

My intention was, to interpose, as it were, a fly-leaf in the book of my life, in which nothing should be written from without for a brief season of a few weeks. But some very singular experiences recorded themselves on this same fly-leaf, and I am going to relate them literally, I repeat the word: literally:

My first odd experience was of the remarkable coincidence between my case, in the general mind, and one Mr. Merdle's as I find it recorded in a work of fiction called *Little Dorrit*. To be sure, Mr. Merdle was a swindler, forger, and thief, and my calling had been of a less harmful (and less remunerative) nature; but it was all one for that.

Here is Mr. Merdle's case :

"At first, he was dead of all the diseases that ever were known, and of several bran-new maladies invented with the speed of Light to meet the demand of the occasion. He had concealed a dropsy from infancy, he had inherited a large estate of water on the chest from his grandfather, he had had an operation performed upon him every morning of his life for eighteen years, he had been subject to the explosion of important veins in his body after the manner of fireworks, he had had something the matter with his lungs, he had had something the matter with his heart, he had had something the matter with his brain. Five hundred people who sat down to breakfast entirely uninformed on the whole subject, believed before they had done breakfast, that they privately and personally knew Physician to have said to Mr. Merdle, 'You must expect to go out, some day, like the snuff of a candle;' and that they knew Mr. Merdle to have said to Physician, 'A man can die but once.' By about eleven o'clock in the forenoon, something the matter with the brain, became the favourite theory against the field; and by twelve the something had been distinctly ascertained to be 'Pressure.'

"Pressure was so entirely satisfactory to the public mind, and seemed to make every one so comfortable, that it might have lasted all day but for Bar's having taken the real state of the case into Court at half-past nine. Pressure, however, so far from being overthrown by the discovery, became a greater favourite than ever. There was a general moralising upon Pressure, in every street. All the people who had tried to make money and had not been able to do it, said, There you were! You no sooner began to devote yourself to the pursuit of wealth, than you got Pressure. The idle people improved the occasion in a similar manner. See, said they, what you brought yourself to by work, work, work! You persisted in working, you overdid it, Pressure came on, and you were done for! This consideration was very potent in many quarters, but nowhere more so than among the young clerks and partners who had never been in the slightest danger of overdoing it. These, one and all declared, quite piously, that they hoped they would never forget the warning as long as they lived, and that their conduct might be so regulated as to keep off Pressure, and preserve them, a comfort to their friends, for many years."

Just my case—if I had only known it—when I was quietly basking in the sunshine in my Kentish meadow!

But while I so rested, thankfully recovering every hour, I had experiences more odd than this. I had experiences of spiritual conceit, for which, as giving me a new warning against that curse of mankind, I shall always feel grateful to the supposition that I was

too far gone to protest against playing sick lion to any stray donkey with an itching hoof. All sorts of people seemed to become vicariously religious at my expense. I received the most uncompromising warning that I was a Heathen; on the conclusive authority of a field preacher, who, like the most of his ignorant and vain and daring class, could not construct a tolerable sentence in his native tongue or pen a fair letter. This inspired individual called me to order roundly, and knew in the freest and easiest way where I was going to, and what would become of me if I failed to fashion myself on his bright example, and was on terms of blasphemous confidence with the Heavenly Host. He was in the secrets of my heart, and in the lowest soundings of my soul—he!—and could read the depths of my nature better than his A.B.C., and could turn me inside out, like his own clammy glove. But what is far more extraordinary than this—for such dirty water as this could alone be drawn from such a shallow and muddy source—I found from the information of a beneficed clergyman, of whom I never heard and whom I never saw, that I had not, as I rather supposed I had, lived a life of some reading, contemplation, and inquiry; that I had not studied, as I rather supposed I had, to inculcate some Christian lessons in books; that I had never tried, as I rather supposed I had, to turn a child or two tenderly towards the knowledge and love of our Saviour; that I had never had, as I rather supposed I had had, departed friends, or stood beside open graves; but that I had lived a life of “uninterrupted prosperity,” and that I needed this “check, overmuch,” and that the way to turn it to account was to read these sermons and these poems, enclosed, and written and issued by my correspondent! I beg it may be understood that I relate facts of my own uncommercial experience, and no vain imaginings. The documents in proof lie near my hand.

Another odd entry on the fly-leaf, of a more entertaining character, was the wonderful persistency with which kind sympathisers assumed that I had injuriously coupled with the so suddenly relinquished pursuit, those personal habits of mine most obviously incompatible with it, and most plainly impossible of being maintained, along with it. As, all that exercise, all that cold bathing, all that wind and weather, all that uphill training—all that everything else, say, which is usually carried about by express trains in a portmanteau and hat-box, and partaken of under a flaming row of gaslights in the company of two thousand people. This assuming of a whole case against all fact and likelihood, struck me as particularly droll, and was an oddity of which I certainly had had no adequate experience in life until I turned that curious fly-leaf.

My old acquaintances the begging-letter writers came out on the

fly-leaf, very piously indeed. They were glad, at such a serious crisis, to afford me another opportunity of sending that Post-office order. I needn't make it a pound, as previously insisted on; ten shillings might ease my mind, And Heaven forbid that they should refuse, at such an insignificant figure, to take a weight off the memory of an erring fellow-creature! One gentleman, of an artistic turn (and copiously illustrating the books of the Mendicity Society) thought it might soothe my conscience in the tender respect of gifts misused, if I would immediately cash up in aid of his lowly talent for original design — as a specimen of which he enclosed me a work of art which I recognised as a tracing from a woodcut originally published in the late Mrs. Trollope's book on America, forty or fifty years ago. The number of people who were prepared to live long years after me, untiring benefactors to their species, for fifty pounds apiece down, was astonishing. Also, of those who wanted bank notes for stiff penitential amounts, to give away — not to keep, on any account.

Divers wonderful medicines and machines insinuated recommendations of themselves into the fly-leaf that was to have been so blank. It was specially observable that every prescriber, whether in a moral or physical direction, knew me thoroughly — knew me from head to heel, in and out, through and through, upside down. I was a glass piece of general property, and everybody was on the most surprisingly intimate terms with me. A few public institutions had complimentary perceptions of corners in my mind, of which, after considerable self-examination, I have not discovered any indication. Neat little printed forms were addressed to those corners, beginning with the words "I give and bequeath."

Will it seem exaggerative to state my belief that the most honest, the most modest, and the least vain-glorious of all the records upon this strange fly-leaf, was a letter from the self-deceived discoverer of the recondite secret? "How to live four or five hundred years." Doubtless it will seem so, yet the statement is not exaggerative by any means, but is made in my serious and sincere conviction. With this, and with a laugh at the rest that shall not be cynical, I turn the Fly-leaf, and go on again.

All the Year Round, New Series, Vol. 2, No. 27, June 5, 1869.

XXXVII.

A PLEA FOR TOTAL ABSTINENCE.

ONE day this last Whitsuntide, at precisely eleven o'clock in the forenoon, there suddenly rode into the field of view commanded by the windows of my lodging an equestrian phenomenon. It was a fellow-creature on horseback, dressed in the absurdest manner. The fellow-creature wore high boots; some other (and much larger) fellow-creature's breeches, of a slack-baked doughy colour and a baggy form; a blue shirt, whereof the skirt, or tail, was puffily tucked into the waist-band of the said breeches; no coat; a red shoulder-belt; and a demi-semi-military scarlet hat, with a feathered ornament in front, which, to the uninstructed human vision, had the appearance of a moulting shuttlecock. I laid down the newspaper with which I had been occupied, and surveyed the fellow-man in question with astonishment. Whether he had been sitting to any painter as a frontispiece for a new edition of "*Sartor Resartus*;" whether "the husk or shell of him," as the esteemed Herr Teufelsdröckh might put it, were founded on a jockey, on a circus, on General Garibaldi, on cheap porcelain, on a toy shop, on Guy Fawkes, on waxwork, on gold-digging, on Bedlam, or on all, — were doubts that greatly exercised my mind. Meanwhile, my fellow-man stumbled and slid, excessively against his will, on the slippery stones of my Covent-garden street, and elicited shrieks from several sympathetic females, by convulsively restraining himself from pitching over his horse's head. In the very crisis of these evolutions, and indeed at the trying moment when his charger's tail was in a tobacconist's shop, and his head anywhere about town, this cavalier was joined by two similar portents, who, likewise stumbling and sliding, caused him to stumble and slide the more distressingly. At length this Gilpinian triumvirate effected a halt, and, looking northward, waved their three right hands as commanding unseen troops, to "Up, guards! and at 'em." Hereupon a brazen band burst forth, which caused them to be instantly bolted with to some remote spot of earth in the direction of the Surrey Hills.

Judging from these appearances that a procession was under way, I threw up my window, and, craning out, had the satisfaction of beholding it advancing along the streets. It was a Teetotal procession, as I learnt from its banners, and was long enough to consume twenty minutes in passing. There were a great number of children in it, some of them so very young in their mothers' arms

as to be in the act of practically exemplifying their abstinence from fermented liquors, and attachment to an unintoxicating drink, while the procession defiled. The display was, on the whole, pleasant to see, as any good-humoured holiday assemblage of clean, cheerful, and well-conducted people should be. It was bright with ribbons, tinsel, and shoulder-belts, and abounded in flowers, as if those latter trophies had come up in profusion under much watering. The day being breezy, the insubordination of the large banners was very reprehensible. Each of these being borne aloft on two poles and stayed with some half-dozen lines, was carried, as polite books in the last century used to be written, by "various hands," and the anxiety expressed in the upturned faces of those officers, — something between the anxiety attendant on the balancing art, and that inseparable from the pastime of kite-flying, with a touch of the angler's quality in landing his scaly prey, — much impressed me. Suddenly, too, a banner would shiver in the wind, and go about in the most inconvenient manner. This always happened oftenest with such gorgeous standards as those representing a gentleman in black, corpulent with tea and water, in the laudable act of summarily reforming a family, feeble and pinched with beer. The gentleman in black distended by wind would then conduct himself with the most unbecoming levity, while the beery family, growing beerier, would frantically try to tear themselves away from his ministration. Some of the inscriptions accompanying the banners were of a highly determined character, as "We never, never will give up the temperance cause," with similar sound resolutions rather suggestive to the profane mind of Mrs. Micawber's "I never will desert Mr. Micawber," and of Mr. Micawber's retort, "Really, my dear, I am not aware that you were ever required by any human being to do anything of the sort."

At intervals, a gloom would fall on the passing members of the procession, for which I was at first unable to account. But this I discovered, after a little observation, to be occasioned by the coming on of the executioners, — the terrible official beings who were to make the speeches by-and-bye, — who were distributed in open carriages at various points of the cavalcade. A dark cloud and a sensation of dampness, as from many wet blankets, invariably preceded the rolling on of the dreadful cars containing these headsmen; and I noticed that the wretched people who closely followed them, and who were in a manner forced to contemplate their folded arms, complacent countenances, and threatening lips, were more overshadowed by the cloud and damp than those in front. Indeed, I perceived in some of these so moody an implacability towards the magnates of the scaffold, and so plain a desire to tear them limb

from limb, that I would respectfully suggest to the managers the expediency of conveying the executioners to the scene of their dismal labours by unfrequented ways, and in closely-tilted carts next Whitsuntide.

The procession was composed of a series of smaller processions, which had come together, each from its own metropolitan district. An infusion of allegory became perceptible when patriotic Peckham advanced. So I judged, from the circumstance of Peckham's unfurling a silken banner that fanned heaven and earth with the words, "The Peckham Lifeboat." No boat being in attendance, though life, in the likeness of "a gallant, gallant crew," in nautical uniform, followed the flag, I was led to meditate on the fact that Peckham is described by geographers as an inland settlement, with no larger or nearer shore-line than the towing-path of the Surrey Canal, on which stormy station I had been given to understand no lifeboat exists. Thus I deduced an allegorical meaning, and came to the conclusion, that if patriotic Peckham picked a peck of pickled poetry, this *was* the peck of pickled poetry which patriotic Peckham picked.

I have observed that the aggregate procession was on the whole pleasant to see. I made use of that qualified expression with a direct meaning, which I will now explain. It involves the title of this paper, and a little fair trying of teetotalism by its own tests. There were many people on foot, and many people in vehicles of various kinds. The former were pleasant to see, and the latter were not pleasant to see; for the reason that I never, on any occasion or under any circumstances, have beheld heavier overloading of horses than in this public show. Unless the imposition of a great van laden with from ten to twenty people on a single horse be a moderate tasking of the poor creature, then the temperate use of horses was immoderate and cruel. From the smallest and lightest horse to the largest and heaviest, there were many instances in which the beast of burden was so shamefully overladen, that the Society for the Prevention of Cruelty to Animals have frequently interposed in less gross cases.

Now, I have always held that there may be, and that there unquestionably is, such a thing as use without abuse, and that therefore the total abolitionists are irrational and wrong-headed. But the procession completely converted me. For so large a number of the people using draught-horses in it were so clearly unable to use them without abusing them, that I perceived total abstinence from horse-flesh to be the only remedy of which the case admitted. As it is all one to teetotalers whether you take half a pint of beer or half a gallon, so it was all one here whether the beast of burden

were a pony or a cart-horse. Indeed, my case had the special strength that the half-pint quadruped underwent as much suffering as the half-gallon quadruped. Moral: total abstinence from horse-flesh through the whole length and breadth of the scale. This pledge will be in course of administration to all teetotal processionists, not pedestrians, at the publishing office of "All the Year Round," on the 1st day of April, 1870.

Observe a point for consideration. This procession comprised many persons in their gigs, broughams, tax-carts, barouches, chaises, and what not, who were merciful to the dumb beasts that drew them, and did not overcharge their strength. What is to be done with those unoffending persons? I will not run amuck and vilify and defame them, as teetotal tracts and platforms would most assuredly do, if the question were one of drinking instead of driving: I merely ask what is to be done with them! The reply admits of no dispute whatever. Manifestly, in strict accordance with teetotal doctrines, THEY must come in too, and take the total abstinence from horseflesh pledge. It is not pretended that those members of the procession misused certain auxiliaries which in most countries and all ages have been bestowed upon man for his use, but it is undeniable that other members of the procession did. Teetotal mathematics demonstrate that the less includes the greater; that the guilty include the innocent, the blind the seeing, the deaf the hearing, the dumb the speaking, the drunken the sober. If any of the moderate users of draught-cattle in question should deem that there is any gentle violence done to their reason by these elements of logic, they are invited to come out of the procession next Whitsuntide, and look at it from my window.

A CHILD'S HISTORY OF ENGLAND

FRONTISPIECE TO VOLS. I.-II., FIRST EDITION, 1853.







ALFRED IN THE NEATHERD'S COTTAGE.

A CHILD'S
HISTORY OF ENGLAND

BY
CHARLES DICKENS

WITH EIGHT ILLUSTRATIONS BY MARCUS STONE

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TABLE OF THE REIGNS.

BEGINNING WITH KING ALFRED THE GREAT.

THE SAXONS.

The Reign of Alfred the Great . . .	began in 871 .	ended in 901 .	lasted 30 years.
The Reign of Edward the elder . . .	began in 901 .	ended in 925 .	lasted 24 years.
The Reign of Athelstan	began in 925 .	ended in 941 .	lasted 16 years.
The Reigns of the Six Boy-Kings . .	began in 941 .	ended in 1016 .	lasted 75 years.

THE DANES, AND THE RESTORED SAXONS.

The Reign of Canute	began in 1016 .	ended in 1035 .	lasted 19 years.
The Reign of Harold Harefoot . . .	began in 1035 .	ended in 1040 .	lasted 5 years.
The Reign of Hardicanute	began in 1040 .	ended in 1042 .	lasted 2 years.
The Reign of Edward the Confessor .	began in 1042 .	ended in 1066 .	lasted 24 years.

The Reign of Harold the Second, and the Norman Conquest, were also within the year 1066.

THE NORMANS.

The Reign of William the First, called the Conqueror	{	began in 1066 .	ended in 1087 .	lasted 21 years.
The Reign of William the Second, called Rufus		began in 1087 .	ended in 1100 .	lasted 13 years.
The Reign of Henry the First, called Fine-Scholar		began in 1100 .	ended in 1135 .	lasted 35 years.
The Reigns of Matilda and Stephen .		began in 1135 .	ended in 1154 .	lasted 19 years.

THE PLANTAGENETS.

The Reign of Henry the Second . . .	{	began in 1154 .	ended in 1189 .	lasted 35 years.
The Reign of Richard the First, called the Lion-Heart		began in 1189 .	ended in 1199 .	lasted 10 years.
The Reign of John, called Lackland .		began in 1199 .	ended in 1216 .	lasted 17 years.
The Reign of Henry the Third . . .		began in 1216 .	ended in 1272 .	lasted 56 years.
The Reign of Edward the First, called Longshanks	{	began in 1272 .	ended in 1307 .	lasted 35 years.
The Reign of Edward the Second . . .		began in 1307 .	ended in 1327 .	lasted 20 years.
The Reign of Edward the Third . . .		began in 1327 .	ended in 1377 .	lasted 50 years.
The Reign of Richard the Second . . .		began in 1377 .	ended in 1399 .	lasted 22 years.
The Reign of Henry the Fourth, called Bolingbroke	{	began in 1399 .	ended in 1413 .	lasted 14 years.
The Reign of Henry the Fifth		began in 1413 .	ended in 1422 .	lasted 9 years.
The Reign of Henry the Sixth		began in 1422 .	ended in 1461 .	lasted 39 years.
The Reign of Edward the Fourth . . .		began in 1461 .	ended in 1483 .	lasted 22 years.
The Reign of Edward the Fifth	{	began in 1483 .	ended in 1483 .	lasted a few weeks.
The Reign of Richard the Third . . .		began in 1483 .	ended in 1485 .	lasted 2 years.

THE TUDORS.

The Reign of Henry the Seventh . .	began in 1485 .	ended in 1509 .	lasted 24 years.
The Reign of Henry the Eighth . .	began in 1509 .	ended in 1547 .	lasted 38 years.
The Reign of Edward the Sixth . .	began in 1547 .	ended in 1553 .	lasted 6 years.
The Reign of Mary	began in 1553 .	ended in 1558 .	lasted 5 years.
The Reign of Elizabeth	began in 1558 .	ended in 1603 .	lasted 45 years.

THE STUARTS.

The Reign of James the First . .	began in 1603 .	ended in 1625 .	lasted 22 years.
The Reign of Charles the First . .	began in 1625 .	ended in 1649 .	lasted 24 years.

THE COMMONWEALTH.

The Council of State and Govern- ment by Parliament	{	began in 1649 .	ended in 1653 .	lasted 4 years.
The Protectorate of Oliver Cromwell		began in 1653 .	ended in 1658 .	lasted 5 years.
The Protectorate of Richard Crom- well	{	began in 1658 .	ended in 1659 .	{ lasted 7 months.
The Council of State, and Govern- ment by Parliament		resumed in 1659 .	ended in 1660 .	{ lasted 13 months.

THE STUARTS RESTORED.

The Reign of Charles the Second . .	began in 1660 .	ended in 1685 .	lasted 25 years.
The Reign of James the Second . .	began in 1685 .	ended in 1688 .	lasted 3 years.

THE REVOLUTION. — 1688. (Comprised in the concluding chapter.)

The Reign of William III. and Mary II.	{	began in 1689 .	ended in 1695 .	lasted 6 years.
The Reign of William III. . . . .		. . . . .	ended in 1702 .	lasted 13 years.
The Reign of Anne		began in 1702 .	ended in 1714 .	lasted 12 years.
The Reign of George the First . .		began in 1714 .	ended in 1727 .	lasted 13 years.
The Reign of George the Second . .		began in 1727 .	ended in 1760 .	lasted 33 years.
The Reign of George the Third . .		began in 1760 .	ended in 1820 .	lasted 60 years.
The Reign of George the Fourth . .		began in 1820 .	ended in 1830 .	lasted 10 years.
The Reign of William the Fourth . .		began in 1830 .	ended in 1837 .	lasted 7 years.
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A CHILD'S HISTORY OF ENGLAND.

CHAPTER I.

ANCIENT ENGLAND AND THE ROMANS.

IF you look at a Map of the World, you will see, in the left-hand upper corner of the Eastern Hemisphere, two Islands lying in the sea. They are England and Scotland, and Ireland. England and Scotland form the greater part of these Islands. Ireland is the next in size. The little neighbouring islands, which are so small upon the Map as to be mere dots, are chiefly little bits of Scotland — broken off, I dare say, in the course of a great length of time, by the power of the restless water.

In the old days, a long, long while ago, before Our Saviour was born on earth and lay asleep in a manger, these Islands were in the same place, and the stormy sea roared round them, just as it roars now. But the sea was not alive, then, with great ships and brave sailors, sailing to and from all parts of the world. It was very lonely. The Islands lay solitary, in the great expanse of water. The foaming waves dashed against their cliffs, and the bleak winds blew over their forests; but the winds and waves brought no adventurers to land upon the Islands, and the savage Islanders knew nothing of the rest of the world, and the rest of the world knew nothing of them.

It is supposed that the Phœnicians, who were an ancient people, famous for carrying on trade, came in ships to these Islands, and found that they produced tin and lead; both very useful things, as you know, and both produced to this very hour upon the sea-coast. The most celebrated tin mines in Cornwall are, still, close to the sea. One of them, which I have seen, is so close to it that it is hollowed out underneath the ocean; and the miners say, that in stormy weather, when they are at work down in that deep place, they can hear the noise of the waves thundering above their heads.

So, the Phœnicians, coasting about the Islands, would come, without much difficulty, to where the tin and lead were.

The Phœnicians traded with the Islanders for these metals, and gave the Islanders some other useful things in exchange. The Islanders were, at first, poor savages, going almost naked, or only dressed in the rough skins of beasts, and staining their bodies, as other savages do, with coloured earths and the juices of plants. But the Phœnicians, sailing over to the opposite coasts of France and Belgium, and saying to the people there, "We have been to those white cliffs across the water, which you can see in fine weather, and from that country, which is called BRITAIN, we bring this tin and lead," tempted some of the French and Belgians to come over also. These people settled themselves on the south coast of England, which is now called Kent; and, although they were a rough people too, they taught the savage Britons some useful arts, and improved that part of the Islands. It is probable that other people came over from Spain to Ireland, and settled there.

Thus, by little and little, strangers became mixed with the Islanders, and the savage Britons grew into a wild bold people; almost savage, still, especially in the interior of the country away from the sea where the foreign settlers seldom went; but hardy, brave, and strong.

The whole country was covered with forests, and swamps. The greater part of it was very misty and cold. There were no roads, no bridges, no streets, no houses that you would think deserving of the name. A town was nothing but a collection of straw-covered huts, hidden in a thick wood, with a ditch all round, and a low wall, made of mud, or the trunks of trees placed one upon another. The people planted little or no corn, but lived upon the flesh of their flocks and cattle. They made no coins, but used metal rings for money. They were clever in basket-work, as savage people often are; and they could make a coarse kind of cloth, and some very bad earthenware. But in building fortresses they were much more clever.

They made boats of basket-work, covered with the skins of animals, but seldom, if ever, ventured far from the shore. They made swords, of copper mixed with tin; but, these swords were of an awkward shape, and so soft that a heavy blow would bend one. They made light shields, short pointed daggers, and spears — which they jerked back after they had thrown them at an enemy, by a long strip of leather fastened to the stem. The butt-end was a rattle, to frighten an enemy's horse. The ancient Britons, being divided into as many as thirty or forty tribes, each commanded by its own little king, were constantly fighting with one another, as

savage people usually do ; and they always fought with these weapons.

They were very fond of horses. The standard of Kent was the picture of a white horse. They could break them in and manage them wonderfully well. Indeed, the horses (of which they had an abundance, though they were rather small) were so well taught in those days, that they can scarcely be said to have improved since ; though the men are so much wiser. They understood, and obeyed, every word of command ; and would stand still by themselves, in all the din and noise of battle, while their masters went to fight on foot. The Britons could not have succeeded in their most remarkable art, without the aid of these sensible and trusty animals. The art I mean, is the construction and management of war-chariots or cars, for which they have ever been celebrated in history. Each of the best sort of these chariots, not quite breast high in front, and open at the back, contained one man to drive, and two or three others to fight—all standing up. The horses who drew them were so well trained, that they would tear, at full gallop, over the most stony ways, and even through the woods ; dashing down their masters' enemies beneath their hoofs, and cutting them to pieces with the blades of swords, or scythes, which were fastened to the wheels, and stretched out beyond the car on each side, for that cruel purpose. In a moment, while at full speed, the horses would stop, at the driver's command. The men within would leap out, deal blows about them with their swords like hail, leap on the horses, on the pole, spring back into the chariots anyhow ; and, as soon as they were safe, the horses tore away again.

The Britons had a strange and terrible religion, called the Religion of the Druids. It seems to have been brought over, in very early times indeed, from the opposite country of France, anciently called Gaul, and to have mixed up the worship of the Serpent, and of the Sun and Moon, with the worship of some of the Heathen Gods and Goddesses. Most of its ceremonies were kept secret by the priests, the Druids, who pretended to be enchanters, and who carried magicians' wands, and wore, each of them, about his neck, what he told the ignorant people was a Serpent's egg in a golden case. But it is certain that the Druidical ceremonies included the sacrifice of human victims, the torture of some suspected criminals, and, on particular occasions, even the burning alive, in immense wicker cages, of a number of men and animals together. The Druid Priests had some kind of veneration for the Oak, and for the mistletoe—the same plant that we hang up in houses at Christmas Time now—when its white berries grew upon the Oak. They met together in dark woods, which they

called Sacred Groves ; and there they instructed, in their mysterious arts, young men who came to them as pupils, and who sometimes stayed with them as long as twenty years.

These Druids built great Temples and altars, open to the sky, fragments of some of which are yet remaining. Stonehenge, on Salisbury Plain, in Wiltshire, is the most extraordinary of these. Three curious stones, called Kits Coty House, on Bluebell Hill, near Maidstone, in Kent, form another. We know, from examination of the great blocks of which such buildings are made, that they could not have been raised without the aid of some ingenious machines, which are common now, but which the ancient Britons certainly did not use in making their own uncomfortable houses. I should not wonder if the Druids, and their pupils who stayed with them twenty years, knowing more than the rest of the Britons, kept the people out of sight while they made these buildings, and then pretended that they built them by magic. Perhaps they had a hand in the fortresses too ; at all events, as they were very powerful, and very much believed in, and as they made and executed the laws, and paid no taxes, I don't wonder that they liked their trade. And, as they persuaded the people the more Druids there were, the better off the people would be, I don't wonder that there were a good many of them. But it is pleasant to think that there are no Druids, *now*, who go on in that way, and pretend to carry Enchanters' Wands and Serpents' Eggs — and of course there is nothing of the kind, anywhere.

Such was the improved condition of the ancient Britons, fifty-five years before the birth of Our Saviour, when the Romans, under their great General, Julius Cæsar, were masters of all the rest of the known world. Julius Cæsar had then just conquered Gaul ; and hearing, in Gaul, a good deal about the opposite Island with the white cliffs, and about the bravery of the Britons who inhabited it — some of whom had been fetched over to help the Gauls in the war against him — he resolved, as he was so near, to come and conquer Britain next.

So, Julius Cæsar came sailing over to this Island of ours, with eighty vessels and twelve thousand men. And he came from the French coast between Calais and Boulogne, "because thence was the shortest passage into Britain ;" just for the same reason as our steam-boats now take the same track, every day. He expected to conquer Britain easily : but it was not such easy work as he supposed — for the bold Britons fought most bravely ; and, what with not having his horse-soldiers with him (for they had been driven back by a storm), and what with having some of his vessels dashed to pieces by a high tide after they were drawn ashore, he

ran great risk of being totally defeated. However, for once that the bold Britons beat him, he beat them twice; though not so soundly but that he was very glad to accept their proposals of peace, and go away.

But, in the spring of the next year, he came back; this time, with eight hundred vessels and thirty thousand men. The British tribes chose, as their general-in-chief, a Briton, whom the Romans in their Latin language called CASSIVELLAUNUS, but whose British name is supposed to have been CASWALLON. A brave general he was, and well he and his soldiers fought the Roman army! So well, that whenever in that war the Roman soldiers saw a great cloud of dust, and heard the rattle of the rapid British chariots, they trembled in their hearts. Besides a number of smaller battles, there was a battle fought near Canterbury, in Kent; there was a battle fought near Chertsey, in Surrey; there was a battle fought near a marshy little town in a wood, the capital of that part of Britain which belonged to CASSIVELLAUNUS, and which was probably near what is now Saint Albans, in Hertfordshire. However, brave CASSIVELLAUNUS had the worst of it, on the whole; though he and his men always fought like lions. As the other British chiefs were jealous of him, and were always quarrelling with him, and with one another, he gave up, and proposed peace. Julius Cæsar was very glad to grant peace easily, and to go away again with all his remaining ships and men. He had expected to find pearls in Britain, and he may have found a few for anything I know; but, at all events, he found delicious oysters, and I am sure he found tough Britons—of whom, I dare say, he made the same complaint as Napoleon Bonaparte the great French General did, eighteen hundred years afterwards, when he said they were such unreasonable fellows that they never knew when they were beaten. They never *did* know, I believe, and never will.

Nearly a hundred years passed on, and all that time, there was peace in Britain. The Britons improved their towns and mode of life: became more civilised, travelled, and learnt a great deal from the Gauls and Romans. At last, the Roman Emperor, Claudius, sent AULUS PLAUTIUS, a skilful general, with a mighty force, to subdue the Island, and shortly afterwards arrived himself. They did little; and OSTORIUS SCAPULA, another general, came. Some of the British Chiefs of Tribes submitted. Others resolved to fight to the death. Of these brave men, the bravest was CARACTACUS, or CARADOC, who gave battle to the Romans, with his army, among the mountains of North Wales. "This day," said he to his soldiers, "decides the fate of Britain! Your liberty, or

your eternal slavery, dates from this hour. Remember your brave ancestors, who drove the great Cæsar himself across the sea !” On hearing these words, his men, with a great shout, rushed upon the Romans. But the strong Roman swords and armour were too much for the weaker British weapons in close conflict. The Britons lost the day. The wife and daughter of the brave CARACTACUS were taken prisoners ; his brothers delivered themselves up ; he himself was betrayed into the hands of the Romans by his false and base step-mother ; and they carried him, and all his family, in triumph to Rome.

But a great man will be great in misfortune, great in prison, great in chains. His noble air, and dignified endurance of distress, so touched the Roman people who thronged the streets to see him, that he and his family were restored to freedom. No one knows whether his great heart broke, and he died in Rome, or whether he ever returned to his own dear country. English oaks have grown up from acorns, and withered away, when they were hundreds of years old — and other oaks have sprung up in their places, and died too, very aged — since the rest of the history of the brave CARACTACUS was forgotten.

Still, the Britons *would not* yield. They rose again and again, and died by thousands, sword in hand. They rose, on every possible occasion. SUTONIUS, another Roman general, came, and stormed the Island of Anglesey (then called MONA), which was supposed to be sacred, and he burnt the Druids in their own wicker cages, by their own fires. But, even while he was in Britain, with his victorious troops, the BRITONS rose. Because BOADICEA, a British queen, the widow of the King of the Norfolk and Suffolk people, resisted the plundering of her property by the Romans who were settled in England, she was scourged, by order of CATUS a Roman officer ; and her two daughters were shamefully insulted in her presence, and her husband's relations were made slaves. To avenge this injury, the Britons rose, with all their might and rage. They drove CATUS into Gaul ; they laid the Roman possessions waste ; they forced the Romans out of London, then a poor little town, but a trading place ; they hanged, burnt, crucified, and slew by the sword, seventy thousand Romans in a few days. SUTONIUS strengthened his army, and advanced to give them battle. They strengthened their army, and desperately attacked his, on the field where it was strongly posted. Before the first charge of the Britons was made, BOADICEA, in a war-chariot, with her fair hair streaming in the wind, and her injured daughters lying at her feet, drove among the troops, and cried to them for vengeance on their oppressors, the licentious Romans. The Britons fought to the

last; but they were vanquished with great slaughter, and the unhappy queen took poison.

Still, the spirit of the Britons was not broken. When SUETONIUS left the country, they fell upon his troops, and retook the Island of Anglesey. AGRICOLA came, fifteen or twenty years afterwards, and retook it once more, and devoted seven years to subduing the country, especially that part of it which is now called SCOTLAND; but, its people, the Caledonians, resisted him at every inch of ground. They fought the bloodiest battles with him; they killed their very wives and children, to prevent his making prisoners of them; they fell, fighting, in such great numbers that certain hills in Scotland are yet supposed to be vast heaps of stones piled up above their graves. HADRIAN came, thirty years afterwards, and still they resisted him. SEVERUS came, nearly a hundred years afterwards, and they worried his great army like dogs, and rejoiced to see them die, by thousands, in the bogs and swamps. CARACALLA, the son and successor of SEVERUS, did the most to conquer them, for a time; but not by force of arms. He knew how little that would do. He yielded up a quantity of land to the Caledonians, and gave the Britons the same privileges as the Romans possessed. There was peace, after this, for seventy years.

Then new enemies arose. They were the SAXONS, a fierce, seafaring people from the countries to the North of the Rhine, the great river of Germany on the banks of which the best grapes grow to make the German wine. They began to come, in pirate ships, to the sea-coast of Gaul and Britain, and to plunder them. They were repulsed by CARAUSIUS, a native either of Belgium or of Britain, who was appointed by the Romans to the command, and under whom the Britons first began to fight upon the sea. But, after this time, they renewed their ravages. A few years more, and the Scots (which was then the name for the people of Ireland), and the Picts, a northern people, began to make frequent plundering incursions into the South of Britain. All these attacks were repeated, at intervals, during two hundred years, and through a long succession of Roman Emperors and chiefs; during all which length of time, the Britons rose against the Romans, over and over again. At last, in the days of the Roman HONORIUS, when the Roman power all over the world was fast declining, and when Rome wanted all her soldiers at home, the Romans abandoned all hope of conquering Britain, and went away. And still, at last, as at first, the Britons rose against them, in their old brave manner; for, a very little while before, they had turned away the Roman magistrates, and declared themselves an independent people.

Five hundred years had passed, since Julius Cæsar's first invasion of the Island, when the Romans departed from it for ever. In the course of that time, although they had been the cause of terrible fighting and bloodshed, they had done much to improve the condition of the Britons. They had made great military roads; they had built forts; they had taught them how to dress, and arm themselves, much better than they had ever known how to do before; they had refined the whole British way of living. AGRICOLA had built a great wall of earth, more than seventy miles long, extending from Newcastle to beyond Carlisle, for the purpose of keeping out the Picts and Scots; HADRIAN had strengthened it; SEVERUS, finding it much in want of repair, had built it afresh of stone. Above all, it was in the Roman time, and by means of Roman ships, that the Christian Religion was first brought into Britain, and its people first taught the great lesson that, to be good in the sight of God, they must love their neighbours as themselves, and do unto others as they would be done by. The Druids declared that it was very wicked to believe in any such thing, and cursed all the people who did believe it, very heartily. But, when the people found that they were none the better for the blessings of the Druids, and none the worse for the curses of the Druids, but, that the sun shone and the rain fell without consulting the Druids at all, they just began to think that the Druids were mere men, and that it signified very little whether they cursed or blessed. After which, the pupils of the Druids fell off greatly in numbers, and the Druids took to other trades.

Thus I have come to the end of the Roman time in England. It is but little that is known of those five hundred years; but some remains of them are still found. Often, when labourers are digging up the ground, to make foundations for houses or churches, they light on rusty money that once belonged to the Romans. Fragments of plates from which they ate, of goblets from which they drank, and of pavement on which they trod, are discovered among the earth that is broken by the plough, or the dust that is crumbled by the gardener's spade. Wells that the Romans sunk, still yield water; roads that the Romans made, form part of our highways. In some old battle-fields, British spear-heads and Roman armour have been found, mingled together in decay, as they fell in the thick pressure of the fight. Traces of Roman camps overgrown with grass, and of mounds that are the burial-places of heaps of Britons, are to be seen in almost all parts of the country. Across the bleak moors of Northumberland, the wall of SEVERUS, overrun with moss and weeds, still stretches, a strong ruin; and the shepherds and their dogs lie sleeping on it in the summer weather. On Salisbury

Plain, Stonehenge yet stands: a monument of the earlier time when the Roman name was unknown in Britain, and when the Druids, with their best magic wands, could not have written it in the sands of the wild sea-shore.

CHAPTER II.

ANCIENT ENGLAND UNDER THE EARLY SAXONS.

THE Romans had scarcely gone away from Britain, when the Britons began to wish they had never left it. For, the Roman soldiers being gone, and the Britons being much reduced in numbers by their long wars, the Picts and Scots came pouring in, over the broken and unguarded wall of SEVERUS, in swarms. They plundered the richest towns, and killed the people; and came back so often for more booty and more slaughter, that the unfortunate Britons lived a life of terror. As if the Picts and Scots were not bad enough on land, the Saxons attacked the islanders by sea; and, as if something more were still wanting to make them miserable, they quarrelled bitterly among themselves as to what prayers they ought to say, and how they ought to say them. The priests, being very angry with one another on these questions, cursed one another in the heartiest manner; and (uncommonly like the old Druids) cursed all the people whom they could not persuade. So, altogether, the Britons were very badly off, you may believe.

They were in such distress, in short, that they sent a letter to Rome entreating help—which they called the Groans of the Britons; and in which they said, “The barbarians chase us into the sea, the sea throws us back upon the barbarians, and we have only the hard choice left us of perishing by the sword, or perishing by the waves.” But, the Romans could not help them, even if they were so inclined; for they had enough to do to defend themselves against their own enemies, who were then very fierce and strong. At last, the Britons, unable to bear their hard condition any longer, resolved to make peace with the Saxons, and to invite the Saxons to come into their country, and help them to keep out the Picts and Scots.

It was a British Prince named VORTIGERN who took this resolution, and who made a treaty of friendship with HENGIST and HORSA, two Saxon chiefs. Both of these names, in the old Saxon language, signify Horse; for the Saxons, like many other nations in a rough state, were fond of giving men the names of animals, as Horse, Wolf, Bear, Hound. The Indians of North America, — a very inferior people to the Saxons, though — do the same to this day.

HENGIST and Horsa drove out the Picts and Scots ; and VORTIGERN, being grateful to them for that service, made no opposition to their settling themselves in that part of England which is called the Isle of Thanet, or to their inviting over more of their countrymen to join them. But HENGIST had a beautiful daughter named ROWENA ; and when, at a feast, she filled a golden goblet to the brim with wine, and gave it to VORTIGERN, saying in a sweet voice, "Dear King, thy health !" the King fell in love with her. My opinion is, that the cunning HENGIST meant him to do so, in order that the Saxons might have greater influence with him ; and that the fair ROWENA came to that feast, golden goblet and all, on purpose.

At any rate, they were married ; and, long afterwards, whenever the King was angry with the Saxons, or jealous of their encroachments, ROWENA would put her beautiful arms round his neck, and softly say, "Dear King, they are my people ! Be favourable to them, as you loved that Saxon girl who gave you the golden goblet of wine at the feast !" And, really, I don't see how the King could help himself.

Ah ! We must all die ! In the course of years, VORTIGERN died — he was dethroned, and put in prison, first, I am afraid ; and ROWENA died ; and generations of Saxons and Britons died ; and events that happened during a long, long time, would have been quite forgotten but for the tales and songs of the old Bards, who used to go about from feast to feast, with their white beards, recounting the deeds of their forefathers. Among the histories of which they sang and talked, there was a famous one, concerning the bravery and virtues of KING ARTHUR, supposed to have been a British Prince in those old times. But, whether such a person really lived, or whether there were several persons whose histories came to be confused together under that one name, or whether all about him was invention, no one knows.

I will tell you, shortly, what is most interesting in the early Saxon times, as they are described in these songs and stories of the Bards.

In, and long after, the days of VORTIGERN, fresh bodies of Saxons, under various chiefs, came pouring into Britain. One body, conquering the Britons in the East, and settling there, called their kingdom Essex ; another body settled in the West, and called their kingdom Wessex ; the Northfolk, or Norfolk people, established themselves in one place ; the Southfolk, or Suffolk people, established themselves in another ; and gradually seven kingdoms or states arose in England, which were called the Saxon Heptarchy. The poor Britons, falling back before these crowds of fighting men

whom they had innocently invited over as friends, retired into Wales and the adjacent country; into Devonshire, and into Cornwall. Those parts of England long remained unconquered. And in Cornwall now — where the sea-coast is very gloomy, steep, and rugged — where, in the dark winter-time, ships have often been wrecked close to the land, and every soul on board has perished — where the winds and waves howl drearily, and split the solid rocks into arches and caverns — there are very ancient ruins, which the people call the ruins of KING ARTHUR's Castle.

Kent is the most famous of the seven Saxon kingdoms, because the Christian religion was preached to the Saxons there (who domineered over the Britons too much, to care for what *they* said about their religion, or anything else) by AUGUSTINE, a monk from Rome. KING ETHELBERT, of Kent, was soon converted; and the moment he said he was a Christian, his courtiers all said *they* were Christians; after which, ten thousand of his subjects said they were Christians too. AUGUSTINE built a little church, close to this King's palace, on the ground now occupied by the beautiful cathedral of Canterbury. SEBERT, the King's nephew, built on a muddy marshy place near London, where there had been a temple to Apollo, a church dedicated to Saint Peter, which is now Westminster Abbey. And, in London itself, on the foundation of a temple to Diana, he built another little church, which has risen up, since that old time, to be Saint Paul's.

After the death of ETHELBERT, EDWIN, King of Northumbria, who was such a good king that it was said a woman or child might openly carry a purse of gold, in his reign, without fear, allowed his child to be baptised, and held a great council to consider whether he and his people should all be Christians or not. It was decided that they should be. COIFI, the chief priest of the old religion, made a great speech on the occasion. In this discourse, he told the people that he had found out the old gods to be impostors. "I am quite satisfied of it," he said. "Look at me! I have been serving them all my life, and they have done nothing for me; whereas, if they had been really powerful, they could not have decently done less, in return for all I have done for them, than make my fortune. As they have never made my fortune, I am quite convinced they are impostors!" When this singular priest had finished speaking, he hastily armed himself with sword and lance, mounted a war-horse, rode at a furious gallop in sight of all the people to the temple, and flung his lance against it as an insult. From that time, the Christian religion spread itself among the Saxons, and became their faith.

The next very famous prince was EGBERT. He lived about a

hundred and fifty years afterwards, and claimed to have a better right to the throne of Wessex than BEORTRIC, another Saxon prince who was at the head of that kingdom, and who married EDBURGA, the daughter of OFFA, king of another of the seven kingdoms. This QUEEN EDBURGA was a handsome murderess, who poisoned people when they offended her. One day, she mixed a cup of poison for a certain noble belonging to the court; but her husband drank of it too, by mistake, and died. Upon this, the people revolted, in great crowds; and running to the palace, and thundering at the gates, cried, "Down with the wicked queen, who poisons men!" They drove her out of the country, and abolished the title she had disgraced. When years had passed away, some travellers came home from Italy, and said that in the town of Pavia they had seen a ragged beggar-woman, who had once been handsome, but was then shrivelled, bent, and yellow, wandering about the streets, crying for bread; and that this beggar-woman was the poisoning English queen. It was, indeed, EDBURGA; and so she died, without a shelter for her wretched head.

EGBERT, not considering himself safe in England, in consequence of his having claimed the crown of Wessex (for he thought his rival might take him prisoner and put him to death), sought refuge at the court of CHARLEMAGNE, King of France. On the death of BEORTRIC, so unhappily poisoned by mistake, EGBERT came back to Britain; succeeded to the throne of Wessex; conquered some of the other monarchs of the seven kingdoms; added their territories to his own; and, for the first time, called the country over which he ruled, ENGLAND.

And now, new enemies arose, who, for a long time, troubled England sorely. These were the Northmen, the people of Denmark and Norway, whom the English called the Danes. They were a warlike people, quite at home upon the sea; not Christians; very daring and cruel. They came over in ships, and plundered and burned wheresoever they landed. Once, they beat EGBERT in battle. Once, EGBERT beat them. But, they cared no more for being beaten than the English themselves. In the four following short reigns, of ETHELWULF, and his sons, ETHELBALD, ETHELBERT, and ETHELRED, they came back, over and over again, burning and plundering, and laying England waste. In the last-mentioned reign, they seized EDMUND, King of East England, and bound him to a tree. Then, they proposed to him that he should change his religion; but he, being a good Christian, steadily refused. Upon that, they beat him, made cowardly jests upon him, all defenceless as he was, shot arrows at him, and, finally, struck off his head. It is impossible to say whose head they might have struck off next, but

for the death of KING ETHELRED from a wound he had received in fighting against them, and the succession to his throne of the best and wisest king that ever lived in England.

CHAPTER III.

ENGLAND UNDER THE GOOD SAXON, ALFRED.

ALFRED THE GREAT was a young man, three-and-twenty years of age, when he became king. Twice in his childhood, he had been taken to Rome, where the Saxon nobles were in the habit of going on journeys which they supposed to be religious ; and, once, he had stayed for some time in Paris. Learning, however, was so little cared for, then, that at twelve years old he had not been taught to read ; although, of the sons of KING ETHELWULF, he, the youngest, was the favourite. But he had — as most men who grow up to be great and good are generally found to have had — an excellent mother ; and, one day, this lady, whose name was OSBURGA, happened, as she was sitting among her sons, to read a book of Saxon poetry. The art of printing was not known until long and long after that period, and the book, which was written, was what is called “illuminated,” with beautiful bright letters, richly painted. The brothers admiring it very much, their mother said, “I will give it to that one of you four princes who first learns to read.” ALFRED sought out a tutor that very day, applied himself to learn with great diligence, and soon won the book. He was proud of it, all his life.

This great king, in the first year of his reign, fought nine battles with the Danes. He made some treaties with them too, by which the false Danes swore they would quit the country. They pretended to consider that they had taken a very solemn oath, in swearing this upon the holy bracelets that they wore, and which were always buried with them when they died ; but they cared little for it, for they thought nothing of breaking oaths and treaties too, as soon as it suited their purpose, and coming back again to fight, plunder, and burn, as usual. One fatal winter, in the fourth year of KING ALFRED's reign, they spread themselves in great numbers over the whole of England ; and so dispersed and routed the King's soldiers that the King was left alone, and was obliged to disguise himself as a common peasant, and to take refuge in the cottage of one of his cowherds who did not know his face.

Here, KING ALFRED, while the Danes sought him far and near, was left alone one day, by the cowherd's wife, to watch some cakes

which she put to bake upon the hearth. But, being at work upon his bows and arrows, with which he hoped to punish the false Danes when a brighter time should come, and thinking deeply of his poor unhappy subjects whom the Danes chased through the land, his noble mind forgot the cakes, and they were burnt. "What!" said the cowherd's wife, who scolded him well when she came back, and little thought that she was scolding the King, "you will be ready enough to eat them by-and-bye, and yet you cannot watch them, idle dog?"

At length, the Devonshire men made head against a new host of Danes who landed on their coast; killed their chief, and captured their flag; on which was represented the likeness of a Raven — a very fit bird for a thievish army like that, I think. The loss of their standard troubled the Danes greatly, for they believed it to be enchanted — woven by the three daughters of one father in a single afternoon — and they had a story among themselves that when they were victorious in battle, the Raven stretched his wings and seemed to fly; and that when they were defeated, he would droop. He had good reason to droop, now, if he could have done anything half so sensible; for, KING ALFRED joined the Devonshire men; made a camp with them on a piece of firm ground in the midst of a bog in Somersetshire; and prepared for a great attempt for vengeance on the Danes, and the deliverance of his oppressed people.

But, first, as it was important to know how numerous those pestilent Danes were, and how they were fortified, KING ALFRED, being a good musician, disguised himself as a glee-man or minstrel, and went, with his harp, to the Danish camp. He played and sang in the very tent of GUTHRUM the Danish leader, and entertained the Danes as they caroused. While he seemed to think of nothing but his music, he was watchful of their tents, their arms, their discipline, everything that he desired to know. And right soon did this great king entertain them to a different tune; for, summoning all his true followers to meet him at an appointed place, where they received him with joyful shouts and tears, as the monarch whom many of them had given up for lost or dead, he put himself at their head, marched on the Danish camp, defeated the Danes with great slaughter, and besieged them for fourteen days to prevent their escape. But, being as merciful as he was good and brave, he then, instead of killing them, proposed peace: on condition that they should altogether depart from that Western part of England, and settle in the East; and that GUTHRUM should become a Christian, in remembrance of the Divine religion which now taught his conqueror, the noble ALFRED, to forgive the enemy

who had so often injured him. This, GUTHRUM did. At his baptism, KING ALFRED was his godfather. And GUTHRUM was an honourable chief who well deserved that clemency; for, ever afterwards he was loyal and faithful to the king. The Danes under him were faithful too. They plundered and burned no more, but worked like honest men. They ploughed, and sowed, and reaped, and led good honest English lives. And I hope the children of those Danes played, many a time, with Saxon children in the sunny fields; and that Danish young men fell in love with Saxon girls, and married them; and that English travellers, benighted at the doors of Danish cottages, often went in for shelter until morning; and that Danes and Saxons sat by the red fire, friends, talking of KING ALFRED THE GREAT.

All the Danes were not like these under GUTHRUM; for, after some years, more of them came over, in the old plundering and burning way — among them a fierce pirate of the name of HASTINGS, who had the boldness to sail up the Thames to Gravesend, with eighty ships. For three years there was a war with these Danes; and there was a famine in the country, too, and a plague, both upon human creatures and beasts. But KING ALFRED, whose mighty heart never failed him, built large ships nevertheless, with which to pursue the pirates on the sea; and he encouraged his soldiers, by his brave example, to fight valiantly against them on the shore. At last, he drove them all away; and then there was repose in England.

As great and good in peace, as he was great and good in war, KING ALFRED never rested from his labours to improve his people. He loved to talk with clever men, and with travellers from foreign countries, and to write down what they told him, for his people to read. He had studied Latin after learning to read English, and now another of his labours was, to translate Latin books into the English-Saxon tongue, that his people might be interested, and improved by their contents. He made just laws, that they might live more happily and freely; he turned away all partial judges, that no wrong might be done them; he was so careful of their property, and punished robbers so severely, that it was a common thing to say that under the great KING ALFRED, garlands of golden chains and jewels might have hung across the streets, and no man would have touched one. He founded schools; he patiently heard causes himself in his Court of Justice; the great desires of his heart were, to do right to all his subjects, and to leave England better, wiser, happier in all ways, than he found it. His industry in these efforts was quite astonishing. Every day he divided into certain portions, and in each portion devoted himself

to a certain pursuit. That he might divide his time exactly, he had wax torches or candles made, which were all of the same size, were notched across at regular distances, and were always kept burning. Thus, as the candles burnt down, he divided the day into notches, almost as accurately as we now divide it into hours upon the clock. But when the candles were first invented, it was found that the wind and draughts of air, blowing into the palace through the doors and windows, and through the chinks in the walls, caused them to gutter and burn unequally. To prevent this, the King had them put into cases formed of wood and white horn. And these were the first lanthorns ever made in England.

All this time, he was afflicted with a terrible unknown disease, which caused him violent and frequent pain that nothing could relieve. He bore it, as he had borne all the troubles of his life, like a brave good man, until he was fifty-three years old ; and then, having reigned thirty years, he died. He died in the year nine hundred and one ; but, long ago as that is, his fame, and the love and gratitude with which his subjects regarded him, are freshly remembered to the present hour.

In the next reign, which was the reign of EDWARD, surnamed THE ELDER, who was chosen in council to succeed, a nephew of KING ALFRED troubled the country by trying to obtain the throne. The Danes in the East of England took part with this usurper (perhaps because they had honoured his uncle so much, and honoured him for his uncle's sake), and there was hard fighting ; but, the King, with the assistance of his sister, gained the day, and reigned in peace for four and twenty years. He gradually extended his power over the whole of England, and so the Seven Kingdoms were united into one.

When England thus became one kingdom, ruled over by one Saxon king, the Saxons had been settled in the country more than four hundred and fifty years. Great changes had taken place in its customs during that time. The Saxons were still greedy eaters and great drinkers, and their feasts were often of a noisy and drunken kind ; but many new comforts and even elegances had become known, and were fast increasing. Hangings for the walls of rooms, where, in these modern days, we paste up paper, are known to have been sometimes made of silk, ornamented with birds and flowers in needlework. Tables and chairs were curiously carved in different woods ; were sometimes decorated with gold or silver ; sometimes even made of those precious metals. Knives and spoons were used at table ; golden ornaments were worn — with silk and cloth, and golden tissues and embroideries ; dishes were made of gold and silver, brass and bone. There were varieties of drinking-horns, bedsteads,

musical instruments. A harp was passed round, at a feast, like the drinking-bowl, from guest to guest; and each one usually sang or played when his turn came. The weapons of the Saxons were stoutly made, and among them was a terrible iron hammer that gave deadly blows, and was long remembered. The Saxons themselves were a handsome people. The men were proud of their long fair hair, parted on the forehead; their ample beards, their fresh complexions, and clear eyes. The beauty of the Saxon women filled all England with a new delight and grace.

I have more to tell of the Saxons yet, but I stop to say this now, because under the GREAT ALFRED, all the best points of the English-Saxon character were first encouraged, and in him first shown. It has been the greatest character among the nations of the earth. Wherever the descendants of the Saxon race have gone, have sailed, or otherwise made their way, even to the remotest regions of the world, they have been patient, persevering, never to be broken in spirit, never to be turned aside from enterprises on which they have resolved. In Europe, Asia, Africa, America, the whole world over; in the desert, in the forest, on the sea; scorched by a burning sun, or frozen by ice that never melts; the Saxon blood remains unchanged. Wheresoever that race goes, there, law and industry, and safety for life and property, and all the great results of steady perseverance, are certain to arise.

I pause to think with admiration, of the noble king who, in his single person, possessed all the Saxon virtues. Whom misfortune could not subdue, whom prosperity could not spoil, whose perseverance nothing could shake. Who was hopeful in defeat, and generous in success. Who loved justice, freedom, truth, and knowledge. Who, in his care to instruct his people, probably did more to preserve the beautiful old Saxon language, than I can imagine. Without whom, the English tongue in which I tell this story might have wanted half its meaning. As it is said that his spirit still inspires some of our best English laws, so, let you and I pray that it may animate our English hearts, at least to this — to resolve, when we see any of our fellow-creatures left in ignorance, that we will do our best, while life is in us, to have them taught; and to tell those rulers whose duty it is to teach them, and who neglect their duty, that they have profited very little by all the years that have rolled away since the year nine hundred and one, and that they are far behind the bright example of KING ALFRED THE GREAT.

CHAPTER IV.

ENGLAND UNDER ATHELSTAN AND THE SIX BOY-KINGS.

ATHELSTAN, the son of Edward the Elder, succeeded that king. He reigned only fifteen years; but he remembered the glory of his grandfather, the great Alfred, and governed England well. He reduced the turbulent people of Wales, and obliged them to pay him a tribute in money, and in cattle, and to send him their best hawks and hounds. He was victorious over the Cornish men, who were not yet quiet under the Saxon government. He restored such of the old laws as were good, and had fallen into disuse; made some wise new laws, and took care of the poor and weak. A strong alliance, made against him by ANLAF a Danish Prince, CONSTANTINE King of the Scots, and the people of North Wales, he broke and defeated in one great battle, long famous for the vast numbers slain in it. After that, he had a quiet reign; the lords and ladies about him had leisure to become polite and agreeable; and foreign princes were glad (as they have sometimes been since) to come to England on visits to the English court.

When Athelstan died, at forty-seven years old, his brother EDMUND, who was only eighteen, became king. He was the first of six boy-kings, as you will presently know.

They called him the Magnificent, because he showed a taste for improvement and refinement. But he was beset by the Danes, and had a short and troubled reign, which came to a troubled end. One night, when he was feasting in his hall, and had eaten much and drunk deep, he saw, among the company, a noted robber named LEOF, who had been banished from England. Made very angry by the boldness of this man, the King turned to his cup-bearer, and said, "There is a robber sitting at the table yonder, who, for his crimes, is an outlaw in the land—a hunted wolf, whose life any man may take, at any time. Command that robber to depart!" "I will not depart!" said Leof. "No?" cried the King. "No, by the Lord!" said Leof. Upon that the King rose from his seat, and, making passionately at the robber, and seizing him by his long hair, tried to throw him down. But the robber had a dagger underneath his cloak, and, in the scuffle, stabbed the King to death. That done, he set his back against the wall, and fought so desperately, that although he was soon cut to pieces by the King's armed men, and the wall and pavement were splashed with his blood, yet it was not before he had killed and wounded many of them. You may imagine what rough lives the kings of those times led, when one of them could struggle, half drunk, with a public robber in his

own dining-hall, and be stabbed in presence of the company who ate and drank with him.

Then succeeded the boy-king EDRED, who was weak and sickly in body, but of a strong mind. And his armies fought the Northmen, the Danes, and Norwegians, or the Sea-Kings, as they were called, and beat them for the time. And, in nine years, Edred died, and passed away.

Then came the boy-king EDWY, fifteen years of age ; but the real king, who had the real power, was a monk named DUNSTAN — a clever priest, a little mad, and not a little proud and cruel.

Dunstan was then Abbot of Glastonbury Abbey, whither the body of King Edmund the Magnificent was carried, to be buried. While yet a boy, he had got out of his bed one night (being then in a fever), and walked about Glastonbury Church when it was under repair ; and, because he did not tumble off some scaffolds that were there, and break his neck, it was reported that he had been shown over the building by an angel. He had also made a harp that was said to play of itself — which it very likely did, as *Æolian Harps*, which are played by the wind, and are understood now, always do. For these wonders he had been once denounced by his enemies, who were jealous of his favour with the late King Athelstan, as a magician ; and he had been waylaid, bound hand and foot, and thrown into a marsh. But he got out again, somehow, to cause a great deal of trouble yet.

The priests of those days were, generally, the only scholars. They were learned in many things. Having to make their own convents and monasteries on uncultivated grounds that were granted to them by the Crown, it was necessary that they should be good farmers and good gardeners, or their lands would have been too poor to support them. For the decoration of the chapels where they prayed, and for the comfort of the refectories where they ate and drank, it was necessary that there should be good carpenters, good smiths, good painters, among them. For their greater safety in sickness and accident, living alone by themselves in solitary places, it was necessary that they should study the virtues of plants and herbs, and should know how to dress cuts, burns, scalds, and bruises, and how to set broken limbs. Accordingly, they taught themselves, and one another, a great variety of useful arts ; and became skilful in agriculture, medicine, surgery, and handicraft. And when they wanted the aid of any little piece of machinery, which would be simple enough now, but was marvellous then, to impose a trick upon the poor peasants, they knew very well how to make it ; and *did* make it many a time and often, I have no doubt.

Dunstan, Abbot of Glastonbury Abbey, was one of the most saga-

cious of these monks. He was an ingenious smith, and worked at a forge in a little cell. This cell was made too short to admit of his lying at full length when he went to sleep — as if *that* did any good to anybody! — and he used to tell the most extraordinary lies about demons and spirits, who, he said, came there to persecute him. For instance, he related that one day when he was at work, the devil looked in at the little window, and tried to tempt him to lead a life of idle pleasure; whereupon, having his pincers in the fire, red hot, he seized the devil by the nose, and put him to such pain, that his bellowings were heard for miles and miles. Some people are inclined to think this nonsense a part of Dunstan's madness (for his head never quite recovered the fever), but I think not. I observe that it induced the ignorant people to consider him a holy man, and that it made him very powerful. Which was exactly what he always wanted.

On the day of the coronation of the handsome boy-king Edwy, it was remarked by ODO, Archbishop of Canterbury (who was a Dane by birth), that the King quietly left the coronation feast, while all the company were there. Odo, much displeased, sent his friend Dunstan to seek him. Dunstan finding him in the company of his beautiful young wife ELGIVA, and her mother ETHELGIVA, a good and virtuous lady, not only grossly abused them, but dragged the young King back into the feasting-hall by force. Some, again, think Dunstan did this because the young King's fair wife was his own cousin, and the monks objected to people marrying their own cousins; but I believe he did it, because he was an imperious, audacious, ill-conditioned priest, who, having loved a young lady himself before he became a sour monk, hated all love now, and everything belonging to it.

The young King was quite old enough to feel this insult. Dunstan had been Treasurer in the last reign, and he soon charged Dunstan with having taken some of the last king's money. The Glastonbury Abbot fled to Belgium (very narrowly escaping some pursuers who were sent to put out his eyes, as you will wish they had, when you read what follows), and his abbey was given to priests who were married; whom he always, both before and afterwards, opposed. But he quickly conspired with his friend, Odo the Dane, to set up the King's young brother, EDGAR, as his rival for the throne; and, not content with this revenge, he caused the beautiful queen Elgiva, though a lovely girl of only seventeen or eighteen, to be stolen from one of the Royal Palaces, branded in the cheek with a red-hot iron, and sold into slavery in Ireland. But the Irish people pitied and befriended her; and they said, "Let us restore the girl-queen to the boy-king, and make the young lovers

happy!" and they cured her of her cruel wound, and sent her home as beautiful as before. But the villain Dunstan, and that other villain, Odo, caused her to be waylaid at Gloucester as she was joyfully hurrying to join her husband, and to be hacked and hewn with swords, and to be barbarously maimed and lamed, and left to die. When Edwy the Fair (his people called him so, because he was so young and handsome) heard of her dreadful fate, he died of a broken heart; and so the pitiful story of the poor young wife and husband ends! Ah! Better to be two cottagers in these better times, than king and queen of England in those bad days, though never so fair!

Then came the boy-king, EDGAR, called the Peaceful, fifteen years old. Dunstan, being still the real king, drove all married priests out of the monasteries and abbeys, and replaced them by solitary monks like himself, of the rigid order called the Benedictines. He made himself Archbishop of Canterbury, for his greater glory; and exercised such power over the neighbouring British princes, and so collected them about the King, that once, when the King held his court at Chester, and went on the river Dee to visit the monastery of St. John, the eight oars of his boat were pulled (as the people used to delight in relating in stories and songs) by eight crowned kings, and steered by the King of England. As Edgar was very obedient to Dunstan and the monks, they took great pains to represent him as the best of kings. But he was really profligate, debauched, and vicious. He once forcibly carried off a young lady from the convent at Wilton; and Dunstan, pretending to be very much shocked, condemned him not to wear his crown upon his head for seven years — no great punishment, I dare say, as it can hardly have been a more comfortable ornament to wear, than a stewpan without a handle. His marriage with his second wife, ELFRIDA, is one of the worst events of his reign. Hearing of the beauty of this lady, he despatched his favourite courtier, ATHELWOLD, to her father's castle in Devonshire, to see if she were really as charming as fame reported. Now, she was so exceedingly beautiful that Athelwold fell in love with her himself, and married her; but he told the King that she was only rich — not handsome. The King, suspecting the truth when they came home, resolved to pay the newly-married couple a visit; and, suddenly, told Athelwold to prepare for his immediate coming. Athelwold, terrified, confessed to his young wife what he had said and done, and implored her to disguise her beauty by some ugly dress or silly manner, that he might be safe from the King's anger. She promised that she would; but she was a proud woman, who would far rather have been a queen than the wife of a courtier. She

dressed herself in her best dress, and adorned herself with her richest jewels ; and when the King came, presently, he discovered the cheat. So, he caused his false friend, Athelwold, to be murdered in a wood, and married his widow, this bad Elfrida. Six or seven years afterwards, he died ; and was buried, as if he had been all that the monks said he was, in the abbey of Glastonbury, which he — or Dunstan for him — had much enriched.

England, in one part of this reign, was so troubled by wolves, which, driven out of the open country, hid themselves in the mountains of Wales when they were not attacking travellers and animals, that the tribute payable by the Welsh people was forgiven them, on condition of their producing, every year, three hundred wolves' heads. And the Welshmen were so sharp upon the wolves, to save their money, that in four years there was not a wolf left.

Then came the boy-king, EDWARD, called the Martyr, from the manner of his death. Elfrida had a son, named ETHELRED, for whom she claimed the throne ; but Dunstan did not choose to favour him, and he made Edward king. The boy was hunting, one day, down in Dorsetshire, when he rode near to Corfe Castle, where Elfrida and Ethelred lived. Wishing to see them kindly, he rode away from his attendants and galloped to the castle gate, where he arrived at twilight, and blew his hunting-horn. "You are welcome, dear King," said Elfrida, coming out, with her brightest smiles. "Pray you dismount and enter." "Not so, dear madam," said the King. "My company will miss me, and fear that I have met with some harm. Please you to give me a cup of wine, that I may drink here, in the saddle, to you and to my little brother, and so ride away with the good speed I have made in riding here." Elfrida, going in to bring the wine, whispered an armed servant, one of her attendants, who stole out of the darkening gateway, and crept round behind the King's horse. As the King raised the cup to his lips, saying, "Health !" to the wicked woman who was smiling on him, and to his innocent brother whose hand she held in hers, and who was only ten years old, this armed man made a spring and stabbed him in the back. He dropped the cup and spurred his horse away ; but, soon fainting with loss of blood, drooped from the saddle, and, in his fall, entangled one of his feet in the stirrup. The frightened horse dashed on ; trailing his rider's curls upon the ground ; dragging his smooth young face through ruts, and stones, and briers, and fallen leaves, and mud ; until the hunters, tracking the animal's course by the King's blood, caught his bridle, and released the disfigured body.

Then came the sixth and last of the boy-kings, ETHELRED, whom Elfrida, when he cried out at the sight of his murdered brother

riding away from the castle gate, unmercifully beat with a torch which she snatched from one of the attendants. The people so disliked this boy, on account of his cruel mother and the murder she had done to promote him, that Dunstan would not have had him for king, but would have made EDGITHA, the daughter of the dead King Edgar, and of the lady whom he stole out of the convent at Wilton, Queen of England, if she would have consented. But she knew the stories of the youthful kings too well, and would not be persuaded from the convent where she lived in peace ; so, Dunstan put Ethelred on the throne, having no one else to put there, and gave him the nickname of THE UNREADY — knowing that he wanted resolution and firmness.

At first, Elfrida possessed great influence over the young King, but, as he grew older and came of age, her influence declined. The infamous woman, not having it in her power to do any more evil, then retired from court, and, according to the fashion of the time, built churches and monasteries, to expiate her guilt. As if a church, with a steeple reaching to the very stars, would have been any sign of true repentance for the blood of the poor boy, whose murdered form was trailed at his horse's heels ! As if she could have buried her wickedness beneath the senseless stones of the whole world, piled up one upon another, for the monks to live in !

About the ninth or tenth year of this reign, Dunstan died. He was growing old then, but was as stern and artful as ever. Two circumstances that happened in connection with him, in this reign of Ethelred, made a great noise. Once, he was present at a meeting of the Church, when the question was discussed whether priests should have permission to marry ; and, as he sat with his head hung down, apparently thinking about it, a voice seemed to come out of a crucifix in the room, and warn the meeting to be of his opinion. This was some juggling of Dunstan's, and was probably his own voice disguised. But he played off a worse juggle than that, soon afterwards ; for, another meeting being held on the same subject, and he and his supporters being seated on one side of a great room, and their opponents on the other, he rose and said, "To Christ Himself, as Judge, do I commit this cause !" Immediately on these words being spoken, the floor where the opposite party sat gave way, and some were killed and many wounded. You may be pretty sure that it had been weakened under Dunstan's direction, and that it fell at Dunstan's signal. *His* part of the floor did not go down. No, no. He was too good a workman for that.

When he died, the monks settled that he was a Saint, and called him Saint Dunstan ever afterwards. They might just as well have

settled that he was a coach-horse, and could just as easily have called him one.

Ethelred the Unready was glad enough, I dare say, to be rid of this holy saint ; but, left to himself, he was a poor weak king, and his reign was a reign of defeat and shame. The restless Danes, led by SWEYN, a son of the King of Denmark who had quarrelled with his father and had been banished from home, again came into England, and, year after year, attacked and despoiled large towns. To coax these sea-kings away, the weak Ethelred paid them money ; but, the more money he paid, the more money the Danes wanted. At first, he gave them ten thousand pounds ; on their next invasion, sixteen thousand pounds ; on their next invasion, four and twenty thousand pounds : to pay which large sums, the unfortunate English people were heavily taxed. But, as the Danes still came back and wanted more, he thought it would be a good plan to marry into some powerful foreign family that would help him with soldiers. So, in the year one thousand and two, he courted and married Emma, the sister of Richard Duke of Normandy ; a lady who was called the Flower of Normandy.

And now, a terrible deed was done in England, the like of which was never done on English ground before or since. On the thirteenth of November, in pursuance of secret instructions sent by the King over the whole country, the inhabitants of every town and city armed, and murdered all the Danes who were their neighbours. Young and old, babies and soldiers, men and women, every Dane was killed. No doubt there were among them many ferocious men who had done the English great wrong, and whose pride and insolence, in swaggering in the houses of the English and insulting their wives and daughters, had become unbearable ; but no doubt there were also among them many peaceful Christian Danes who had married English women and become like English men. They were all slain, even to GUNHILDA, the sister of the King of Denmark, married to an English lord ; who was first obliged to see the murder of her husband and her child, and then was killed herself.

When the King of the sea-kings heard of this deed of blood, he swore that he would have a great revenge. He raised an army, and a mightier fleet of ships than ever yet had sailed to England ; and in all his army there was not a slave or an old man, but every soldier was a free man, and the son of a free man, and in the prime of life, and sworn to be revenged upon the English nation, for the massacre of that dread thirteenth of November, when his countrymen and countrywomen, and the little children whom they loved, were killed with fire and sword. And so, the sea-kings came to England in many great ships, each bearing the flag of its own com-

mander. Golden eagles, ravens, dragons, dolphins, beasts of prey, threatened England from the prows of those ships, as they came onward through the water ; and were reflected in the shining shields that hung upon their sides. The ship that bore the standard of the King of the sea-kings was carved and painted like a mighty serpent ; and the King in his anger prayed that the Gods in whom he trusted might all desert him, if his serpent did not strike its fangs into England's heart.

And indeed it did. For, the great army landing from the great fleet, near Exeter, went forward, laying England waste, and striking their lances in the earth as they advanced, or throwing them into rivers, in token of their making all the island theirs. In remembrance of the black November night when the Danes were murdered, wheresoever the invaders came, they made the Saxons prepare and spread for them great feasts ; and when they had eaten those feasts, and had drunk a curse to England with wild rejoicings, they drew their swords, and killed their Saxon entertainers, and marched on. For six long years they carried on this war : burning the crops, farmhouses, barns, mills, granaries ; killing the labourers in the fields ; preventing the seed from being sown in the ground ; causing famine and starvation ; leaving only heaps of ruin and smoking ashes, where they had found rich towns. To crown this misery, English officers and men deserted, and even the favourites of Ethelred the Unready, becoming traitors, seized many of the English ships, turned pirates against their own country, and aided by a storm occasioned the loss of nearly the whole English navy.

There was but one man of note, at this miserable pass, who was true to his country and the feeble King. He was a priest, and a brave one. For twenty days, the Archbishop of Canterbury defended that city against its Danish besiegers ; and when a traitor in the town threw the gates open and admitted them, he said, in chains, "I will not buy my life with money that must be extorted from the suffering people. Do with me what you please !" Again and again, he steadily refused to purchase his release with gold wrung from the poor.

At last, the Danes being tired of this, and being assembled at a drunken merrymaking, had him brought into the feasting-hall.

"Now, bishop," they said, "we want gold !"

He looked round on the crowd of angry faces : from the shaggy beards close to him, to the shaggy beards against the walls, where men were mounted on tables and forms to see him over the heads of others : and he knew that his time was come.

"I have no gold," said he.

"Get it, bishop !" they all thundered.

"That, I have often told you I will not," said he.

They gathered closer round him, threatening, but he stood unmoved. Then, one man struck him ; then, another ; then a cursing soldier picked up from a heap in a corner of the hall, where fragments had been rudely thrown at dinner, a great ox-bone, and cast it at his face, from which the blood came spurting forth ; then, others ran to the same heap, and knocked him down with other bones, and bruised and battered him ; until one soldier whom he had baptised (willing, as I hope for the sake of that soldier's soul, to shorten the sufferings of the good man) struck him dead with his battle-axe.

If Ethelred had had the heart to emulate the courage of this noble archbishop, he might have done something yet. But he paid the Danes forty-eight thousand pounds, instead, and gained so little by the cowardly act, that Sweyn soon afterwards came over to subdue all England. So broken was the attachment of the English people, by this time, to their incapable King and their forlorn country which could not protect them, that they welcomed Sweyn on all sides, as a deliverer. London faithfully stood out, as long as the King was within its walls ; but, when he sneaked away, it also welcomed the Dane. Then, all was over ; and the King took refuge abroad with the Duke of Normandy, who had already given shelter to the King's wife, once the Flower of that country, and to her children.

Still, the English people, in spite of their sad sufferings, could not quite forget the great King Alfred and the Saxon race. When Sweyn died suddenly, in little more than a month after he had been proclaimed King of England, they generously sent to Ethelred, to say that they would have him for their King again, "if he would only govern them better than he had governed them before." The Unready, instead of coming himself, sent Edward, one of his sons, to make promises for him. At last, he followed, and the English declared him King. The Danes declared CANUTE, the son of Sweyn, King. Thus, direful war began again, and lasted for three years, when the Unready died. And I know of nothing better that he did, in all his reign of eight and thirty years.

Was Canute to be King now ? Not over the Saxons, they said ; they must have EDMUND, one of the sons of the Unready, who was surnamed IRONSIDE, because of his strength and stature. Edmund and Canute thereupon fell to, and fought five battles — O unhappy England, what a fighting-ground it was — and then Ironside, who was a big man, proposed to Canute, who was a little man, that they two should fight it out in single combat. If Canute had been the big man, he would probably have said yes, but, being the little

man, he decidedly said no. However, he declared that he was willing to divide the kingdom — to take all that lay north of Watling Street, as the old Roman military road from Dover to Chester was called, and to give Ironside all that lay south of it. Most men being weary of so much bloodshed, this was done. But Canute soon became sole King of England ; for Ironside died suddenly within two months. Some think that he was killed, and killed by Canute's orders. No one knows.

CHAPTER V.

ENGLAND UNDER CANUTE THE DANE.

CANUTE reigned eighteen years. He was a merciless King at first. After he had clasped the hands of the Saxon chiefs, in token of the sincerity with which he swore to be just and good to them in return for their acknowledging him, he denounced and slew many of them, as well as many relations of the late King. "He who brings me the head of one of my enemies," he used to say, "shall be dearer to me than a brother." And he was so severe in hunting down his enemies, that he must have got together a pretty large family of these dear brothers. He was strongly inclined to kill EDMUND and EDWARD, two children, sons of poor Ironside ; but, being afraid to do so in England, he sent them over to the King of Sweden, with a request that the King would be so good as "dispose of them." If the King of Sweden had been like many, many other men of that day, he would have had their innocent throats cut ; but he was a kind man, and brought them up tenderly.

Normandy ran much in Canute's mind. In Normandy were the two children of the late King — EDWARD and ALFRED by name ; and their uncle the Duke might one day claim the crown for them. But the Duke showed so little inclination to do so now, that he proposed to Canute to marry his sister, the widow of The Unready ; who, being but a showy flower, and caring for nothing so much as becoming a queen again, left her children and was wedded to him.

Successful and triumphant, assisted by the valour of the English in his foreign wars, and with little strife to trouble him at home, Canute had a prosperous reign, and made many improvements. He was a poet and a musician. He grew sorry, as he grew older, for the blood he had shed at first ; and went to Rome in a Pilgrim's dress, by way of washing it out. He gave a great deal of money to foreigners on his journey ; but he took it from the English

before he started. On the whole, however, he certainly became a far better man when he had no opposition to contend with, and was as great a King as England had known for some time.

The old writers of history relate how that Canute was one day disgusted with his courtiers for their flattery, and how he caused his chair to be set on the sea-shore, and feigned to command the tide as it came up not to wet the edge of his robe, for the land was his ; how the tide came up, of course, without regarding him ; and how he then turned to his flatterers, and rebuked them, saying, what was the might of any earthly king, to the might of the Creator, who could say unto the sea, "Thus far shalt thou go, and no farther !" We may learn from this, I think, that a little sense will go a long way in a king ; and that courtiers are not easily cured of flattery, nor kings of a liking for it. If the courtiers of Canute had not known, long before, that the King was fond of flattery, they would have known better than to offer it in such large doses. And if they had not known that he was vain of this speech (anything but a wonderful speech it seems to me, if a good child had made it), they would not have been at such great pains to repeat it. I fancy I see them all on the sea-shore together ; the King's chair sinking in the sand ; the King in a mighty good humour with his own wisdom ; and the courtiers pretending to be quite stunned by it !

It is not the sea alone that is bidden to go "thus far, and no farther." The great command goes forth to all the kings upon the earth, and went to Canute in the year one thousand and thirty-five, and stretched him dead upon his bed. Beside it, stood his Norman wife. Perhaps, as the King looked his last upon her, he, who had so often thought distrustfully of Normandy, long ago, thought once more of the two exiled Princes in their uncle's court, and of the little favour they could feel for either Danes or Saxons, and of a rising cloud in Normandy that slowly moved towards England.

CHAPTER VI.

ENGLAND UNDER HAROLD HAREFOOT, HARDICANUTE, AND EDWARD THE CONFESSOR.

CANUTE left three sons, by name SWEYN, HAROLD, and HARDICANUTE ; but his Queen, Emma, once the Flower of Normandy, was the mother of only Hardicanute. Canute had wished his dominions to be divided between the three, and had wished Harold to have England ; but the Saxon people in the South of England,

headed by a nobleman with great possessions, called the powerful **EARL GODWIN** (who is said to have been originally a poor cow-boy), opposed this, and desired to have, instead, either **Hardicanute**, or one of the two exiled Princes who were over in Normandy. It seemed so certain that there would be more bloodshed to settle this dispute, that many people left their homes, and took refuge in the woods and swamps. Happily, however, it was agreed to refer the whole question to a great meeting at Oxford, which decided that **Harold** should have all the country north of the Thames, with London for his capital city, and that **Hardicanute** should have all the south. The quarrel was so arranged; and, as **Hardicanute** was in Denmark troubling himself very little about anything but eating and getting drunk, his mother and **Earl Godwin** governed the south for him.

They had hardly begun to do so, and the trembling people who had hidden themselves were scarcely at home again, when **Edward**, the elder of the two exiled Princes, came over from Normandy with a few followers, to claim the English Crown. His mother **Emma**, however, who only cared for her last son **Hardicanute**, instead of assisting him, as he expected, opposed him so strongly with all her influence that he was very soon glad to get safely back. His brother **Alfred** was not so fortunate. Believing in an affectionate letter, written some time afterwards to him and his brother, in his mother's name (but whether really with or without his mother's knowledge is now uncertain), he allowed himself to be tempted over to England, with a good force of soldiers, and landing on the Kentish coast, and being met and welcomed by **Earl Godwin**, proceeded into Surrey, as far as the town of **Guildford**. Here, he and his men halted in the evening to rest, having still the Earl in their company; who had ordered lodgings and good cheer for them. But, in the dead of the night, when they were off their guard, being divided into small parties sleeping soundly after a long march and a plentiful supper in different houses, they were set upon by the King's troops, and taken prisoners. Next morning they were drawn out in a line, to the number of six hundred men, and were barbarously tortured and killed; with the exception of every tenth man, who was sold into slavery. As to the wretched Prince **Alfred**, he was stripped naked, tied to a horse and sent away into the Isle of **Ely**, where his eyes were torn out of his head, and where in a few days he miserably died. I am not sure that the Earl had wilfully entrapped him, but I suspect it strongly.

Harold was now King all over England, though it is doubtful whether the Archbishop of Canterbury (the greater part of the priests were Saxons, and not friendly to the Danes) ever consented

to crown him. Crowned or uncrowned, with the Archbishop's leave or without it, he was King for four years : after which short reign he died, and was buried ; having never done much in life but go a hunting. He was such a fast runner at this, his favourite sport, that the people called him Harold Harefoot.

Hardicanute was then at Bruges, in Flanders, plotting, with his mother (who had gone over there after the cruel murder of Prince Alfred), for the invasion of England. The Danes and Saxons, finding themselves without a King, and dreading new disputes, made common cause, and joined in inviting him to occupy the Throne. He consented, and soon troubled them enough ; for he brought over numbers of Danes, and taxed the people so insupportably to enrich those greedy favourites that there were many insurrections, especially one at Worcester, where the citizens rose and killed his tax-collectors ; in revenge for which he burned their city. He was a brutal King, whose first public act was to order the dead body of poor Harold Harefoot to be dug up, beheaded, and thrown into the river. His end was worthy of such a beginning. He fell down drunk, with a goblet of wine in his hand, at a wedding-feast at Lambeth, given in honour of the marriage of his standard-bearer, a Dane named TOWED THE PROUD. And he never spoke again.

EDWARD, afterwards called by the monks THE CONFESSOR, succeeded ; and his first act was to oblige his mother Emma, who had favoured him so little, to retire into the country ; where she died some ten years afterwards. He was the exiled prince whose brother Alfred had been so foully killed. He had been invited over from Normandy by Hardicanute, in the course of his short reign of two years, and had been handsomely treated at court. His cause was now favoured by the powerful Earl Godwin, and he was soon made King. This Earl had been suspected by the people, ever since Prince Alfred's cruel death ; he had even been tried in the last reign for the Prince's murder, but had been pronounced not guilty ; chiefly, as it was supposed, because of a present he had made to the swinish King, of a gilded ship with a figure-head of solid gold, and a crew of eighty splendidly armed men. It was his interest to help the new King with his power, if the new King would help him against the popular distrust and hatred. So they made a bargain. Edward the Confessor got the Throne. The Earl got more power and more land, and his daughter Editha was made queen ; for it was a part of their compact that the King should take her for his wife.

But, although she was a gentle lady, in all things worthy to be beloved — good, beautiful, sensible, and kind — the King from the first neglected her. Her father and her six proud brothers, resent-

ing this cold treatment, harassed the King greatly by exerting all their power to make him unpopular. Having lived so long in Normandy, he preferred the Normans to the English. He made a Norman Archbishop, and Norman Bishops; his great officers and favourites were all Normans; he introduced the Norman fashions and the Norman language; in imitation of the state custom of Normandy, he attached a great seal to his state documents, instead of merely marking them, as the Saxon Kings had done, with the sign of the cross — just as poor people who have never been taught to write, now make the same mark for their names. All this, the powerful Earl Godwin and his six proud sons represented to the people as disfavour shown towards the English; and thus they daily increased their own power, and daily diminished the power of the King.

They were greatly helped by an event that occurred when he had reigned eight years. Eustace, Earl of Boulogne, who had married the King's sister, came to England on a visit. After staying at the court some time, he set forth, with his numerous train of attendants, to return home. They were to embark at Dover. Entering that peaceful town in armour, they took possession of the best houses, and noisily demanded to be lodged and entertained without payment. One of the bold men of Dover, who would not endure to have these domineering strangers jingling their heavy swords and iron corselets up and down his house, eating his meat, and drinking his strong liquor, stood in his doorway and refused admission to the first armed man who came there. The armed man drew, and wounded him. The man of Dover struck the armed man dead. Intelligence of what he had done, spreading through the streets to where the Count Eustace and his men were standing by their horses, bridle in hand, they passionately mounted, galloped to the house, surrounded it, forced their way in (the doors and windows being closed when they came up), and killed the man of Dover at his own fireside. They then clattered through the streets, cutting down and riding over men, women, and children. This did not last long, you may believe. The men of Dover set upon them with great fury, killed nineteen of the foreigners, wounded many more, and, blockading the road to the port so that they should not embark, beat them out of the town by the way they had come. Hereupon, Count Eustace rides as hard as man can ride to Gloucester, where Edward is, surrounded by Norman monks and Norman lords. "Justice!" cries the Count, "upon the men of Dover, who have set upon and slain my people!" The King sends immediately for the powerful Earl Godwin, who happens to be near; reminds him that Dover is under his government; and

orders him to repair to Dover and do military execution on the inhabitants. "It does not become you," says the proud Earl in reply, "to condemn without a hearing those whom you have sworn to protect. I will not do it."

The King, therefore, summoned the Earl, on pain of banishment and loss of his titles and property, to appear before the court to answer this disobedience. The Earl refused to appear. He, his eldest son Harold, and his second son Sweyn, hastily raised as many fighting men as their utmost power could collect, and demanded to have Count Eustace and his followers surrendered to the justice of the country. The King, in his turn, refused to give them up, and raised a strong force. After some treaty and delay, the troops of the great Earl and his sons began to fall off. The Earl, with a part of his family and abundance of treasure, sailed to Flanders; Harold escaped to Ireland; and the power of the great family was for that time gone in England. But, the people did not forget them.

Then, Edward the Confessor, with the true meanness of a mean spirit, visited his dislike of the once powerful father and sons upon the helpless daughter and sister, his unoffending wife, whom all who saw her (her husband and his monks excepted) loved. He seized rapaciously upon her fortune and her jewels, and allowing her only one attendant, confined her in a gloomy convent, of which a sister of his—no doubt an unpleasant lady after his own heart—was abbess or jailer.

Having got Earl Godwin and his six sons well out of his way, the King favoured the Normans more than ever. He invited over WILLIAM, DUKE OF NORMANDY, the son of that Duke who had received him and his murdered brother long ago, and of a peasant girl, a tanner's daughter, with whom that Duke had fallen in love for her beauty as he saw her washing clothes in a brook. William, who was a great warrior, with a passion for fine horses, dogs, and arms, accepted the invitation; and the Normans in England, finding themselves more numerous than ever when he arrived with his retinue, and held in still greater honour at court than before, became more and more haughty towards the people, and were more and more disliked by them.

The old Earl Godwin, though he was abroad, knew well how the people felt; for, with part of the treasure he had carried away with him, he kept spies and agents in his pay all over England. Accordingly, he thought the time was come for fitting out a great expedition against the Norman-loving King. With it, he sailed to the Isle of Wight, where he was joined by his son Harold, the most gallant and brave of all his family. And so the father and son

came sailing up the Thames to Southwark ; great numbers of the people declaring for them, and shouting for the English Earl and the English Harold, against the Norman favourites !

The King was at first as blind and stubborn as kings usually have been whensoever they have been in the hands of monks. But the people rallied so thickly round the old Earl and his son, and the old Earl was so steady in demanding without bloodshed the restoration of himself and his family to their rights, that at last the court took the alarm. The Norman Archbishop of Canterbury, and the Norman Bishop of London, surrounded by their retainers, fought their way out of London, and escaped from Essex to France in a fishing-boat. The other Norman favourites dispersed in all directions. The old Earl and his sons (except Sweyn, who had committed crimes against the law) were restored to their possessions and dignities. Editha, the virtuous and lovely Queen of the insensible King, was triumphantly released from her prison, the convent, and once more sat in her chair of state, arrayed in the jewels of which, when she had no champion to support her rights, her cold-blooded husband had deprived her.

The old Earl Godwin did not long enjoy his restored fortune. He fell down in a fit at the King's table, and died upon the third day afterwards. Harold succeeded to his power, and to a far higher place in the attachment of the people than his father had ever held. By his valour he subdued the King's enemies in many bloody fights. He was vigorous against rebels in Scotland — this was the time when Macbeth slew Duncan, upon which event our English Shakespeare, hundreds of years afterwards, wrote his great tragedy ; and he killed the restless Welsh King GRIFFITH, and brought his head to England.

What Harold was doing at sea, when he was driven on the French coast by a tempest, is not at all certain ; nor does it at all matter. That his ship was forced by a storm on that shore, and that he was taken prisoner, there is no doubt. In those barbarous days, all shipwrecked strangers were taken prisoners, and obliged to pay ransom. So, a certain Count Guy, who was the Lord of Ponthieu where Harold's disaster happened, seized him, instead of relieving him like a hospitable and Christian lord as he ought to have done, and expected to make a very good thing of it.

But Harold sent off immediately to Duke William of Normandy, complaining of this treatment ; and the Duke no sooner heard of it than he ordered Harold to be escorted to the ancient town of Rouen, where he then was, and where he received him as an honoured guest. Now, some writers tell us that Edward the Confessor, who was by this time old and had no children, had made a

will, appointing Duke William of Normandy his successor, and had informed the Duke of his having done so. There is no doubt that he was anxious about his successor; because he had even invited over, from abroad, EDWARD THE OUTLAW, a son of Ironside, who had come to England with his wife and three children, but whom the King had strangely refused to see when he did come, and who had died in London suddenly (princes were terribly liable to sudden death in those days), and had been buried in St. Paul's Cathedral. The King might possibly have made such a will; or, having always been fond of the Normans, he might have encouraged Norman William to aspire to the English crown, by something that he said to him when he was staying at the English court. But, certainly William did now aspire to it; and knowing that Harold would be a powerful rival, he called together a great assembly of his nobles, offered Harold his daughter ADELE in marriage, informed him that he meant on King Edward's death to claim the English crown as his own inheritance, and required Harold then and there to swear to aid him. Harold, being in the Duke's power, took this oath upon the Missal, or Prayer-book. It is a good example of the superstitions of the monks, that this Missal, instead of being placed upon a table, was placed upon a tub; which, when Harold had sworn, was uncovered, and shown to be full of dead men's bones — bones, as the monks pretended, of saints. This was supposed to make Harold's oath a great deal more impressive and binding. As if the great name of the Creator of Heaven and earth could be made more solemn by a knuckle-bone, or a double-tooth, or a finger-nail, of Dunstan!

Within a week or two after Harold's return to England, the dreary old Confessor was found to be dying. After wandering in his mind like a very weak old man, he died. As he had put himself entirely in the hands of the monks when he was alive, they praised him lustily when he was dead. They had gone so far, already, as to persuade him that he could work miracles; and had brought people afflicted with a bad disorder of the skin, to him, to be touched and cured. This was called "touching for the King's Evil," which afterwards became a royal custom. You know, however, Who really touched the sick, and healed them; and you know His sacred name is not among the dusty line of human kings.

CHAPTER VII.

ENGLAND UNDER HAROLD THE SECOND, AND CONQUERED BY THE NORMANS.

HAROLD was crowned King of England on the very day of the maudlin Confessor's funeral. He had good need to be quick about it. When the news reached Norman William, hunting in his park at Rouen, he dropped his bow, returned to his palace, called his nobles to council, and presently sent ambassadors to Harold, calling on him to keep his oath and resign the Crown. Harold would do no such thing. The barons of France leagued together round Duke William for the invasion of England. Duke William promised freely to distribute English wealth and English lands among them. The Pope sent to Normandy a consecrated banner, and a ring containing a hair which he warranted to have grown on the head of Saint Peter. He blessed the enterprise; and cursed Harold; and requested that the Normans would pay "Peter's Pence"—or a tax to himself of a penny a year on every house—a little more regularly in future, if they could make it convenient.

King Harold had a rebel brother in Flanders, who was a vassal of HAROLD HARDRADA, King of Norway. This brother, and this Norwegian King, joining their forces against England, with Duke William's help, won a fight in which the English were commanded by two nobles; and then besieged York. Harold, who was waiting for the Normans on the coast at Hastings, with his army, marched to Stamford Bridge upon the river Derwent to give them instant battle.

He found them drawn up in a hollow circle, marked out by their shining spears. Riding round this circle at a distance, to survey it, he saw a brave figure on horseback, in a blue mantle and a bright helmet, whose horse suddenly stumbled and threw him.

"Who is that man who has fallen?" Harold asked of one of his captains.

"The King of Norway," he replied.

"He is a tall and stately king," said Harold, "but his end is near."

He added, in a little while, "Go yonder to my brother, and tell him, if he withdraw his troops, he shall be Earl of Northumberland, and rich and powerful in England."

The captain rode away and gave the message.

"What will he give to my friend the King of Norway?" asked the brother.

"Seven feet of earth for a grave," replied the captain.

"No more?" returned the brother, with a smile.

"The King of Norway being a tall man, perhaps a little more," replied the captain.

"Ride back!" said the brother, "and tell King Harold to make ready for the fight!"

He did so, very soon. And such a fight King Harold led against that force, that his brother, and the Norwegian King, and every chief of note in all their host, except the Norwegian King's son Olave, to whom he gave honourable dismissal, were left dead upon the field. The victorious army marched to York. As King Harold sat there at the feast, in the midst of all his company, a stir was heard at the doors; and messengers all covered with mire from riding far and fast through broken ground came hurrying in, to report that the Normans had landed in England.

The intelligence was true. They had been tossed about by contrary winds, and some of their ships had been wrecked. A part of their own shore, to which they had been driven back, was strewn with Norman bodies. But they had once more made sail, led by the Duke's own galley, a present from his wife, upon the prow whereof the figure of a golden boy stood pointing towards England. By day, the banner of the three Lions of Normandy, the diverse coloured sails, the gilded vanes, the many decorations of this gorgeous ship, had glittered in the sun and sunny water; by night, a light had sparkled like a star at her mast-head. And now, encamped near Hastings, with their leader lying in the old Roman castle of Pevensey, the English retiring in all directions, the land for miles around scorched and smoking, fired and pillaged, was the whole Norman power, hopeful and strong on English ground.

Harold broke up the feast and hurried to London. Within a week, his army was ready. He sent out spies to ascertain the Norman strength. William took them, caused them to be led through his whole camp, and then dismissed. "The Normans," said these spies to Harold, "are not bearded on the upper lip as we English are, but are shorn. They are priests." "My men," replied Harold, with a laugh, "will find those priests good soldiers!"

"The Saxons," reported Duke William's outposts of Norman soldiers, who were instructed to retire as King Harold's army advanced, "rush on us through their pillaged country with the fury of madmen."

"Let them come, and come soon!" said Duke William.

Some proposals for a reconciliation were made, but were soon abandoned. In the middle of the month of October, in the year one thousand and sixty-six, the Normans and the English came front to front. All night the armies lay encamped before each

other, in a part of the country then called Senlac, now called (in remembrance of them) Battle. With the first dawn of day, they arose. There, in the faint light, were the English on a hill; a wood behind them; in their midst, the Royal banner, representing a fighting warrior, woven in gold thread, adorned with precious stones; beneath the banner, as it rustled in the wind, stood King Harold on foot, with two of his remaining brothers by his side; around them, still and silent as the dead, clustered the whole English army — every soldier covered by his shield, and bearing in his hand his dreaded English battle-axe.

On an opposite hill, in three lines, archers, foot-soldiers, horsemen, was the Norman force. Of a sudden, a great battle-cry, "God help us!" burst from the Norman lines. The English answered with their own battle-cry, "God's Rood! Holy Rood!" The Normans then came sweeping down the hill to attack the English.

There was one tall Norman Knight who rode before the Norman army on a prancing horse, throwing up his heavy sword and catching it, and singing of the bravery of his countrymen. An English Knight, who rode out from the English force to meet him, fell by this Knight's hand. Another English Knight rode out, and he fell too. But then a third rode out, and killed the Norman. This was in the first beginning of the fight. It soon raged everywhere.

The English, keeping side by side in a great mass, cared no more for the showers of Norman arrows than if they had been showers of Norman rain. When the Norman horsemen rode against them, with their battle-axes they cut men and horses down. The Normans gave way. The English pressed forward. A cry went forth among the Norman troops that Duke William was killed. Duke William took off his helmet, in order that his face might be distinctly seen, and rode along the line before his men. This gave them courage. As they turned again to face the English, some of their Norman horse divided the pursuing body of the English from the rest, and thus all that foremost portion of the English army fell, fighting bravely. The main body still remaining firm, heedless of the Norman arrows, and with their battle-axes cutting down the crowds of horsemen when they rode up, like forests of young trees, Duke William pretended to retreat. The eager English followed. The Norman army closed again, and fell upon them with great slaughter.

"Still," said Duke William, "there are thousands of the English, firm as rocks around their King. Shoot upward, Norman archers, that your arrows may fall down upon their faces!"

The sun rose high, and sank, and the battle still raged. Through all the wild October day, the clash and din resounded in the air. In the red sunset, and in the white moonlight, heaps upon heaps

of dead men lay strewn, a dreadful spectacle, all over the ground. King Harold, wounded with an arrow in the eye, was nearly blind. His brothers were already killed. Twenty Norman Knights, whose battered armour had flashed fiery and golden in the sunshine all day long, and now looked silvery in the moonlight, dashed forward to seize the Royal banner from the English Knights and soldiers, still faithfully collected round their blinded King. The King received a mortal wound, and dropped. The English broke and fled. The Normans rallied, and the day was lost.

O what a sight beneath the moon and stars, when lights were shining in the tent of the victorious Duke William, which was pitched near the spot where Harold fell—and he and his knights were carousing, within—and soldiers with torches, going slowly to and fro, without, sought for the corpse of Harold among piles of dead—and the Warrior, worked in golden thread and precious stones, lay low, all torn and soiled with blood—and the three Norman Lions kept watch over the field !

CHAPTER VIII.

ENGLAND UNDER WILLIAM THE FIRST, THE NORMAN CONQUEROR.

UPON the ground where the brave Harold fell, William the Norman afterwards founded an abbey, which, under the name of Battle Abbey, was a rich and splendid place through many a troubled year, though now it is a grey ruin overgrown with ivy. But the first work he had to do, was to conquer the English thoroughly ; and that, as you know by this time, was hard work for any man.

He ravaged several counties ; he burned and plundered many towns ; he laid waste scores upon scores of miles of pleasant country ; he destroyed innumerable lives. At length STIGAND, Archbishop of Canterbury, with other representatives of the clergy and the people, went to his camp, and submitted to him. EDGAR, the insignificant son of Edmund Ironside, was proclaimed King by others, but nothing came of it. He fled to Scotland afterwards, where his sister, who was young and beautiful, married the Scottish King. Edgar himself was not important enough for anybody to care much about him.

On Christmas Day, William was crowned in Westminster Abbey, under the title of WILLIAM THE FIRST ; but he is best known as WILLIAM THE CONQUEROR. It was a strange coronation. One of the bishops who performed the ceremony asked the Normans, in French, if they would have Duke William for their king ? They

answered Yes. Another of the bishops put the same question to the Saxons, in English. They too answered Yes, with a loud shout. The noise being heard by a guard of Norman horse-soldiers outside, was mistaken for resistance on the part of the English. The guard instantly set fire to the neighbouring houses, and a tumult ensued ; in the midst of which the King, being left alone in the Abbey, with a few priests (and they all being in a terrible fright together), was hurriedly crowned. When the crown was placed upon his head, he swore to govern the English as well as the best of their own monarchs. I dare say you think, as I do, that if we except the Great Alfred, he might pretty easily have done that.

Numbers of the English nobles had been killed in the last disastrous battle. Their estates, and the estates of all the nobles who had fought against him there, King William seized upon, and gave to his own Norman knights and nobles. Many great English families of the present time acquired their English lands in this way, and are very proud of it.

But what is got by force must be maintained by force. These nobles were obliged to build castles all over England, to defend their new property ; and, do what he would, the King could neither soothe nor quell the nation as he wished. He gradually introduced the Norman language and the Norman customs ; yet, for a long time the great body of the English remained sullen and revengeful. On his going over to Normandy, to visit his subjects there, the oppressions of his half-brother Odo, whom he left in charge of his English kingdom, drove the people mad. The men of Kent even invited over, to take possession of Dover, their old enemy Count Eustace of Boulogne, who had led the fray when the Dover man was slain at his own fireside. The men of Hereford, aided by the Welsh, and commanded by a chief named EDRIC THE WILD, drove the Normans out of their country. Some of those who had been dispossessed of their lands, banded together in the North of England ; some, in Scotland ; some, in the thick woods and marshes ; and whensoever they could fall upon the Normans, or upon the English who had submitted to the Normans, they fought, despoiled, and murdered, like the desperate outlaws that they were. Conspiracies were set on foot for a general massacre of the Normans, like the old massacre of the Danes. In short, the English were in a murderous mood all through the kingdom.

King William, fearing he might lose his conquest, came back, and tried to pacify the London people by soft words. He then set forth to repress the country people by stern deeds. Among the towns which he besieged, and where he killed and maimed the inhabitants without any distinction, sparing none, young or old,

armed or unarmed, were Oxford, Warwick, Leicester, Nottingham, Derby, Lincoln, York. In all these places, and in many others, fire and sword worked their utmost horrors, and made the land dreadful to behold. The streams and rivers were discoloured with blood ; the sky was blackened with smoke ; the fields were wastes of ashes ; the waysides were heaped up with dead. Such are the fatal results of conquest and ambition ! Although William was a harsh and angry man, I do not suppose that he deliberately meant to work this shocking ruin, when he invaded England. But what he had got by the strong hand, he could only keep by the strong hand, and in so doing he made England a great grave.

Two sons of Harold, by name EDMUND and GODWIN, came over from Ireland, with some ships, against the Normans, but were defeated. This was scarcely done, when the outlaws in the woods so harassed York, that the Governor sent to the King for help. The King despatched a general and a large force to occupy the town of Durham. The Bishop of that place met the general outside the town, and warned him not to enter, as he would be in danger there. The general cared nothing for the warning, and went in with all his men. That night, on every hill within sight of Durham, signal fires were seen to blaze. When the morning dawned, the English, who had assembled in great strength, forced the gates, rushed into the town, and slew the Normans every one. The English afterwards besought the Danes to come and help them. The Danes came, with two hundred and forty ships. The outlawed nobles joined them ; they captured York, and drove the Normans out of that city. Then, William bribed the Danes to go away ; and took such vengeance on the English, that all the former fire and sword, smoke and ashes, death and ruin, were nothing compared with it. In melancholy songs, and doleful stories, it was still sung and told by cottage fires on winter evenings, a hundred years afterwards, how, in those dreadful days of the Normans, there was not, from the River Humber to the River Tyne, one inhabited village left, nor one cultivated field — how there was nothing but a dismal ruin, where the human creatures and the beasts lay dead together.

The outlaws had, at this time, what they called a Camp of Refuge, in the midst of the fens of Cambridgeshire. Protected by those marshy grounds which were difficult of approach, they lay among the reeds and rushes, and were hidden by the mists that rose up from the watery earth. Now, there also was, at that time, over the sea in Flanders, an Englishman named HEReward, whose father had died in his absence, and whose property had been given to a Norman. When he heard of this wrong that had been done him (from such of the exiled English as chanced to wander into

that country), he longed for revenge ; and joining the outlaws in their camp of refuge, became their commander. He was so good a soldier, that the Normans supposed him to be aided by enchantment. William, even after he had made a road three miles in length across the Cambridgeshire marshes, on purpose to attack this supposed enchanter, thought it necessary to engage an old lady, who pretended to be a sorceress, to come and do a little enchantment in the royal cause. For this purpose she was pushed on before the troops in a wooden tower ; but Hereward very soon disposed of this unfortunate sorceress, by burning her, tower and all. The monks of the convent of Ely near at hand, however, who were fond of good living, and who found it very uncomfortable to have the country blockaded and their supplies of meat and drink cut off, showed the King a secret way of surprising the camp. So Hereward was soon defeated. Whether he afterwards died quietly, or whether he was killed after killing sixteen of the men who attacked him (as some old rhymes relate that he did), I cannot say. His defeat put an end to the Camp of Refuge ; and, very soon afterwards, the King, victorious both in Scotland and in England, quelled the last rebellious English noble. He then surrounded himself with Norman lords, enriched by the property of English nobles ; had a great survey made of all the land in England, which was entered as the property of its new owners, on a roll called Domesday Book ; obliged the people to put out their fires and candles at a certain hour every night, on the ringing of a bell which was called The Curfew ; introduced the Norman dresses and manners ; made the Normans masters everywhere, and the English, servants ; turned out the English bishops, and put Normans in their places ; and showed himself to be the Conqueror indeed.

But, even with his own Normans, he had a restless life. They were always hungering and thirsting for the riches of the English ; and the more he gave, the more they wanted. His priests were as greedy as his soldiers. We know of only one Norman who plainly told his master, the King, that he had come with him to England to do his duty as a faithful servant, and that property taken by force from other men had no charms for him. His name was GUILBERT. We should not forget his name, for it is good to remember and to honour honest men.

Besides all these troubles, William the Conqueror was troubled by quarrels among his sons. He had three living. ROBERT, called CURTHOSE, because of his short legs ; WILLIAM, called RUFUS or the Red, from the colour of his hair ; and HENRY, fond of learning, and called, in the Norman language, BEAUCLERO, or Fine-Scholar. When Robert grew up, he asked of his father the gov-

ernment of Normandy, which he had nominally possessed, as a child, under his mother, MATILDA. The King refusing to grant it, Robert became jealous and discontented; and happening one day, while in this temper, to be ridiculed by his brothers, who threw water on him from a balcony as he was walking before the door, he drew his sword, rushed up-stairs, and was only prevented by the King himself from putting them to death. That same night, he hotly departed with some followers from his father's court, and endeavoured to take the Castle of Rouen by surprise. Failing in this, he shut himself up in another Castle in Normandy, which the King besieged, and where Robert one day unhorsed and nearly killed him without knowing who he was. His submission when he discovered his father, and the intercession of the Queen and others, reconciled them; but not soundly; for Robert soon strayed abroad, and went from court to court with his complaints. He was a gay, careless, thoughtless fellow, spending all he got on musicians and dancers; but his mother loved him, and often, against the King's command, supplied him with money through a messenger named SAMSON. At length the incensed King swore he would tear out Samson's eyes; and Samson, thinking that his only hope of safety was in becoming a monk, became one, went on such errands no more, and kept his eyes in his head.

All this time, from the turbulent day of his strange coronation, the Conqueror had been struggling, you see, at any cost of cruelty and bloodshed, to maintain what he had seized. All his reign, he struggled still, with the same object ever before him. He was a stern bold man, and he succeeded in it.

He loved money, and was particular in his eating, but he had only leisure to indulge one other passion, and that was his love of hunting. He carried it to such a height that he ordered whole villages and towns to be swept away to make forests for the deer. Not satisfied with sixty-eight Royal Forests, he laid waste an immense district, to form another in Hampshire, called the New Forest. The many thousands of miserable peasants who saw their little houses pulled down, and themselves and children turned into the open country without a shelter, detested him for his merciless addition to their many sufferings; and when, in the twenty-first year of his reign (which proved to be the last), he went over to Rouen, England was as full of hatred against him, as if every leaf on every tree in all his Royal Forests had been a curse upon his head. In the New Forest, his son Richard (for he had four sons) had been gored to death by a Stag; and the people said that this so cruelly-made Forest would yet be fatal to others of the Conqueror's race.

He was engaged in a dispute with the King of France about some territory. While he stayed at Rouen, negotiating with that King, he kept his bed and took medicines: being advised by his physicians to do so, on account of having grown to an unwieldy size. Word being brought to him that the King of France made light of this, and joked about it, he swore in a great rage that he should rue his jests. He assembled his army, marched into the disputed territory, burnt — his old way! — the vines, the crops, and fruit, and set the town of Mantes on fire. But, in an evil hour; for, as he rode over the hot ruins, his horse, setting his hoofs upon some burning embers, started, threw him forward against the pommel of the saddle, and gave him a mortal hurt. For six weeks he lay dying in a monastery near Rouen, and then made his will, giving England to William, Normandy to Robert, and five thousand pounds to Henry. And now, his violent deeds lay heavy on his mind. He ordered money to be given to many English churches and monasteries, and — which was much better repentance — released his prisoners of state, some of whom had been confined in his dungeons twenty years.

It was a September morning, and the sun was rising, when the King was awakened from slumber by the sound of a church bell. "What bell is that?" he faintly asked. They told him it was the bell of the chapel of Saint Mary. "I commend my soul," said he, "to Mary!" and died.

Think of his name, The Conqueror, and then consider how he lay in death! The moment he was dead, his physicians, priests, and nobles, not knowing what contest for the throne might now take place, or what might happen in it, hastened away, each man for himself and his own property; the mercenary servants of the court began to rob and plunder; the body of the King, in the indecent strife, was rolled from the bed, and lay alone, for hours, upon the ground. O Conqueror, of whom so many great names are proud now, of whom so many great names thought nothing then, it were better to have conquered one true heart, than England!

By-and-bye, the priests came creeping in with prayers and candles; and a good knight, named HERLUIN, undertook (which no one else would do) to convey the body to Caen, in Normandy, in order that it might be buried in St. Stephen's church there, which the Conqueror had founded. But fire, of which he had made such bad use in his life, seemed to follow him of itself in death. A great conflagration broke out in the town when the body was placed in the church; and those present running out to extinguish the flames, it was once again left alone.

It was not even buried in peace. It was about to be let down,

in its Royal robes, into a tomb near the high altar, in presence of a great concourse of people, when a loud voice in the crowd cried out, "This ground is mine ! Upon it, stood my father's house. This King despoiled me of both ground and house to build this church. In the great name of God, I here forbid his body to be covered with the earth that is my right !" The priests and bishops present, knowing the speaker's right, and knowing that the King had often denied him justice, paid him down sixty shillings for the grave. Even then, the corpse was not at rest. The tomb was too small, and they tried to force it in. It broke, a dreadful smell arose, the people hurried out into the air, and, for the third time, it was left alone.

Where were the Conqueror's three sons, that they were not at their father's burial ? Robert was lounging among minstrels, dancers, and gamesters, in France or Germany. Henry was carrying his five thousand pounds safely away in a convenient chest he had got made. William the Red was hurrying to England, to lay hands upon the Royal treasure and the crown.

CHAPTER IX.

ENGLAND UNDER WILLIAM THE SECOND, CALLED RUFUS.

WILLIAM THE RED, in breathless haste, secured the three great forts of Dover, Pevensey, and Hastings, and made with hot speed for Winchester, where the Royal treasure was kept. The treasurer delivering him the keys, he found that it amounted to sixty thousand pounds in silver, besides gold and jewels. Possessed of this wealth, he soon persuaded the Archbishop of Canterbury to crown him, and became William the Second, King of England.

Rufus was no sooner on the throne, than he ordered into prison again the unhappy state captives whom his father had set free, and directed a goldsmith to ornament his father's tomb profusely with gold and silver. It would have been more dutiful in him to have attended the sick Conqueror when he was dying ; but England, itself, like this Red King, who once governed it, has sometimes made expensive tombs for dead men whom it treated shabbily when they were alive.

The King's brother, Robert of Normandy, seeming quite content to be only Duke of that country ; and the King's other brother, Fine-Scholar, being quiet enough with his five thousand pounds in a chest ; the King flattered himself, we may suppose, with the hope of an easy reign. But easy reigns were difficult to have in

those days. The turbulent Bishop Odo (who had blessed the Norman army at the Battle of Hastings, and who, I dare say, took all the credit of the victory to himself) soon began, in concert with some powerful Norman nobles, to trouble the Red King.

The truth seems to be that this bishop and his friends, who had lands in England and lands in Normandy, wished to hold both under one Sovereign; and greatly preferred a thoughtless good-natured person, such as Robert was, to Rufus; who, though far from being an amiable man in any respect, was keen, and not to be imposed upon. They declared in Robert's favour, and retired to their castles (those castles were very troublesome to kings) in a sullen humour. The Red King, seeing the Normans thus falling from him, revenged himself upon them by appealing to the English; to whom he made a variety of promises, which he never meant to perform — in particular, promises to soften the cruelty of the Forest Laws; and who, in return, so aided him with their valour, that Odo was besieged in the Castle of Rochester, and forced to abandon it, and to depart from England for ever: whereupon the other rebellious Norman nobles were soon reduced and scattered.

Then, the Red King went over to Normandy, where the people suffered greatly under the loose rule of Duke Robert. The King's object was to seize upon the Duke's dominions. This, the Duke, of course, prepared to resist; and miserable war between the two brothers seemed inevitable, when the powerful nobles on both sides, who had seen so much of war, interfered to prevent it. A treaty was made. Each of the two brothers agreed to give up something of his claims, and that the longer-liver of the two should inherit all the dominions of the other. When they had come to this loving understanding, they embraced and joined their forces against Fine-Scholar; who had bought some territory of Robert with a part of his five thousand pounds, and was considered a dangerous individual in consequence.

St. Michael's Mount, in Normandy (there is another St. Michael's Mount, in Cornwall, wonderfully like it), was then, as it is now, a strong place perched upon the top of a high rock, around which, when the tide is in, the sea flows, leaving no road to the mainland. In this place, Fine-Scholar shut himself up with his soldiers, and here he was closely besieged by his two brothers. At one time, when he was reduced to great distress for want of water, the generous Robert not only permitted his men to get water, but sent Fine-Scholar wine from his own table; and, on being remonstrated with by the Red King, said, "What! shall we let our own brother die of thirst? Where shall we get another, when he is gone?" At another time, the Red King riding alone on the shore of the bay,

looking up at the Castle, was taken by two of Fine-Scholar's men, one of whom was about to kill him, when he cried out, "Hold, knave! I am the King of England!" The story says that the soldier raised him from the ground respectfully and humbly, and that the King took him into his service. The story may or may not be true; but at any rate it is true that Fine-Scholar could not hold out against his united brothers, and that he abandoned Mount St. Michael, and wandered about—as poor and forlorn as other scholars have been sometimes known to be.

The Scotch became unquiet in the Red King's time, and were twice defeated—the second time, with the loss of their King, Malcolm, and his son. The Welsh became unquiet too. Against them, Rufus was less successful; for they fought among their native mountains, and did great execution on the King's troops. Robert of Normandy became unquiet too; and, complaining that his brother the King did not faithfully perform his part of their agreement, took up arms, and obtained assistance from the King of France, whom Rufus, in the end, bought off with vast sums of money. England became unquiet too. Lord Mowbray, the powerful Earl of Northumberland, headed a great conspiracy to depose the King, and to place upon the throne, STEPHEN, the Conqueror's near relative. The plot was discovered; all the chief conspirators were seized; some were fined, some were put in prison, some were put to death. The Earl of Northumberland himself was shut up in a dungeon beneath Windsor Castle, where he died, an old man, thirty long years afterwards. The Priests in England were more unquiet than any other class or power; for the Red King treated them with such small ceremony that he refused to appoint new bishops or archbishops when the old ones died, but kept all the wealth belonging to those officers in his own hands. In return for this, the Priests wrote his life when he was dead, and abused him well. I am inclined to think, myself, that there was little to choose between the Priests and the Red King; that both sides were greedy and designing; and that they were fairly matched.

The Red King was false of heart, selfish, covetous, and mean. He had a worthy minister in his favourite, Ralph, nicknamed—for almost every famous person had a nickname in those rough days—Flambard, or the Firebrand. Once, the King being ill, became penitent, and made ANSELM, a foreign priest and a good man, Archbishop of Canterbury. But he no sooner got well again than he repented of his repentance, and persisted in wrongfully keeping to himself some of the wealth belonging to the archbishopric. This led to violent disputes, which were aggravated by there being in Rome at that time two rival Popes; each of whom declared he was

the only real original infallible Pope, who couldn't make a mistake. At last, Anselm, knowing the Red King's character, and not feeling himself safe in England, asked leave to return abroad. The Red King gladly gave it; for he knew that as soon as Anselm was gone, he could begin to store up all the Canterbury money again, for his own use.

By such means, and by taxing and oppressing the English people in every possible way, the Red King became very rich. When he wanted money for any purpose, he raised it by some means or other, and cared nothing for the injustice he did, or the misery he caused. Having the opportunity of buying from Robert the whole duchy of Normandy for five years, he taxed the English people more than ever, and made the very convents sell their plate and valuables to supply him with the means to make the purchase. But he was as quick and eager in putting down revolt as he was in raising money; for, a part of the Norman people objecting — very naturally, I think — to being sold in this way, he headed an army against them with all the speed and energy of his father. He was so impatient, that he embarked for Normandy in a great gale of wind. And when the sailors told him it was dangerous to go to sea in such angry weather, he replied, "Hoist sail and away! Did you ever hear of a king who was drowned?"

You will wonder how it was that even the careless Robert came to sell his dominions. It happened thus. It had long been the custom for many English people to make journeys to Jerusalem, which were called pilgrimages, in order that they might pray beside the tomb of Our Saviour there. Jerusalem belonging to the Turks, and the Turks hating Christianity, these Christian travellers were often insulted and ill used. The Pilgrims bore it patiently for some time, but at length a remarkable man, of great earnestness and eloquence, called PETER THE HERMIT, began to preach in various places against the Turks, and to declare that it was the duty of good Christians to drive away those unbelievers from the tomb of Our Saviour, and to take possession of it, and protect it. An excitement such as the world had never known before was created. Thousands and thousands of men of all ranks and conditions departed for Jerusalem to make war against the Turks. The war is called in history the first Crusade; and every Crusader wore a cross marked on his right shoulder.

All the Crusaders were not zealous Christians. Among them were vast numbers of the restless, idle, profligate, and adventurous spirits of the time. Some became Crusaders for the love of change; some, in the hope of plunder; some, because they had nothing to do at home; some, because they did what the priests told them;

some, because they liked to see foreign countries ; some, because they were fond of knocking men about, and would as soon knock a Turk about as a Christian. Robert of Normandy may have been influenced by all these motives ; and by a kind desire, besides, to save the Christian Pilgrims from bad treatment in future. He wanted to raise a number of armed men, and to go to the Crusade. He could not do so without money. He had no money ; and he sold his dominions to his brother, the Red King, for five years. With the large sum he thus obtained, he fitted out his Crusaders gallantly, and went away to Jerusalem in martial state. The Red King, who made money out of everything, stayed at home, busily squeezing more money out of Normans and English.

After three years of great hardship and suffering — from shipwreck at sea ; from travel in strange lands ; from hunger, thirst, and fever, upon the burning sands of the desert ; and from the fury of the Turks — the valiant Crusaders got possession of Our Saviour's tomb. The Turks were still resisting and fighting bravely, but this success increased the general desire in Europe to join the Crusade. Another great French Duke was proposing to sell his dominions for a term to the rich Red King, when the Red King's reign came to a sudden and violent end.

You have not forgotten the New Forest which the Conqueror made, and which the miserable people whose homes he had laid waste, so hated. The cruelty of the Forest Laws, and the torture and death they brought upon the peasantry, increased this hatred. The poor persecuted country people believed that the New Forest was enchanted. They said that in thunder-storms, and on dark nights, demons appeared, moving beneath the branches of the gloomy trees. They said that a terrible spectre had foretold to Norman hunters that the Red King should be punished there. And now, in the pleasant season of May, when the Red King had reigned almost thirteen years ; and a second Prince of the Conqueror's blood — another Richard, the son of Duke Robert — was killed by an arrow in this dreaded Forest ; the people said that the second time was not the last, and that there was another death to come.

It was a lonely forest, accursed in the people's hearts for the wicked deeds that had been done to make it ; and no man save the King and his Courtiers and Huntsmen, liked to stray there. But, in reality, it was like any other forest. In the spring, the green leaves broke out of the buds ; in the summer, flourished heartily, and made deep shades ; in the winter, shrivelled and blew down, and lay in brown heaps on the moss. Some trees were stately, and grew high and strong ; some had fallen of themselves ;

some were felled by the forester's axe ; some were hollow, and the rabbits burrowed at their roots ; some few were struck by lightning, and stood white and bare. There were hill-sides covered with rich fern, on which the morning dew so beautifully sparkled ; there were brooks, where the deer went down to drink, or over which the whole herd bounded, flying from the arrows of the huntsmen ; there were sunny glades, and solemn places where but little light came through the rustling leaves. The songs of the birds in the New Forest were pleasanter to hear than the shouts of fighting men outside ; and even when the Red King and his Court came hunting through its solitudes, cursing loud and riding hard, with a jingling of stirrups and bridles and knives and daggers, they did much less harm there than among the English or Normans, and the stags died (as they lived) far easier than the people.

Upon a day in August, the Red King, now reconciled to his brother, Fine-Scholar, came with a great train to hunt in the New Forest. Fine-Scholar was of the party. They were a merry party, and had lain all night at Malwood-Keep, a hunting-lodge in the forest, where they had made good cheer, both at supper and breakfast, and had drunk a deal of wine. The party dispersed in various directions, as the custom of hunters then was. The King took with him only SIR WALTER TYRREL, who was a famous sportsman, and to whom he had given, before they mounted horse that morning, two fine arrows.

The last time the King was ever seen alive, he was riding with Sir Walter Tyrrel, and their dogs were hunting together.

It was almost night, when a poor charcoal-burner, passing through the forest with his cart, came upon the solitary body of a dead man, shot with an arrow in the breast, and still bleeding. He got it into his cart. It was the body of the King. Shaken and tumbled, with its red beard all whitened with lime and clotted with blood, it was driven in the cart by the charcoal-burner next day to Winchester Cathedral, where it was received and buried.

Sir Walter Tyrrel, who escaped to Normandy, and claimed the protection of the King of France, swore in France that the Red King was suddenly shot dead by an arrow from an unseen hand, while they were hunting together ; that he was fearful of being suspected as the King's murderer ; and that he instantly set spurs to his horse, and fled to the sea-shore. Others declared that the King and Sir Walter Tyrrel were hunting in company, a little before sunset, standing in bushes opposite one another, when a stag came between them. That the King drew his bow and took aim, but the string broke. That the King then cried, "Shoot, Walter, in the Devil's name !" That Sir Walter shot. That the



THE FINDING OF THE BODY OF RUFUS.

arrow glanced against a tree, was turned aside from the stag, and struck the King from his horse, dead.

By whose hand the Red King really fell, and whether that hand despatched the arrow to his breast by accident or by design, is only known to God. Some think his brother may have caused him to be killed ; but the Red King had made so many enemies, both among priests and people, that suspicion may reasonably rest upon a less unnatural murderer. Men know no more than that he was found dead in the New Forest, which the suffering people had regarded as a doomed ground for his race.

CHAPTER X.

ENGLAND UNDER HENRY THE FIRST, CALLED FINE-SCHOLAR.

FINE-SCHOLAR, on hearing of the Red King's death, hurried to Winchester with as much speed as Rufus himself had made, to seize the Royal treasure. But the keeper of the treasure, who had been one of the hunting-party in the Forest, made haste to Winchester too, and, arriving there at about the same time, refused to yield it up. Upon this, Fine-Scholar drew his sword, and threatened to kill the treasurer ; who might have paid for his fidelity with his life, but that he knew longer resistance to be useless when he found the Prince supported by a company of powerful barons, who declared they were determined to make him King. The treasurer, therefore, gave up the money and jewels of the Crown : and on the third day after the death of the Red King, being a Sunday, Fine-Scholar stood before the high altar in Westminster Abbey, and made a solemn declaration that he would resign the Church property which his brother had seized ; that he would do no wrong to the nobles ; and that he would restore to the people the laws of Edward the Confessor, with all the improvements of William the Conqueror. So began the reign of KING HENRY THE FIRST.

The people were attached to their new King, both because he had known distresses, and because he was an Englishman by birth and not a Norman. To strengthen this last hold upon them, the King wished to marry an English lady ; and could think of no other wife than MAUD THE GOOD, the daughter of the King of Scotland. Although this good Princess did not love the King, she was so affected by the representations the nobles made to her of the great charity it would be in her to unite the Norman and Saxon races, and prevent hatred and bloodshed between them for the future,

that she consented to become his wife. After some disputing among the priests, who said that as she had been in a convent in her youth, and had worn the veil of a nun, she could not lawfully be married — against which the Princess stated that her aunt, with whom she had lived in her youth, had indeed sometimes thrown a piece of black stuff over her, but for no other reason than because the nun's veil was the only dress the conquering Normans respected in girl or woman, and not because she had taken the vows of a nun, which she never had — she was declared free to marry, and was made King Henry's Queen. A good Queen she was; beautiful, kind-hearted, and worthy of a better husband than the King.

For he was a cunning and unscrupulous man, though firm and clever. He cared very little for his word, and took any means to gain his ends. All this is shown in his treatment of his brother Robert — Robert, who had suffered him to be refreshed with water, and who had sent him the wine from his own table, when he was shut up, with the crows flying below him, parched with thirst, in the castle on the top of St. Michael's Mount, where his Red brother would have let him die.

Before the King began to deal with Robert, he removed and disgraced all the favourites of the late King; who were for the most part base characters, much detested by the people. Flambard, or Firebrand, whom the late King had made Bishop of Durham, of all things in the world, Henry imprisoned in the Tower; but Firebrand was a great joker and a jolly companion, and made himself so popular with his guards that they pretended to know nothing about a long rope that was sent into his prison at the bottom of a deep flagon of wine. The guards took the wine, and Firebrand took the rope; with which, when they were fast asleep, he let himself down from a window in the night, and so got cleverly aboard ship and away to Normandy.

Now Robert, when his brother Fine-Scholar came to the throne, was still absent in the Holy Land. Henry pretended that Robert had been made Sovereign of that country; and he had been away so long, that the ignorant people believed it. But, behold, when Henry had been some time King of England, Robert came home to Normandy; having leisurely returned from Jerusalem through Italy, in which beautiful country he had enjoyed himself very much, and had married a lady as beautiful as itself! In Normandy, he found Firebrand waiting to urge him to assert his claim to the English crown, and declare war against King Henry. This, after great loss of time in feasting and dancing with his beautiful Italian wife among his Norman friends, he at last did.

The English in general were on King Henry's side, though many

of the Normans were on Robert's. But the English sailors deserted the King, and took a great part of the English fleet over to Normandy; so that Robert came to invade this country in no foreign vessels, but in English ships. The virtuous Anselm, however, whom Henry had invited back from abroad, and made Archbishop of Canterbury, was steadfast in the King's cause; and it was so well supported that the two armies, instead of fighting, made a peace. Poor Robert, who trusted anybody and everybody, readily trusted his brother, the King; and agreed to go home and receive a pension from England, on condition that all his followers were fully pardoned. This the King very faithfully promised, but Robert was no sooner gone than he began to punish them.

Among them was the Earl of Shrewsbury, who, on being summoned by the King to answer to five-and-forty accusations, rode away to one of his strong castles, shut himself up therein, called around him his tenants and vassals, and fought for his liberty, but was defeated and banished. Robert, with all his faults, was so true to his word, that when he first heard of this nobleman having risen against his brother, he laid waste the Earl of Shrewsbury's estates in Normandy, to show the King that he would favour no breach of their treaty. Finding, on better information, afterwards, that the Earl's only crime was having been his friend, he came over to England, in his old thoughtless warm-hearted way, to intercede with the King, and remind him of the solemn promise to pardon all his followers.

This confidence might have put the false King to the blush, but it did not. Pretending to be very friendly, he so surrounded his brother with spies and traps, that Robert, who was quite in his power, had nothing for it but to renounce his pension and escape while he could. Getting home to Normandy, and understanding the King better now, he naturally allied himself with his old friend the Earl of Shrewsbury, who had still thirty castles in that country. This was exactly what Henry wanted. He immediately declared that Robert had broken the treaty, and next year invaded Normandy.

He pretended that he came to deliver the Normans, at their own request, from his brother's misrule. There is reason to fear that his misrule was bad enough; for his beautiful wife had died, leaving him with an infant son, and his court was again so careless, dissipated, and ill-regulated, that it was said he sometimes lay in bed of a day for want of clothes to put on — his attendants having stolen all his dresses. But he headed his army like a brave prince and a gallant soldier, though he had the misfortune to be taken prisoner by King Henry, with four hundred of his Knights. Among

them was poor harmless Edgar Atheling, who loved Robert well. Edgar was not important enough to be severe with. The King afterwards gave him a small pension, which he lived upon and died upon, in peace, among the quiet woods and fields of England.

And Robert — poor, kind, generous, wasteful, heedless Robert, with so many faults, and yet with virtues that might have made a better and a happier man — what was the end of him? If the King had had the magnanimity to say with a kind air, "Brother, tell me, before these noblemen, that from this time you will be my faithful follower and friend, and never raise your hand against me or my forces more!" he might have trusted Robert to the death. But the King was not a magnanimous man. He sentenced his brother to be confined for life in one of the Royal Castles. In the beginning of his imprisonment, he was allowed to ride out, guarded; but he one day broke away from his guard and galloped off. He had the evil fortune to ride into a swamp, where his horse stuck fast and he was taken. When the King heard of it he ordered him to be blinded, which was done by putting a red-hot metal basin on his eyes.

And so, in darkness and in prison, many years, he thought of all his past life, of the time he had wasted, of the treasure he had squandered, of the opportunities he had lost, of the youth he had thrown away, of the talents he had neglected. Sometimes, on fine autumn mornings, he would sit and think of the old hunting parties in the free Forest, where he had been the foremost and the gayest. Sometimes, in the still nights, he would wake, and mourn for the many nights that had stolen past him at the gaming-table; sometimes, would seem to hear, upon the melancholy wind, the old songs of the minstrels; sometimes, would dream, in his blindness, of the light and glitter of the Norman Court. Many and many a time, he groped back, in his fancy, to Jerusalem, where he had fought so well; or, at the head of his brave companions, bowed his feathered helmet to the shouts of welcome greeting him in Italy, and seemed again to walk among the sunny vineyards, or on the shore of the blue sea, with his lovely wife. And then, thinking of her grave, and of his fatherless boy, he would stretch out his solitary arms and weep.

At length, one day, there lay in prison, dead, with cruel and disfiguring scars upon his eyelids, bandaged from his jailer's sight, but on which the eternal Heavens looked down, a worn old man of eighty. He had once been Robert of Normandy. Pity him!

At the time when Robert of Normandy was taken prisoner by his brother, Robert's little son was only five years old. This child was taken, too, and carried before the King, sobbing and crying; for, young as he was, he knew he had good reason to be afraid of

his Royal uncle. The King was not much accustomed to pity those who were in his power, but his cold heart seemed for the moment to soften towards the boy. He was observed to make a great effort, as if to prevent himself from being cruel, and ordered the child to be taken away ; whereupon a certain Baron, who had married a daughter of Duke Robert's (by name, Helie of Saint Saen), took charge of him, tenderly. The King's gentleness did not last long. Before two years were over, he sent messengers to this lord's Castle to seize the child and bring him away. The Baron was not there at the time, but his servants were faithful, and carried the boy off in his sleep and hid him. When the Baron came home, and was told what the King had done, he took the child abroad, and, leading him by the hand, went from King to King and from Court to Court, relating how the child had a claim to the throne of England, and how his uncle the King, knowing that he had that claim, would have murdered him, perhaps, but for his escape.

The youth and innocence of the pretty little WILLIAM FITZ-ROBERT (for that was his name) made him many friends at that time. When he became a young man, the King of France, uniting with the French Counts of Anjou and Flanders, supported his cause against the King of England, and took many of the King's towns and castles in Normandy. But, King Henry, artful and cunning always, bribed some of William's friends with money, some with promises, some with power. He bought off the Count of Anjou, by promising to marry his eldest son, also named WILLIAM, to the Count's daughter ; and indeed the whole trust of this King's life was in such bargains, and he believed (as many another King has done since, and as one King did in France a very little time ago) that every man's truth and honour can be bought at some price. For all this, he was so afraid of William Fitz-Robert and his friends, that, for a long time, he believed his life to be in danger ; and never lay down to sleep, even in his palace surrounded by his guards, without having a sword and buckler at his bedside.

To strengthen his power, the King with great ceremony betrothed his eldest daughter MATILDA, then a child only eight years old, to be the wife of Henry the Fifth, the Emperor of Germany. To raise her marriage-portion, he taxed the English people in a most oppressive manner ; then treated them to a great procession, to restore their good humour ; and sent Matilda away, in fine state, with the German ambassadors, to be educated in the country of her future husband.

And now his Queen, Maud the Good, unhappily died. It was a sad thought for that gentle lady, that the only hope with which

she had married a man whom she had never loved — the hope of reconciling the Norman and English races — had failed. At the very time of her death, Normandy and all France was in arms against England; for, so soon as his last danger was over, King Henry had been false to all the French powers he had promised, bribed, and bought, and they had naturally united against him. After some fighting, however, in which few suffered but the unhappy common people (who always suffered, whatsoever was the matter), he began to promise, bribe, and buy again; and by those means, and by the help of the Pope, who exerted himself to save more bloodshed, and by solemnly declaring, over and over again, that he really was in earnest this time, and would keep his word, the King made peace.

One of the first consequences of this peace was, that the King went over to Normandy with his son Prince William and a great retinue, to have the Prince acknowledged as his successor by the Norman Nobles, and to contract the promised marriage (this was one of the many promises the King had broken) between him and the daughter of the Count of Anjou. Both these things were triumphantly done, with great show and rejoicing; and on the twenty-fifth of November, in the year one thousand one hundred and twenty, the whole retinue prepared to embark at the Port of Barfleur, for the voyage home.

On that day, and at that place, there came to the King, Fitz-Stephen, a sea-captain, and said:

"My liege, my father served your father all his life, upon the sea. He steered the ship with the golden boy upon the prow, in which your father sailed to conquer England. I beseech you to grant me the same office. I have a fair vessel in the harbour here, called *The White Ship*, manned by fifty sailors of renown. I pray you, Sire, to let your servant have the honour of steering you in *The White Ship* to England!"

"I am sorry, friend," replied the King, "that my vessel is already chosen, and that I cannot (therefore) sail with the son of the man who served my father. But the Prince and all his company shall go along with you, in the fair *White Ship*, manned by the fifty sailors of renown."

An hour or two afterwards, the King set sail in the vessel he had chosen, accompanied by other vessels, and, sailing all night with a fair and gentle wind, arrived upon the coast of England in the morning. While it was yet night, the people in some of those ships heard a faint wild cry come over the sea, and wondered what it was.

Now, the Prince was a dissolute, debauched young man of eigh-

teen, who bore no love to the English, and had declared that when he came to the throne he would yoke them to the plough like oxen. He went aboard *The White Ship*, with one hundred and forty youthful Nobles like himself, among whom were eighteen noble ladies of the highest rank. All this gay company, with their servants and the fifty sailors, made three hundred souls aboard the fair *White Ship*.

"Give three casks of wine, Fitz-Stephen," said the Prince, "to the fifty sailors of renown! My father the King has sailed out of the harbour. What time is there to make merry here, and yet reach England with the rest?"

"Prince," said Fitz-Stephen, "before morning, my fifty and *The White Ship* shall overtake the swiftest vessel in attendance on your father the King, if we sail at midnight!"

Then, the Prince commanded to make merry; and the sailors drank out the three casks of wine; and the Prince and all the noble company danced in the moonlight on the deck of *The White Ship*.

When, at last, she shot out of the harbour of Barfleur, there was not a sober seaman on board. But the sails were all set, and the oars all going merrily. Fitz-Stephen had the helm. The gay young Nobles and the beautiful ladies, wrapped in mantles of various bright colours to protect them from the cold, talked, laughed, and sang. The Prince encouraged the fifty sailors to row harder yet, for the honour of *The White Ship*.

Crash! A terrific cry broke from three hundred hearts. It was the cry the people in the distant vessels of the King heard faintly on the water. *The White Ship* had struck upon a rock—was filling—going down!

Fitz-Stephen hurried the Prince into a boat, with some few Nobles. "Push off," he whispered; "and row to the land. It is not far, and the sea is smooth. The rest of us must die."

But, as they rowed away, fast, from the sinking ship, the Prince heard the voice of his sister MARIE, the Countess of Perche, calling for help. He never in his life had been so good as he was then. He cried in an agony, "Row back at any risk! I cannot bear to leave her!"

They rowed back. As the Prince held out his arms to catch his sister, such numbers leaped in, that the boat was upset. And, in the same instant *The White Ship* went down.

Only two men floated. They both clung to the main yard of the ship, which had broken from the mast, and now supported them. One asked the other who he was? He said, "I am a nobleman, GODFREY by name, the son of GILBERT DE L'AIGLE. And you?" said he. "I am BEROLD, a poor butcher of Rouen,"

was the answer. Then, they said together, "Lord be merciful to us both!" and tried to encourage one another, as they drifted in the cold benumbing sea on that unfortunate November night.

By-and-bye, another man came swimming towards them, whom they knew, when he pushed aside his long wet hair, to be Fitz-Stephen. "Where is the Prince?" said he. "Gone! Gone!" the two cried together. "Neither he, nor his brother, nor his sister, nor the King's niece, nor her brother, nor any one of all the brave three hundred, noble or commoner, except we three, has risen above the water!" Fitz-Stephen, with a ghastly face, cried, "Woe! woe, to me!" and sunk to the bottom.

The other two clung to the yard for some hours. At length the young noble said faintly, "I am exhausted, and chilled with the cold, and can hold no longer. Farewell, good friend! God preserve you!" So, he dropped and sunk; and of all the brilliant crowd, the poor Butcher of Rouen alone was saved. In the morning, some fishermen saw him floating in his sheep-skin coat, and got him into their boat — the sole relater of the dismal tale.

For three days, no one dared to carry the intelligence to the King. At length, they sent into his presence a little boy, who, weeping bitterly, and kneeling at his feet, told him that The White Ship was lost with all on board. The King fell to the ground like a dead man, and never, never afterwards, was seen to smile.

But he plotted again, and promised again, and bribed and bought again, in his old deceitful way. Having no son to succeed him, after all his pains ("The Prince will never yoke us to the plough, now!" said the English people), he took a second wife — ADELAIS or ALICE, a duke's daughter, and the Pope's niece. Having no more children, however, he proposed to the Barons to swear that they would recognise as his successor, his daughter Matilda, whom, as she was now a widow, he married to the eldest son of the Count of Anjou, GEOFFREY, surnamed PLANTAGENET, from a custom he had of wearing a sprig of flowering broom (called Genêt in French) in his cap for a feather. As one false man usually makes many, and as a false King, in particular, is pretty certain to make a false Court, the Barons took the oath about the succession of Matilda (and her children after her), twice over, without in the least intending to keep it. The King was now relieved from any remaining fears of William Fitz-Robert, by his death in the Monastery of St. Omer, in France, at twenty-six years old, of a pike-wound in the hand. And as Matilda gave birth to three sons, he thought the succession to the throne secure.

He spent most of the latter part of his life, which was troubled by family quarrels, in Normandy, to be near Matilda. When he

had reigned upwards of thirty-five years, and was sixty-seven years old, he died of an indigestion and fever, brought on by eating, when he was far from well, of a fish called Lamprey, against which he had often been cautioned by his physicians. His remains were brought over to Reading Abbey to be buried.

You may perhaps hear the cunning and promise-breaking of King Henry the First called "policy" by some people, and "diplomacy" by others. Neither of these fine words will in the least mean that it was true; and nothing that is not true can possibly be good.

His greatest merit, that I know of, was his love of learning. I should have given him greater credit even for that, if it had been strong enough to induce him to spare the eyes of a certain poet he once took prisoner, who was a knight besides. But he ordered the poet's eyes to be torn from his head, because he had laughed at him in his verses; and the poet, in the pain of that torture, dashed out his own brains against his prison wall. King Henry the First was avaricious, revengeful, and so false, that I suppose a man never lived whose word was less to be relied upon.

CHAPTER XI.

ENGLAND UNDER MATILDA AND STEPHEN.

THE King was no sooner dead than all the plans and schemes he had laboured at so long, and lied so much for, crumbled away like a hollow heap of sand. STEPHEN, whom he had never mistrusted or suspected, started up to claim the throne.

Stephen was the son of ADELA, the Conqueror's daughter, married to the Count of Blois. To Stephen, and to his brother HENRY, the late King had been liberal; making Henry Bishop of Winchester, and finding a good marriage for Stephen, and much enriching him. This did not prevent Stephen from hastily producing a false witness, a servant of the late King, to swear that the King had named him for his heir upon his death-bed. On this evidence the Archbishop of Canterbury crowned him. The new King, so suddenly made, lost not a moment in seizing the Royal treasure, and hiring foreign soldiers with some of it to protect his throne.

If the dead King had even done as the false witness said, he would have had small right to will away the English people, like so many sheep or oxen, without their consent. But he had, in fact, bequeathed all his territory to Matilda; who, supported by ROBERT, Earl of Gloucester, soon began to dispute the crown. Some of the power-

ful barons and priests took her side ; some took Stephen's ; all fortified their castles ; and again the miserable English people were involved in war, from which they could never derive advantage whosoever was victorious, and in which all parties plundered, tortured, starved, and ruined them.

Five years had passed since the death of Henry the First — and during those five years there had been two terrible invasions by the people of Scotland under their King, David, who was at last defeated with all his army — when Matilda, attended by her brother Robert and a large force, appeared in England to maintain her claim. A battle was fought between her troops and King Stephen's at Lincoln ; in which the King himself was taken prisoner, after bravely fighting until his battle-axe and sword were broken, and was carried into strict confinement at Gloucester. Matilda then submitted herself to the Priests, and the Priests crowned her Queen of England.

She did not long enjoy this dignity. The people of London had a great affection for Stephen ; many of the Barons considered it degrading to be ruled by a woman ; and the Queen's temper was so haughty that she made innumerable enemies. The people of London revolted ; and, in alliance with the troops of Stephen, besieged her at Winchester, where they took her brother Robert prisoner, whom, as her best soldier and chief general, she was glad to exchange for Stephen himself, who thus regained his liberty. Then, the long war went on afresh. Once, she was pressed so hard in the Castle of Oxford, in the winter weather when the snow lay thick upon the ground, that her only chance of escape was to dress herself all in white, and, accompanied by no more than three faithful Knights, dressed in like manner that their figures might not be seen from Stephen's camp as they passed over the snow, to steal away on foot, cross the frozen Thames, walk a long distance, and at last gallop away on horseback. All this she did, but to no great purpose then ; for her brother dying while the struggle was yet going on, she at last withdrew to Normandy.

In two or three years after her withdrawal her cause appeared in England, afresh, in the person of her son Henry, young Plantagenet, who, at only eighteen years of age, was very powerful : not only on account of his mother having resigned all Normandy to him, but also from his having married ELEANOR, the divorced wife of the French King, a bad woman, who had great possessions in France. Louis, the French King, not relishing this arrangement, helped EUSTACE, King Stephen's son, to invade Normandy : but Henry drove their united forces out of that country, and then returned here, to assist his partisans, whom the King was then besieging at Wallingford upon the Thames. Here, for two days, divided

only by the river, the two armies lay encamped opposite to one another — on the eve, as it seemed to all men, of another desperate fight, when the EARL OF ARUNDEL took heart and said “that it was not reasonable to prolong the unspeakable miseries of two kingdoms to minister to the ambition of two princes.”

Many other noblemen repeating and supporting this when it was once uttered, Stephen and young Plantagenet went down, each to his own bank of the river, and held a conversation across it, in which they arranged a truce; very much to the dissatisfaction of Eustace, who swaggered away with some followers, and laid violent hands on the Abbey of Saint Edmund's-Bury, where he presently died mad. The truce led to a solemn council at Winchester, in which it was agreed that Stephen should retain the crown, on condition of his declaring Henry his successor; that WILLIAM, another son of the King's, should inherit his father's rightful possessions; and that all the Crown lands which Stephen had given away should be recalled, and all the Castles he had permitted to be built demolished. Thus terminated the bitter war, which had now lasted fifteen years, and had again laid England waste. In the next year STEPHEN died, after a troubled reign of nineteen years.

Although King Stephen was, for the time in which he lived, a humane and moderate man, with many excellent qualities; and although nothing worse is known of him than his usurpation of the Crown, which he probably excused to himself by the consideration that King Henry the First was an usurper too — which was no excuse at all; the people of England suffered more in these dread nineteen years, than at any former period even of their suffering history. In the division of the nobility between the two rival claimants of the Crown, and in the growth of what is called the Feudal System (which made the peasants the born vassals and mere slaves of the Barons), every Noble had his strong Castle, where he reigned the cruel king of all the neighbouring people. Accordingly, he perpetrated whatever cruelties he chose. And never were worse cruelties committed upon earth than in wretched England in those nineteen years.

The writers who were living then describe them fearfully. They say that the castles were filled with devils rather than with men; that the peasants, men and women, were put into dungeons for their gold and silver, were tortured with fire and smoke, were hung up by the thumbs, were hung up by the heels with great weights to their heads, were torn with jagged irons, killed with hunger, broken to death in narrow chests filled with sharp-pointed stones, murdered in countless fiendish ways. In England there was no corn, no meat, no cheese, no butter, there were no tilled lands, no harvests.

Ashes of burnt towns, and dreary wastes, were all that the traveller, fearful of the robbers who prowled abroad at all hours, would see in a long day's journey ; and from sunrise until night, he would not come upon a home.

The clergy sometimes suffered, and heavily too, from pillage, but many of them had castles of their own, and fought in helmet and armour like the barons, and drew lots with other fighting men for their share of booty. The Pope (or Bishop of Rome), on King Stephen's resisting his ambition, laid England under an Interdict at one period of this reign ; which means that he allowed no service to be performed in the churches, no couples to be married, no bells to be rung, no dead bodies to be buried. Any man having the power to refuse these things, no matter whether he were called a Pope or a Poulterer, would, of course, have the power of afflicting numbers of innocent people. That nothing might be wanting to the miseries of King Stephen's time, the Pope threw in this contribution to the public store — not very like the widow's contribution, as I think, when Our Saviour sat in Jerusalem over-against the Treasury, "and she threw in two mites, which make a farthing."

CHAPTER XII.

ENGLAND UNDER HENRY THE SECOND.

PART THE FIRST.

HENRY PLANTAGENET, when he was but twenty-one years old, quietly succeeded to the throne of England, according to his agreement made with the late King at Winchester. Six weeks after Stephen's death, he and his Queen, Eleanor, were crowned in that city ; into which they rode on horseback in great state, side by side, amidst much shouting and rejoicing, and clashing of music, and strewing of flowers.

The reign of King Henry the Second began well. The King had great possessions, and (what with his own rights, and what with those of his wife) was lord of one-third part of France. He was a young man of vigour, ability, and resolution, and immediately applied himself to remove some of the evils which had arisen in the last unhappy reign. He revoked all the grants of land that had been hastily made, on either side, during the late struggles ; he obliged numbers of disorderly soldiers to depart from England ; he reclaimed all the castles belonging to the Crown ; and he forced the wicked nobles to pull down their own castles, to the number of

eleven hundred, in which such dismal cruelties had been inflicted on the people. The King's brother, GEOFFREY, rose against him in France, while he was so well employed, and rendered it necessary for him to repair to that country; where, after he had subdued and made a friendly arrangement with his brother (who did not live long), his ambition to increase his possessions involved him in a war with the French King, Louis, with whom he had been on such friendly terms just before, that to the French King's infant daughter, then a baby in the cradle, he had promised one of his little sons in marriage, who was a child of five years old. However, the war came to nothing at last, and the Pope made the two Kings friends again.

Now, the clergy, in the troubles of the last reign, had gone on very ill indeed. There were all kinds of criminals among them — murderers, thieves, and vagabonds; and the worst of the matter was, that the good priests would not give up the bad priests to justice, when they committed crimes, but persisted in sheltering and defending them. The King, well knowing that there could be no peace or rest in England while such things lasted, resolved to reduce the power of the clergy; and, when he had reigned seven years, found (as he considered) a good opportunity for doing so, in the death of the Archbishop of Canterbury. "I will have for the new Archbishop," thought the King, "a friend in whom I can trust, who will help me to humble these rebellious priests, and to have them dealt with, when they do wrong, as other men who do wrong are dealt with." So, he resolved to make his favourite, the new Archbishop; and this favourite was so extraordinary a man, and his story is so curious, that I must tell you all about him.

Once upon a time, a worthy merchant of London, named GILBERT À BECKET, made a pilgrimage to the Holy Land, and was taken prisoner by a Saracen lord. This lord, who treated him kindly and not like a slave, had one fair daughter, who fell in love with the merchant; and who told him that she wanted to become a Christian, and was willing to marry him if they could fly to a Christian country. The merchant returned her love, until he found an opportunity to escape, when he did not trouble himself about the Saracen lady, but escaped with his servant Richard, who had been taken prisoner along with him, and arrived in England and forgot her. The Saracen lady, who was more loving than the merchant, left her father's house in disguise to follow him, and made her way, under many hardships, to the sea-shore. The merchant had taught her only two English words (for I suppose he must have learnt the Saracen tongue himself, and made love in that language), of which LONDON was one, and his own name, GILBERT, the other. She

went among the ships, saying, "London ! London !" over and over again, until the sailors understood that she wanted to find an English vessel that would carry her there ; so they showed her such a ship, and she paid for her passage with some of her jewels, and sailed away. Well ! The merchant was sitting in his counting-house in London one day, when he heard a great noise in the street ; and presently Richard came running in from the warehouse, with his eyes wide open and his breath almost gone, saying, "Master, master, here is the Saracen lady !" The merchant thought Richard was mad ; but Richard said, "No, master ! As I live, the Saracen lady is going up and down the city, calling Gilbert ! Gilbert !" Then, he took the merchant by the sleeve, and pointed out at window ; and there they saw her among the gables and water-spouts of the dark dirty street, in her foreign dress, so forlorn, surrounded by a wondering crowd, and passing slowly along, calling Gilbert, Gilbert ! When the merchant saw her, and thought of the tenderness she had shown him in his captivity, and of her constancy, his heart was moved, and he ran down into the street ; and she saw him coming, and with a great cry fainted in his arms. They were married without loss of time, and Richard (who was an excellent man) danced with joy the whole day of the wedding ; and they all lived happy ever afterwards.

This merchant and this Saracen lady had one son, THOMAS à BECKET. He it was who became the Favourite of King Henry the Second.

He had become Chancellor, when the King thought of making him Archbishop. He was clever, gay, well educated, brave ; had fought in several battles in France ; had defeated a French knight in single combat, and brought his horse away as a token of the victory. He lived in a noble palace, he was the tutor of the young Prince Henry, he was served by one hundred and forty knights, his riches were immense. The King once sent him as his ambassador to France ; and the French people, beholding in what state he travelled, cried out in the streets, "How splendid must the King of England be, when this is only the Chancellor !" They had good reason to wonder at the magnificence of Thomas à Becket, for, when he entered a French town, his procession was headed by two hundred and fifty singing boys ; then, came his hounds in couples ; then, eight waggons, each drawn by five horses driven by five drivers : two of the waggons filled with strong ale to be given away to the people ; four, with his gold and silver plate and stately clothes ; two, with the dresses of his numerous servants. Then, came twelve horses, each with a monkey on his back ; then, a train

of people bearing shields and leading fine war-horses splendidly equipped ; then, falconers with hawks upon their wrists ; then, a host of knights, and gentlemen and priests ; then, the Chancellor with his brilliant garments flashing in the sun, and all the people capering and shouting with delight.

The King was well pleased with all this, thinking that it only made himself the more magnificent to have so magnificent a favourite ; but he sometimes jested with the Chancellor upon his splendour too. Once, when they were riding together through the streets of London in hard winter weather, they saw a shivering old man in rags. "Look at the poor object !" said the King. "Would it not be a charitable act to give that aged man a comfortable warm cloak ?" "Undoubtedly it would," said Thomas à Becket, "and you do well, Sir, to think of such Christian duties." "Come !" cried the King, "then give him your cloak !" It was made of rich crimson trimmed with ermine. The King tried to pull it off, the Chancellor tried to keep it on, both were near rolling from their saddles in the mud, when the Chancellor submitted, and the King gave the cloak to the old beggar : much to the beggar's astonishment, and much to the merriment of all the courtiers in attendance. For, courtiers are not only eager to laugh when the King laughs, but they really do enjoy a laugh against a Favourite.

"I will make," thought King Henry the Second, "this Chancellor of mine, Thomas à Becket, Archbishop of Canterbury. He will then be the head of the Church, and, being devoted to me, will help me to correct the Church. He has always upheld my power against the power of the clergy, and once publicly told some bishops (I remember), that men of the Church were equally bound to me with men of the sword. Thomas à Becket is the man, of all other men in England, to help me in my great design." So the King, regardless of all objection, either that he was a fighting man, or a lavish man, or a courtly man, or a man of pleasure, or anything but a likely man for the office, made him Archbishop accordingly.

Now, Thomas à Becket was proud and loved to be famous. He was already famous for the pomp of his life, for his riches, his gold and silver plate, his waggons, horses, and attendants. He could do no more in that way than he had done ; and being tired of that kind of fame (which is a very poor one), he longed to have his name celebrated for something else. Nothing, he knew, would render him so famous in the world, as the setting of his utmost power and ability against the utmost power and ability of the King. He resolved with the whole strength of his mind to do it.

He may have had some secret grudge against the King besides.

The King may have offended his proud humour at some time or other, for anything I know. I think it likely, because it is a common thing for Kings, Princes, and other great people, to try the tempers of their favourites rather severely. Even the little affair of the crimson cloak must have been anything but a pleasant one to a haughty man. Thomas à Becket knew better than any one in England what the King expected of him. In all his sumptuous life, he had never yet been in a position to disappoint the King. He could take up that proud stand now, as head of the Church; and he determined that it should be written in history, either that he subdued the King, or that the King subdued him.

So, of a sudden, he completely altered the whole manner of his life. He turned off all his brilliant followers, ate coarse food, drank bitter water, wore next his skin sackcloth covered with dirt and vermin (for it was then thought very religious to be very dirty), flogged his back to punish himself, lived chiefly in a little cell, washed the feet of thirteen poor people every day, and looked as miserable as he possibly could. If he had put twelve hundred monkeys on horseback instead of twelve, and had gone in procession with eight thousand waggons instead of eight, he could not have half astonished the people so much as by this great change. It soon caused him to be more talked about as an Archbishop than he had been as a Chancellor.

The King was very angry; and was made still more so, when the new Archbishop, claiming various estates from the nobles as being rightfully Church property, required the King himself, for the same reason, to give up Rochester Castle, and Rochester City too. Not satisfied with this, he declared that no power but himself should appoint a priest to any Church in the part of England over which he was Archbishop; and when a certain gentleman of Kent made such an appointment, as he claimed to have the right to do, Thomas à Becket excommunicated him.

Excommunication was, next to the Interdict I told you of at the close of the last chapter, the great weapon of the clergy. It consisted in declaring the person who was excommunicated, an outcast from the Church and from all religious offices; and in cursing him all over, from the top of his head to the sole of his foot, whether he was standing up, lying down, sitting, kneeling, walking, running, hopping, jumping, gaping, coughing, sneezing, or whatever else he was doing. This unchristian nonsense would of course have made no sort of difference to the person cursed — who could say his prayers at home if he were shut out of church, and whom none but God could judge — but for the fears and superstitions of the people, who avoided excommunicated persons, and

made their lives unhappy. So, the King said to the New Archbishop, "Take off this Excommunication from this gentleman of Kent." To which the Archbishop replied, "I shall do no such thing."

The quarrel went on. A priest in Worcestershire committed a most dreadful murder, that aroused the horror of the whole nation. The King demanded to have this wretch delivered up, to be tried in the same court and in the same way as any other murderer. The Archbishop refused, and kept him in the Bishop's prison. The King, holding a solemn assembly in Westminster Hall, demanded that in future all priests found guilty before their Bishops of crimes against the law of the land should be considered priests no longer, and should be delivered over to the law of the land for punishment. The Archbishop again refused. The King required to know whether the clergy would obey the ancient customs of the country? Every priest there, but one, said, after Thomas à Becket, "Saving my order." This really meant that they would only obey those customs when they did not interfere with their own claims; and the King went out of the Hall in great wrath.

Some of the clergy began to be afraid, now, that they were going too far. Though Thomas à Becket was otherwise as unmoved as Westminster Hall, they prevailed upon him, for the sake of their fears, to go to the King at Woodstock, and promise to observe the ancient customs of the country, without saying anything about his order. The King received this submission favourably, and summoned a great council of the clergy to meet at the Castle of Clarendon, by Salisbury. But when the council met, the Archbishop again insisted on the words "saving my order;" and he still insisted, though lords entreated him, and priests wept before him and knelt to him, and an adjoining room was thrown open, filled with armed soldiers of the King, to threaten him. At length he gave way, for that time, and the ancient customs (which included what the King had demanded in vain) were stated in writing, and were signed and sealed by the chief of the clergy, and were called the Constitutions of Clarendon.

The quarrel went on, for all that. The Archbishop tried to see the King. The King would not see him. The Archbishop tried to escape from England. The sailors on the coast would launch no boat to take him away. Then, he again resolved to do his worst in opposition to the King, and began openly to set the ancient customs at defiance.

The King summoned him before a great council at Northampton, where he accused him of high treason, and made a claim against him, which was not a just one, for an enormous sum of money.

Thomas à Becket was alone against the whole assembly, and the very Bishops advised him to resign his office and abandon his contest with the King. His great anxiety and agitation stretched him on a sick-bed for two days, but he was still undaunted. He went to the adjourned council, carrying a great cross in his right hand, and sat down holding it erect before him. The King angrily retired into an inner room. The whole assembly angrily retired and left him there. But there he sat. The Bishops came out again in a body, and renounced him as a traitor. He only said, "I hear!" and sat there still. They retired again into the inner room, and his trial proceeded without him. By-and-bye, the Earl of Leicester, heading the barons, came out to read his sentence. He refused to hear it, denied the power of the court, and said he would refer his cause to the Pope. As he walked out of the hall, with the cross in his hand, some of those present picked up rushes — rushes were strewn upon the floors in those days by way of carpet — and threw them at him. He proudly turned his head, and said that were he not Archbishop, he would chastise those cowards with the sword he had known how to use in bygone days. He then mounted his horse, and rode away, cheered and surrounded by the common people, to whom he threw open his house that night and gave a supper, supping with them himself. That same night he secretly departed from the town; and so, travelling by night and hiding by day, and calling himself "Brother Dearman," got away, not without difficulty, to Flanders.

The struggle still went on. The angry King took possession of the revenues of the archbishopric, and banished all the relations and servants of Thomas à Becket, to the number of four hundred. The Pope and the French King both protected him, and an abbey was assigned for his residence. Stimulated by this support, Thomas à Becket, on a great festival day, formally proceeded to a great church crowded with people, and going up into the pulpit publicly cursed and excommunicated all who had supported the Constitutions of Clarendon: mentioning many English noblemen by name, and not distantly hinting at the King of England himself.

When intelligence of this new affront was carried to the King in his chamber, his passion was so furious that he tore his clothes, and rolled like a madman on his bed of straw and rushes. But he was soon up and doing. He ordered all the ports and coasts of England to be narrowly watched, that no letters of Interdict might be brought into the kingdom; and sent messengers and bribes to the Pope's palace at Rome. Meanwhile, Thomas à Becket, for his part, was not idle at Rome, but constantly employed his utmost arts in his own behalf. Thus the contest stood, until there was

peace between France and England (which had been for some time at war), and until the two children of the two Kings were married in celebration of it. Then, the French King brought about a meeting between Henry and his old favourite, so long his enemy.

Even then, though Thomas à Becket knelt before the King, he was obstinate and immovable as to those words about his order. King Louis of France was weak enough in his veneration for Thomas à Becket and such men, but this was a little too much for him. He said that à Becket "wanted to be greater than the saints and better than St. Peter," and rode away from him with the King of England. His poor French Majesty asked à Becket's pardon for so doing, however, soon afterwards, and cut a very pitiful figure.

At last, and after a world of trouble, it came to this. There was another meeting on French ground between King Henry and Thomas à Becket, and it was agreed that Thomas à Becket should be Archbishop of Canterbury, according to the customs of former Archbishops, and that the King should put him in possession of the revenues of that post. And now, indeed, you might suppose the struggle at an end, and Thomas à Becket at rest. No, not even yet. For Thomas à Becket hearing, by some means, that King Henry, when he was in dread of his kingdom being placed under an interdict, had had his eldest son Prince Henry secretly crowned, not only persuaded the Pope to suspend the Archbishop of York who had performed that ceremony, and to excommunicate the Bishops who had assisted at it, but sent a messenger of his own into England, in spite of all the King's precautions along the coast, who delivered the letters of excommunication into the Bishops' own hands. Thomas à Becket then came over to England himself, after an absence of seven years. He was privately warned that it was dangerous to come, and that an ireful knight, named RANULF DE BROC, had threatened that he should not live to eat a loaf of bread in England; but he came.

The common people received him well, and marched about with him in a soldierly way, armed with such rustic weapons as they could get. He tried to see the young prince who had once been his pupil, but was prevented. He hoped for some little support among the nobles and priests, but found none. He made the most of the peasants who attended him, and feasted them, and went from Canterbury to Harrow-on-the-Hill, and from Harrow-on-the-Hill back to Canterbury, and on Christmas Day preached in the Cathedral there, and told the people in his sermon that he had come to die among them, and that it was likely he would be murdered. He had no fear, however — or, if he had any, he had much more

obstinacy — for he, then and there, excommunicated three of his enemies, of whom Ranulf de Broc the ireful knight was one.

As men in general had no fancy for being cursed, in their sitting and walking, and gaping and sneezing, and all the rest of it, it was very natural in the persons so freely excommunicated to complain to the King. It was equally natural in the King, who had hoped that this troublesome opponent was at last quieted, to fall into a mighty rage when he heard of these new affronts ; and, on the Archbishop of York telling him that he never could hope for rest while Thomas à Becket lived, to cry out hastily before his court, "Have I no one here who will deliver me from this man?" There were four knights present, who, hearing the King's words, looked at one another, and went out.

The names of these knights were, REGINALD FITZURSE, WILLIAM TRACY, HUGH DE MORVILLE, and RICHARD BRITO ; three of whom had been in the train of Thomas à Becket in the old days of his splendour. They rode away on horseback, in a very secret manner, and on the third day after Christmas Day arrived at Saltwood House, not far from Canterbury, which belonged to the family of Ranulf de Broc. They quietly collected some followers here, in case they should need any ; and proceeding to Canterbury, suddenly appeared (the four knights and twelve men) before the Archbishop, in his own house, at two o'clock in the afternoon. They neither bowed nor spoke, but sat down on the floor in silence, staring at the Archbishop.

Thomas à Becket said, at length, "What do you want?"

"We want," said Reginald Fitzurse, "the excommunication taken from the Bishops, and you to answer for your offences to the King."

Thomas à Becket defiantly replied, that the power of the clergy was above the power of the King. That it was not for such men as they were, to threaten him. That if he were threatened by all the swords in England, he would never yield.

"Then we will do more than threaten!" said the knights. And they went out with the twelve men, and put on their armour, and drew their shining swords, and came back.

His servants, in the meantime, had shut up and barred the great gate of the palace. At first, the knights tried to shatter it with their battle-axes ; but, being shown a window by which they could enter, they let the gate alone, and climbed in that way. While they were battering at the door, the attendants of Thomas à Becket had implored him to take refuge in the Cathedral ; in which, as a sanctuary or sacred place, they thought the knights would dare to do no violent deed. He told them, again and again, that he would not stir. Hearing the distant voices of the monks singing the

evening service, however, he said it was now his duty to attend, and therefore, and for no other reason, he would go.

There was a near way between his Palace and the Cathedral, by some beautiful old cloisters which you may yet see. He went into the Cathedral, without any hurry, and having the Cross carried before him as usual. When he was safely there, his servants would have fastened the door, but he said No! it was the house of God and not a fortress.

As he spoke, the shadow of Reginald Fitzurse appeared in the Cathedral doorway, darkening the little light there was outside, on the dark winter evening. This knight said, in a strong voice, "Follow me, loyal servants of the King!" The rattle of the armour of the other knights echoed through the Cathedral, as they came clashing in.

It was so dark, in the lofty aisles and among the stately pillars of the church, and there were so many hiding-places in the crypt below and in the narrow passages above, that Thomas à Becket might even at that pass have saved himself if he would. But he would not. He told the monks resolutely that he would not. And though they all dispersed and left him there with no other follower than EDWARD GRYPE, his faithful cross-bearer, he was as firm then, as ever he had been in his life.

The knights came on, through the darkness, making a terrible noise with their armed tread upon the stone pavement of the church. "Where is the traitor?" they cried out. He made no answer. But when they cried, "Where is the Archbishop?" he said proudly, "I am here!" and came out of the shade and stood before them.

The knights had no desire to kill him, if they could rid the King and themselves of him by any other means. They told him he must either fly or go with them. He said he would do neither; and he threw William Tracy off with such force when he took hold of his sleeve, that Tracy reeled again. By his reproaches and his steadiness, he so incensed them, and exasperated their fierce humour, that Reginald Fitzurse, whom he called by an ill name, said, "Then die!" and struck at his head. But the faithful Edward Gryme put out his arm, and there received the main force of the blow, so that it only made his master bleed. Another voice from among the knights again called to Thomas à Becket to fly; but, with his blood running down his face, and his hands clasped, and his head bent, he commended himself to God, and stood firm. Then they cruelly killed him close to the altar of St. Bennet; and his body fell upon the pavement, which was dirtied with his blood and brains.

It is an awful thing to think of the murdered mortal, who had so showered his curses about, lying, all disfigured, in the church, where a few lamps here and there were but red specks on a pall of darkness ; and to think of the guilty knights riding away on horse-back, looking over their shoulders at the dim Cathedral, and remembering what they had left inside.

PART THE SECOND.

When the King heard how Thomas à Becket had lost his life in Canterbury Cathedral, through the ferocity of the four Knights, he was filled with dismay. Some have supposed that when the King spoke those hasty words, "Have I no one here who will deliver me from this man?" he wished, and meant à Becket to be slain. But few things are more unlikely ; for, besides that the King was not naturally cruel (though very passionate), he was wise, and must have known full well what any stupid man in his dominions must have known, namely, that such a murder would rouse the Pope and the whole Church against him.

He sent respectful messengers to the Pope, to represent his innocence (except in having uttered the hasty words) ; and he swore solemnly and publicly to his innocence, and contrived in time to make his peace. As to the four guilty Knights, who fled into Yorkshire, and never again dared to show themselves at Court, the Pope excommunicated them ; and they lived miserably for some time, shunned by all their countrymen. At last, they went humbly to Jerusalem as a penance, and there died and were buried.

It happened, fortunately for the pacifying of the Pope, that an opportunity arose very soon after the murder of à Becket, for the King to declare his power in Ireland — which was an acceptable undertaking to the Pope, as the Irish, who had been converted to Christianity by one Patricius (otherwise Saint Patrick) long ago, before any Pope existed, considered that the Pope had nothing at all to do with them, or they with the Pope, and accordingly refused to pay him Peter's Pence, or that tax of a penny a house which I have elsewhere mentioned. The King's opportunity arose in this way.

The Irish were, at that time, as barbarous a people as you can well imagine. They were continually quarrelling and fighting, cutting one another's throats, slicing one another's noses, burning one another's houses, carrying away one another's wives, and committing all sorts of violence. The country was divided into five kingdoms — DESMOND, THOMOND, CONNAUGHT, ULSTER, and LEINSTER — each governed by a separate King, of whom one claimed to be

the chief of the rest. Now, one of these Kings, named DERMOND MAC MURROUGH (a wild kind of name, spelt in more than one wild kind of way), had carried off the wife of a friend of his, and concealed her on an island in a bog. The friend resenting this (though it was quite the custom of the country), complained to the chief King, and, with the chief King's help, drove Dermond Mac Murrough out of his dominions. Dermond came over to England for revenge; and offered to hold his realm as a vassal of King Henry, if King Henry would help him to regain it. The King consented to these terms; but only assisted him, then, with what were called Letters Patent, authorising any English subjects who were so disposed, to enter into his service, and aid his cause.

There was, at Bristol, a certain EARL RICHARD DE CLARE, called STRONGBOW; of no very good character; needy and desperate, and ready for anything that offered him a chance of improving his fortunes. There were, in South Wales, two other broken knights of the same good-for-nothing sort, called ROBERT FITZ-STEPHEN, and MAURICE FITZ-GERALD. These three, each with a small band of followers, took up Dermond's cause; and it was agreed that if it proved successful, Strongbow should marry Dermond's daughter EVA, and be declared his heir.

The trained English followers of these knights were so superior in all the discipline of battle to the Irish, that they beat them against immense superiority of numbers. In one fight, early in the war, they cut off three hundred heads, and laid them before Mac Murrough; who turned them every one up with his hands, rejoicing, and, coming to one which was the head of a man whom he had much disliked, grasped it by the hair and ears, and tore off the nose and lips with his teeth. You may judge from this, what kind of a gentleman an Irish King in those times was. The captives, all through this war, were horribly treated; the victorious party making nothing of breaking their limbs, and casting them into the sea from the tops of high rocks. It was in the midst of the miseries and cruelties attendant on the taking of Waterford, where the dead lay piled in the streets, and the filthy gutters ran with blood, that Strongbow married Eva. An odious marriage-company those mounds of corpses must have made, I think, and one quite worthy of the young lady's father.

He died, after Waterford and Dublin had been taken, and various successes achieved; and Strongbow became King of Leinster. Now came King Henry's opportunity. To restrain the growing power of Strongbow, he himself repaired to Dublin, as Strongbow's Royal Master, and deprived him of his kingdom, but confirmed him in the enjoyment of great possessions. The King, then, holding

state in Dublin, received the homage of nearly all the Irish Kings and Chiefs, and so came home again with a great addition to his reputation as Lord of Ireland, and with a new claim on the favour of the Pope. And now, their reconciliation was completed — more easily and mildly by the Pope, than the King might have expected, I think.

At this period of his reign, when his troubles seemed so few and his prospects so bright, those domestic miseries began which gradually made the King the most unhappy of men, reduced his great spirit, wore away his health, and broke his heart.

He had four sons. HENRY, now aged eighteen — his secret crowning of whom had given such offence to Thomas à Becket; RICHARD, aged sixteen; GEOFFREY, fifteen; and JOHN, his favourite, a young boy whom the courtiers named LACKLAND, because he had no inheritance, but to whom the King meant to give the Lordship of Ireland. All these misguided boys, in their turn, were unnatural sons to him, and unnatural brothers to each other. Prince Henry, stimulated by the French King, and by his bad mother, Queen Eleanor, began the undutiful history.

First, he demanded that his young wife, MARGARET, the French King's daughter, should be crowned as well as he. His father, the King, consented, and it was done. It was no sooner done, than he demanded to have a part of his father's dominions, during his father's life. This being refused, he made off from his father in the night, with his bad heart full of bitterness, and took refuge at the French King's Court. Within a day or two, his brothers Richard and Geoffrey followed. Their mother tried to join them — escaping in man's clothes — but she was seized by King Henry's men, and immured in prison, where she lay, deservedly, for sixteen years. Every day, however, some grasping English noblemen, to whom the King's protection of his people from their avarice and oppression had given offence, deserted him and joined the Princes. Every day he heard some fresh intelligence of the Princes levying armies against him; of Prince Henry's wearing a crown before his own ambassadors at the French Court, and being called the Junior King of England; of all the Princes swearing never to make peace with him, their father, without the consent and approval of the Barons of France. But, with his fortitude and energy unshaken, King Henry met the shock of these disasters with a resolved and cheerful face. He called upon all Royal fathers who had sons, to help him, for his cause was theirs; he hired, out of his riches, twenty thousand men to fight the false French King, who stirred his own blood against him; and he carried on the war with such vigour, that Louis soon proposed a conference to treat for peace.

The conference was held beneath an old wide-spreading green elm-tree, upon a plain in France. It led to nothing. The war recommenced. Prince Richard began his fighting career, by leading an army against his father ; but his father beat him and his army back ; and thousands of his men would have rued the day in which they fought in such a wicked cause, had not the King received news of an invasion of England by the Scots, and promptly come home through a great storm to repress it. And whether he really began to fear that he suffered these troubles because à Becket had been murdered ; or whether he wished to rise in the favour of the Pope, who had now declared à Becket to be a saint, or in the favour of his own people, of whom many believed that even à Becket's senseless tomb could work miracles, I don't know : but the King no sooner landed in England than he went straight to Canterbury ; and when he came within sight of the distant Cathedral, he dismounted from his horse, took off his shoes, and walked with bare and bleeding feet to à Becket's grave. There, he lay down on the ground, lamenting, in the presence of many people ; and by-and-bye he went into the Chapter House, and, removing his clothes from his back and shoulders, submitted himself to be beaten with knotted cords (not beaten very hard, I dare say though) by eighty Priests, one after another. It chanced that on the very day when the King made this curious exhibition of himself, a complete victory was obtained over the Scots ; which very much delighted the Priests, who said that it was won because of his great example of repentance. For the Priests in general had found out, since à Becket's death, that they admired him of all things — though they had hated him very cordially when he was alive.

The Earl of Flanders, who was at the head of the base conspiracy of the King's undutiful sons and their foreign friends, took the opportunity of the King being thus employed at home, to lay siege to Rouen, the capital of Normandy. But the King, who was extraordinarily quick and active in all his movements, was at Rouen, too, before it was supposed possible that he could have left England ; and there he so defeated the said Earl of Flanders, that the conspirators proposed peace, and his bad sons Henry and Geoffrey submitted. Richard resisted for six weeks ; but, being beaten out of castle after castle, he at last submitted too, and his father forgave him.

To forgive these unworthy princes was only to afford them breathing-time for new faithlessness. They were so false, disloyal, and dishonourable, that they were no more to be trusted than common thieves. In the very next year, Prince Henry rebelled again, and was again forgiven. In eight years more, Prince Richard rebelled

against his elder brother ; and Prince Geoffrey infamously said that the brothers could never agree well together, unless they were united against their father. In the very next year after their reconciliation by the King, Prince Henry again rebelled against his father ; and again submitted, swearing to be true ; and was again forgiven ; and again rebelled with Geoffrey.

But the end of this perfidious Prince was come. He fell sick at a French town ; and his conscience terribly reproaching him with his baseness, he sent messengers to the King his father, imploring him to come and see him, and to forgive him for the last time on his bed of death. The generous King, who had a royal and forgiving mind towards his children always, would have gone ; but this Prince had been so unnatural, that the noblemen about the King suspected treachery, and represented to him that he could not safely trust his life with such a traitor, though his own eldest son. Therefore the King sent him a ring from off his finger as a token of forgiveness ; and when the Prince had kissed it, with much grief and many tears, and had confessed to those around him how bad, and wicked, and undutiful a son he had been ; he said to the attendant Priests : " O, tie a rope about my body, and draw me out of bed, and lay me down upon a bed of ashes, that I may die with prayers to God in a repentant manner ! " And so he died, at twenty-seven years old.

Three years afterwards, Prince Geoffrey, being unhorsed at a tournament, had his brains trampled out by a crowd of horses passing over him. So, there only remained Prince Richard, and Prince John — who had grown to be a young man now, and had solemnly sworn to be faithful to his father. Richard soon rebelled again, encouraged by his friend the French King, PHILIP THE SECOND (son of Louis, who was dead) ; and soon submitted and was again forgiven, swearing on the New Testament never to rebel again ; and in another year or so, rebelled again ; and, in the presence of his father, knelt down on his knee before the King of France ; and did the French King homage ; and declared that with his aid he would possess himself, by force, of all his father's French dominions.

And yet this Richard called himself a soldier of Our Saviour ! And yet this Richard wore the Cross, which the Kings of France and England had both taken, in the previous year, at a brotherly meeting underneath the old wide-spreading elm-tree on the plain, when they had sworn (like him) to devote themselves to a new Crusade, for the love and honour of the Truth !

Sick at heart, wearied out by the falsehood of his sons, and almost ready to lie down and die, the unhappy King who had so long stood firm, began to fail. But the Pope, to his honour, sup-

ported him ; and obliged the French King and Richard, though successful in fight, to treat for peace. Richard wanted to be crowned King of England, and pretended that he wanted to be married (which he really did not) to the French King's sister, his promised wife, whom King Henry detained in England. King Henry wanted, on the other hand, that the French King's sister should be married to his favourite son, John : the only one of his sons (he said) who had never rebelled against him. At last King Henry, deserted by his nobles one by one, distressed, exhausted, broken-hearted, consented to establish peace.

One final heavy sorrow was reserved for him, even yet. When they brought him the proposed treaty of peace, in writing, as he lay very ill in bed, they brought him also the list of the deserters from their allegiance, whom he was required to pardon. The first name upon this list was John, his favourite son, in whom he had trusted to the last.

"O John ! child of my heart !" exclaimed the King, in a great agony of mind. "O John, whom I have loved the best ! O John, for whom I have contended through these many troubles ! Have you betrayed me too !" And then he lay down with a heavy groan, and said, "Now let the world go as it will. I care for nothing more !"

After a time, he told his attendants to take him to the French town of Chinon — a town he had been fond of, during many years. But he was fond of no place now ; it was too true that he could care for nothing more upon this earth. He wildly cursed the hour when he was born, and cursed the children whom he left behind him ; and expired.

As, one hundred years before, the servile followers of the Court had abandoned the Conqueror in the hour of his death, so they now abandoned his descendant. The very body was stripped, in the plunder of the Royal chamber ; and it was not easy to find the means of carrying it for burial to the abbey church of Fontevraud.

Richard was said in after years, by way of flattery, to have the heart of a Lion. It would have been far better, I think, to have had the heart of a Man. His heart, whatever it was, had cause to beat remorsefully within his breast, when he came — as he did — into the solemn abbey, and looked on his dead father's uncovered face. His heart, whatever it was, had been a black and perjured heart, in all its dealings with the deceased King, and more deficient in a single touch of tenderness than any wild beast's in the forest.

There is a pretty story told of this Reign, called the story of FAIR ROSAMOND. It relates how the King doted on Fair Rosa-

mond, who was the loveliest girl in all the world ; and how he had a beautiful Bower built for her in a Park at Woodstock ; and how it was erected in a labyrinth, and could only be found by a clue of silk. How the bad Queen Eleanor, becoming jealous of Fair Rosamond, found out the secret of the clue, and one day, appeared before her, with a dagger and a cup of poison, and left her to the choice between those deaths. How Fair Rosamond, after shedding many piteous tears and offering many useless prayers to the cruel Queen, took the poison, and fell dead in the midst of the beautiful bower, while the unconscious birds sang gaily all around her.

Now, there *was* a fair Rosamond and she was (I dare say) the loveliest girl in all the world, and the King was certainly very fond of her, and the bad Queen Eleanor was certainly made jealous. But I am afraid — I say afraid, because I like the story so much — that there was no bower, no labyrinth, no silken clue, no dagger, no poison. I am afraid fair Rosamond retired to a nunnery near Oxford, and died there, peaceably ; her sister-nuns hanging a silken drapery over her tomb, and often dressing it with flowers, in remembrance of the youth and beauty that had enchanted the King when he too was young, and when his life lay fair before him.

It was dark and ended now ; faded and gone. Henry Plantagenet lay quiet in the abbey church of Fontevraud, in the fifty-seventh year of his age — never to be completed — after governing England well, for nearly thirty-five years.

CHAPTER XIII.

ENGLAND UNDER RICHARD THE FIRST, CALLED THE LION-HEART.

IN the year of our Lord one thousand one hundred and eighty-nine, Richard of the Lion Heart succeeded to the throne of King Henry the Second, whose paternal heart he had done so much to break. He had been, as we have seen, a rebel from his boyhood ; but, the moment he became a king against whom others might rebel, he found out that rebellion was a great wickedness. In the heat of this pious discovery, he punished all the leading people who had befriended him against his father. He could scarcely have done anything that would have been a better instance of his real nature, or a better warning to fawners and parasites not to trust in lion-hearted princes.

He likewise put his late father's treasurer in chains, and locked him up in a dungeon from which he was not set free until he had

relinquished, not only all the Crown treasure, but all his own money too. So, Richard certainly got the Lion's share of the wealth of this wretched treasurer, whether he had a Lion's heart or not.

He was crowned King of England, with great pomp, at Westminster: walking to the Cathedral under a silken canopy stretched on the tops of four lances, each carried by a great lord. On the day of his coronation, a dreadful murdering of the Jews took place, which seems to have given great delight to numbers of savage persons calling themselves Christians. The King had issued a proclamation forbidding the Jews (who were generally hated, though they were the most useful merchants in England) to appear at the ceremony; but as they had assembled in London from all parts, bringing presents to show their respect for the new Sovereign, some of them ventured down to Westminster Hall with their gifts; which were very readily accepted. It is supposed, now, that some noisy fellow in the crowd, pretending to be a very delicate Christian, set up a howl at this, and struck a Jew who was trying to get in at the Hall door with his present. A riot arose. The Jews who had got into the Hall, were driven forth; and some of the rabble cried out that the new King had commanded the unbelieving race to be put to death. Thereupon the crowd rushed through the narrow streets of the city, slaughtering all the Jews they met; and when they could find no more out of doors (on account of their having fled to their houses, and fastened themselves in), they ran madly about, breaking open all the houses where the Jews lived, rushing in and stabbing or spearing them, sometimes even flinging old people and children out of window into blazing fires they had lighted up below. This great cruelty lasted four-and-twenty hours, and only three men were punished for it. Even they forfeited their lives not for murdering and robbing the Jews, but for burning the houses of some Christians.

King Richard, who was a strong restless burly man, with one idea always in his head, and that the very troublesome idea of breaking the heads of other men, was mightily impatient to go on a Crusade to the Holy Land, with a great army. As great armies could not be raised to go, even to the Holy Land, without a great deal of money, he sold the Crown domains, and even the high offices of State; recklessly appointing noblemen to rule over his English subjects, not because they were fit to govern, but because they could pay high for the privilege. In this way, and by selling pardons at a dear rate, and by varieties of avarice and oppression, he scraped together a large treasure. He then appointed two Bishops to take care of his kingdom in his absence, and gave great powers and pos-

sessions to his brother John, to secure his friendship. John would rather have been made Regent of England ; but he was a sly man, and friendly to the expedition ; saying to himself, no doubt, "The more fighting, the more chance of my brother being killed ; and when he is killed, then I become King John !"

Before the newly levied army departed from England, the recruits and the general populace distinguished themselves by astonishing cruelties on the unfortunate Jews : whom, in many large towns, they murdered by hundreds in the most horrible manner.

At York, a large body of Jews took refuge in the Castle, in the absence of its Governor, after the wives and children of many of them had been slain before their eyes. Presently came the Governor, and demanded admission. "How can we give it thee, O Governor !" said the Jews upon the walls, "when, if we open the gate by so much as the width of a foot, the roaring crowd behind thee will press in and kill us ?"

Upon this, the unjust Governor became angry, and told the people that he approved of their killing those Jews ; and a mischievous maniac of a friar, dressed all in white, put himself at the head of the assault, and they assaulted the Castle for three days.

Then said JOCEN, the head-Jew (who was a rabbi or Priest), to the rest, "Brethren, there is no hope for us with the Christians who are hammering at the gates and walls, and who must soon break in. As we and our wives and children must die, either by Christian hands, or by our own, let it be by our own. Let us destroy by fire what jewels and other treasure we have here, then fire the castle, and then perish !"

A few could not resolve to do this, but the greater part complied. They made a blazing heap of all their valuables, and, when those were consumed, set the castle in flames. While the flames roared and crackled around them, and shooting up into the sky turned it blood-red, Jocen cut the throat of his beloved wife, and stabbed himself. All the others who had wives or children, did the like dreadful deed. When the populace broke in, they found (except the trembling few, cowering in corners, whom they soon killed) only heaps of greasy cinders, with here and there something like part of the blackened trunk of a burnt tree, but which had lately been a human creature, formed by the beneficent hand of the Creator as they were.

After this bad beginning, Richard and his troops went on, in no very good manner, with the Holy Crusade. It was undertaken jointly by the King of England and his old friend Philip of France. They commenced the business by reviewing their forces, to the number of one hundred thousand men. Afterwards, they severally em-

barked their troops for Messina, in Sicily, which was appointed as the next place of meeting.

King Richard's sister had married the King of this place, but he was dead : and his uncle TANCRED had usurped the crown, cast the Royal Widow into prison, and possessed himself of her estates. Richard fiercely demanded his sister's release, the restoration of her lands, and (according to the Royal custom of the Island) that she should have a golden chair, a golden table, four-and-twenty silver cups, and four-and-twenty silver dishes. As he was too powerful to be successfully resisted, Tancred yielded to his demands ; and then the French King grew jealous, and complained that the English King wanted to be absolute in the Island of Messina and everywhere else. Richard, however, cared little or nothing for this complaint ; and in consideration of a present of twenty thousand pieces of gold, promised his pretty little nephew ARTHUR, then a child of two years old, in marriage to Tancred's daughter. We shall hear again of pretty little Arthur by-and-bye.

This Sicilian affair arranged without anybody's brains being knocked out (which must have rather disappointed him), King Richard took his sister away, and also a fair lady named BERENGARIA, with whom he had fallen in love in France, and whom his mother, Queen Eleanor (so long in prison, you remember, but released by Richard on his coming to the Throne), had brought out there to be his wife ; and sailed with them for Cyprus.

He soon had the pleasure of fighting the King of the Island of Cyprus, for allowing his subjects to pillage some of the English troops who were shipwrecked on the shore ; and easily conquering this poor monarch, he seized his only daughter, to be a companion to the lady Berengaria, and put the King himself into silver fetters. He then sailed away again with his mother, sister, wife, and the captive princess ; and soon arrived before the town of Acre, which the French King with his fleet was besieging from the sea. But the French King was in no triumphant condition, for his army had been thinned by the swords of the Saracens, and wasted by the plague ; and SALADIN, the brave Sultan of the Turks, at the head of a numerous army, was at that time gallantly defending the place from the hills that rise above it.

Wherever the united army of Crusaders went, they agreed in few points except in gaming, drinking, and quarrelling, in a most unholy manner ; in debauching the people among whom they tarried, whether they were friends or foes ; and in carrying disturbance and ruin into quiet places. The French King was jealous of the English King, and the English King was jealous of the French King, and the disorderly and violent soldiers of the two nations

were jealous of one another ; consequently, the two Kings could not at first agree, even upon a joint assault on Acre ; but when they did make up their quarrel for that purpose, the Saracens promised to yield the town, to give up to the Christians the wood of the Holy Cross, to set at liberty all their Christian captives, and to pay two hundred thousand pieces of gold. All this was to be done within forty days ; but, not being done, King Richard ordered some three thousand Saracen prisoners to be brought out in the front of his camp, and there, in full view of their own countrymen, to be butchered.

The French King had no part in this crime ; for he was by that time travelling homeward with the greater part of his men ; being offended by the overbearing conduct of the English King ; being anxious to look after his own dominions ; and being ill, besides, from the unwholesome air of that hot and sandy country. King Richard carried on the war without him ; and remained in the East, meeting with a variety of adventures, nearly a year and a half. Every night when his army was on the march, and came to a halt, the heralds cried out three times, to remind all the soldiers of the cause in which they were engaged, "Save the Holy Sepulchre !" and then all the soldiers knelt and said "Amen !" Marching or encamping, the army had continually to strive with the hot air of the glaring desert, or with the Saracen soldiers animated and directed by the brave Saladin, or with both together. Sickness and death, battle and wounds, were always among them ; but through every difficulty King Richard fought like a giant, and worked like a common labourer. Long and long after he was quiet in his grave, his terrible battle-axe, with twenty English pounds of English steel in its mighty head, was a legend among the Saracens ; and when all the Saracen and Christian hosts had been dust for many a year, if a Saracen horse started at any object by the wayside, his rider would exclaim, "What dost thou fear, Fool ? Dost thou think King Richard is behind it ?"

No one admired this King's renown for bravery more than Saladin himself, who was a generous and gallant enemy. When Richard lay ill of a fever, Saladin sent him fresh fruits from Damascus, and snow from the mountain-tops. Courtly messages and compliments were frequently exchanged between them — and then King Richard would mount his horse and kill as many Saracens as he could ; and Saladin would mount his, and kill as many Christians as he could. In this way King Richard fought to his heart's content at Arsoof and at Jaffa ; and finding himself with nothing exciting to do at Ascalon, except to rebuild, for his own defence, some fortifications there which the Saracens had destroyed, he kicked

his ally the Duke of Austria, for being too proud to work at them.

The army at last came within sight of the Holy City of Jerusalem ; but, being then a mere nest of jealousy, and quarrelling and fighting, soon retired, and agreed with the Saracens upon a truce for three years, three months, three days, and three hours. Then, the English Christians, protected by the noble Saladin from Saracen revenge, visited Our Saviour's tomb ; and then King Richard embarked with a small force at Acre to return home.

But he was shipwrecked in the Adriatic Sea, and was fain to pass through Germany, under an assumed name. Now, there were many people in Germany who had served in the Holy Land under that proud Duke of Austria who had been kicked ; and some of them, easily recognising a man so remarkable as King Richard, carried their intelligence to the kicked Duke, who straightway took him prisoner at a little inn near Vienna.

The Duke's master the Emperor of Germany, and the King of France, were equally delighted to have so troublesome a monarch in safe keeping. Friendships which are founded on a partnership in doing wrong, are never true ; and the King of France was now quite as heartily King Richard's foe, as he had ever been his friend in his unnatural conduct to his father. He monstrously pretended that King Richard had designed to poison him in the East ; he charged him with having murdered, there, a man whom he had in truth befriended ; he bribed the Emperor of Germany to keep him close prisoner ; and, finally, through the plotting of these two princes, Richard was brought before the German legislature, charged with the foregoing crimes, and many others. But he defended himself so well, that many of the assembly were moved to tears by his eloquence and earnestness. It was decided that he should be treated, during the rest of his captivity, in a manner more becoming his dignity than he had been, and that he should be set free on the payment of a heavy ransom. This ransom the English people willingly raised. When Queen Eleanor took it over to Germany, it was at first evaded and refused. But she appealed to the honour of all the princes of the German Empire in behalf of her son, and appealed so well that it was accepted, and the King released. Thereupon, the King of France wrote to Prince John — "Take care of thyself. The devil is unchained !"

Prince John had reason to fear his brother, for he had been a traitor to him in his captivity. He had secretly joined the French King ; had vowed to the English nobles and people that his brother was dead ; and had vainly tried to seize the crown. He was now in France, at a place called Évreux. Being the meanest and bas-

est of men, he contrived a mean and base expedient for making himself acceptable to his brother. He invited the French officers of the garrison in that town to dinner, murdered them all, and then took the fortress. With this recommendation to the good will of a lion-hearted monarch, he hastened to King Richard, fell on his knees before him, and obtained the intercession of Queen Eleanor. "I forgive him," said the King, "and I hope I may forget the injury he has done me, as easily as I know he will forget my pardon."

While King Richard was in Sicily, there had been trouble in his dominions at home : one of the bishops whom he had left in charge thereof, arresting the other ; and making, in his pride and ambition, as great a show as if he were King himself. But the King hearing of it at Messina, and appointing a new Regency, this LONGCHAMP (for that was his name) had fled to France in a woman's dress, and had there been encouraged and supported by the French King. With all these causes of offence against Philip in his mind, King Richard had no sooner been welcomed home by his enthusiastic subjects with great display and splendour, and had no sooner been crowned afresh at Winchester, than he resolved to show the French King that the devil was unchained indeed, and made war against him with great fury.

There was fresh trouble at home about this time, arising out of the discontents of the poor people, who complained that they were far more heavily taxed than the rich, and who found a spirited champion in WILLIAM FITZ-OSBERT, called LONGBEARD. He became the leader of a secret society, comprising fifty thousand men ; he was seized by surprise ; he stabbed the citizen who first laid hands upon him ; and retreated, bravely fighting, to a church, which he maintained four days, until he was dislodged by fire, and run through the body as he came out. He was not killed, though ; for he was dragged, half dead, at the tail of a horse to Smithfield, and there hanged. Death was long a favourite remedy for silencing the people's advocates ; but as we go on with this history, I fancy we shall find them difficult to make an end of, for all that.

The French war, delayed occasionally by a truce, was still in progress when a certain Lord named VIDOMAR, Viscount of Limoges, chanced to find in his ground a treasure of ancient coins. As the King's vassal, he sent the King half of it ; but the King claimed the whole. The lord refused to yield the whole. The King besieged the lord in his castle, swore that he would take the castle by storm, and hang every man of its defenders on the battlements.

There was a strange old song in that part of the country, to the effect that in Limoges an arrow would be made by which King

Richard would die. It may be that BERTRAND DE GOURDON, a young man who was one of the defenders of the castle, had often sung it or heard it sung of a winter night, and remembered it when he saw, from his post upon the ramparts, the King attended only by his chief officer riding below the walls surveying the place. He drew an arrow to the head, took steady aim, said between his teeth, "Now I pray God speed thee well, arrow!" discharged it, and struck the King in the left shoulder.

Although the wound was not at first considered dangerous, it was severe enough to cause the King to retire to his tent, and direct the assault to be made without him. The castle was taken; and every man of its defenders was hanged, as the King had sworn all should be, except Bertrand de Gourdon, who was reserved until the royal pleasure respecting him should be known.

By that time unskilful treatment had made the wound mortal, and the King knew that he was dying. He directed Bertrand to be brought into his tent. The young man was brought there, heavily chained. King Richard looked at him steadily. He looked, as steadily, at the King.

"Knave!" said King Richard. "What have I done to thee that thou shouldst take my life?"

"What hast thou done to me?" replied the young man. "With thine own hands thou hast killed my father and my two brothers. Myself thou wouldest have hanged. Let me die now, by any torture that thou wilt. My comfort is, that no torture can save Thee. Thou too must die; and, through me, the world is quit of thee!"

Again the King looked at the young man steadily. Again the young man looked steadily at him. Perhaps some remembrance of his generous enemy Saladin, who was not a Christian, came into the mind of the dying King.

"Youth!" he said, "I forgive thee. Go unhurt!"

Then, turning to the chief officer who had been riding in his company when he received the wound, King Richard said:

"Take off his chains, give him a hundred shillings, and let him depart."

He sunk down on his couch, and a dark mist seemed in his weakened eyes to fill the tent wherein he had so often rested, and he died. His age was forty-two; he had reigned ten years. His last command was not obeyed; for the chief officer flayed Bertrand de Gourdon alive, and hanged him.

There is an old tune yet known—a sorrowful air will sometimes outlive many generations of strong men, and even last longer than battle-axes with twenty pounds of steel in the head—by

which this King is said to have been discovered in his captivity. BLONDEL, a favourite Minstrel of King Richard, as the story relates, faithfully seeking his Royal master, went singing it outside the gloomy walls of many foreign fortresses and prisons; until at last he heard it echoed from within a dungeon, and knew the voice, and cried out in ecstasy, "O Richard, O my King!" You may believe it, if you like; it would be easy to believe worse things. Richard was himself a Minstrel and a Poet. If he had not been a Prince too, he might have been a better man perhaps, and might have gone out of the world with less bloodshed and waste of life to answer for.

CHAPTER XIV.

ENGLAND UNDER KING JOHN, CALLED LACKLAND.

AT two-and-thirty years of age, JOHN became King of England. His pretty little nephew ARTHUR had the best claim to the throne; but John seized the treasure, and made fine promises to the nobility, and got himself crowned at Westminster within a few weeks after his brother Richard's death. I doubt whether the crown could possibly have been put upon the head of a meaner coward, or a more detestable villain, if England had been searched from end to end to find him out.

The French King, Philip, refused to acknowledge the right of John to his new dignity, and declared in favour of Arthur. You must not suppose that he had any generosity of feeling for the fatherless boy; it merely suited his ambitious schemes to oppose the King of England. So John and the French King went to war about Arthur.

He was a handsome boy, at that time only twelve years old. He was not born when his father, Geoffrey, had his brains trampled out at the tournament; and, besides the misfortune of never having known a father's guidance and protection, he had the additional misfortune to have a foolish mother (CONSTANCE by name), lately married to her third husband. She took Arthur, upon John's accession, to the French King, who pretended to be very much his friend, and who made him a Knight, and promised him his daughter in marriage; but, who cared so little about him in reality, that finding it his interest to make peace with King John for a time, he did so without the least consideration for the poor little Prince, and heartlessly sacrificed all his interests.

Young Arthur, for two years afterwards, lived quietly; and in

the course of that time his mother died. But, the French King then finding it his interest to quarrel with King John again, again made Arthur his pretence, and invited the orphan boy to court. "You know your rights, Prince," said the French King, "and you would like to be a King. Is it not so?" "Truly," said Prince Arthur, "I should greatly like to be a King!" "Then," said Philip, "you shall have two hundred gentlemen who are Knights of mine, and with them you shall go to win back the provinces belonging to you, of which your uncle, the usurping King of England, has taken possession. I myself, meanwhile, will head a force against him in Normandy." Poor Arthur was so flattered and so grateful that he signed a treaty with the crafty French King, agreeing to consider him his superior Lord, and that the French King should keep for himself whatever he could take from King John.

Now, King John was so bad in all ways, and King Philip was so perfidious, that Arthur, between the two, might as well have been a lamb between a fox and a wolf. But, being so young, he was ardent and flushed with hope; and, when the people of Brittany (which was his inheritance) sent him five hundred more knights and five thousand foot soldiers, he believed his fortune was made. The people of Brittany had been fond of him from his birth, and had requested that he might be called Arthur, in remembrance of that dimly-famous English Arthur, of whom I told you early in this book, whom they believed to have been the brave friend and companion of an old King of their own. They had tales among them about a prophet called MERLIN (of the same old time), who had foretold that their own King should be restored to them after hundreds of years; and they believed that the prophecy would be fulfilled in Arthur; that the time would come when he would rule them with a crown of Brittany upon his head; and when neither King of France nor King of England would have any power over them. When Arthur found himself riding in a glittering suit of armour on a richly caparisoned horse, at the head of his train of knights and soldiers, he began to believe this too, and to consider old Merlin a very superior prophet.

He did not know — how could he, being so innocent and inexperienced? — that his little army was a mere nothing against the power of the King of England. The French King knew it; but the poor boy's fate was little to him, so that the King of England was worried and distressed. Therefore, King Philip went his way into Normandy, and Prince Arthur went his way towards Mirebeau, a French town near Poitiers, both very well pleased.

Prince Arthur went to attack the town of Mirebeau, because his grandmother Eleanor, who has so often made her appearance in this

history (and who had always been his mother's enemy), was living there, and because his Knights said, "Prince, if you can take her prisoner, you will be able to bring the King your uncle to terms!" But she was not to be easily taken. She was old enough by this time — eighty — but she was as full of stratagem as she was full of years and wickedness. Receiving intelligence of young Arthur's approach, she shut herself up in a high tower, and encouraged her soldiers to defend it like men. Prince Arthur with his little army besieged the high tower. King John, hearing how matters stood, came up to the rescue, with *his* army. So here was a strange family-party! The boy-Prince besieging his grandmother, and his uncle besieging him!

This position of affairs did not last long. One summer night King John, by treachery, got his men into the town, surprised Prince Arthur's force, took two hundred of his knights, and seized the Prince himself in his bed. The Knights were put in heavy irons, and driven away in open carts drawn by bullocks, to various dungeons where they were most inhumanly treated, and where some of them were starved to death. Prince Arthur was sent to the castle of Falaise.

One day, while he was in prison at that castle, mournfully thinking it strange that one so young should be in so much trouble, and looking out of the small window in the deep dark wall, at the summer sky and the birds, the door was softly opened, and he saw his uncle the King standing in the shadow of the archway, looking very grim.

"Arthur," said the King, with his wicked eyes more on the stone floor than on his nephew, "will you not trust to the gentleness, the friendship, and the truthfulness of your loving uncle?"

"I will tell my loving uncle that," replied the boy, "when he does me right. Let him restore to me my kingdom of England, and then come to me and ask the question."

The King looked at him and went out. "Keep that boy close prisoner," said he to the warden of the castle.

Then, the King took secret counsel with the worst of his nobles how the Prince was to be got rid of. Some said, "Put out his eyes and keep him in prison, as Robert of Normandy was kept." Others said, "Have him stabbed." Others, "Have him hanged." Others, "Have him poisoned."

King John, feeling that in any case, whatever was done afterwards, it would be a satisfaction to his mind to have those handsome eyes burnt out that had looked at him so proudly while his own royal eyes were blinking at the stone floor, sent certain ruffians to Falaise to blind the boy with red-hot irons. But Arthur



ARTHUR AND HUBERT.

so pathetically entreated them, and shed such piteous tears, and so appealed to HUBERT DE BOURG (or BURGH), the warden of the castle, who had a love for him, and was an honourable tender man, that Hubert could not bear it. To his eternal honour he prevented the torture from being performed, and, at his own risk, sent the savages away.

The chafed and disappointed King bethought himself of the stabbing suggestion next, and, with his shuffling manner and his cruel face, proposed it to one William de Bray. "I am a gentleman and not an executioner," said William de Bray, and left the presence with disdain.

But it was not difficult for a King to hire a murderer in those days. King John found one for his money, and sent him down to the castle of Falaise. "On what errand dost thou come?" said Hubert to this fellow. "To despatch young Arthur," he returned. "Go back to him who sent thee," answered Hubert, "and say that I will do it!"

King John very well knowing that Hubert would never do it, but that he courageously sent this reply to save the Prince or gain time, despatched messengers to convey the young prisoner to the castle of Rouen.

Arthur was soon forced from the good Hubert — of whom he had never stood in greater need than then — carried away by night, and lodged in his new prison : where, through his grated window, he could hear the deep waters of the river Seine, rippling against the stone wall below.

One dark night, as he lay sleeping, dreaming perhaps of rescue by those unfortunate gentlemen who were obscurely suffering and dying in his cause, he was roused, and bidden by his jailer to come down the staircase to the foot of the tower. He hurriedly dressed himself and obeyed. When they came to the bottom of the winding stairs, and the night air from the river blew upon their faces, the jailer trod upon his torch and put it out. Then, Arthur, in the darkness, was hurriedly drawn into a solitary boat. And in that boat, he found his uncle and one other man.

He knelt to them, and prayed them not to murder him. Deaf to his entreaties, they stabbed him and sunk his body in the river with heavy stones. When the spring-morning broke, the tower-door was closed, the boat was gone, the river sparkled on its way, and never more was any trace of the poor boy beheld by mortal eyes.

The news of this atrocious murder being spread in England, awakened a hatred of the King (already odious for his many vices, and for his having stolen away and married a noble lady while his

own wife was living) that never slept again through his whole reign. In Brittany, the indignation was intense. Arthur's own sister ELEANOR was in the power of John and shut up in a convent at Bristol, but his half-sister ALICE was in Brittany. The people chose her, and the murdered prince's father-in-law, the last husband of Constance, to represent them; and carried their fiery complaints to King Philip. King Philip summoned King John (as the holder of territory in France) to come before him and defend himself. King John refusing to appear, King Philip declared him false, perjured, and guilty; and again made war. In a little time, by conquering the greater part of his French territory, King Philip deprived him of one-third of his dominions. And, through all the fighting that took place, King John was always found, either to be eating and drinking, like a gluttonous fool, when the danger was at a distance, or to be running away, like a beaten cur, when it was near.

You might suppose that when he was losing his dominions at this rate, and when his own nobles cared so little for him or his cause that they plainly refused to follow his banner out of England, he had enemies enough. But he made another enemy of the Pope, which he did in this way.

The Archbishop of Canterbury dying, and the junior monks of that place wishing to get the start of the senior monks in the appointment of his successor, met together at midnight, secretly elected a certain REGINALD, and sent him off to Rome to get the Pope's approval. The senior monks and the King soon finding this out, and being very angry about it, the junior monks gave way, and all the monks together elected the Bishop of Norwich, who was the King's favourite. The Pope, hearing the whole story, declared that neither election would do for him, and that *he* elected STEPHEN LANGTON. The monks submitting to the Pope, the King turned them all out bodily, and banished them as traitors. The Pope sent three bishops to the King, to threaten him with an Interdict. The King told the bishops that if any Interdict were laid upon his kingdom, he would tear out the eyes and cut off the noses of all the monks he could lay hold of, and send them over to Rome in that undecorated state as a present for their master. The bishops, nevertheless, soon published the Interdict, and fled.

After it had lasted a year, the Pope proceeded to his next step; which was Excommunication. King John was declared excommunicated, with all the usual ceremonies. The King was so incensed at this, and was made so desperate by the disaffection of his Barons and the hatred of his people, that it is said he even privately sent ambassadors to the Turks in Spain, offering to renounce his religion

and hold his kingdom of them if they would help him. It is related that the ambassadors were admitted to the presence of the Turkish Emir through long lines of Moorish guards, and that they found the Emir with his eyes seriously fixed on the pages of a large book, from which he never once looked up. That they gave him a letter from the King containing his proposals, and were gravely dismissed. That presently the Emir sent for one of them, and conjured him, by his faith in his religion, to say what kind of man the King of England truly was? That the ambassador, thus pressed, replied that the King of England was a false tyrant, against whom his own subjects would soon rise. And that this was quite enough for the Emir.

Money being, in his position, the next best thing to men, King John spared no means of getting it. He set on foot another oppressing and torturing of the unhappy Jews (which was quite in his way), and invented a new punishment for one wealthy Jew of Bristol. Until such time as that Jew should produce a certain large sum of money, the King sentenced him to be imprisoned, and, every day, to have one tooth violently wrenched out of his head — beginning with the double teeth. For seven days, the oppressed man bore the daily pain and lost the daily tooth ; but, on the eighth, he paid the money. With the treasure raised in such ways, the King made an expedition into Ireland, where some English nobles had revolted. It was one of the very few places from which he did not run away ; because no resistance was shown. He made another expedition into Wales — whence he *did* run away in the end : but not before he had got from the Welsh people, as hostages, twenty-seven young men of the best families ; every one of whom he caused to be slain in the following year.

To Interdict and Excommunication, the Pope now added his last sentence ; Deposition. He proclaimed John no longer King, absolved all his subjects from their allegiance, and sent Stephen Langton and others to the King of France to tell him that, if he would invade England, he should be forgiven all his sins — at least, should be forgiven them by the Pope, if that would do.

As there was nothing that King Philip desired more than to invade England, he collected a great army at Rouen, and a fleet of seventeen hundred ships to bring them over. But the English people, however bitterly they hated the King, were not a people to suffer invasion quietly. They flocked to Dover, where the English standard was, in such great numbers to enrol themselves as defenders of their native land, that there were not provisions for them, and the King could only select and retain sixty thousand. But, at this crisis, the Pope, who had his own reasons for objecting to either

King John or King Philip being too powerful, interfered. He entrusted a legate, whose name was PANDOLF, with the easy task of frightening King John. He sent him to the English Camp, from France, to terrify him with exaggerations of King Philip's power, and his own weakness in the discontent of the English Barons and people. Pandolf discharged his commission so well, that King John, in a wretched panic, consented to acknowledge Stephen Langton ; to resign his kingdom "to God, Saint Peter, and Saint Paul" — which meant the Pope ; and to hold it, ever afterwards, by the Pope's leave, on payment of an annual sum of money. To this shameful contract he publicly bound himself in the church of the Knights Templars at Dover : where he laid at the legate's feet a part of the tribute, which the legate haughtily trampled upon. But they *do* say, that this was merely a genteel flourish, and that he was afterwards seen to pick it up and pocket it.

There was an unfortunate prophet, of the name of Peter, who had greatly increased King John's terrors by predicting that he would be unknighthed (which the King supposed to signify that he would die) before the Feast of the Ascension should be past. That was the day after this humiliation. When the next morning came, and the King, who had been trembling all night, found himself alive and safe, he ordered the prophet — and his son too — to be dragged through the streets at the tails of horses, and then hanged, for having frightened him.

As King John had now submitted, the Pope, to King Philip's great astonishment, took him under his protection, and informed King Philip that he found he could not give him leave to invade England. The angry Philip resolved to do it without his leave ; but he gained nothing and lost much ; for, the English, commanded by the Earl of Salisbury, went over, in five hundred ships, to the French coast, before the French fleet had sailed away from it, and utterly defeated the whole.

The Pope then took off his three sentences, one after another, and empowered Stephen Langton publicly to receive King John into the favour of the Church again, and to ask him to dinner. The King, who hated Langton with all his might and main — and with reason too, for he was a great and a good man, with whom such a King could have no sympathy — pretended to cry and to be very grateful. There was a little difficulty about settling how much the King should pay as a recompense to the clergy for the losses he had caused them ; but, the end of it was, that the superior clergy got a good deal, and the inferior clergy got little or nothing — which has also happened since King John's time, I believe.

When all these matters were arranged, the King in his triumph

became more fierce, and false, and insolent to all around him than he had ever been. An alliance of sovereigns against King Philip, gave him an opportunity of landing an army in France ; with which he even took a town ! But, on the French King's gaining a great victory, he ran away, of course, and made a truce for five years.

And now the time approached when he was to be still further humbled, and made to feel, if he could feel anything, what a wretched creature he was. Of all men in the world, Stephen Langton seemed raised up by Heaven to oppose and subdue him. When he ruthlessly burnt and destroyed the property of his own subjects, because their Lords, the Barons, would not serve him abroad, Stephen Langton fearlessly reprov'd and threatened him. When he swore to restore the laws of King Edward, or the laws of King Henry the First, Stephen Langton knew his falsehood, and pursued him through all his evasions. When the Barons met at the abbey of Saint Edmund's-Bury, to consider their wrongs and the King's oppressions, Stephen Langton roused them by his fervid words to demand a solemn charter of rights and liberties from their perjured master, and to swear, one by one, on the High Altar, that they would have it, or would wage war against him to the death. When the King hid himself in London from the Barons, and was at last obliged to receive them, they told him roundly they would not believe him unless Stephen Langton became a surety that he would keep his word. When he took the Cross to invest himself with some interest, and belong to something that was received with favour, Stephen Langton was still immovable. When he appealed to the Pope, and the Pope wrote to Stephen Langton in behalf of his new favourite, Stephen Langton was deaf, even to the Pope himself, and saw before him nothing but the welfare of England and the crimes of the English King.

At Easter-time, the Barons assembled at Stamford, in Lincolnshire, in proud array, and, marching near to Oxford where the King was, delivered into the hands of Stephen Langton and two others, a list of grievances. "And these," they said, "he must redress, or we will do it for ourselves !" When Stephen Langton told the King as much, and read the list to him, he went half mad with rage. But that did him no more good than his afterwards trying to pacify the Barons with lies. They called themselves and their followers, "The army of God and the Holy Church." Marching through the country, with the people thronging to them everywhere (except at Northampton, where they failed in an attack upon the castle), they at last triumphantly set up their banner in London itself, whither the whole land, tired of the tyrant, seemed to flock to join them. Seven knights alone, of all the knights in

England, remained with the King; who, reduced to this strait, at last sent the Earl of Pembroke to the Barons to say that he approved of everything, and would meet them to sign their charter when they would. "Then," said the Barons, "let the day be the fifteenth of June, and the place, Runny-Mead."

On Monday, the fifteenth of June, one thousand two hundred and fourteen, the King came from Windsor Castle, and the Barons came from the town of Staines, and they met on Runny-Mead, which is still a pleasant meadow by the Thames, where rushes grow in the clear water of the winding river, and its banks are green with grass and trees. On the side of the Barons, came the General of their army, ROBERT FITZ-WALTER, and a great concourse of the nobility of England. With the King, came, in all, some four-and-twenty persons of any note, most of whom despised him, and were merely his advisers in form. On that great day, and in that great company, the King signed MAGNA CHARTA — the great charter of England — by which he pledged himself to maintain the Church in its rights; to relieve the Barons of oppressive obligations as vassals of the Crown — of which the Barons, in their turn, pledged themselves to relieve *their* vassals, the people; to respect the liberties of London and all other cities and boroughs; to protect foreign merchants who came to England; to imprison no man without a fair trial; and to sell, delay, or deny justice to none. As the Barons knew his falsehood well, they further required, as their securities, that he should send out of his kingdom all his foreign troops; that for two months they should hold possession of the city of London, and Stephen Langton of the Tower; and that five-and-twenty of their body, chosen by themselves, should be a lawful committee to watch the keeping of the charter, and to make war upon him if he broke it.

All this he was obliged to yield. He signed the charter with a smile, and, if he could have looked agreeable, would have done so, as he departed from the splendid assembly. When he got home to Windsor Castle, he was quite a madman in his helpless fury. And he broke the charter immediately afterwards.

He sent abroad for foreign soldiers, and sent to the Pope for help, and plotted to take London by surprise, while the Barons should be holding a great tournament at Stamford, which they had agreed to hold there as a celebration of the charter. The Barons, however, found him out and put it off. Then, when the Barons desired to see him and tax him with his treachery, he made numbers of appointments with them, and kept none, and shifted from place to place, and was constantly sneaking and skulking about. At last he appeared at Dover, to join his foreign soldiers, of whom numbers

came into his pay ; and with them he besieged and took Rochester Castle, which was occupied by knights and soldiers of the Barons. He would have hanged them every one ; but the leader of the foreign soldiers, fearful of what the English people might afterwards do to him, interfered to save the knights ; therefore the King was fain to satisfy his vengeance with the death of all the common men. Then, he sent the Earl of Salisbury, with one portion of his army, to ravage the eastern part of his own dominions, while he carried fire and slaughter into the northern part ; torturing, plundering, killing, and inflicting every possible cruelty upon the people ; and, every morning, setting a worthy example to his men by setting fire, with his own monster-hands, to the house where he had slept last night. Nor was this all ; for the Pope, coming to the aid of his precious friend, laid the kingdom under an Interdict again, because the people took part with the Barons. It did not much matter, for the people had grown so used to it now, that they had begun to think nothing about it. It occurred to them — perhaps to Stephen Langton too — that they could keep their churches open, and ring their bells, without the Pope's permission as well as with it. So, they tried the experiment — and found that it succeeded perfectly.

It being now impossible to bear the country, as a wilderness of cruelty, or longer to hold any terms with such a forsworn outlaw of a King, the Barons sent to LOUIS, son of the French monarch, to offer him the English crown. Caring as little for the Pope's excommunication of him if he accepted the offer, as it is possible his father may have cared for the Pope's forgiveness of his sins, he landed at Sandwich (King John immediately running away from Dover, where he happened to be), and went on to London. The Scottish King, with whom many of the Northern English Lords had taken refuge ; numbers of the foreign soldiers, numbers of the Barons, and numbers of the people went over to him every day ; — King John, the while, continually running away in all directions. The career of Louis was checked, however, by the suspicions of the Barons, founded on the dying declaration of a French Lord, that when the kingdom was conquered he was sworn to banish them as traitors, and to give their estates to some of his own Nobles. Rather than suffer this, some of the Barons hesitated : others even went over to King John.

It seemed to be the turning-point of King John's fortunes, for, in his savage and murderous course, he had now taken some towns and met with some successes. But, happily for England and humanity, his death was near. Crossing a dangerous quicksand, called the Wash, not very far from Wisbeach, the tide came up and nearly

drowned his army. He and his soldiers escaped ; but, looking back from the shore when he was safe, he saw the roaring water sweep down in a torrent, overturn the waggons, horses, and men, that carried his treasure, and engulf them in a raging whirlpool from which nothing could be delivered.

Cursing, and swearing, and gnawing his fingers, he went on to Swinestead Abbey, where the monks set before him quantities of pears, and peaches, and new cider — some say poison too, but there is very little reason to suppose so — of which he ate and drank in an immoderate and beastly way. All night he lay ill of a burning fever, and haunted with horrible fears. Next day, they put him in a horse-litter, and carried him to Sleaford Castle, where he passed another night of pain and horror. Next day, they carried him, with greater difficulty than on the day before, to the castle of Newark upon Trent ; and there, on the eighteenth of October, in the forty-ninth year of his age, and the seventeenth of his vile reign, was an end of this miserable brute.

CHAPTER XV.

ENGLAND UNDER HENRY THE THIRD, CALLED OF WINCHESTER.

IF any of the English Barons remembered the murdered Arthur's sister, Eleanor the fair maid of Brittany, shut up in her convent at Bristol, none among them spoke of her now, or maintained her right to the Crown. The dead Usurper's eldest boy, HENRY by name, was taken by the Earl of Pembroke, the Marshal of England, to the city of Gloucester, and there crowned in great haste when he was only ten years old. As the Crown itself had been lost with the King's treasure, in the raging water, and, as there was no time to make another, they put a circle of plain gold upon his head instead. "We have been the enemies of this child's father," said Lord Pembroke, a good and true gentleman, to the few Lords who were present, "and he merited our ill-will ; but the child himself is innocent, and his youth demands our friendship and protection." Those Lords felt tenderly towards the little boy, remembering their own young children ; and they bowed their heads, and said, "Long live King Henry the Third !"

Next, a great council met at Bristol, revised Magna Charta, and made Lord Pembroke Regent or Protector of England, as the King was too young to reign alone. The next thing to be done, was to get rid of Prince Louis of France, and to win over those English Barons who were still ranged under his banner. He was strong in

many parts of England, and in London itself; and he held, among other places, a certain Castle called the Castle of Mount Sorel, in Leicestershire. To this fortress, after some skirmishing and truce-making, Lord Pembroke laid siege. Louis despatched an army of six hundred knights and twenty thousand soldiers to relieve it. Lord Pembroke, who was not strong enough for such a force, retired with all his men. The army of the French Prince, which had marched there with fire and plunder, marched away with fire and plunder, and came, in a boastful swaggering manner, to Lincoln. The town submitted; but the Castle in the town, held by a brave widow lady, named NICHOLA DE CAMVILLE (whose property it was), made such a sturdy resistance, that the French Count in command of the army of the French Prince found it necessary to besiege this Castle. While he was thus engaged, word was brought to him that Lord Pembroke, with four hundred knights, two hundred and fifty men with cross-bows, and a stout force both of horse and foot, was marching towards him. "What care I?" said the French Count. "The Englishman is not so mad as to attack me and my great army in a walled town!" But the Englishman did it for all that, and did it — not so madly but so wisely, that he decoyed the great army into the narrow, ill-paved lanes and byeways of Lincoln, where its horse-soldiers could not ride in any strong body; and there he made such havoc with them, that the whole force surrendered themselves prisoners, except the Count; who said that he would never yield to any English traitor alive, and accordingly got killed. The end of this victory, which the English called, for a joke, the Fair of Lincoln, was the usual one in those times — the common men were slain without any mercy, and the knights and gentlemen paid ransom and went home.

The wife of Louis, the fair BLANCHE OF CASTILE, dutifully equipped a fleet of eighty good ships, and sent it over from France to her husband's aid. An English fleet of forty ships, some good and some bad, gallantly met them near the mouth of the Thames, and took or sunk sixty-five in one fight. This great loss put an end to the French Prince's hopes. A treaty was made at Lambeth, in virtue of which the English Barons who had remained attached to his cause returned to their allegiance, and it was engaged on both sides that the Prince and all his troops should retire peacefully to France. It was time to go; for war had made him so poor that he was obliged to borrow money from the citizens of London to pay his expenses home.

Lord Pembroke afterwards applied himself to governing the country justly, and to healing the quarrels and disturbances that had arisen among men in the days of the bad King John. He

caused Magna Charta to be still more improved, and so amended the Forest Laws that a Peasant was no longer put to death for killing a stag in a Royal Forest, but was only imprisoned. It would have been well for England if it could have had so good a Protector many years longer, but that was not to be. Within three years after the young King's Coronation, Lord Pembroke died; and you may see his tomb, at this day, in the old Temple Church in London.

The Protectorship was now divided. PETER DE ROCHES, whom King John had made Bishop of Winchester, was entrusted with the care of the person of the young sovereign; and the exercise of the Royal authority was confided to EARL HUBERT DE BURGH. These two personages had from the first no liking for each other, and soon became enemies. When the young King was declared of age, Peter de Roches, finding that Hubert increased in power and favour, retired discontentedly, and went abroad. For nearly ten years afterwards Hubert had full sway alone.

But ten years is a long time to hold the favour of a King. This King, too, as he grew up, showed a strong resemblance to his father, in feebleness, inconsistency, and irresolution. The best that can be said of him is that he was not cruel. De Roches coming home again, after ten years, and being a novelty, the King began to favour him and to look coldly on Hubert. Wanting money besides, and having made Hubert rich, he began to dislike Hubert. At last he was made to believe, or pretended to believe, that Hubert had misappropriated some of the Royal treasure; and ordered him to furnish an account of all he had done in his administration. Besides which, the foolish charge was brought against Hubert that he had made himself the King's favourite by magic. Hubert very well knowing that he could never defend himself against such nonsense, and that his old enemy must be determined on his ruin, instead of answering the charges fled to Merton Abbey. Then the King, in a violent passion, sent for the Mayor of London, and said to the Mayor, "Take twenty thousand citizens, and drag me Hubert de Burgh out of that abbey, and bring him here." The Mayor posted off to do it, but the Archbishop of Dublin (who was a friend of Hubert's) warning the King that an abbey was a sacred place, and that if he committed any violence there, he must answer for it to the Church, the King changed his mind and called the Mayor back, and declared that Hubert should have four months to prepare his defence, and should be safe and free during that time.

Hubert, who relied upon the King's word, though I think he was old enough to have known better, came out of Merton Abbey

upon these conditions, and journeyed away to see his wife: a Scottish Princess who was then at Saint Edmund's-Bury.

Almost as soon as he had departed from the Sanctuary, his enemies persuaded the weak King to send out one SIR GODFREY DE CRANCUMB, who commanded three hundred vagabonds called the Black Band, with orders to seize him. They came up with him at a little town in Essex, called Brentwood, when he was in bed. He leaped out of bed, got out of the house, fled to the church, ran up to the altar, and laid his hand upon the cross. Sir Godfrey and the Black Band, caring neither for church, altar, nor cross, dragged him forth to the church door, with their drawn swords flashing round his head, and sent for a Smith to rivet a set of chains upon him. When the Smith (I wish I knew his name!) was brought, all dark and swarthy with the smoke of his forge, and panting with the speed he had made; and the Black Band, falling aside to show him the Prisoner, cried with a loud uproar, "Make the fetters heavy! make them strong!" the Smith dropped upon his knee — but not to the Black Band — and said, "This is the brave Earl Hubert de Burgh, who fought at Dover Castle, and destroyed the French fleet, and has done his country much good service. You may kill me, if you like, but I will never make a chain for Earl Hubert de Burgh!"

The Black Band never blushed, or they might have blushed at this. They knocked the Smith about from one to another, and swore at him, and tied the Earl on horseback, undressed as he was, and carried him off to the Tower of London. The Bishops, however, were so indignant at the violation of the Sanctuary of the Church, that the frightened King soon ordered the Black Band to take him back again; at the same time commanding the Sheriff of Essex to prevent his escaping out of Brentwood Church. Well! the Sheriff dug a deep trench all round the church, and erected a high fence, and watched the church night and day; the Black Band and their Captain watched it too, like three hundred and one black wolves. For thirty-nine days, Hubert de Burgh remained within. At length, upon the fortieth day, cold and hunger were too much for him, and he gave himself up to the Black Band, who carried him off, for the second time, to the Tower. When his trial came on, he refused to plead; but at last it was arranged that he should give up all the royal lands which had been bestowed upon him, and should be kept at the Castle of Devizes, in what was called "free prison," in charge of four knights appointed by four lords. There, he remained almost a year, until, learning that a follower of his old enemy the Bishop was made Keeper of the Castle, and fearing that he might be killed by treachery, he climbed the ram-

parts one dark night, dropped from the top of the high Castle wall into the moat, and coming safely to the ground, took refuge in another church. From this place he was delivered by a party of horse despatched to his help by some nobles, who were by this time in revolt against the King, and assembled in Wales. He was finally pardoned and restored to his estates, but he lived privately, and never more aspired to a high post in the realm, or to a high place in the King's favour. And thus end — more happily than the stories of many favourites of Kings — the adventures of Earl Hubert de Burgh.

The nobles, who had risen in revolt, were stirred up to rebellion by the overbearing conduct of the Bishop of Winchester, who, finding that the King secretly hated the Great Charter which had been forced from his father, did his utmost to confirm him in that dislike, and in the preference he showed to foreigners over the English. Of this, and of his even publicly declaring that the Barons of England were inferior to those of France, the English Lords complained with such bitterness, that the King, finding them well supported by the clergy, became frightened for his throne, and sent away the Bishop and all his foreign associates. On his marriage, however, with ELEANOR, a French lady, the daughter of the Count of Provence, he openly favoured the foreigners again ; and so many of his wife's relations came over, and made such an immense family-party at court, and got so many good things, and pocketed so much money, and were so high with the English whose money they pocketed, that the bolder English Barons murmured openly about a clause there was in the Great Charter, which provided for the banishment of unreasonable favourites. But, the foreigners only laughed disdainfully, and said, "What are your English laws to us?"

King Philip of France had died, and had been succeeded by Prince Louis, who had also died after a short reign of three years, and had been succeeded by his son of the same name — so moderate and just a man that he was not the least in the world like a King, as Kings went. ISABELLA, King Henry's mother, wished very much (for a certain spite she had) that England should make war against this King ; and, as King Henry was a mere puppet in anybody's hands who knew how to manage his feebleness, she easily carried her point with him. But, the Parliament were determined to give him no money for such a war. So, to defy the Parliament, he packed up thirty large casks of silver — I don't know how he got so much ; I dare say he screwed it out of the miserable Jews — and put them aboard ship, and went away himself to carry war into France : accompanied by his mother and his brother Richard,

Earl of Cornwall, who was rich and clever. But he only got well beaten, and came home.

The good humour of the Parliament was not restored by this. They reproached the King with wasting the public money to make greedy foreigners rich, and were so stern with him, and so determined not to let him have more of it to waste if they could help it, that he was at his wit's end for some, and tried so shamelessly to get all he could from his subjects, by excuses or by force, that the people used to say the King was the sturdiest beggar in England. He took the Cross, thinking to get some money by that means; but, as it was very well known that he never meant to go on a crusade, he got none. In all this contention, the Londoners were particularly keen against the King, and the King hated them warmly in return. Hating or loving, however, made no difference; he continued in the same condition for nine or ten years, when at last the Barons said that if he would solemnly confirm their liberties afresh, the Parliament would vote him a large sum.

As he readily consented, there was a great meeting held in Westminster Hall, one pleasant day in May, when all the clergy, dressed in their robes and holding every one of them a burning candle in his hand, stood up (the Barons being also there) while the Archbishop of Canterbury read the sentence of excommunication against any man, and all men, who should henceforth, in any way, infringe the Great Charter of the Kingdom. When he had done, they all put out their burning candles with a curse upon the soul of any one, and every one, who should merit that sentence. The King concluded with an oath to keep the Charter, "As I am a man, as I am a Christian, as I am a Knight, as I am a King!"

It was easy to make oaths, and easy to break them; and the King did both, as his father had done before him. He took to his old courses again when he was supplied with money, and soon cured of their weakness the few who had ever really trusted him. When his money was gone, and he was once more borrowing and begging everywhere with a meanness worthy of his nature, he got into a difficulty with the Pope respecting the Crown of Sicily, which the Pope said he had a right to give away, and which he offered to King Henry for his second son, PRINCE EDMUND. But, if you or I give away what we have not got, and what belongs to somebody else, it is likely that the person to whom we give it, will have some trouble in taking it. It was exactly so in this case. It was necessary to conquer the Sicilian Crown before it could be put upon young Edmund's head. It could not be conquered without money. The Pope ordered the clergy to raise money. The clergy, however, were not so obedient to him as usual; they had been disputing

with him for some time about his unjust preference of Italian Priests in England; and they had begun to doubt whether the King's chaplain, whom he allowed to be paid for preaching in seven hundred churches, could possibly be, even by the Pope's favour, in seven hundred places at once. "The Pope and the King together," said the Bishop of London, "may take the mitre off my head; but, if they do, they will find that I shall put on a soldier's helmet. I pay nothing." The Bishop of Worcester was as bold as the Bishop of London, and would pay nothing either. Such sums as the more timid or more helpless of the clergy did raise were squandered away, without doing any good to the King, or bringing the Sicilian Crown an inch nearer to Prince Edmund's head. The end of the business was, that the Pope gave the Crown to the brother of the King of France (who conquered it for himself), and sent the King of England in a bill of one hundred thousand pounds for the expenses of not having won it.

The King was now so much distressed that we might almost pity him, if it were possible to pity a King so shabby and ridiculous. His clever brother, Richard, had bought the title of King of the Romans from the German people, and was no longer near him, to help him with advice. The clergy, resisting the very Pope, were in alliance with the Barons. The Barons were headed by SIMON DE MONTFORT, Earl of Leicester, married to King Henry's sister, and, though a foreigner himself, the most popular man in England against the foreign favourites. When the King next met his Parliament, the Barons, led by this Earl, came before him, armed from head to foot, and cased in armour. When the Parliament again assembled, in a month's time, at Oxford, this Earl was at their head, and the King was obliged to consent, on oath, to what was called a Committee of Government: consisting of twenty-four members: twelve chosen by the Barons, and twelve chosen by himself.

But, at a good time for him, his brother Richard came back. Richard's first act (the Barons would not admit him into England on other terms) was to swear to be faithful to the Committee of Government — which he immediately began to oppose with all his might. Then, the Barons began to quarrel among themselves; especially the proud Earl of Gloucester with the Earl of Leicester, who went abroad in disgust. Then, the people began to be dissatisfied with the Barons, because they did not do enough for them. The King's chances seemed so good again at length, that he took heart enough — or caught it from his brother — to tell the Committee of Government that he abolished them — as to his oath, never mind that, the Pope said! — and to seize all the money in the Mint, and to shut himself up in the Tower of London. Here

he was joined by his eldest son, Prince Edward ; and, from the Tower, he made public a letter of the Pope's to the world in general, informing all men that he had been an excellent and just King for five-and-forty years.

As everybody knew he had been nothing of the sort, nobody cared much for this document. It so chanced that the proud Earl of Gloucester dying, was succeeded by his son ; and that his son, instead of being the enemy of the Earl of Leicester, was (for the time) his friend. It fell out, therefore, that these two Earls joined their forces, took several of the Royal Castles in the country, and advanced as hard as they could on London. The London people, always opposed to the King, declared for them with great joy. The King himself remained shut up, not at all gloriously, in the Tower. Prince Edward made the best of his way to Windsor Castle. His mother, the Queen, attempted to follow him by water ; but, the people seeing her barge rowing up the river, and hating her with all their hearts, ran to London Bridge, got together a quantity of stones and mud, and pelted the barge as it came through, crying furiously, "Drown the Witch ! Drown her !" They were so near doing it, that the Mayor took the old lady under his protection, and shut her up in Saint Paul's until the danger was past.

It would require a great deal of writing on my part, and a great deal of reading on yours, to follow the King through his disputes with the Barons, and to follow the Barons through their disputes with one another—so I will make short work of it for both of us, and only relate the chief events that arose out of these quarrels. The good King of France was asked to decide between them. He gave it as his opinion that the King must maintain the Great Charter, and that the Barons must give up the Committee of Government, and all the rest that had been done by the Parliament at Oxford : which the Royalists, or King's party, scornfully called the Mad Parliament. The Barons declared that these were not fair terms, and they would not accept them. Then they caused the great bell of Saint Paul's to be tolled, for the purpose of rousing up the London people, who armed themselves at the dismal sound and formed quite an army in the streets. I am sorry to say, however, that instead of falling upon the King's party with whom their quarrel was, they fell upon the miserable Jews, and killed at least five hundred of them. They pretended that some of these Jews were on the King's side, and that they kept hidden in their houses, for the destruction of the people, a certain terrible composition called Greek Fire, which could not be put out with water, but only burnt the fiercer for it. What they really did keep in their houses was money ; and this their cruel enemies wanted, and this their cruel enemies took, like robbers and murderers.

The Earl of Leicester put himself at the head of these Londoners and other forces, and followed the King to Lewes in Sussex, where he lay encamped with his army. Before giving the King's forces battle here, the Earl addressed his soldiers, and said that King Henry the Third had broken so many oaths, that he had become the enemy of God, and therefore they would wear white crosses on their breasts, as if they were arrayed, not against a fellow-Christian, but against a Turk. White-crossed accordingly, they rushed into the fight. They would have lost the day — the King having on his side all the foreigners in England : and, from Scotland, JOHN COMYN, JOHN BALIOL, and ROBERT BRUCE, with all their men — but for the impatience of PRINCE EDWARD, who, in his hot desire to have vengeance on the people of London, threw the whole of his father's army into confusion. He was taken Prisoner ; so was the King ; so was the King's brother the King of the Romans ; and five thousand Englishmen were left dead upon the bloody grass.

For this success, the Pope excommunicated the Earl of Leicester : which neither the Earl nor the people cared at all about. The people loved him and supported him, and he became the real King ; having all the power of the government in his own hands, though he was outwardly respectful to King Henry the Third, whom he took with him wherever he went, like a poor old limp court-card. He summoned a Parliament (in the year one thousand two hundred and sixty-five) which was the first Parliament in England that the people had any real share in electing ; and he grew more and more in favour with the people every day, and they stood by him in whatever he did.

Many of the other Barons, and particularly the Earl of Gloucester, who had become by this time as proud as his father, grew jealous of this powerful and popular Earl, who was proud too, and began to conspire against him. Since the battle of Lewes, Prince Edward had been kept as a hostage, and, though he was otherwise treated like a Prince, had never been allowed to go out without attendants appointed by the Earl of Leicester, who watched him. The conspiring Lords found means to propose to him, in secret, that they should assist him to escape, and should make him their leader ; to which he very heartily consented.

So, on a day that was agreed upon, he said to his attendants after dinner (being then at Hereford), "I should like to ride on horseback, this fine afternoon, a little way into the country." As they, too, thought it would be very pleasant to have a canter in the sunshine, they all rode out of the town together in a gay little troop. When they came to a fine level piece of turf, the Prince fell to comparing their horses one with another, and offering bets

that one was faster than another ; and the attendants, suspecting no harm, rode galloping matches until their horses were quite tired. The Prince rode no matches himself, but looked on from his saddle, and staked his money. Thus they passed the whole merry afternoon. Now, the sun was setting, and they were all going slowly up a hill, the Prince's horse very fresh and all the other horses very weary, when a strange rider mounted on a grey steed appeared at the top of the hill, and waved his hat. "What does the fellow mean?" said the attendants one to another. The Prince answered on the instant by setting spurs to his horse, dashing away at his utmost speed, joining the man, riding into the midst of a little crowd of horsemen who were then seen waiting under some trees, and who closed around him ; and so he departed in a cloud of dust, leaving the road empty of all but the baffled attendants, who sat looking at one another, while their horses drooped their ears and panted.

The Prince joined the Earl of Gloucester at Ludlow. The Earl of Leicester, with a part of the army and the stupid old King, was at Hereford. One of the Earl of Leicester's sons, Simon de Montfort, with another part of the army, was in Sussex. To prevent these two parts from uniting was the Prince's first object. He attacked Simon de Montfort by night, defeated him, seized his banners and treasure, and forced him into Kenilworth Castle in Warwickshire, which belonged to his family.

His father, the Earl of Leicester, in the meanwhile, not knowing what had happened, marched out of Hereford, with his part of the army and the King, to meet him. He came, on a bright morning in August, to Evesham, which is watered by the pleasant river Avon. Looking rather anxiously across the prospect towards Kenilworth, he saw his own banners advancing ; and his face brightened with joy. But, it clouded darkly when he presently perceived that the banners were captured, and in the enemy's hands ; and he said, "It is over. The Lord have mercy on our souls, for our bodies are Prince Edward's !"

He fought like a true Knight, nevertheless. When his horse was killed under him, he fought on foot. It was a fierce battle, and the dead lay in heaps everywhere. The old King, stuck up in a suit of armour on a big war-horse, which didn't mind him at all, and which carried him into all sorts of places where he didn't want to go, got into everybody's way, and very nearly got knocked on the head by one of his son's men. But he managed to pipe out, "I am Harry of Winchester !" and the Prince, who heard him, seized his bridle, and took him out of peril. The Earl of Leicester still fought bravely, until his best son Henry was killed, and the

bodies of his best friends choked his path ; and then he fell, still fighting, sword in hand. They mangled his body, and sent it as a present to a noble lady—but a very unpleasant lady, I should think—who was the wife of his worst enemy. They could not mangle his memory in the minds of the faithful people, though. Many years afterwards, they loved him more than ever, and regarded him as a Saint, and always spoke of him as “Sir Simon the Righteous.”

And even though he was dead, the cause for which he had fought still lived, and was strong, and forced itself upon the King in the very hour of victory. Henry found himself obliged to respect the Great Charter, however much he hated it, and to make laws similar to the laws of the Great Earl of Leicester, and to be moderate and forgiving towards the people at last—even towards the people of London, who had so long opposed him. There were more risings before all this was done, but they were set at rest by these means, and Prince Edward did his best in all things to restore peace. One Sir Adam de Gourdon was the last dissatisfied knight in arms ; but, the Prince vanquished him in single combat, in a wood, and nobly gave him his life, and became his friend, instead of slaying him. Sir Adam was not ungrateful. He ever afterwards remained devoted to his generous conqueror.

When the troubles of the Kingdom were thus calmed, Prince Edward and his cousin Henry took the Cross, and went away to the Holy Land, with many English Lords and Knights. Four years afterwards the King of the Romans died, and, next year (one thousand two hundred and seventy-two), his brother the weak King of England died. He was sixty-eight years old then, and had reigned fifty-six years. He was as much of a King in death, as he had ever been in life. He was the mere pale shadow of a King at all times.

CHAPTER XVI.

ENGLAND UNDER EDWARD THE FIRST, CALLED LONGSHANKS.

It was now the year of our Lord one thousand two hundred and seventy-two ; and Prince Edward, the heir to the throne, being away in the Holy Land, knew nothing of his father's death. The Barons, however, proclaimed him King, immediately after the Royal funeral ; and the people very willingly consented, since most men knew too well by this time what the horrors of a contest for the crown were. So King Edward the First, called, in a not very com-

plimentary manner, LONGSHANKS, because of the slenderness of his legs, was peacefully accepted by the English Nation.

His legs had need to be strong, however long and thin they were; for they had to support him through many difficulties on the fiery sands of Asia, where his small force of soldiers fainted, died, deserted, and seemed to melt away. But his prowess made light of it, and he said, "I will go on, if I go on with no other follower than my groom!"

A Prince of this spirit gave the Turks a deal of trouble. He stormed Nazareth, at which place, of all places on earth, I am sorry to relate, he made a frightful slaughter of innocent people; and then he went to Acre, where he got a truce of ten years from the Sultan. He had very nearly lost his life in Acre, through the treachery of a Saracen Noble, called the Emir of Jaffa, who, making the pretence that he had some idea of turning Christian and wanted to know all about that religion, sent a trusty messenger to Edward very often — with a dagger in his sleeve. At last, one Friday in Whitsun week, when it was very hot, and all the sandy prospect lay beneath the blazing sun, burnt up like a great overdone biscuit, and Edward was lying on a couch, dressed for coolness in only a loose robe, the messenger, with his chocolate-coloured face and his bright dark eyes and white teeth, came creeping in with a letter, and kneeled down like a tame tiger. But, the moment Edward stretched out his hand to take the letter, the tiger made a spring at his heart. He was quick, but Edward was quick too. He seized the traitor by his chocolate throat, threw him to the ground, and slew him with the very dagger he had drawn. The weapon had struck Edward in the arm, and although the wound itself was slight, it threatened to be mortal, for the blade of the dagger had been smeared with poison. Thanks, however, to a better surgeon than was often to be found in those times, and to some wholesome herbs, and above all, to his faithful wife, ELEANOR, who devotedly nursed him, and is said by some to have sucked the poison from the wound with her own red lips (which I am very willing to believe), Edward soon recovered and was sound again.

As the King his father had sent entreaties to him to return home, he now began the journey. He had got as far as Italy, when he met messengers who brought him intelligence of the King's death. Hearing that all was quiet at home, he made no haste to return to his own dominions, but paid a visit to the Pope, and went in state through various Italian Towns, where he was welcomed with acclamations as a mighty champion of the Cross from the Holy Land, and where he received presents of purple mantles and prancing horses, and went along in great triumph.

The shouting people little knew that he was the last English monarch who would ever embark in a crusade, or that within twenty years every conquest which the Christians had made in the Holy Land at the cost of so much blood, would be won back by the Turks. But all this came to pass.

There was, and there is, an old town standing in a plain in France, called Châlons. When the King was coming towards this place on his way to England, a wily French Lord, called the Count of Châlons, sent him a polite challenge to come with his knights and hold a fair tournament with the Count and *his* knights, and make a day of it with sword and lance. It was represented to the King that the Count of Châlons was not to be trusted, and that, instead of a holiday fight for mere show and in good humour, he secretly meant a real battle, in which the English should be defeated by superior force.

The King, however, nothing afraid, went to the appointed place on the appointed day with a thousand followers. When the Count came with two thousand and attacked the English in earnest, the English rushed at them with such valour that the Count's men and the Count's horses soon began to be tumbled down all over the field. The Count himself seized the King round the neck, but the King tumbled *him* out of his saddle in return for the compliment, and, jumping from his own horse, and standing over him, beat away at his iron armour like a blacksmith hammering on his anvil. Even when the Count owned himself defeated and offered his sword, the King would not do him the honour to take it, but made him yield it up to a common soldier. There had been such fury shown in this fight, that it was afterwards called the little Battle of Châlons.

The English were very well disposed to be proud of their King after these adventures ; so, when he landed at Dover in the year one thousand two hundred and seventy-four (being then thirty-six years old), and went on to Westminster where he and his good Queen were crowned with great magnificence, splendid rejoicings took place. For the coronation-feast there were provided, among other eatables, four hundred oxen, four hundred sheep, four hundred and fifty pigs, eighteen wild boars, three hundred flitches of bacon, and twenty thousand fowls. The fountains and conduits in the street flowed with red and white wine instead of water ; the rich citizens hung silks and cloths of the brightest colours out of their windows to increase the beauty of the show, and threw out gold and silver by whole handfuls to make scrambles for the crowd. In short, there was such eating and drinking, such music and capering, such a ringing of bells and tossing of caps, such a shout-

ing, and singing, and revelling, as the narrow overhanging streets of old London City had not witnessed for many a long day. All the people were merry—except the poor Jews, who, trembling within their houses, and scarcely daring to peep out, began to foresee that they would have to find the money for this joviality sooner or later.

To dismiss this sad subject of the Jews for the present, I am sorry to add that in this reign they were most unmercifully pillaged. They were hanged in great numbers, on accusations of having clipped the King's coin—which all kinds of people had done. They were heavily taxed; they were disgracefully badged; they were, on one day, thirteen years after the coronation, taken up with their wives and children and thrown into beastly prisons, until they purchased their release by paying to the King twelve thousand pounds. Finally, every kind of property belonging to them was seized by the King, except so little as would defray the charge of their taking themselves away into foreign countries. Many years elapsed before the hope of gain induced any of their race to return to England, where they had been treated so heartlessly and had suffered so much.

If King Edward the First had been as bad a king to Christians as he was to Jews, he would have been bad indeed. But he was, in general, a wise and great monarch, under whom the country much improved. He had no love for the Great Charter—few Kings had, through many many years—but he had high qualities. The first bold object which he conceived when he came home, was to unite, under one Sovereign, England, Scotland, and Wales; the two last of which countries had each a little king of its own, about whom the people were always quarrelling and fighting, and making a prodigious disturbance—a great deal more than he was worth. In the course of King Edward's reign he was engaged, besides, in a war with France. To make these quarrels clearer, we will separate their histories and take them thus. Wales, first. France, second. Scotland, third.

LLEWELLYN was the Prince of Wales. He had been on the side of the Barons in the reign of the stupid old King, but had afterwards sworn allegiance to him. When King Edward came to the throne, Llewellyn was required to swear allegiance to him also; which he refused to do. The King, being crowned and in his own dominions, three times more required Llewellyn to come and do homage; and three times more Llewellyn said he would rather not. He was going to be married to ELEANOR DE MONTFORT, a young lady of the family mentioned in the last reign; and it chanced that

this young lady, coming from France with her youngest brother, EMERIC, was taken by an English ship, and was ordered by the English King to be detained. Upon this, the quarrel came to a head. The King went, with his fleet, to the coast of Wales, where, so encompassing Llewellyn, that he could only take refuge in the bleak mountain region of Snowdon in which no provisions could reach him, he was soon starved into an apology, and into a treaty of peace, and into paying the expenses of the war. The King, however, forgave him some of the hardest conditions of the treaty, and consented to his marriage. And he now thought he had reduced Wales to obedience.

But, the Welsh, although they were naturally a gentle, quiet, pleasant people, who liked to receive strangers in their cottages among the mountains, and to set before them with free hospitality whatever they had to eat and drink, and to play to them on their harps, and sing their native ballads to them, were a people of great spirit when their blood was up. Englishmen, after this affair, began to be insolent in Wales, and to assume the air of masters ; and the Welsh pride could not bear it. Moreover, they believed in that unlucky old Merlin, some of whose unlucky old prophecies somebody always seemed doomed to remember when there was a chance of its doing harm ; and just at this time some blind old gentleman with a harp and a long white beard, who was an excellent person, but had become of an unknown age and tedious, burst out with a declaration that Merlin had predicted that when English money had become round, a Prince of Wales would be crowned in London. Now, King Edward had recently forbidden the English penny to be cut into halves and quarters for halfpence and farthings, and had actually introduced a round coin ; therefore, the Welsh people said this was the time Merlin meant, and rose accordingly.

King Edward had bought over PRINCE DAVID, Llewellyn's brother, by heaping favours upon him ; but he was the first to revolt, being perhaps troubled in his conscience. One stormy night, he surprised the Castle of Hawarden, in possession of which an English nobleman had been left ; killed the whole garrison, and carried off the nobleman a prisoner to Snowdon. Upon this, the Welsh people rose like one man. King Edward, with his army, marching from Worcester to the Menai Strait, crossed it — near to where the wonderful tubular iron bridge now, in days so different, makes a passage for railway trains — by a bridge of boats that enabled forty men to march abreast. He subdued the Island of Anglesea, and sent his men forward to observe the enemy. The sudden appearance of the Welsh created a panic among them, and they fell back to the bridge. The tide had in the meantime risen and sepa-

rated the boats ; the Welsh pursuing them, they were driven into the sea, and there they sunk, in their heavy iron armour, by thousands. After this victory Llewellyn, helped by the severe winter-weather of Wales, gained another battle ; but the King ordering a portion of his English army to advance through South Wales, and catch him between two foes, and Llewellyn bravely turning to meet this new enemy, he was surprised and killed — very meanly, for he was unarmed and defenceless. His head was struck off and sent to London, where it was fixed upon the Tower, encircled with a wreath, some say of ivy, some say of willow, some say of silver, to make it look like a ghastly coin in ridicule of the prediction.

David, however, still held out for six months, though eagerly sought after by the King, and hunted by his own countrymen. One of them finally betrayed him with his wife and children. He was sentenced to be hanged, drawn, and quartered ; and from that time this became the established punishment of Traitors in England — a punishment wholly without excuse, as being revolting, vile, and cruel, after its object is dead ; and which has no sense in it, as its only real degradation (and that nothing can blot out) is to the country that permits on any consideration such abominable barbarity.

Wales was now subdued. The Queen giving birth to a young prince in the Castle of Carnarvon, the King showed him to the Welsh people as their countryman, and called him Prince of Wales ; a title that has ever since been borne by the heir-apparent to the English Throne — which that little Prince soon became, by the death of his elder brother. The King did better things for the Welsh than that, by improving their laws and encouraging their trade. Disturbances still took place, chiefly occasioned by the avarice and pride of the English Lords, on whom Welsh lands and castles had been bestowed ; but they were subdued, and the country never rose again. There is a legend that to prevent the people from being incited to rebellion by the songs of their bards and harpers, Edward had them all put to death. Some of them may have fallen among other men who held out against the King ; but this general slaughter is, I think, a fancy of the harpers themselves, who, I dare say, made a song about it many years afterwards, and sang it by the Welsh firesides until it came to be believed.

The foreign war of the reign of Edward the First arose in this way. The crews of two vessels, one a Norman ship, and the other an English ship, happened to go to the same place in their boats to fill their casks with fresh water. Being rough angry fellows, they

began to quarrel, and then to fight — the English with their fists ; the Normans with their knives — and, in the fight, a Norman was killed. The Norman crew, instead of revenging themselves upon those English sailors with whom they had quarrelled (who were too strong for them, I suspect), took to their ship again in a great rage, attacked the first English ship they met, laid hold of an unoffending merchant who happened to be on board, and brutally hanged him in the rigging of their own vessel with a dog at his feet. This so enraged the English sailors that there was no restraining them ; and whenever, and wherever, English sailors met Norman sailors, they fell upon each other tooth and nail. The Irish and Dutch sailors took part with the English ; the French and Genoese sailors helped the Normans ; and thus the greater part of the mariners sailing over the sea became, in their way, as violent and raging as the sea itself when it is disturbed.

King Edward's fame had been so high abroad that he had been chosen to decide a difference between France and another foreign power, and had lived upon the Continent three years. At first, neither he nor the French King PHILIP (the good Louis had been dead some time) interfered in these quarrels ; but when a fleet of eighty English ships engaged and utterly defeated a Norman fleet of two hundred, in a pitched battle fought round a ship at anchor, in which no quarter was given, the matter became too serious to be passed over. King Edward, as Duke of Guienne, was summoned to present himself before the King of France, at Paris, and answer for the damage done by his sailor subjects. At first, he sent the Bishop of London as his representative, and then his brother EDMUND, who was married to the French Queen's mother. I am afraid Edmund was an easy man, and allowed himself to be talked over by his charming relations, the French court ladies ; at all events, he was induced to give up his brother's dukedom for forty days — as a mere form, the French King said, to satisfy his honour — and he was so very much astonished, when the time was out, to find that the French King had no idea of giving it up again, that I should not wonder if it hastened his death : which soon took place.

King Edward was a King to win his foreign dukedom back again, if it could be won by energy and valour. He raised a large army, renounced his allegiance as Duke of Guienne, and crossed the sea to carry war into France. Before any important battle was fought, however, a truce was agreed upon for two years ; and in the course of that time, the Pope effected a reconciliation. King Edward, who was now a widower, having lost his affectionate and good wife, Eleanor, married the French King's sister, MARGARET ; and the

Prince of Wales was contracted to the French King's daughter ISABELLA.

Out of bad things, good things sometimes arise. Out of this hanging of the innocent merchant, and the bloodshed and strife it caused, there came to be established one of the greatest powers that the English people now possess. The preparations for the war being very expensive, and King Edward greatly wanting money, and being very arbitrary in his ways of raising it, some of the Barons began firmly to oppose him. Two of them, in particular, HUMPHREY BOHUN, Earl of Hereford, and ROGER BIGOD, Earl of Norfolk, were so stout against him, that they maintained he had no right to command them to head his forces in Guienne, and flatly refused to go there. "By Heaven, Sir Earl," said the King to the Earl of Hereford, in a great passion, "you shall either go or be hanged!" "By Heaven, Sir King," replied the Earl, "I will neither go nor yet will I be hanged!" and both he and the other Earl sturdily left the court, attended by many Lords. The King tried every means of raising money. He taxed the clergy, in spite of all the Pope said to the contrary; and when they refused to pay, reduced them to submission, by saying Very well, then they had no claim upon the government for protection, and any man might plunder them who would — which a good many men were very ready to do, and very readily did, and which the clergy found too losing a game to be played at long. He seized all the wool and leather in the hands of the merchants, promising to pay for it some fine day; and he set a tax upon the exportation of wool, which was so unpopular among the traders that it was called "The evil toll." But all would not do. The Barons, led by those two great Earls, declared any taxes imposed without the consent of Parliament, unlawful; and the Parliament refused to impose taxes, until the King should confirm afresh the two Great Charters, and should solemnly declare in writing, that there was no power in the country to raise money from the people, evermore, but the power of Parliament representing all ranks of the people. The King was very unwilling to diminish his own power by allowing this great privilege in the Parliament; but there was no help for it, and he at last complied. We shall come to another King by-and-bye, who might have saved his head from rolling off, if he had profited by this example.

The people gained other benefits in Parliament from the good sense and wisdom of this King. Many of the laws were much improved; provision was made for the greater safety of travellers, and the apprehension of thieves and murderers; the priests were prevented from holding too much land, and so becoming too powerful;

and Justices of the Peace were first appointed (though not at first under that name) in various parts of the country.

And now we come to Scotland, which was the great and lasting trouble of the reign of King Edward the First.

About thirteen years after King Edward's coronation, Alexander the Third, the King of Scotland, died of a fall from his horse. He had been married to Margaret, King Edward's sister. All their children being dead, the Scottish crown became the right of a young Princess only eight years old, the daughter of ERIC, King of Norway, who had married a daughter of the deceased sovereign. King Edward proposed, that the Maiden of Norway, as this Princess was called, should be engaged to be married to his eldest son; but, unfortunately, as she was coming over to England she fell sick, and landing on one of the Orkney Islands, died there. A great commotion immediately began in Scotland, where as many as thirteen noisy claimants to the vacant throne started up and made a general confusion.

King Edward being much renowned for his sagacity and justice, it seems to have been agreed to refer the dispute to him. He accepted the trust, and went, with an army, to the Border-land where England and Scotland joined. There, he called upon the Scottish gentlemen to meet him at the Castle of Norham, on the English side of the river Tweed; and to that Castle they came. But, before he would take any step in the business, he required those Scottish gentlemen, one and all, to do homage to him as their superior Lord; and when they hesitated, he said, "By holy Edward, whose crown I wear, I will have my rights, or I will die in maintaining them!" The Scottish gentlemen, who had not expected this, were disconcerted, and asked for three weeks to think about it.

At the end of the three weeks, another meeting took place, on a green plain on the Scottish side of the river. Of all the competitors for the Scottish throne, there were only two who had any real claim, in right of their near kindred to the Royal family. These were JOHN BALIOL and ROBERT BRUCE: and the right was, I have no doubt, on the side of John Baliol. At this particular meeting John Baliol was not present, but Robert Bruce was; and on Robert Bruce being formally asked whether he acknowledged the King of England for his superior lord, he answered, plainly and distinctly, Yes, he did. Next day, John Baliol appeared, and said the same. This point settled, some arrangements were made for inquiring into their titles.

The inquiry occupied a pretty long time — more than a year. While it was going on, King Edward took the opportunity of mak-

ing a journey through Scotland, and calling upon the Scottish people of all degrees to acknowledge themselves his vassals, or be imprisoned until they did. In the meanwhile, Commissioners were appointed to conduct the inquiry, a Parliament was held at Berwick about it, the two claimants were heard at full length, and there was a vast amount of talking. At last, in the great hall of the Castle of Berwick, the King gave judgment in favour of John Baliol : who, consenting to receive his crown by the King of England's favour and permission, was crowned at Scone, in an old stone chair which had been used for ages in the abbey there, at the coronations of Scottish Kings. Then, King Edward caused the great seal of Scotland, used since the late King's death, to be broken in four pieces, and placed in the English Treasury ; and considered that he now had Scotland (according to the common saying) under his thumb.

Scotland had a strong will of its own yet, however. King Edward, determined that the Scottish King should not forget he was his vassal, summoned him repeatedly to come and defend himself and his Judges before the English Parliament when appeals from the decisions of Scottish courts of justice were being heard. At length, John Baliol, who had no great heart of his own, had so much heart put into him by the brave spirit of the Scottish people, who took this as a national insult, that he refused to come any more. Thereupon, the King further required him to help him in his war abroad (which was then in progress), and to give up, as security for his good behaviour in future, the three strong Scottish Castles of Jedburgh, Roxburgh, and Berwick. Nothing of this being done ; on the contrary, the Scottish people concealing their King among their mountains in the Highlands and showing a determination to resist ; Edward marched to Berwick with an army of thirty thousand foot, and four thousand horse ; took the Castle, and slew its whole garrison, and the inhabitants of the town as well — men, women, and children. LORD WARRENNE, Earl of Surrey, then went on to the Castle of Dunbar, before which a battle was fought, and the whole Scottish army defeated with great slaughter. The victory being complete, the Earl of Surrey was left as guardian of Scotland ; the principal offices in that kingdom were given to Englishmen ; the more powerful Scottish Nobles were obliged to come and live in England ; the Scottish crown and sceptre were brought away ; and even the old stone chair was carried off and placed in Westminster Abbey, where you may see it now. Baliol had the Tower of London lent him for a residence, with permission to range about within a circle of twenty miles. Three years afterwards he was allowed to go to Normandy, where he had estates, and where he passed the remaining six years of his life : far

more happily, I dare say, than he had lived for a long while in angry Scotland.

Now, there was, in the West of Scotland, a gentleman of small fortune, named WILLIAM WALLACE, the second son of a Scottish knight. He was a man of great size and great strength; he was very brave and daring; when he spoke to a body of his countrymen, he could rouse them in a wonderful manner by the power of his burning words; he loved Scotland dearly, and he hated England with his utmost might. The domineering conduct of the English who now held the places of trust in Scotland made them as intolerable to the proud Scottish people as they had been, under similar circumstances, to the Welsh; and no man in all Scotland regarded them with so much smothered rage as William Wallace. One day, an Englishman in office, little knowing what he was, affronted *him*. Wallace instantly struck him dead, and taking refuge among the rocks and hills, and there joining with his countryman, SIR WILLIAM DOUGLAS, who was also in arms against King Edward, became the most resolute and undaunted champion of a people struggling for their independence that ever lived upon the earth.

The English Guardian of the Kingdom fled before him, and, thus encouraged, the Scottish people revolted everywhere, and fell upon the English without mercy. The Earl of Surrey, by the King's commands, raised all the power of the Border-counties, and two English armies poured into Scotland. Only one Chief, in the face of those armies, stood by Wallace, who, with a force of forty thousand men, awaited the invaders at a place on the river Forth, within two miles of Stirling. Across the river there was only one poor wooden bridge, called the bridge of Kildean—so narrow, that but two men could cross it abreast. With his eyes upon this bridge, Wallace posted the greater part of his men among some rising grounds, and waited calmly. When the English army came up on the opposite bank of the river, messengers were sent forward to offer terms. Wallace sent them back with a defiance, in the name of the freedom of Scotland. Some of the officers of the Earl of Surrey in command of the English, with *their* eyes also on the bridge, advised him to be discreet and not hasty. He, however, urged to immediate battle by some other officers, and particularly by CRESSINGHAM, King Edward's treasurer, and a rash man, gave the word of command to advance. One thousand English crossed the bridge, two abreast; the Scottish troops were as motionless as stone images. Two thousand English crossed; three thousand, four thousand, five. Not a feather, all this time, had been seen to stir among the Scottish bonnets. Now, they all fluttered. "Forward,

one party, to the foot of the Bridge!" cried Wallace, "and let no more English cross! The rest, down with me on the five thousand who have come over, and cut them all to pieces!" It was done, in the sight of the whole remainder of the English army, who could give no help. Cressingham himself was killed, and the Scotch made whips for their horses of his skin.

King Edward was abroad at this time and during the successes on the Scottish side which followed, and which enabled bold Wallace to win the whole country back again, and even to ravage the English borders. But, after a few winter months, the King returned, and took the field with more than his usual energy. One night, when a kick from his horse as they both lay on the ground together broke two of his ribs, and a cry arose that he was killed, he leaped into his saddle, regardless of the pain he suffered, and rode through the camp. Day then appearing, he gave the word (still, of course, in that bruised and aching state) Forward! and led his army on to near Falkirk, where the Scottish forces were seen drawn up on some stony ground, behind a morass. Here, he defeated Wallace, and killed fifteen thousand of his men. With the shattered remainder, Wallace drew back to Stirling; but, being pursued, set fire to the town that it might give no help to the English, and escaped. The inhabitants of Perth afterwards set fire to their houses for the same reason, and the King, unable to find provisions, was forced to withdraw his army.

Another ROBERT BRUCE, the grandson of him who had disputed the Scottish crown with Baliol, was now in arms against the King (that elder Bruce being dead), and also JOHN COMYN, Baliol's nephew. These two young men might agree in opposing Edward, but could agree in nothing else, as they were rivals for the throne of Scotland. Probably it was because they knew this, and knew what troubles must arise even if they could hope to get the better of the great English King, that the principal Scottish people applied to the Pope for his interference. The Pope, on the principle of losing nothing for want of trying to get it, very coolly claimed that Scotland belonged to him; but this was a little too much, and the Parliament in a friendly manner told him so.

In the spring time of the year one thousand three hundred and three, the King sent SIR JOHN SEGRAVE, whom he made Governor of Scotland, with twenty thousand men, to reduce the rebels. Sir John was not as careful as he should have been, but encamped at Rosslyn, near Edinburgh, with his army divided into three parts. The Scottish forces saw their advantage; fell on each part separately; defeated each; and killed all the prisoners. Then, came the King himself once more, as soon as a great army could be raised;

he passed through the whole north of Scotland, laying waste whatsoever came in his way ; and he took up his winter quarters at Dunfermline. The Scottish cause now looked so hopeless, that Comyn and the other nobles made submission and received their pardons. Wallace alone stood out. He was invited to surrender, though on no distinct pledge that his life should be spared ; but he still defied the ireful King, and lived among the steep crags of the Highland glens, where the eagles made their nests, and where the mountain torrents roared, and the white snow was deep, and the bitter winds blew round his unsheltered head, as he lay through many a pitch-dark night wrapped up in his plaid. Nothing could break his spirit ; nothing could lower his courage ; nothing could induce him to forget or to forgive his country's wrongs. Even when the Castle of Stirling, which had long held out, was besieged by the King with every kind of military engine then in use ; even when the lead upon cathedral roofs was taken down to help to make them ; even when the King, though an old man, commanded in the siege as if he were a youth, being so resolved to conquer ; even when the brave garrison (then found with amazement to be not two hundred people, including several ladies) were starved and beaten out and were made to submit on their knees, and with every form of disgrace that could aggravate their sufferings ; even then, when there was not a ray of hope in Scotland, William Wallace was as proud and firm as if he had beheld the powerful and relentless Edward lying dead at his feet.

Who betrayed William Wallace in the end, is not quite certain. That he was betrayed — probably by an attendant — is too true. He was taken to the Castle of Dumbarton, under SIR JOHN MENTEITH, and thence to London, where the great fame of his bravery and resolution attracted immense concourses of people to behold him. He was tried in Westminster Hall, with a crown of laurel on his head — it is supposed because he was reported to have said that he ought to wear, or that he would wear, a crown there — and was found guilty as a robber, a murderer, and a traitor. What they called a robber (he said to those who tried him) he was, because he had taken spoil from the King's men. What they called a murderer, he was, because he had slain an insolent Englishman. What they called a traitor, he was not, for he had never sworn allegiance to the King, and had ever scorned to do it. He was dragged at the tails of horses to West Smithfield, and there hanged on a high gallows, torn open before he was dead, beheaded, and quartered. His head was set upon a pole on London Bridge, his right arm was sent to Newcastle, his left arm to Berwick, his legs to Perth and Aberdeen. But, if King Edward had had his body cut into inches,

and had sent every separate inch into a separate town, he could not have dispersed it half so far and wide as his fame. Wallace will be remembered in songs and stories, while there are songs and stories in the English tongue, and Scotland will hold him dear while her lakes and mountains last.

Released from this dreaded enemy, the King made a fairer plan of Government for Scotland, divided the offices of honour among Scottish gentlemen and English gentlemen, forgave past offences, and thought, in his old age, that his work was done.

But he deceived himself. Comyn and Bruce conspired, and made an appointment to meet at Dumfries, in the Church of the Minorites. There is a story that Comyn was false to Bruce, and had informed against him to the King; that Bruce was warned of his danger and the necessity of flight, by receiving, one night as he sat at supper, from his friend the Earl of Gloucester, twelve pennies and a pair of spurs; that as he was riding angrily to keep his appointment (through a snow-storm, with his horse's shoes reversed that he might not be tracked), he met an evil-looking serving man, a messenger of Comyn, whom he killed, and concealed in whose dress he found letters that proved Comyn's treachery. However this may be, they were likely enough to quarrel in any case, being hot-headed rivals; and, whatever they quarrelled about, they certainly did quarrel in the church where they met, and Bruce drew his dagger and stabbed Comyn, who fell upon the pavement. When Bruce came out, pale and disturbed, the friends who were waiting for him asked what was the matter? "I think I have killed Comyn," said he. "You only think so?" returned one of them; "I will make sure!" and going into the church, and finding him alive, stabbed him again and again. Knowing that the King would never forgive this new deed of violence, the party then declared Bruce King of Scotland: got him crowned at Scone — without the chair; and set up the rebellious standard once again.

When the King heard of it he kindled with fiercer anger than he had ever shown yet. He caused the Prince of Wales and two hundred and seventy of the young nobility to be knighted — the trees in the Temple Gardens were cut down to make room for their tents, and they watched their armour all night, according to the old usage: some in the Temple Church: some in Westminster Abbey — and at the public Feast which then took place, he swore, by Heaven, and by two swans covered with gold network which his minstrels placed upon the table, that he would avenge the death of Comyn, and would punish the false Bruce. And before all the company, he charged the Prince his son, in case that

he should die before accomplishing his vow, not to bury him until it was fulfilled. Next morning the Prince and the rest of the young Knights rode away to the Border-country to join the English army ; and the King, now weak and sick, followed in a horse-litter.

Bruce, after losing a battle and undergoing many dangers and much misery, fled to Ireland, where he lay concealed through the winter. That winter, Edward passed in hunting down and executing Bruce's relations and adherents, sparing neither youth nor age, and showing no touch of pity or sign of mercy. In the following spring, Bruce reappeared and gained some victories. In these frays, both sides were grievously cruel. For instance — Bruce's two brothers, being taken captives desperately wounded, were ordered by the King to instant execution. Bruce's friend Sir John Douglas, taking his own Castle of Douglas out of the hands of an English Lord, roasted the dead bodies of the slaughtered garrison in a great fire made of every movable within it ; which dreadful cookery his men called the Douglas Larder. Bruce, still successful, however, drove the Earl of Pembroke and the Earl of Gloucester into the Castle of Ayr and laid siege to it.

The King, who had been laid up all the winter, but had directed the army from his sick-bed, now advanced to Carlisle, and there, causing the litter in which he had travelled to be placed in the Cathedral as an offering to Heaven, mounted his horse once more, and for the last time. He was now sixty-nine years old, and had reigned thirty-five years. He was so ill, that in four days he could go no more than six miles ; still, even at that pace, he went on and resolutely kept his face towards the Border. At length, he lay down at the village of Burgh-upon-Sands ; and there, telling those around him to impress upon the Prince that he was to remember his father's vow, and was never to rest until he had thoroughly subdued Scotland, he yielded up his last breath.

CHAPTER XVII.

ENGLAND UNDER EDWARD THE SECOND.

KING EDWARD THE SECOND, the first Prince of Wales, was twenty-three years old when his father died. There was a certain favourite of his, a young man from Gascony, named PIERS GAVESTON, of whom his father had so much disapproved that he had ordered him out of England, and had made his son swear by the side of his sick-bed, never to bring him back. But, the Prince no sooner found himself King, than he broke his oath, as so many other

Princes and Kings did (they were far too ready to take oaths), and sent for his dear friend immediately.

Now, this same Gaveston was handsome enough, but was a reckless, insolent, audacious fellow. He was detested by the proud English Lords: not only because he had such power over the King, and made the Court such a dissipated place, but, also, because he could ride better than they at tournaments, and was used, in his impudence, to cut very bad jokes on them; calling one, the old hog; another, the stage-player; another, the Jew; another, the black dog of Ardenne. This was as poor wit as need be, but it made those Lords very wroth; and the surly Earl of Warwick, who was the black dog, swore that the time should come when Piers Gaveston should feel the black dog's teeth.

It was not come yet, however, nor did it seem to be coming. The King made him Earl of Cornwall, and gave him vast riches; and, when the King went over to France to marry the French Princess, ISABELLA, daughter of PHILIP LE BEL: who was said to be the most beautiful woman in the world: he made Gaveston, Regent of the Kingdom. His splendid marriage-ceremony in the Church of Our Lady at Boulogne, where there were four Kings and three Queens present (quite a pack of Court Cards, for I dare say the Knaves were not wanting), being over, he seemed to care little or nothing for his beautiful wife; but was wild with impatience to meet Gaveston again.

When he landed at home, he paid no attention to anybody else, but ran into the favourite's arms before a great concourse of people, and hugged him, and kissed him, and called him his brother. At the coronation which soon followed, Gaveston was the richest and brightest of all the glittering company there, and had the honour of carrying the crown. This made the proud Lords fiercer than ever; the people, too, despised the favourite, and would never call him Earl of Cornwall, however much he complained to the King and asked him to punish them for not doing so, but persisted in styling him plain Piers Gaveston.

The Barons were so unceremonious with the King in giving him to understand that they would not bear this favourite, that the King was obliged to send him out of the country. The favourite himself was made to take an oath (more oaths!) that he would never come back, and the Barons supposed him to be banished in disgrace, until they heard that he was appointed Governor of Ireland. Even this was not enough for the besotted King, who brought him home again in a year's time, and not only disgusted the Court and the people by his doting folly, but offended his beautiful wife too, who never liked him afterwards.

He had now the old Royal want — of money — and the Barons had the new power of positively refusing to let him raise any. He summoned a Parliament at York ; the Barons refused to make one, while the favourite was near him. He summoned another Parliament at Westminster, and sent Gaveston away. Then, the Barons came, completely armed, and appointed a committee of themselves to correct abuses in the state and in the King's household. He got some money on these conditions, and directly set off with Gaveston to the Border-country, where they spent it in idling away the time, and feasting, while Bruce made ready to drive the English out of Scotland. For, though the old King had even made this poor weak son of his swear (as some say) that he would not bury his bones, but would have them boiled clean in a caldron, and carried before the English army until Scotland was entirely subdued, the second Edward was so unlike the first that Bruce gained strength and power every day.

The committee of Nobles, after some months of deliberation, ordained that the King should henceforth call a Parliament together, once every year, and even twice if necessary, instead of summoning it only when he chose. Further, that Gaveston should once more be banished, and, this time, on pain of death if he ever came back. The King's tears were of no avail ; he was obliged to send his favourite to Flanders. As soon as he had done so, however, he dissolved the Parliament, with the low cunning of a mere fool, and set off to the North of England, thinking to get an army about him to oppose the Nobles. And once again he brought Gaveston home, and heaped upon him all the riches and titles of which the Barons had deprived him.

The Lords saw, now, that there was nothing for it but to put the favourite to death. They could have done so, legally, according to the terms of his banishment ; but they did so, I am sorry to say, in a shabby manner. Led by the Earl of Lancaster, the King's cousin, they first of all attacked the King and Gaveston at Newcastle. They had time to escape by sea, and the mean King, having his precious Gaveston with him, was quite content to leave his lovely wife behind. When they were comparatively safe, they separated ; the King went to York to collect a force of soldiers ; and the favourite shut himself up, in the meantime, in Scarborough Castle overlooking the sea. This was what the Barons wanted. They knew that the Castle could not hold out ; they attacked it, and made Gaveston surrender. He delivered himself up to the Earl of Pembroke — that Lord whom he had called the Jew — on the Earl's pledging his faith and knightly word, that no harm should happen to him and no violence be done him.

Now, it was agreed with Gaveston that he should be taken to the Castle of Wallingford, and there kept in honourable custody. They travelled as far as Dedington, near Banbury, where, in the Castle of that place, they stopped for a night to rest. Whether the Earl of Pembroke left his prisoner there, knowing what would happen, or really left him thinking no harm, and only going (as he pretended) to visit his wife, the Countess, who was in the neighbourhood, is no great matter now; in any case, he was bound as an honourable gentleman to protect his prisoner, and he did not do it. In the morning, while the favourite was yet in bed, he was required to dress himself and come down into the courtyard. He did so without any mistrust, but started and turned pale when he found it full of strange armed men. "I think you know me?" said their leader, also armed from head to foot. "I am the black dog of Ardenne!"

The time was come when Piers Gaveston was to feel the black dog's teeth indeed. They set him on a mule, and carried him, in mock state and with military music, to the black dog's kennel — Warwick Castle — where a hasty council, composed of some great noblemen, considered what should be done with him. Some were for sparing him, but one loud voice — it was the black dog's bark, I dare say — sounded through the Castle Hall, uttering these words: "You have the fox in your power. Let him go now, and you must hunt him again."

They sentenced him to death. He threw himself at the feet of the Earl of Lancaster — the old hog — but the old hog was as savage as the dog. He was taken out upon the pleasant road, leading from Warwick to Coventry, where the beautiful river Avon, by which, long afterwards, WILLIAM SHAKESPEARE was born and now lies buried, sparkled in the bright landscape of the beautiful May-day; and there they struck off his wretched head, and stained the dust with his blood.

When the King heard of this black deed, in his grief and rage he denounced relentless war against his Barons, and both sides were in arms for half a year. But, it then became necessary for them to join their forces against Bruce, who had used the time well while they were divided, and had now a great power in Scotland.

Intelligence was brought that Bruce was then besieging Stirling Castle, and that the Governor had been obliged to pledge himself to surrender it, unless he should be relieved before a certain day. Hereupon, the King ordered the nobles and their fighting-men to meet him at Berwick; but, the nobles cared so little for the King, and so neglected the summons, and lost time, that only on the day before that appointed for the surrender, did the King find himself

at Stirling, and even then with a smaller force than he had expected. However, he had, altogether, a hundred thousand men, and Bruce had not more than forty thousand ; but, Bruce's army was strongly posted in three square columns, on the ground lying between the Burn or Brook of Bannock and the walls of Stirling Castle.

On the very evening, when the King came up, Bruce did a brave act that encouraged his men. He was seen by a certain HENRY DE BOHUN, an English Knight, riding about before his army on a little horse, with a light battle-axe in his hand, and a crown of gold on his head. This English Knight, who was mounted on a strong war-horse, cased in steel, strongly armed, and able (as he thought) to overthrow Bruce by crushing him with his mere weight, set spurs to his great charger, rode on him, and made a thrust at him with his heavy spear. Bruce parried the thrust, and with one blow of his battle-axe split his skull.

The Scottish men did not forget this, next day when the battle raged. RANDOLPH, Bruce's valiant Nephew, rode, with the small body of men he commanded, into such a host of the English, all shining in polished armour in the sunlight, that they seemed to be swallowed up and lost, as if they had plunged into the sea. But, they fought so well, and did such dreadful execution, that the English staggered. Then came Bruce himself upon them, with all the rest of his army. While they were thus hard pressed and amazed, there appeared upon the hills what they supposed to be a new Scottish army, but what were really only the camp followers, in number fifteen thousand : whom Bruce had taught to show themselves at that place and time. The Earl of Gloucester, commanding the English horse, made a last rush to change the fortune of the day ; but Bruce (like Jack the Giant-killer in the story) had had pits dug in the ground, and covered over with turfs and stakes. Into these, as they gave way beneath the weight of the horses, riders and horses rolled by hundreds. The English were completely routed ; all their treasure, stores, and engines were taken by the Scottish men ; so many waggons and other wheeled vehicles were seized, that it is related that they would have reached, if they had been drawn out in a line, one hundred and eighty miles. The fortunes of Scotland were, for the time, completely changed ; and never was a battle won, more famous upon Scottish ground, than this great battle of BANNOCKBURN.

Plague and famine succeeded in England ; and still the powerless King and his disdainful Lords were always in contention. Some of the turbulent chiefs of Ireland made proposals to Bruce, to accept the rule of that country. He sent his brother Edward to them, who was crowned King of Ireland. He afterwards went himself to

help his brother in his Irish wars, but his brother was defeated in the end and killed. Robert Bruce, returning to Scotland, still increased his strength there.

As the King's ruin had begun in a favourite, so it seemed likely to end in one. He was too poor a creature to rely at all upon himself; and his new favourite was one HUGH LE DESPENSER, the son of a gentleman of ancient family. Hugh was handsome and brave, but he was the favourite of a weak King, whom no man cared a rush for, and that was a dangerous place to hold. The Nobles leagued against him, because the King liked him; and they lay in wait, both for his ruin and his father's. Now, the King had married him to the daughter of the late Earl of Gloucester, and had given both him and his father great possessions in Wales. In their endeavours to extend these, they gave violent offence to an angry Welsh gentleman, named JOHN DE MOWBRAY, and to divers other angry Welsh gentlemen, who resorted to arms, took their castles, and seized their estates. The Earl of Lancaster had first placed the favourite (who was a poor relation of his own) at Court, and he considered his own dignity offended by the preference he received and the honours he acquired; so he, and the Barons who were his friends, joined the Welshmen, marched on London, and sent a message to the King demanding to have the favourite and his father banished. At first, the King unaccountably took it into his head to be spirited, and to send them a bold reply; but when they quartered themselves around Holborn and Clerkenwell, and went down, armed, to the Parliament at Westminster, he gave way, and complied with their demands.

His turn of triumph came sooner than he expected. It arose out of an accidental circumstance. The beautiful Queen happening to be travelling, came one night to one of the royal castles, and demanded to be lodged and entertained there until morning. The governor of this castle, who was one of the enraged lords, was away, and in his absence, his wife refused admission to the Queen; a scuffle took place among the common men on either side, and some of the royal attendants were killed. The people, who cared nothing for the King, were very angry that their beautiful Queen should be thus rudely treated in her own dominions; and the King, taking advantage of this feeling, besieged the castle, took it, and then called the two Despensers home. Upon this, the confederate lords and the Welshmen went over to Bruce. The King encountered them at Boroughbridge, gained the victory, and took a number of distinguished prisoners; among them, the Earl of Lancaster, now an old man, upon whose destruction he was resolved. This Earl was taken to his own castle of Pontefract, and there tried and

found guilty by an unfair court appointed for the purpose ; he was not even allowed to speak in his own defence. He was insulted, pelted, mounted on a starved pony without saddle or bridle, carried out, and beheaded. Eight-and-twenty knights were hanged, drawn, and quartered. When the King had despatched this bloody work, and had made a fresh and a long truce with Bruce, he took the Despensers into greater favour than ever, and made the father Earl of Winchester.

One prisoner, and an important one, who was taken at Borough-bridge, made his escape, however, and turned the tide against the King. This was ROGER MORTIMER, always resolutely opposed to him, who was sentenced to death, and placed for safe custody in the Tower of London. He treated his guards to a quantity of wine into which he had put a sleeping potion ; and, when they were insensible, broke out of his dungeon, got into a kitchen, climbed up the chimney, let himself down from the roof of the building with a rope-ladder, passed the sentries, got down to the river, and made away in a boat to where servants and horses were waiting for him. He finally escaped to France, where CHARLES LE BEL, the brother of the beautiful Queen, was King. Charles sought to quarrel with the King of England, on pretence of his not having come to do him homage at his coronation. It was proposed that the beautiful Queen should go over to arrange the dispute ; she went, and wrote home to the King, that as he was sick and could not come to France himself, perhaps it would be better to send over the young Prince, their son, who was only twelve years old, who could do homage to her brother in his stead, and in whose company she would immediately return. The King sent him : but, both he and the Queen remained at the French Court, and Roger Mortimer became the Queen's lover.

When the King wrote, again and again, to the Queen to come home, she did not reply that she despised him too much to live with him any more (which was the truth), but said she was afraid of the two Despensers. In short, her design was to overthrow the favourites' power, and the King's power, such as it was, and invade England. Having obtained a French force of two thousand men, and being joined by all the English exiles then in France, she landed, within a year, at Orewell, in Suffolk, where she was immediately joined by the Earls of Kent and Norfolk, the King's two brothers ; by other powerful noblemen ; and lastly, by the first English general who was despatched to check her : who went over to her with all his men. The people of London, receiving these tidings, would do nothing for the King, but broke open the Tower, let out all his prisoners, and threw up their caps and hurrahed for the beautiful Queen.

The King, with his two favourites, fled to Bristol, where he left old Despenser in charge of the town and castle, while he went on with the son to Wales. The Bristol men being opposed to the King, and it being impossible to hold the town with enemies everywhere within the walls, Despenser yielded it up on the third day, and was instantly brought to trial for having traitorously influenced what was called "the King's mind" — though I doubt if the King ever had any. He was a venerable old man, upwards of ninety years of age, but his age gained no respect or mercy. He was hanged, torn open while he was yet alive, cut up into pieces, and thrown to the dogs. His son was soon taken, tried at Hereford before the same judge on a long series of foolish charges, found guilty, and hanged upon a gallows fifty feet high, with a chaplet of nettles round his head. His poor old father and he were innocent enough of any worse crimes than the crime of having been friends of a King, on whom, as a mere man, they would never have deigned to cast a favourable look. It is a bad crime, I know, and leads to worse; but, many lords and gentlemen — I even think some ladies, too, if I recollect right — have committed it in England, who have neither been given to the dogs, nor hanged up fifty feet high.

The wretched King was running here and there, all this time, and never getting anywhere in particular, until he gave himself up, and was taken off to Kenilworth Castle. When he was safely lodged there, the Queen went to London and met the Parliament. And the Bishop of Hereford, who was the most skilful of her friends, said, What was to be done now? Here was an imbecile, indolent, miserable King upon the throne; wouldn't it be better to take him off, and put his son there instead? I don't know whether the Queen really pitied him at this pass, but she began to cry; so, the Bishop said, Well, my Lords and Gentlemen, what do you think, upon the whole, of sending down to Kenilworth, and seeing if His Majesty (God bless him, and forbid we should depose him!) won't resign?

My Lords and Gentlemen thought it a good notion, so a deputation of them went down to Kenilworth; and there the King came into the great hall of the Castle, commonly dressed in a poor black gown; and when he saw a certain bishop among them, fell down, poor feeble-headed man, and made a wretched spectacle of himself. Somebody lifted him up, and then SIR WILLIAM TRUSSEL, the Speaker of the House of Commons, almost frightened him to death by making him a tremendous speech to the effect that he was no longer a King, and that everybody renounced allegiance to him. After which, SIR THOMAS BLOUNT, the Steward of the Household, nearly finished him, by coming forward and breaking his white wand — which

was a ceremony only performed at a King's death. Being asked in this pressing manner what he thought of resigning, the King said he thought it was the best thing he could do. So, he did it, and they proclaimed his son next day.

I wish I could close his history by saying that he lived a harmless life in the Castle and the Castle gardens at Kenilworth, many years — that he had a favourite, and plenty to eat and drink — and, having that, wanted nothing. But he was shamefully humiliated. He was outraged, and slighted, and had dirty water from ditches given him to shave with, and wept and said he would have clean warm water, and was altogether very miserable. He was moved from this castle to that castle, and from that castle to the other castle, because this lord or that lord, or the other lord, was too kind to him : until at last he came to Berkeley Castle, near the river Severn, where (the Lord Berkeley being then ill and absent) he fell into the hands of two black ruffians, called THOMAS GOURNAY and WILLIAM OGLE.

One night — it was the night of September the twenty-first, one thousand three hundred and twenty-seven — dreadful screams were heard, by the startled people in the neighbouring town, ringing through the thick walls of the Castle, and the dark deep night ; and they said, as they were thus horribly awakened from their sleep, "May Heaven be merciful to the King ; for those cries forbode that no good is being done to him in his dismal prison !" Next morning he was dead — not bruised, or stabbed, or marked upon the body, but much distorted in the face ; and it was whispered afterwards, that those two villains, Gournay and Ogle, had burnt up his inside with a red-hot iron.

If you ever come near Gloucester, and see the centre tower of its beautiful Cathedral, with its four rich pinnacles, rising lightly in the air ; you may remember that the wretched Edward the Second was buried in the old abbey of that ancient city, at forty-three years old, after being for nineteen years and a half a perfectly incapable King.

CHAPTER XVIII.

ENGLAND UNDER EDWARD THE THIRD.

ROGER MORTIMER, the Queen's lover (who escaped to France in the last chapter), was far from profiting by the examples he had had of the fate of favourites. Having, through the Queen's influence, come into possession of the estates of the two Despensers, he became extremely proud and ambitious, and sought to be the

real ruler of England. The young King, who was crowned at fourteen years of age with all the usual solemnities, resolved not to bear this, and soon pursued Mortimer to his ruin.

The people themselves were not fond of Mortimer — first, because he was a Royal favourite ; secondly, because he was supposed to have helped to make a peace with Scotland which now took place, and in virtue of which the young King's sister Joan, only seven years old, was promised in marriage to David, the son and heir of Robert Bruce, who was only five years old. The nobles hated Mortimer because of his pride, riches, and power. They went so far as to take up arms against him ; but were obliged to submit. The Earl of Kent, one of those who did so, but who afterwards went over to Mortimer and the Queen, was made an example of in the following cruel manner :

He seems to have been anything but a wise old earl ; and he was persuaded by the agents of the favourite and the Queen, that poor King Edward the Second was not really dead ; and thus was betrayed into writing letters favouring his rightful claim to the throne. This was made out to be high treason, and he was tried, found guilty, and sentenced to be executed. They took the poor old lord outside the town of Winchester, and there kept him waiting some three or four hours until they could find somebody to cut off his head. At last, a convict said he would do it, if the government would pardon him in return ; and they gave him the pardon ; and at one blow he put the Earl of Kent out of his last suspense.

While the Queen was in France, she had found a lovely and good young lady, named Philippa, who she thought would make an excellent wife for her son. The young King married this lady, soon after he came to the throne ; and her first child, Edward, Prince of Wales, afterwards became celebrated, as we shall presently see, under the famous title of EDWARD THE BLACK PRINCE.

The young King, thinking the time ripe for the downfall of Mortimer, took counsel with Lord Montacute how he should proceed. A Parliament was going to be held at Nottingham, and that lord recommended that the favourite should be seized by night in Nottingham Castle, where he was sure to be. Now, this, like many other things, was more easily said than done ; because, to guard against treachery, the great gates of the Castle were locked every night, and the great keys were carried up-stairs to the Queen, who laid them under her own pillow. But the Castle had a governor, and the governor being Lord Montacute's friend, confided to him how he knew of a secret passage under-ground, hidden from observation by the weeds and brambles with which it was overgrown ; and how, through that passage, the conspirators might

enter in the dead of the night, and go straight to Mortimer's room. Accordingly, upon a certain dark night, at midnight, they made their way through this dismal place : startling the rats, and frightening the owls and bats : and came safely to the bottom of the main tower of the Castle, where the King met them, and took them up a profoundly dark staircase in a deep silence. They soon heard the voice of Mortimer in council with some friends ; and bursting into the room with a sudden noise, took him prisoner. The Queen cried out from her bed-chamber, "Oh, my sweet son, my dear son, spare my gentle Mortimer !" They carried him off, however ; and, before the next Parliament, accused him of having made differences between the young King and his mother, and of having brought about the death of the Earl of Kent, and even of the late King ; for, as you know by this time, when they wanted to get rid of a man in those old days, they were not very particular of what they accused him. Mortimer was found guilty of all this, and was sentenced to be hanged at Tyburn. The King shut his mother up in genteel confinement, where she passed the rest of her life ; and now he became King in earnest.

The first effort he made was to conquer Scotland. The English lords who had lands in Scotland, finding that their rights were not respected under the late peace, made war on their own account : choosing for their general, Edward, the son of John Baliol, who made such a vigorous fight, that in less than two months he won the whole Scottish Kingdom. He was joined, when thus triumphant, by the King and Parliament ; and he and the King in person besieged the Scottish forces in Berwick. The whole Scottish army coming to the assistance of their countrymen, such a furious battle ensued, that thirty thousand men are said to have been killed in it. Baliol was then crowned King of Scotland, doing homage to the King of England ; but little came of his successes after all, for the Scottish men rose against him, within no very long time, and David Bruce came back within ten years and took his kingdom.

France was a far richer country than Scotland, and the King had a much greater mind to conquer it. So, he let Scotland alone, and pretended that he had a claim to the French throne in right of his mother. He had, in reality, no claim at all ; but that mattered little in those times. He brought over to his cause many little princes and sovereigns, and even courted the alliance of the people of Flanders — a busy, working community, who had very small respect for kings, and whose head man was a brewer. With such forces as he raised by these means, Edward invaded France ; but he did little by that, except run into debt in carrying

on the war to the extent of three hundred thousand pounds. The next year he did better ; gaining a great sea-fight in the harbour of Sluys. This success, however, was very short-lived, for the Flemings took fright at the siege of Saint Omer and ran away, leaving their weapons and baggage behind them. Philip, the French King, coming up with his army, and Edward being very anxious to decide the war, proposed to settle the difference by single combat with him, or by a fight of one hundred knights on each side. The French King said, he thanked him ; but being very well as he was, he would rather not. So, after some skirmishing and talking, a short peace was made.

It was soon broken by King Edward's favouring the cause of John, Earl of Montford ; a French nobleman, who asserted a claim of his own against the French King, and offered to do homage to England for the Crown of France, if he could obtain it through England's help. This French lord, himself, was soon defeated by the French King's son, and shut up in a tower in Paris ; but his wife, a courageous and beautiful woman, who is said to have had the courage of a man, and the heart of a lion, assembled the people of Brittany, where she then was ; and, showing them her infant son, made many pathetic entreaties to them not to desert her and their young Lord. They took fire at this appeal, and rallied round her in the strong castle of Hennebon. Here she was not only besieged without by the French under Charles de Blois, but was endangered within by a dreary old bishop, who was always representing to the people what horrors they must undergo if they were faithful — first from famine, and afterwards from fire and sword. But this noble lady, whose heart never failed her, encouraged her soldiers by her own example ; went from post to post like a great general ; even mounted on horseback fully armed, and, issuing from the castle by a by-path, fell upon the French camp, set fire to the tents, and threw the whole force into disorder. This done, she got safely back to Hennebon again, and was received with loud shouts of joy by the defenders of the castle, who had given her up for lost. As they were now very short of provisions, however, and as they could not dine off enthusiasm, and as the old bishop was always saying, "I told you what it would come to !" they began to lose heart, and to talk of yielding the castle up. The brave Countess retiring to an upper room and looking with great grief out to sea, where she expected relief from England, saw, at this very time, the English ships in the distance, and was relieved and rescued ! Sir Walter Manning, the English commander, so admired her courage, that, being come into the castle with the English knights, and having made a feast there, he assaulted the French by way

of dessert, and beat them off triumphantly. Then he and the knights came back to the castle with great joy; and the Countess who had watched them from a high tower, thanked them with all her heart, and kissed them every one.

This noble lady distinguished herself afterwards in a sea-fight with the French off Guernsey, when she was on her way to England to ask for more troops. Her great spirit roused another lady, the wife of another French lord (whom the French King very barbarously murdered), to distinguish herself scarcely less. The time was fast coming, however, when Edward, Prince of Wales, was to be the great star of this French and English war.

It was in the month of July, in the year one thousand three hundred and forty-six, when the King embarked at Southampton for France, with an army of about thirty thousand men in all, attended by the Prince of Wales and by several of the chief nobles. He landed at La Hogue in Normandy; and, burning and destroying as he went, according to custom, advanced up the left bank of the river Seine, and fired the small towns even close to Paris; but, being watched from the right bank of the river by the French King and all his army, it came to this at last, that Edward found himself, on Saturday the twenty-sixth of August, one thousand three hundred and forty-six, on a rising ground behind the little French village of Crecy, face to face with the French King's force. And, although the French King had an enormous army—in number more than eight times his—he there resolved to beat him or be beaten.

The young Prince, assisted by the Earl of Oxford and the Earl of Warwick, led the first division of the English army; two other great Earls led the second; and the King, the third. When the morning dawned, the King received the sacrament, and heard prayers, and then, mounted on horseback with a white wand in his hand, rode from company to company, and rank to rank, cheering and encouraging both officers and men. Then the whole army breakfasted, each man sitting on the ground where he had stood; and then they remained quietly on the ground with their weapons ready.

Up came the French King with all his great force. It was dark and angry weather; there was an eclipse of the sun; there was a thunder-storm, accompanied with tremendous rain; the frightened birds flew screaming above the soldiers' heads. A certain captain in the French army advised the French King, who was by no means cheerful, not to begin the battle until the morrow. The King, taking this advice, gave the word to halt. But, those behind not understanding it, or desiring to be foremost with

the rest, came pressing on. The roads for a great distance were covered with this immense army, and with the common people from the villages, who were flourishing their rude weapons, and making a great noise. Owing to these circumstances, the French army advanced in the greatest confusion ; every French lord doing what he liked with his own men, and putting out the men of every other French lord.

Now, their King relied strongly upon a great body of cross-bowmen from Genoa ; and these he ordered to the front to begin the battle, on finding that he could not stop it. They shouted once, they shouted twice, they shouted three times, to alarm the English archers ; but, the English would have heard them shout three thousand times and would have never moved. At last the cross-bowmen went forward a little, and began to discharge their bolts ; upon which, the English let fly such a hail of arrows, that the Genoese speedily made off—for their cross-bows, besides being heavy to carry, required to be wound up with a handle, and consequently took time to re-load ; the English, on the other hand, could discharge their arrows almost as fast as the arrows could fly.

When the French King saw the Genoese turning, he cried out to his men to kill those scoundrels, who were doing harm instead of service. This increased the confusion. Meanwhile the English archers, continuing to shoot as fast as ever, shot down great numbers of the French soldiers and knights ; whom certain sly Cornishmen and Welshmen, from the English army, creeping along the ground, despatched with great knives.

The Prince and his division were at this time so hard-pressed, that the Earl of Warwick sent a message to the King, who was overlooking the battle from a windmill, beseeching him to send more aid.

“Is my son killed ?” said the King.

“No, sire, please God,” returned the messenger.

“Is he wounded ?” said the King.

“No, sire.”

“Is he thrown to the ground ?” said the King.

“No, sire, not so ; but, he is very hard-pressed.”

“Then,” said the King, “go back to those who sent you, and tell them I shall send no aid ; because I set my heart upon my son proving himself this day a brave knight, and because I am resolved, please God, that the honour of a great victory shall be his !”

These bold words, being reported to the Prince and his division, so raised their spirits, that they fought better than ever. The King of France charged gallantly with his men many times ; but

it was of no use. Night closing in, his horse was killed under him by an English arrow, and the knights and nobles who had clustered thick about him early in the day, were now completely scattered. At last, some of his few remaining followers led him off the field by force, since he would not retire of himself, and they journeyed away to Amiens. The victorious English, lighting their watch-fires, made merry on the field, and the King, riding to meet his gallant son, took him in his arms, kissed him, and told him that he had acted nobly, and proved himself worthy of the day and of the crown. While it was yet night, King Edward was hardly aware of the great victory he had gained; but, next day, it was discovered that eleven princes, twelve hundred knights, and thirty thousand common men lay dead upon the French side. Among these was the King of Bohemia, an old blind man; who, having been told that his son was wounded in the battle, and that no force could stand against the Black Prince, called to him two knights, put himself on horseback between them, fastened the three bridles together, and dashed in among the English, where he was presently slain. He bore as his crest three white ostrich feathers, with the motto *Ich dien*, signifying in English "I serve." This crest and motto were taken by the Prince of Wales in remembrance of that famous day, and have been borne by the Prince of Wales ever since.

Five days after this great battle, the King laid siege to Calais. This siege—ever afterwards memorable—lasted nearly a year. In order to starve the inhabitants out, King Edward built so many wooden houses for the lodgings of his troops, that it is said their quarters looked like a second Calais suddenly sprung up around the first. Early in the siege, the governor of the town drove out what he called the useless mouths, to the number of seventeen hundred persons, men and women, young and old. King Edward allowed them to pass through his lines, and even fed them, and dismissed them with money; but, later in the siege, he was not so merciful—five hundred more, who were afterwards driven out, dying of starvation and misery. The garrison were so hard-pressed at last, that they sent a letter to King Philip, telling him that they had eaten all the horses, all the dogs, and all the rats and mice that could be found in the place; and, that if he did not relieve them, they must either surrender to the English, or eat one another. Philip made one effort to give them relief; but they were so hemmed in by the English power, that he could not succeed, and was fain to leave the place. Upon this they hoisted the English flag, and surrendered to King Edward. "Tell your general," said he to the humble messengers who came out of the town,

"that I require to have sent here, six of the most distinguished citizens, bare-legged, and in their shirts, with ropes about their necks; and let those six men bring with them the keys of the castle and the town."

When the Governor of Calais related this to the people in the Market-place, there was great weeping and distress; in the midst of which, one worthy citizen, named Eustace de Saint Pierre, rose up and said, that if the six men required were not sacrificed, the whole population would be; therefore, he offered himself as the first. Encouraged by this bright example, five other worthy citizens rose up one after another, and offered themselves to save the rest. The Governor, who was too badly wounded to be able to walk, mounted a poor old horse that had not been eaten, and conducted these good men to the gate, while all the people cried and mourned.

Edward received them wrathfully, and ordered the heads of the whole six to be struck off. However, the good Queen fell upon her knees, and besought the King to give them up to her. The King replied, "I wish you had been somewhere else; but I cannot refuse you." So she had them properly dressed, made a feast for them, and sent them back with a handsome present, to the great rejoicing of the whole camp. I hope the people of Calais loved the daughter to whom she gave birth soon afterwards, for her gentle mother's sake.

Now came that terrible disease, the Plague, into Europe, hurrying from the heart of China; and killed the wretched people—especially the poor—in such enormous numbers, that one-half of the inhabitants of England are related to have died of it. It killed the cattle, in great numbers, too; and so few working men remained alive, that there were not enough left to till the ground.

After eight years of differing and quarrelling, the Prince of Wales again invaded France with an army of sixty thousand men. He went through the south of the country, burning and plundering wheresoever he went; while his father, who had still the Scottish war upon his hands, did the like in Scotland, but was harassed and worried in his retreat from that country by the Scottish men, who repaid his cruelties with interest.

The French King, Philip, was now dead, and was succeeded by his son John. The Black Prince, called by that name from the colour of the armour he wore to set off his fair complexion, continuing to burn and destroy in France, roused John into determined opposition; and so cruel had the Black Prince been in his campaign, and so severely had the French peasants suffered, that he could not find one who, for love, or money, or the fear of death, would tell



THE INTERCESSION OF QUEEN PHILIPPA FOR THE CITIZENS OF CALAIS.

him what the French King was doing, or where he was. Thus it happened that he came upon the French King's forces, all of a sudden, near the town of Poitiers, and found that the whole neighbouring country was occupied by a vast French army. "God help us!" said the Black Prince, "we must make the best of it."

So, on a Sunday morning, the eighteenth of September, the Prince — whose army was now reduced to ten thousand men in all — prepared to give battle to the French King, who had sixty thousand horse alone. While he was so engaged, there came riding from the French camp, a Cardinal, who had persuaded John to let him offer terms, and try to save the shedding of Christian blood. "Save my honour," said the Prince to this good priest, "and save the honour of my army, and I will make any reasonable terms." He offered to give up all the towns, castles, and prisoners, he had taken, and to swear to make no war in France for seven years; but, as John would hear of nothing but his surrender, with a hundred of his chief knights, the treaty was broken off, and the Prince said quietly — "God defend the right; we shall fight to-morrow."

Therefore, on the Monday morning, at break of day, the two armies prepared for battle. The English were posted in a strong place, which could only be approached by one narrow lane, skirted by hedges on both sides. The French attacked them by this lane; but were so galled and slain by English arrows from behind the hedges, that they were forced to retreat. Then went six hundred English bowmen round about, and, coming upon the rear of the French army, rained arrows on them thick and fast. The French knights, thrown into confusion, quitted their banners and dispersed in all directions. Said Sir John Chandos to the Prince, "Ride forward, noble Prince, and the day is yours. The King of France is so valiant a gentleman, that I know he will never fly, and may be taken prisoner." Said the Prince to this, "Advance, English banners, in the name of God and Saint George!" and on they pressed until they came up with the French King, fighting fiercely with his battle-axe, and, when all his nobles had forsaken him, attended faithfully to the last by his youngest son Philip, only sixteen years of age. Father and son fought well, and the King had already two wounds in his face, and had been beaten down, when he at last delivered himself to a banished French knight, and gave him his right-hand glove in token that he had done so.

The Black Prince was generous as well as brave, and he invited his royal prisoner to supper in his tent, and waited upon him at table, and, when they afterwards rode into London in a gorgeous procession, mounted the French King on a fine cream-coloured horse, and rode at his side on a little pony. This was all very

kind, but I think it was, perhaps, a little theatrical too, and has been made more meritorious than it deserved to be ; especially as I am inclined to think that the greatest kindness to the King of France would have been not to have shown him to the people at all. However, it must be said, for these acts of politeness, that, in course of time, they did much to soften the horrors of war and the passions of conquerors. It was a long, long time before the common soldiers began to have the benefit of such courtly deeds ; but they did at last ; and thus it is possible that a poor soldier who asked for quarter at the battle of Waterloo, or any other such great fight, may have owed his life indirectly to Edward the Black Prince.

At this time there stood in the Strand, in London, a palace called the Savoy, which was given up to the captive King of France and his son for their residence. As the King of Scotland had now been King Edward's captive for eleven years too, his success was, at this time, tolerably complete. The Scottish business was settled by the prisoner being released under the title of Sir David, King of Scotland, and by his engaging to pay a large ransom. The state of France encouraged England to propose harder terms to that country, where the people rose against the unspeakable cruelty and barbarity of its nobles ; where the nobles rose in turn against the people ; where the most frightful outrages were committed on all sides ; and where the insurrection of the peasants, called the insurrection of the Jacquerie, from Jacques, a common Christian name among the country people of France, awakened terrors and hatreds that have scarcely yet passed away. A treaty called the Great Peace, was at last signed, under which King Edward agreed to give up the greater part of his conquests, and King John to pay, within six years, a ransom of three million crowns of gold. He was so beset by his own nobles and courtiers for having yielded to these conditions — though they could help him to no better — that he came back of his own will to his old palace-prison of the Savoy, and there died.

There was a Sovereign of Castile at that time, called PEDRO THE CRUEL, who deserved the name remarkably well : having committed, among other cruelties, a variety of murders. This amiable monarch, being driven from his throne for his crimes, went to the province of Bordeaux, where the Black Prince — now married to his cousin JOAN, a pretty widow — was residing, and besought his help. The Prince, who took to him much more kindly than a prince of such fame ought to have taken to such a ruffian, readily listened to his fair promises, and agreeing to help him, sent secret orders to some troublesome disbanded soldiers of his and his father's,

who called themselves the Free Companions, and who had been a pest to the French people, for some time, to aid this Pedro. The Prince, himself, going into Spain to head the army of relief, soon set Pedro on his throne again — where he no sooner found himself, than, of course, he behaved like the villain he was, broke his word without the least shame, and abandoned all the promises he had made to the Black Prince.

Now, it had cost the Prince a good deal of money to pay soldiers to support this murderous King ; and finding himself, when he came back disgusted to Bordeaux, not only in bad health, but deeply in debt, he began to tax his French subjects to pay his creditors. They appealed to the French King, CHARLES ; war again broke out ; and the French town of Limoges, which the Prince had greatly benefited, went over to the French King. Upon this he ravaged the province of which it was the capital ; burnt, and plundered, and killed in the old sickening way ; and refused mercy to the prisoners, men, women, and children taken in the offending town, though he was so ill and so much in need of pity himself from Heaven, that he was carried in a litter. He lived to come home and make himself popular with the people and Parliament, and he died on Trinity Sunday, the eighth of June, one thousand three hundred and seventy-six, at forty-six years old.

The whole nation mourned for him as one of the most renowned and beloved princes it had ever had ; and he was buried with great lamentations in Canterbury Cathedral. Near to the tomb of Edward the Confessor, his monument, with his figure, carved in stone, and represented in the old black armour, lying on its back, may be seen at this day, with an ancient coat of mail, a helmet, and a pair of gauntlets hanging from a beam above it, which most people like to believe were once worn by the Black Prince.

King Edward did not outlive his renowned son, long. He was old, and one Alice Perrers, a beautiful lady, had contrived to make him so fond of her in his old age, that he could refuse her nothing, and made himself ridiculous. She little deserved his love, or — what I dare say she valued a great deal more — the jewels of the late Queen, which he gave her among other rich presents. She took the very ring from his finger on the morning of the day when he died, and left him to be pillaged by his faithless servants. Only one good priest was true to him, and attended him to the last.

Besides being famous for the great victories I have related, the reign of King Edward the Third was rendered memorable in better ways, by the growth of architecture and the erection of Windsor Castle. In better ways still, by the rising up of WICKLIFFE, originally a poor parish priest : who devoted himself to exposing, with

wonderful power and success, the ambition and corruption of the Pope, and of the whole church of which he was the head.

Some of those Flemings were induced to come to England in this reign too, and to settle in Norfolk, where they made better woollen cloths than the English had ever had before. The Order of the Garter (a very fine thing in its way, but hardly so important as good clothes for the nation) also dates from this period. The King is said to have picked up a lady's garter at a ball, and to have said, *Honi soit qui mal y pense* — in English, "Evil be to him who evil thinks of it." The courtiers were usually glad to imitate what the King said or did, and hence from a slight incident the Order of the Garter was instituted, and became a great dignity. So the story goes.

CHAPTER XIX.

ENGLAND UNDER RICHARD THE SECOND.

RICHARD, son of the Black Prince, a boy eleven years of age, succeeded to the Crown under the title of King Richard the Second. The whole English nation were ready to admire him for the sake of his brave father. As to the lords and ladies about the Court, they declared him to be the most beautiful, the wisest, and the best — even of princes — whom the lords and ladies about the Court generally declare to be the most beautiful, the wisest, and the best of mankind. To flatter a poor boy in this base manner was not a very likely way to develop whatever good was in him; and it brought him to anything but a good or happy end.

The Duke of Lancaster, the young King's uncle — commonly called John of Gaunt, from having been born at Ghent, which the common people so pronounced — was supposed to have some thoughts of the throne himself; but, as he was not popular, and the memory of the Black Prince was, he submitted to his nephew.

The war with France being still unsettled, the Government of England wanted money to provide for the expenses that might arise out of it; accordingly a certain tax, called the Poll-tax, which had originated in the last reign, was ordered to be levied on the people. This was a tax on every person in the kingdom, male and female, above the age of fourteen, of three groats (or three four-penny pieces) a year; clergymen were charged more, and only beggars were exempt.

I have no need to repeat that the common people of England had long been suffering under great oppression. They were still

the mere slaves of the lords of the land on which they lived, and were on most occasions harshly and unjustly treated. But, they had begun by this time to think very seriously of not bearing quite so much ; and, probably, were emboldened by that French insurrection I mentioned in the last chapter.

The people of Essex rose against the Poll-tax, and being severely handled by the government officers, killed some of them. At this very time one of the tax-collectors, going his rounds from house to house, at Dartford in Kent came to the cottage of one WAT, a tiler by trade, and claimed the tax upon his daughter. Her mother, who was at home, declared that she was under the age of fourteen ; upon that, the collector (as other collectors had already done in different parts of England) behaved in a savage way, and brutally insulted Wat Tyler's daughter. The daughter screamed, the mother screamed. Wat the Tiler, who was at work not far off, ran to the spot, and did what any honest father under such provocation might have done — struck the collector dead at a blow.

Instantly the people of that town uprose as one man. They made Wat Tyler their leader ; they joined with the people of Essex, who were in arms under a priest called JACK STRAW ; they took out of prison another priest named JOHN BALL ; and gathering in numbers as they went along, advanced, in a great confused army of poor men, to Blackheath. It is said that they wanted to abolish all property, and to declare all men equal. I do not think this very likely ; because they stopped the travellers on the roads and made them swear to be true to King Richard and the people. Nor were they at all disposed to injure those who had done them no harm, merely because they were of high station ; for, the King's mother, who had to pass through their camp at Blackheath, on her way to her young son, lying for safety in the Tower of London, had merely to kiss a few dirty-faced rough-bearded men who were noisily fond of royalty, and so got away in perfect safety. Next day the whole mass marched on to London Bridge.

There was a drawbridge in the middle, which WILLIAM WALWORTH the Mayor caused to be raised to prevent their coming into the city ; but they soon terrified the citizens into lowering it again, and spread themselves, with great uproar, over the streets. They broke open the prisons ; they burned the papers in Lambeth Palace ; they destroyed the DUKE OF LANCASTER'S Palace, the Savoy, in the Strand, said to be the most beautiful and splendid in England ; they set fire to the books and documents in the Temple ; and made a great riot. Many of these outrages were committed in drunkenness ; since those citizens, who had well-filled cellars, were only too glad to throw them open to save the rest of their property ; but

even the drunken rioters were very careful to steal nothing. They were so angry with one man, who was seen to take a silver cup at the Savoy Palace, and put it in his breast, that they drowned him in the river, cup and all.

The young King had been taken out to treat with them before they committed these excesses ; but, he and the people about him were so frightened by the riotous shouts, that they got back to the Tower in the best way they could. This made the insurgents bolder ; so they went on rioting away, striking off the heads of those who did not, at a moment's notice, declare for King Richard and the people ; and killing as many of the unpopular persons whom they supposed to be their enemies as they could by any means lay hold of. In this manner they passed one very violent day, and then proclamation was made that the King would meet them at Mile-end, and grant their requests.

The rioters went to Mile-end to the number of sixty thousand, and the King met them there, and to the King the rioters peaceably proposed four conditions. First, that neither they, nor their children, nor any coming after them, should be made slaves any more. Secondly, that the rent of land should be fixed at a certain price in money, instead of being paid in service. Thirdly, that they should have liberty to buy and sell in all markets and public places, like other free men. Fourthly, that they should be pardoned for past offences. Heaven knows, there was nothing very unreasonable in these proposals ! The young King deceitfully pretended to think so, and kept thirty clerks up, all night, writing out a charter accordingly.

Now, Wat Tyler himself wanted more than this. He wanted the entire abolition of the forest laws. He was not at Mile-end with the rest, but, while that meeting was being held, broke into the Tower of London and slew the archbishop and the treasurer, for whose heads the people had cried out loudly the day before. He and his men even thrust their swords into the bed of the Princess of Wales while the Princess was in it, to make certain that none of their enemies were concealed there.

So, Wat and his men still continued armed, and rode about the city. Next morning, the King with a small train of some sixty gentlemen — among whom was WALWORTH the Mayor — rode into Smithfield, and saw Wat and his people at a little distance. Says Wat to his men, "There is the King. I will go speak with him, and tell him what we want."

Straightway Wat rode up to him, and began to talk. "King," says Wat, "dost thou see all my men there?"

"Ah," says the King. "Why?"

"Because," says Wat, "they are all at my command, and have sworn to do whatever I bid them."

Some declared afterwards that as Wat said this, he laid his hand on the King's bridle. Others declared that he was seen to play with his own dagger. I think, myself, that he just spoke to the King like a rough, angry man as he was, and did nothing more. At any rate he was expecting no attack, and preparing for no resistance, when Walworth the Mayor did the not very valiant deed of drawing a short sword and stabbing him in the throat. He dropped from his horse, and one of the King's people speedily finished him. So fell Wat Tyler. Fawners and flatterers made a mighty triumph of it, and set up a cry which will occasionally find an echo to this day. But Wat was a hard-working man, who had suffered much, and had been foully outraged ; and it is probable that he was a man of a much higher nature and a much braver spirit than any of the parasites who exulted then, or have exulted since, over his defeat.

Seeing Wat down, his men immediately bent their bows to avenge his fall. If the young King had not had presence of mind at that dangerous moment, both he and the Mayor to boot might have followed Tyler pretty fast. But the King riding up to the crowd, cried out that Tyler was a traitor, and that he would be their leader. They were so taken by surprise, that they set up a great shouting, and followed the boy until he was met at Islington by a large body of soldiers.

The end of this rising was the then usual end. As soon as the King found himself safe, he unsaid all he had said, and undid all he had done ; some fifteen hundred of the rioters were tried (mostly in Essex) with great rigour, and executed with great cruelty. Many of them were hanged on gibbets, and left there as a terror to the country people ; and, because their miserable friends took some of the bodies down to bury, the King ordered the rest to be chained up — which was the beginning of the barbarous custom of hanging in chains. The King's falsehood in this business makes such a pitiful figure, that I think Wat Tyler appears in history as beyond comparison the truer and more respectable man of the two.

Richard was now sixteen years of age, and married Anne of Bohemia, an excellent princess, who was called "the good Queen Anne." She deserved a better husband ; for the King had been fawned and flattered into a treacherous, wasteful, dissolute, bad young man.

There were two Popes at this time (as if one were not enough !), and their quarrels involved Europe in a great deal of trouble. Scotland was still troublesome too ; and at home there was much

jealousy and distrust, and plotting and counter-plotting, because the King feared the ambition of his relations, and particularly of his uncle, the Duke of Lancaster, and the duke had his party against the King, and the King had his party against the duke. Nor were these home troubles lessened when the duke went to Castile to urge his claim to the crown of that kingdom; for then the Duke of Gloucester, another of Richard's uncles, opposed him, and influenced the Parliament to demand the dismissal of the King's favourite ministers. The King said in reply, that he would not for such men dismiss the meanest servant in his kitchen. But, it had begun to signify little what a King said when a Parliament was determined; so Richard was at last obliged to give way, and to agree to another Government of the kingdom, under a commission of fourteen nobles, for a year. His uncle of Gloucester was at the head of this commission, and, in fact, appointed everybody composing it.

Having done all this, the King declared as soon as he saw an opportunity that he had never meant to do it, and that it was all illegal; and he got the judges secretly to sign a declaration to that effect. The secret oozed out directly, and was carried to the Duke of Gloucester. The Duke of Gloucester, at the head of forty thousand men, met the King on his entering into London to enforce his authority; the King was helpless against him; his favourites and ministers were impeached and were mercilessly executed. Among them were two men whom the people regarded with very different feelings; one, Robert Tresilian, Chief Justice, who was hated for having made what was called "the bloody circuit" to try the rioters; the other, Sir Simon Burley, an honourable knight, who had been the dear friend of the Black Prince, and the governor and guardian of the King. For this gentleman's life the good Queen even begged of Gloucester on her knees; but Gloucester (with or without reason) feared and hated him, and replied, that if she valued her husband's crown, she had better beg no more. All this was done under what was called by some the wonderful — and by others, with better reason, the merciless — Parliament.

But Gloucester's power was not to last for ever. He held it for only a year longer; in which year the famous battle of Otterbourne, sung in the old ballad of Chevy Chase, was fought. When the year was out, the King, turning suddenly to Gloucester, in the midst of a great council said, "Uncle, how old am I?" "Your highness," returned the duke, "is in your twenty-second year." "Am I so much?" said the King, "then I will manage my own affairs! I am much obliged to you, my good lords, for your past services, but I need them no more." He followed this up, by appointing a new Chancellor and a new Treasurer, and announced

to the people that he had resumed the Government. He held it for eight years without opposition. Through all that time, he kept his determination to revenge himself some day upon his uncle Gloucester, in his own breast.

At last the good Queen died, and then the King, desiring to take a second wife, proposed to his council that he should marry Isabella, of France, the daughter of Charles the Sixth: who, the French courtiers said (as the English courtiers had said of Richard), was a marvel of beauty and wit, and quite a phenomenon — of seven years old. The council were divided about this marriage, but it took place. It secured peace between England and France for a quarter of a century; but it was strongly opposed to the prejudices of the English people. The Duke of Gloucester, who was anxious to take the occasion of making himself popular, declaimed against it loudly, and this at length decided the King to execute the vengeance he had been nursing so long.

He went with a gay company to the Duke of Gloucester's house, Pleshey Castle, in Essex, where the duke, suspecting nothing, came out into the courtyard to receive his royal visitor. While the King conversed in a friendly manner with the duchess, the duke was quietly seized, hurried away, shipped for Calais, and lodged in the castle there. His friends, the Earls of Arundel and Warwick, were taken in the same treacherous manner, and confined to their castles. A few days after, at Nottingham, they were impeached of high treason. The Earl of Arundel was condemned and beheaded, and the Earl of Warwick was banished. Then, a writ was sent by a messenger to the Governor of Calais, requiring him to send the Duke of Gloucester over to be tried. In three days he returned an answer that he could not do that, because the Duke of Gloucester had died in prison. The duke was declared a traitor, his property was confiscated to the King, a real or pretended confession he had made in prison to one of the Justices of the Common Pleas was produced against him, and there was an end of the matter. How the unfortunate duke died, very few cared to know. Whether he really died naturally; whether he killed himself; whether, by the King's order, he was strangled, or smothered between two beds (as a serving-man of the Governor's named Hall, did afterwards declare), cannot be discovered. There is not much doubt that he was killed, somehow or other, by his nephew's orders. Among the most active nobles in these proceedings were the King's cousin, Henry Bolingbroke, whom the King had made Duke of Hereford to smooth down the old family quarrels, and some others: who had in the family-plotting times done just such acts themselves as they now condemned in the duke. They seem to have been a corrupt

set of men ; but such men were easily found about the court in such days.

The people murmured at all this, and were still very sore about the French marriage. The nobles saw how little the King cared for law, and how crafty he was, and began to be somewhat afraid of themselves. The King's life was a life of continued feasting and excess ; his retinue, down to the meanest servants, were dressed in the most costly manner, and caroused at his tables, it is related, to the number of ten thousand persons every day. He himself, surrounded by a body of ten thousand archers, and enriched by a duty on wool which the Commons had granted him for life, saw no danger of ever being otherwise than powerful and absolute, and was as fierce and haughty as a King could be.

He had two of his old enemies left, in the persons of the Dukes of Hereford and Norfolk. Sparing these no more than the others, he tampered with the Duke of Hereford until he got him to declare before the Council that the Duke of Norfolk had lately held some treasonable talk with him, as he was riding near Brentford ; and that he had told him, among other things, that he could not believe the King's oath — which nobody could, I should think. For this treachery he obtained a pardon, and the Duke of Norfolk was summoned to appear and defend himself. As he denied the charge and said his accuser was a liar and a traitor, both noblemen, according to the manner of those times, were held in custody, and the truth was ordered to be decided by wager of battle at Coventry. This wager of battle meant that whosoever won the combat was to be considered in the right ; which nonsense meant in effect, that no strong man could ever be wrong. A great holiday was made ; a great crowd assembled, with much parade and show ; and the two combatants were about to rush at each other with their lances, when the King, sitting in a pavilion to see fair, threw down the truncheon he carried in his hand, and forbade the battle. The Duke of Hereford was to be banished for ten years, and the Duke of Norfolk was to be banished for life. So said the King. The Duke of Hereford went to France, and went no farther. The Duke of Norfolk made a pilgrimage to the Holy Land, and afterwards died at Venice of a broken heart.

Faster and fiercer, after this, the King went on in his career. The Duke of Lancaster, who was the father of the Duke of Hereford, died soon after the departure of his son ; and, the King, although he had solemnly granted to that son leave to inherit his father's property, if it should come to him during his banishment, immediately seized it all, like a robber. The judges were so afraid of him, that they disgraced themselves by declaring this theft to be

just and lawful. His avarice knew no bounds. He outlawed seventeen counties at once, on a frivolous pretence, merely to raise money by way of fines for misconduct. In short, he did as many dishonest things as he could ; and cared so little for the discontent of his subjects — though even the spaniel favourites began to whisper to him that there was such a thing as discontent afloat — that he took that time, of all others, for leaving England and making an expedition against the Irish.

He was scarcely gone, leaving the DUKE OF YORK Regent in his absence, when his cousin, Henry of Hereford, came over from France to claim the rights of which he had been so monstrously deprived. He was immediately joined by the two great Earls of Northumberland and Westmoreland ; and his uncle, the Regent, finding the King's cause unpopular, and the disinclination of the army to act against Henry, very strong, withdrew with the royal forces towards Bristol. Henry, at the head of an army, came from Yorkshire (where he had landed) to London and followed him. They joined their forces — how they brought that about, is not distinctly understood — and proceeded to Bristol Castle, whither three noblemen had taken the young Queen. The castle surrendering, they presently put those three noblemen to death. The Regent then remained there, and Henry went on to Chester.

All this time, the boisterous weather had prevented the King from receiving intelligence of what had occurred. At length it was conveyed to him in Ireland, and he sent over the EARL OF SALISBURY, who, landing at Conway, rallied the Welshmen, and waited for the King a whole fortnight ; at the end of that time the Welshmen, who were perhaps not very warm for him in the beginning, quite cooled down and went home. When the King did land on the coast at last, he came with a pretty good power, but his men cared nothing for him, and quickly deserted. Supposing the Welshmen to be still at Conway, he disguised himself as a priest, and made for that place in company with his two brothers and some few of their adherents. But, there were no Welshmen left — only Salisbury and a hundred soldiers. In this distress, the King's two brothers, Exeter and Surrey, offered to go to Henry to learn what his intentions were. Surrey, who was true to Richard, was put into prison. Exeter, who was false, took the royal badge, which was a hart, off his shield, and assumed the rose, the badge of Henry. After this, it was pretty plain to the King what Henry's intentions were, without sending any more messengers to ask.

The fallen King, thus deserted — hemmed in on all sides, and pressed with hunger — rode here and rode there, and went to this castle, and went to that castle, endeavouring to obtain some provi-

sions, but could find none. He rode wretchedly back to Conway, and there surrendered himself to the Earl of Northumberland, who came from Henry, in reality to take him prisoner, but in appearance to offer terms; and whose men were hidden not far off. By this earl he was conducted to the castle of Flint, where his cousin Henry met him, and dropped on his knee as if he were still respectful to his sovereign.

"Fair cousin of Lancaster," said the King, "you are very welcome" (very welcome, no doubt; but he would have been more so, in chains or without a head).

"My lord," replied Henry, "I am come a little before my time; but, with your good pleasure, I will show you the reason. Your people complain with some bitterness, that you have ruled them rigorously for two-and-twenty years. Now, if it please God, I will help you to govern them better in future."

"Fair cousin," replied the abject King, "since it pleaseth you, it pleaseth me mightily."

After this, the trumpets sounded, and the King was stuck on a wretched horse, and carried prisoner to Chester, where he was made to issue a proclamation, calling a Parliament. From Chester he was taken on towards London. At Lichfield he tried to escape by getting out of a window and letting himself down into a garden; it was all in vain, however, and he was carried on and shut up in the Tower, where no one pitied him, and where the whole people, whose patience he had quite tired out, reproached him without mercy. Before he got there, it is related, that his very dog left him and departed from his side to lick the hand of Henry.

The day before the Parliament met, a deputation went to this wrecked King, and told him that he had promised the Earl of Northumberland at Conway Castle to resign the crown. He said he was quite ready to do it, and signed a paper in which he renounced his authority and absolved his people from their allegiance to him. He had so little spirit left that he gave his royal ring to his triumphant cousin Henry with his own hand, and said, that if he could have had leave to appoint a successor, that same Henry was the man of all others whom he would have named. Next day, the Parliament assembled in Westminster Hall, where Henry sat at the side of the throne, which was empty and covered with a cloth of gold. The paper just signed by the King was read to the multitude amid shouts of joy, which were echoed through all the streets; when some of the noise had died away, the King was formally deposed. Then Henry arose, and, making the sign of the cross on his forehead and breast, challenged the realm of England as his right; the archbishops of Canterbury and York seated him on the throne.

The multitude shouted again, and the shouts re-echoed throughout all the streets. No one remembered, now, that Richard the Second had ever been the most beautiful, the wisest, and the best of princes ; and he now made living (to my thinking) a far more sorry spectacle in the Tower of London, than Wat Tyler had made, lying dead, among the hoofs of the royal horses in Smithfield.

The Poll-tax died with Wat. The Smiths to the King and Royal Family, could make no chains in which the King could hang the people's recollection of him ; so the Poll-tax was never collected.

CHAPTER XX.

ENGLAND UNDER HENRY THE FOURTH, CALLED BOLINGBROKE.

DURING the last reign, the preaching of Wickliffe against the pride and cunning of the Pope and all his men, had made a great noise in England. Whether the new King wished to be in favour with the priests, or whether he hoped, by pretending to be very religious, to cheat Heaven itself into the belief that he was not an usurper, I don't know. Both suppositions are likely enough. It is certain that he began his reign by making a strong show against the followers of Wickliffe, who were called Lollards, or heretics — although his father, John of Gaunt, had been of that way of thinking, as he himself had been more than suspected of being. It is no less certain that he first established in England the detestable and atrocious custom, brought from abroad, of burning those people as a punishment for their opinions. It was the importation into England of one of the practices of what was called the Holy Inquisition : which was the most *unholy* and the most infamous tribunal that ever disgraced mankind, and made men more like demons than followers of Our Saviour.

No real right to the crown, as you know, was in this King. Edward Mortimer, the young Earl of March — who was only eight or nine years old, and who was descended from the Duke of Clarence, the elder brother of Henry's father — was, by succession, the real heir to the throne. However, the King got his son declared Prince of Wales ; and, obtaining possession of the young Earl of March and his little brother, kept them in confinement (but not severely) in Windsor Castle. He then required the Parliament to decide what was to be done with the deposed King, who was quiet enough, and who only said that he hoped his cousin Henry would be “a good lord” to him. The Parliament replied that they would rec-

commend his being kept in some secret place where the people could not resort, and where his friends could not be admitted to see him. Henry accordingly passed this sentence upon him, and it now began to be pretty clear to the nation that Richard the Second would not live very long.

It was a noisy Parliament, as it was an unprincipled one, and the Lords quarrelled so violently among themselves as to which of them had been loyal and which disloyal, and which consistent and which inconsistent, that forty gauntlets are said to have been thrown upon the floor at one time as challenges to as many battles: the truth being that they were all false and base together, and had been, at one time with the old King, and at another time with the new one, and seldom true for any length of time to any one. They soon began to plot again. A conspiracy was formed to invite the King to a tournament at Oxford, and then to take him by surprise and kill him. This murderous enterprise, which was agreed upon at secret meetings in the house of the Abbot of Westminster, was betrayed by the Earl of Rutland — one of the conspirators. The King, instead of going to the tournament or staying at Windsor (where the conspirators suddenly went, on finding themselves discovered, with the hope of seizing him), retired to London, proclaimed them all traitors, and advanced upon them with a great force. They retired into the west of England, proclaiming Richard King; but, the people rose against them, and they were all slain. Their treason hastened the death of the deposed monarch. Whether he was killed by hired assassins, or whether he was starved to death, or whether he refused food on hearing of his brothers being killed (who were in that plot), is very doubtful. He met his death somehow; and his body was publicly shown at Saint Paul's Cathedral with only the lower part of the face uncovered. I can scarcely doubt that he was killed by the King's orders.

The French wife of the miserable Richard was now only ten years old; and, when her father, Charles of France, heard of her misfortunes and of her lonely condition in England, he went mad: as he had several times done before, during the last five or six years. The French Dukes of Burgundy and Bourbon took up the poor girl's cause, without caring much about it, but on the chance of getting something out of England. The people of Bordeaux, who had a sort of superstitious attachment to the memory of Richard, because he was born there, swore by the Lord that he had been the best man in all his kingdom — which was going rather far — and promised to do great things against the English. Nevertheless, when they came to consider that they, and the whole people of France, were ruined by their own nobles, and that the English

rule was much the better of the two, they cooled down again ; and the two dukes, although they were very great men, could do nothing without them. Then, began negotiations between France and England for the sending home to Paris of the poor little Queen with all her jewels and her fortune of two hundred thousand francs in gold. The King was quite willing to restore the young lady, and even the jewels ; but he said he really could not part with the money. So, at last she was safely deposited at Paris without her fortune, and then the Duke of Burgundy (who was cousin to the French King) began to quarrel with the Duke of Orleans (who was brother to the French King) about the whole matter ; and those two dukes made France even more wretched than ever.

As the idea of conquering Scotland was still popular at home, the King marched to the river Tyne and demanded homage of the King of that country. This being refused, he advanced to Edinburgh, but did little there ; for, his army being in want of provisions, and the Scotch being very careful to hold him in check without giving battle, he was obliged to retire. It is to his immortal honour that in this sally he burnt no villages and slaughtered no people, but was particularly careful that his army should be merciful and harmless. It was a great example in those ruthless times.

A war among the border people of England and Scotland went on for twelve months, and then the Earl of Northumberland, the nobleman who had helped Henry to the crown, began to rebel against him — probably because nothing that Henry could do for him would satisfy his extravagant expectations. There was a certain Welsh gentleman, named OWEN GLENDOWER, who had been a student in one of the Inns of Court, and had afterwards been in the service of the late King, whose Welsh property was taken from him by a powerful lord related to the present King, who was his neighbour. Appealing for redress, and getting none, he took up arms, was made an outlaw, and declared himself sovereign of Wales. He pretended to be a magician ; and not only were the Welsh people stupid enough to believe him, but, even Henry believed him too ; for, making three expeditions into Wales, and being three times driven back by the wildness of the country, the bad weather, and the skill of Glendower, he thought he was defeated by the Welshman's magic arts. However, he took Lord Grey and Sir Edmund Mortimer, prisoners, and allowed the relatives of Lord Grey to ransom him, but would not extend such favour to Sir Edmund Mortimer. Now, Henry Percy, called HOTSPUR, son of the Earl of Northumberland, who was married to Mortimer's sister, is supposed to have taken offence at this ; and, therefore, in conjunction with his father and some others, to have joined Owen

Glendower, and risen against Henry. It is by no means clear that this was the real cause of the conspiracy ; but perhaps it was made the pretext. It was formed, and was very powerful ; including SCROOP, Archbishop of York, and the EARL OF DOUGLAS, a powerful and brave Scottish nobleman. The King was prompt and active, and the two armies met at Shrewsbury.

There were about fourteen thousand men in each. The old Earl of Northumberland being sick, the rebel forces were led by his son. The King wore plain armour to deceive the enemy ; and four noblemen, with the same object, wore the royal arms. The rebel charge was so furious, that every one of those gentlemen was killed, the royal standard was beaten down, and the young Prince of Wales was severely wounded in the face. But he was one of the bravest and best soldiers that ever lived, and he fought so well, and the King's troops were so encouraged by his bold example, that they rallied immediately, and cut the enemy's forces all to pieces. Hotspur was killed by an arrow in the brain, and the rout was so complete that the whole rebellion was struck down by this one blow. The Earl of Northumberland surrendered himself soon after hearing of the death of his son, and received a pardon for all his offences.

There were some lingerings of rebellion yet : Owen Glendower being retired to Wales, and a preposterous story being spread among the ignorant people that King Richard was still alive. How they could have believed such nonsense it is difficult to imagine ; but they certainly did suppose that the Court fool of the late King, who was something like him, was he, himself ; so that it seemed as if, after giving so much trouble to the country in his life, he was still to trouble it after his death. This was not the worst. The young Earl of March and his brother were stolen out of Windsor Castle. Being retaken, and being found to have been spirited away by one Lady Spencer, she accused her own brother, that Earl of Rutland who was in the former conspiracy and was now Duke of York, of being in the plot. For this he was ruined in fortune, though not put to death ; and then another plot arose among the old Earl of Northumberland, some other lords, and that same Scroop, Archbishop of York, who was with the rebels before. These conspirators caused a writing to be posted on the church doors, accusing the King of a variety of crimes ; but, the King being eager and vigilant to oppose them, they were all taken, and the Archbishop was executed. This was the first time that a great churchman had been slain by the law in England ; but the King was resolved that it should be done, and done it was.

The next most remarkable event of this time was the seizure, by Henry, of the heir to the Scottish throne — James, a boy of nine

years old. He had been put aboard-ship by his father, the Scottish King Robert, to save him from the designs of his uncle, when, on his way to France, he was accidentally taken by some English cruisers. He remained a prisoner in England for nineteen years, and became in his prison a student and a famous poet.

With the exception of occasional troubles with the Welsh and with the French, the rest of King Henry's reign was quiet enough. But, the King was far from happy, and probably was troubled in his conscience by knowing that he had usurped the crown, and had occasioned the death of his miserable cousin. The Prince of Wales, though brave and generous, is said to have been wild and dissipated, and even to have drawn his sword on GASCOIGNE, the Chief Justice of the King's Bench, because he was firm in dealing impartially with one of his dissolute companions. Upon this the Chief Justice is said to have ordered him immediately to prison; the Prince of Wales is said to have submitted with a good grace; and the King is said to have exclaimed, "Happy is the monarch who has so just a judge, and a son so willing to obey the laws." This is all very doubtful, and so is another story (of which Shakespeare has made beautiful use), that the Prince once took the crown out of his father's chamber as he was sleeping, and tried it on his own head.

The King's health sank more and more, and he became subject to violent eruptions on the face and to bad epileptic fits, and his spirits sank every day. At last, as he was praying before the shrine of Saint Edward at Westminster Abbey, he was seized with a terrible fit, and was carried into the Abbot's Chamber, where he presently died. It had been foretold that he would die at Jerusalem, which certainly is not, and never was, Westminster. But, as the Abbot's room had long been called the Jerusalem chamber, people said it was all the same thing, and were quite satisfied with the prediction.

The King died on the 20th of March, 1413, in the forty-seventh year of his age, and the fourteenth of his reign. He was buried in Canterbury Cathedral. He had been twice married, and had, by his first wife, a family of four sons and two daughters. Considering his duplicity before he came to the throne, his unjust seizure of it, and above all, his making that monstrous law for the burning of what the priests called heretics, he was a reasonably good king, as kings went.

CHAPTER XXI.

ENGLAND UNDER HENRY THE FIFTH.

FIRST PART.

THE Prince of Wales began his reign like a generous and honest man. He set the young Earl of March free ; he restored their estates and their honours to the Percy family, who had lost them by their rebellion against his father ; he ordered the imbecile and unfortunate Richard to be honourably buried among the Kings of England ; and he dismissed all his wild companions, with assurances that they should not want, if they would resolve to be steady, faithful, and true.

It is much easier to burn men than to burn their opinions ; and those of the Lollards were spreading every day. The Lollards were represented by the priests — probably falsely for the most part — to entertain treasonable designs against the new King ; and Henry, suffering himself to be worked upon by these representations, sacrificed his friend Sir John Oldcastle, the Lord Cobham, to them, after trying in vain to convert him by arguments. He was declared guilty, as the head of the sect, and sentenced to the flames ; but he escaped from the Tower before the day of execution (postponed for fifty days by the King himself), and summoned the Lollards to meet him near London on a certain day. So the priests told the King, at least. I doubt whether there was any conspiracy beyond such as was got up by their agents. On the day appointed, instead of five-and-twenty thousand men, under the command of Sir John Oldcastle, in the meadows of Saint Giles, the King found only eighty men, and no Sir John at all. There was, in another place, an addle-headed brewer, who had gold trappings to his horses, and a pair of gilt spurs in his breast — expecting to be made a knight next day by Sir John, and so to gain the right to wear them — but there was no Sir John, nor did anybody give information respecting him, though the King offered great rewards for such intelligence. Thirty of these unfortunate Lollards were hanged and drawn immediately, and were then burnt, gallows and all ; and the various prisons in and around London were crammed full of others. Some of these unfortunate men made various confessions of treasonable designs ; but, such confessions were easily got, under torture and the fear of fire, and are very little to be trusted. To finish the sad story of Sir John Oldcastle at once, I may mention that he escaped into Wales, and remained there safely, for four years. When discovered by Lord Powis, it is very doubtful if he would have been taken alive — so great was the old sol-

dier's bravery — if a miserable old woman had not come behind him and broken his legs with a stool. He was carried to London in a horse-litter, was fastened by an iron chain to a gibbet, and so roasted to death.

To make the state of France as plain as I can in a few words, I should tell you that the Duke of Orleans, and the Duke of Burgundy, commonly called "John without fear," had had a grand reconciliation of their quarrel in the last reign, and had appeared to be quite in a heavenly state of mind. Immediately after which, on a Sunday, in the public streets of Paris, the Duke of Orleans was murdered by a party of twenty men, set on by the Duke of Burgundy — according to his own deliberate confession. The widow of King Richard had been married in France to the eldest son of the Duke of Orleans. The poor mad King was quite powerless to help her, and the Duke of Burgundy became the real master of France. Isabella dying, her husband (Duke of Orleans since the death of his father) married the daughter of the Count of Armagnac, who, being a much abler man than his young son-in-law, headed his party; thence called after him Armagnacs. Thus, France was now in this terrible condition, that it had in it the party of the King's son, the Dauphin Louis; the party of the Duke of Burgundy, who was the father of the Dauphin's ill-used wife; and the party of the Armagnacs; all hating each other; all fighting together; all composed of the most depraved nobles that the earth has ever known; and all tearing unhappy France to pieces.

The late King had watched these dissensions from England, sensible (like the French people) that no enemy of France could injure her more than her own nobility. The present King now advanced a claim to the French throne. His demand being, of course, refused, he reduced his proposal to a certain large amount of French territory, and to demanding the French princess, Catherine, in marriage, with a fortune of two millions of golden crowns. He was offered less territory and fewer crowns, and no princess; but he called his ambassadors home and prepared for war. Then, he proposed to take the princess with one million of crowns. The French Court replied that he should have the princess with two hundred thousand crowns less; he said this would not do (he had never seen the princess in his life), and assembled his army at Southampton. There was a short plot at home just at that time, for deposing him, and making the Earl of March King; but the conspirators were all speedily condemned and executed, and the King embarked for France.

It is dreadful to observe how long a bad example will be followed; but, it is encouraging to know that a good example is

never thrown away. The King's first act on disembarking at the mouth of the river Seine, three miles from Harfleur, was to imitate his father, and to proclaim his solemn orders that the lives and property of the peaceable inhabitants should be respected on pain of death. It is agreed by French writers, to his lasting renown, that even while his soldiers were suffering the greatest distress from want of food, these commands were rigidly obeyed.

With an army in all of thirty thousand men, he besieged the town of Harfleur both by sea and land for five weeks; at the end of which time the town surrendered, and the inhabitants were allowed to depart with only fivepence each, and a part of their clothes. All the rest of their possessions was divided amongst the English army. But, that army suffered so much, in spite of its successes, from disease and privation, that it was already reduced one-half. Still, the King was determined not to retire until he had struck a greater blow. Therefore, against the advice of all his counsellors, he moved on with his little force towards Calais. When he came up to the river Somme he was unable to cross, in consequence of the fort being fortified; and, as the English moved up the left bank of the river looking for a crossing, the French, who had broken all the bridges, moved up the right bank, watching them, and waiting to attack them when they should try to pass it. At last the English found a crossing and got safely over. The French held a council of war at Rouen, resolved to give the English battle, and sent heralds to King Henry to know by which road he was going. "By the road that will take me straight to Calais!" said the King, and sent them away with a present of a hundred crowns.

The English moved on, until they beheld the French, and then the King gave orders to form in line of battle. The French not coming on, the army broke up after remaining in battle array till night, and got good rest and refreshment at a neighbouring village. The French were now all lying in another village, through which they knew the English must pass. They were resolved that the English should begin the battle. The English had no means of retreat, if their King had any such intention; and so the two armies passed the night, close together.

To understand these armies well, you must bear in mind that the immense French army had, among its notable persons, almost the whole of that wicked nobility, whose debauchery had made France a desert; and so besotted were they by pride, and by contempt for the common people, that they had scarcely any bowmen (if indeed they had any at all) in their whole enormous number: which, compared with the English army, was at least as six to one. For these proud fools had said that the bow was not a fit weapon

for knightly hands, and that France must be defended by gentlemen only. We shall see, presently, what hand the gentlemen made of it.

Now, on the English side, among the little force, there was a good proportion of men who were not gentlemen by any means, but who were good stout archers for all that. Among them, in the morning — having slept little at night, while the French were carousing and making sure of victory — the King rode, on a grey horse; wearing on his head a helmet of shining steel, surmounted by a crown of gold, sparkling with precious stones; and bearing over his armour, embroidered together, the arms of England and the arms of France. The archers looked at the shining helmet and the crown of gold and the sparkling jewels, and admired them all; but, what they admired most was the King's cheerful face, and his bright blue eye, as he told them that, for himself, he had made up his mind to conquer there or to die there, and that England should never have a ransom to pay for *him*. There was one brave knight who chanced to say that he wished some of the many gallant gentlemen and good soldiers, who were then idle at home in England, were there to increase their numbers. But the King told him that, for his part, he did not wish for one more man. "The fewer we have," said he, "the greater will be the honour we shall win!" His men, being now all in good heart, were refreshed with bread and wine, and heard prayers, and waited quietly for the French. The King waited for the French, because they were drawn up thirty deep (the little English force was only three deep), on very difficult and heavy ground; and he knew that when they moved, there must be confusion among them.

As they did not move, he sent off two parties: — one to lie concealed in a wood on the left of the French: the other, to set fire to some houses behind the French after the battle should be begun. This was scarcely done, when three of the proud French gentlemen, who were to defend their country without any help from the base peasants, came riding out, calling upon the English to surrender. The King warned those gentlemen himself to retire with all speed if they cared for their lives, and ordered the English banners to advance. Upon that, Sir Thomas Erpingham, a great English general, who commanded the archers, threw his truncheon into the air, joyfully; and all the English men, kneeling down upon the ground and biting it as if they took possession of the country, rose up with a great shout and fell upon the French.

Every archer was furnished with a great stake tipped with iron; and his orders were, to thrust this stake into the ground, to discharge his arrow, and then to fall back, when the French horsemen

came on. As the haughty French gentlemen, who were to break the English archers and utterly destroy them with their knightly lances, came riding up, they were received with such a blinding storm of arrows, that they broke and turned. Horses and men rolled over one another, and the confusion was terrific. Those who rallied and charged the archers got among the stakes on slippery and boggy ground, and were so bewildered that the English archers—who wore no armour, and even took off their leathern coats to be more active—cut them to pieces, root and branch. Only three French horsemen got within the stakes, and those were instantly despatched. All this time the dense French army, being in armour, were sinking knee-deep into the mire; while the light English archers, half-naked, were as fresh and active as if they were fighting on a marble floor.

But now, the second division of the French coming to the relief of the first, closed up in a firm mass; the English, headed by the King, attacked them; and the deadliest part of the battle began. The King's brother, the Duke of Clarence, was struck down, and numbers of the French surrounded him; but, King Henry, standing over the body, fought like a lion until they were beaten off.

Presently, came up a band of eighteen French knights, bearing the banner of a certain French lord, who had sworn to kill or take the English King. One of them struck him such a blow with a battle-axe that he reeled and fell upon his knees; but, his faithful men, immediately closing round him, killed every one of those eighteen knights, and so that French lord never kept his oath.

The French Duke of Alençon, seeing this, made a desperate charge, and cut his way close up to the Royal Standard of England. He beat down the Duke of York, who was standing near it; and, when the King came to his rescue, struck off a piece of the crown he wore. But, he never struck another blow in this world; for, even as he was in the act of saying who he was, and that he surrendered to the King; and even as the King stretched out his hand to give him a safe and honourable acceptance of the offer; he fell dead, pierced by innumerable wounds.

The death of this nobleman decided the battle. The third division of the French army, which had never struck a blow yet, and which was, in itself, more than double the whole English power, broke and fled. At this time of the fight, the English, who as yet had made no prisoners, began to take them in immense numbers, and were still occupied in doing so, or in killing those who would not surrender, when a great noise arose in the rear of the French—their flying banners were seen to stop—and King Henry, supposing a great reinforcement to have arrived, gave orders that all the pris-

oners should be put to death. As soon, however, as it was found that the noise was only occasioned by a body of plundering peasants, the terrible massacre was stopped.

Then King Henry called to him the French herald, and asked him to whom the victory belonged.

The herald replied, "To the King of England."

"*We* have not made this havoc and slaughter," said the King. "It is the wrath of Heaven on the sins of France. What is the name of that castle yonder?"

The herald answered him, "My lord, it is the castle of Azincourt."

Said the King, "From henceforth this battle shall be known to posterity, by the name of the battle of Azincourt."

Our English historians have made it Agincourt; but, under that name, it will ever be famous in English annals.

The loss upon the French side was enormous. Three dukes were killed, two more were taken prisoners, seven counts were killed, three more were taken prisoners, and ten thousand knights and gentlemen were slain upon the field. The English loss amounted to sixteen hundred men, among whom were the Duke of York and the Earl of Suffolk.

War is a dreadful thing; and it is appalling to know how the English were obliged, next morning, to kill those prisoners mortally wounded, who yet writhed in agony upon the ground; how the dead upon the French side were stripped by their own countrymen and countrywomen, and afterwards buried in great pits; how the dead upon the English side were piled up in a great barn, and how their bodies and the barn were all burned together. It is in such things, and in many more much too horrible to relate, that the real desolation and wickedness of war consist. Nothing can make war otherwise than horrible. But the dark side of it was little thought of and soon forgotten; and it cast no shade of trouble on the English people, except on those who had lost friends or relations in the fight. They welcomed their King home with shouts of rejoicing, and plunged into the water to bear him ashore on their shoulders, and flocked out in crowds to welcome him in every town through which he passed, and hung rich carpets and tapestries out of the windows, and strewed the streets with flowers, and made the fountains run with wine, as the great field of Agincourt had run with blood.

SECOND PART.

That proud and wicked French nobility who dragged their country to destruction, and who were every day and every year regarded with deeper hatred and detestation in the hearts of the

French people, learnt nothing, even from the defeat of Agincourt. So far from uniting against the common enemy, they became, among themselves, more violent, more bloody, and more false — if that were possible — than they had been before. The Count of Armagnac persuaded the French King to plunder of her treasures Queen Isabella of Bavaria, and to make her a prisoner. She, who had hitherto been the bitter enemy of the Duke of Burgundy, proposed to join him, in revenge. He carried her off to Troyes, where she proclaimed herself Regent of France, and made him her lieutenant. The Armagnac party were at that time possessed of Paris; but, one of the gates of the city being secretly opened on a certain night to a party of the duke's men, they got into Paris, threw into the prisons all the Armagnacs upon whom they could lay their hands, and, a few nights afterwards, with the aid of a furious mob of sixty thousand people, broke the prisons open, and killed them all. The former Dauphin was now dead, and the King's third son bore the title. Him, in the height of this murderous scene, a French knight hurried out of bed, wrapped in a sheet, and bore away to Poitiers. So, when the revengeful Isabella and the Duke of Burgundy entered Paris in triumph after the slaughter of their enemies, the Dauphin was proclaimed at Poitiers as the real Regent.

King Henry had not been idle since his victory of Agincourt, but had repulsed a brave attempt of the French to recover Harfleur; had gradually conquered a great part of Normandy; and, at this crisis of affairs, took the important town of Rouen, after a siege of half a year. This great loss so alarmed the French, that the Duke of Burgundy proposed that a meeting to treat of peace should be held between the French and the English kings in a plain by the river Seine. On the appointed day, King Henry appeared there, with his two brothers, Clarence and Gloucester, and a thousand men. The unfortunate French King, being more mad than usual that day, could not come; but the Queen came, and with her the Princess Catherine: who was a very lovely creature, and who made a real impression on King Henry, now that he saw her for the first time. This was the most important circumstance that arose out of the meeting.

As if it were impossible for a French nobleman of that time to be true to his word of honour in anything, Henry discovered that the Duke of Burgundy was, at that very moment, in secret treaty with the Dauphin; and he therefore abandoned the negotiation.

The Duke of Burgundy and the Dauphin, each of whom with the best reason distrusted the other as a noble ruffian surrounded by a party of noble ruffians, were rather at a loss how to proceed

after this ; but, at length they agreed to meet, on a bridge over the river Yonne, where it was arranged that there should be two strong gates put up, with an empty space between them ; and that the Duke of Burgundy should come into that space by one gate, with ten men only ; and that the Dauphin should come into that space by the other gate, also with ten men, and no more.

So far the Dauphin kept his word, but no farther. When the Duke of Burgundy was on his knee before him in the act of speaking, one of the Dauphin's noble ruffians cut the said duke down with a small axe, and others speedily finished him.

It was in vain for the Dauphin to pretend that this base murder was not done with his consent ; it was too bad, even for France, and caused a general horror. The duke's heir hastened to make a treaty with King Henry, and the French Queen engaged that her husband should consent to it, whatever it was. Henry made peace, on condition of receiving the Princess Catherine in marriage, and being made Regent of France during the rest of the King's lifetime, and succeeding to the French crown at his death. He was soon married to the beautiful Princess, and took her proudly home to England, where she was crowned with great honour and glory.

This peace was called the Perpetual Peace ; we shall soon see how long it lasted. It gave great satisfaction to the French people, although they were so poor and miserable, that, at the time of the celebration of the Royal marriage, numbers of them were dying with starvation, on the dunghills in the streets of Paris. There was some resistance on the part of the Dauphin in some few parts of France, but King Henry beat it all down.

And now, with his great possessions in France secured, and his beautiful wife to cheer him, and a son born to give him greater happiness, all appeared bright before him. But, in the fulness of his triumph and the height of his power, Death came upon him, and his day was done. When he fell ill at Vincennes, and found that he could not recover, he was very calm and quiet, and spoke serenely to those who wept around his bed. His wife and child, he said, he left to the loving care of his brother the Duke of Bedford, and his other faithful nobles. He gave them his advice that England should establish a friendship with the new Duke of Burgundy, and offer him the Regency of France ; that it should not set free the royal princes who had been taken at Agincourt ; and that, whatever quarrel might arise with France, England should never make peace without holding Normandy. Then, he laid down his head, and asked the attendant priests to chant the penitential psalms. Amid which solemn sounds, on the thirty-first of August, one thousand four hundred and twenty-two, in only the thirty-fourth

year of his age and the tenth of his reign, King Henry the Fifth passed away.

Slowly and mournfully they carried his embalmed body in a procession of great state to Paris, and thence to Rouen where his Queen was : from whom the sad intelligence of his death was concealed until he had been dead some days. Thence, lying on a bed of crimson and gold, with a golden crown upon the head, and a golden ball and sceptre lying in the nerveless hands, they carried it to Calais, with such a great retinue as seemed to dye the road black. The King of Scotland acted as chief mourner, all the Royal Household followed, the knights wore black armour and black plumes of feathers, crowds of men bore torches, making the night as light as day ; and the widowed Princess followed last of all. At Calais there was a fleet of ships to bring the funeral host to Dover. And so, by way of London Bridge, where the service for the dead was chanted as it passed along, they brought the body to Westminster Abbey, and there buried it with great respect.

CHAPTER XXII.

ENGLAND UNDER HENRY THE SIXTH.

PART THE FIRST.

It had been the wish of the late King, that while his infant son KING HENRY THE SIXTH, at this time only nine months old, was under age, the Duke of Gloucester should be appointed Regent. The English Parliament, however, preferred to appoint a Council of Regency, with the Duke of Bedford at its head : to be represented, in his absence only, by the Duke of Gloucester. The Parliament would seem to have been wise in this, for Gloucester soon showed himself to be ambitious and troublesome, and, in the gratification of his own personal schemes, gave dangerous offence to the Duke of Burgundy, which was with difficulty adjusted.

As that duke declined the Regency of France, it was bestowed by the poor French King upon the Duke of Bedford. But, the French King dying within two months, the Dauphin instantly asserted his claim to the French throne, and was actually crowned under the title of CHARLES THE SEVENTH. The Duke of Bedford, to be a match for him, entered into a friendly league with the Dukes of Burgundy and Brittany, and gave them his two sisters in marriage. War with France was immediately renewed, and the Perpetual Peace came to an untimely end.

In the first campaign, the English, aided by this alliance, were speedily successful. As Scotland, however, had sent the French five thousand men, and might send more, or attack the North of England while England was busy with France, it was considered that it would be a good thing to offer the Scottish King, James, who had been so long imprisoned, his liberty, on his paying forty thousand pounds for his board and lodging during nineteen years, and engaging to forbid his subjects from serving under the flag of France. It is pleasant to know, not only that the amiable captive at last regained his freedom upon these terms, but, that he married a noble English lady, with whom he had been long in love, and became an excellent King. I am afraid we have met with some Kings in this history, and shall meet with some more, who would have been very much the better, and would have left the world much happier, if they had been imprisoned nineteen years too.

In the second campaign, the English gained a considerable victory at Verneuil, in a battle which was chiefly remarkable, otherwise, for their resorting to the odd expedient of tying their baggage-horses together by the heads and tails, and jumbling them up with the baggage, so as to convert them into a sort of live fortification — which was found useful to the troops, but which I should think was not agreeable to the horses. For three years afterwards very little was done, owing to both sides being too poor for war, which is a very expensive entertainment; but, a council was then held in Paris, in which it was decided to lay siege to the town of Orleans, which was a place of great importance to the Dauphin's cause. An English army of ten thousand men was despatched on this service, under the command of the Earl of Salisbury, a general of fame. He being unfortunately killed early in the siege, the Earl of Suffolk took his place; under whom (reinforced by SIR JOHN FALSTAFF, who brought up four hundred waggons laden with salt herrings and other provisions for the troops, and, beating off the French who tried to intercept him, came victorious out of a hot skirmish, which was afterwards called in jest the Battle of the Herrings), the town of Orleans was so completely hemmed in, that the besieged proposed to yield it up to their countryman the Duke of Burgundy. The English general, however, replied that his English men had won it, so far, by their blood and valour, and that his English men must have it. There seemed to be no hope for the town, or for the Dauphin, who was so dismayed that he even thought of flying to Scotland or to Spain — when a peasant girl rose up and changed the whole state of affairs.

The story of this peasant girl I have now to tell.

PART THE SECOND.

THE STORY OF JOAN OF ARC.

In a remote village among some wild hills in the province of Lorraine, there lived a countryman whose name was JACQUES D'ARC. He had a daughter, JOAN OF ARC, who was at this time in her twentieth year. She had been a solitary girl from her childhood; she had often tended sheep and cattle for whole days where no human figure was seen or human voice heard; and she had often knelt, for hours together, in the gloomy empty little village chapel, looking up at the altar and at the dim lamp burning before it, until she fancied that she saw shadowy figures standing there, and even that she heard them speak to her. The people in that part of France were very ignorant and superstitious, and they had many ghostly tales to tell about what they had dreamed, and what they saw among the lonely hills when the clouds and the mists were resting on them. So, they easily believed that Joan saw strange sights, and they whispered among themselves that angels and spirits talked to her.

At last, Joan told her father that she had one day been surprised by a great unearthly light, and had afterwards heard a solemn voice, which said it was Saint Michael's voice, telling her that she was to go and help the Dauphin. Soon after this (she said), Saint Catherine and Saint Margaret had appeared to her with sparkling crowns upon their heads, and had encouraged her to be virtuous and resolute. These visions had returned sometimes; but the Voices very often; and the Voices always said, "Joan, thou art appointed by Heaven to go and help the Dauphin!" She almost always heard them while the chapel bells were ringing.

There is no doubt, now, that Joan believed she saw and heard these things. It is very well known that such delusions are a disease which is not by any means uncommon. It is probable enough that there were figures of Saint Michael, and Saint Catherine, and Saint Margaret, in the little chapel (where they would be very likely to have shining crowns upon their heads), and that they first gave Joan the idea of those three personages. She had long been a moping, fanciful girl, and, though she was a very good girl, I dare say she was a little vain, and wishful for notoriety.

Her father, something wiser than his neighbours, said, "I tell thee, Joan, it is thy fancy. Thou hadst better have a kind husband to take care of thee, girl, and work to employ thy mind!" But Joan told him in reply, that she had taken a vow never to have a husband, and that she must go as Heaven directed her, to help the Dauphin.



JOAN OF ARC TENDING THE FLOCK.

It happened, unfortunately for her father's persuasions, and most unfortunately for the poor girl, too, that a party of the Dauphin's enemies found their way into the village while Joan's disorder was at this point, and burnt the chapel, and drove out the inhabitants. The cruelties she saw committed, touched Joan's heart and made her worse. She said that the Voices and the figures were now continually with her; that they told her she was the girl who, according to an old prophecy, was to deliver France; and she must go and help the Dauphin, and must remain with him until he should be crowned at Rheims: and that she must travel a long way to a certain lord named BAUDRICOURT, who could and would bring her into the Dauphin's presence.

As her father still said, "I tell thee, Joan, it is thy fancy," she set off to find out this lord, accompanied by an uncle, a poor village wheelwright and cart-maker, who believed in the reality of her visions. They travelled a long way and went on and on, over a rough country, full of the Duke of Burgundy's men, and of all kinds of robbers and marauders, until they came to where this lord was.

When his servants told him that there was a poor peasant girl named Joan of Arc, accompanied by nobody but an old village wheelwright and cart-maker, who wished to see him because she was commanded to help the Dauphin and save France, Baudricourt burst out a laughing, and bade them send the girl away. But, he soon heard so much about her lingering in the town, and praying in the churches, and seeing visions, and doing harm to no one, that he sent for her, and questioned her. As she said the same things after she had been well sprinkled with holy water as she had said before the sprinkling, Baudricourt began to think there might be something in it. At all events, he thought it worth while to send her on to the town of Chinon, where the Dauphin was. So, he bought her a horse, and a sword, and gave her two squires to conduct her. As the Voices had told Joan that she was to wear a man's dress, now, she put one on, and girded her sword to her side, and bound spurs to her heels, and mounted her horse and rode away with her two squires. As to her uncle the wheelwright, he stood staring at his niece in wonder until she was out of sight — as well he might — and then went home again. The best place, too.

Joan and her two squires rode on and on, until they came to Chinon, where she was, after some doubt, admitted into the Dauphin's presence. Picking him out immediately from all his court, she told him that she came commanded by Heaven to subdue his enemies and conduct him to his coronation at Rheims. She also

told him (or he pretended so afterwards, to make the greater impression upon his soldiers) a number of his secrets known only to himself, and, furthermore, she said there was an old, old sword in the cathedral of Saint Catherine at Fierbois, marked with five old crosses on the blade, which Saint Catherine had ordered her to wear.

Now, nobody knew anything about this old, old sword, but when the cathedral came to be examined—which was immediately done—there, sure enough, the sword was found! The Dauphin then required a number of grave priests and bishops to give him their opinion whether the girl derived her power from good spirits or from evil spirits, which they held prodigiously long debates about, in the course of which several learned men fell fast asleep and snored loudly. At last, when one gruff old gentleman had said to Joan, "What language do your Voices speak?" and when Joan had replied to the gruff old gentleman, "A pleasanter language than yours," they agreed that it was all correct, and that Joan of Arc was inspired from Heaven. This wonderful circumstance put new heart into the Dauphin's soldiers when they heard of it, and dispirited the English army, who took Joan for a witch.

So Joan mounted horse again, and again rode on and on, until she came to Orleans. But she rode now, as never peasant girl had ridden yet. She rode upon a white war-horse, in a suit of glittering armour; with the old, old sword from the cathedral, newly burnished, in her belt; with a white flag carried before her, upon which were a picture of God, and the words JESUS MARIA. In this splendid state, at the head of a great body of troops escorting provisions of all kinds for the starving inhabitants of Orleans, she appeared before that beleaguered city.

When the people on the walls beheld her, they cried out "The Maid is come! The Maid of the Prophecy is come to deliver us!" And this, and the sight of the Maid fighting at the head of their men, made the French so bold, and made the English so fearful, that the English line of forts was soon broken, the troops and provisions were got into the town, and Orleans was saved.

Joan, henceforth called THE MAID OF ORLEANS, remained within the walls for a few days, and caused letters to be thrown over, ordering Lord Suffolk and his Englishmen to depart from before the town according to the will of Heaven. As the English general very positively declined to believe that Joan knew anything about the will of Heaven (which did not mend the matter with his soldiers, for they stupidly said if she were not inspired she was a witch, and it was of no use to fight against a witch), she mounted her white war-horse again, and ordered her white banner to advance.

The besiegers held the bridge, and some strong towers upon the bridge ; and here the Maid of Orleans attacked them. The fight was fourteen hours long. She planted a scaling ladder with her own hands, and mounted a tower wall, but was struck by an English arrow in the neck, and fell into the trench. She was carried away and the arrow was taken out, during which operation she screamed and cried with the pain, as any other girl might have done ; but presently she said that the Voices were speaking to her and soothing her to rest. After a while, she got up, and was again foremost in the fight. When the English who had seen her fall and supposed her dead, saw this, they were troubled with the strangest fears, and some of them cried out that they beheld Saint Michael on a white horse (probably Joan herself) fighting for the French. They lost the bridge, and lost the towers, and next day set their chain of forts on fire, and left the place.

But as Lord Suffolk himself retired no farther than the town of Jargeau, which was only a few miles off, the Maid of Orleans besieged him there, and he was taken prisoner. As the white banner scaled the wall, she was struck upon the head with a stone, and was again tumbled down into the ditch ; but, she only cried all the more, as she lay there, "On, on, my countrymen ! And fear nothing, for the Lord hath delivered them into our hands !" After this new success of the Maid's, several other fortresses and places which had previously held out against the Dauphin were delivered up without a battle ; and at Patay she defeated the remainder of the English army, and set up her victorious white banner on a field where twelve hundred Englishmen lay dead.

She now urged the Dauphin (who always kept out of the way when there was any fighting) to proceed to Rheims, as the first part of her mission was accomplished ; and to complete the whole by being crowned there. The Dauphin was in no particular hurry to do this, as Rheims was a long way off, and the English and the Duke of Burgundy were still strong in the country through which the road lay. However, they set forth, with ten thousand men, and again the Maid of Orleans rode on and on, upon her white war-horse, and in her shining armour. Whenever they came to a town which yielded readily, the soldiers believed in her ; but, whenever they came to a town which gave them any trouble, they began to murmur that she was an impostor. The latter was particularly the case at Troyes, which finally yielded, however, through the persuasion of one Richard, a friar of the place. Friar Richard was in the old doubt about the Maid of Orleans, until he had sprinkled her well with holy water, and had also well sprinkled the threshold of the gate by which she came into the city. Finding that it

made no change in her or the gate, he said, as the other grave old gentlemen had said, that it was all right, and became her great ally.

So, at last, by dint of riding on and on, the Maid of Orleans, and the Dauphin, and the ten thousand sometimes believing and sometimes unbelieving men, came to Rheims. And in the great cathedral of Rheims, the Dauphin actually was crowned Charles the Seventh in a great assembly of the people. Then, the Maid, who with her white banner stood beside the King in that hour of his triumph, kneeled down upon the pavement at his feet, and said, with tears, that what she had been inspired to do, was done, and that the only recompense she asked for, was, that she should now have leave to go back to her distant home, and her sturdily incredulous father, and her first simple escort the village wheelwright and cart-maker. But the King said "No!" and made her and her family as noble as a King could, and settled upon her the income of a Count.

Ah! happy had it been for the Maid of Orleans, if she had resumed her rustic dress that day, and had gone home to the little chapel and the wild hills, and had forgotten all these things, and had been a good man's wife, and had heard no stranger voices than the voices of little children!

It was not to be, and she continued helping the King (she did a world for him, in alliance with Friar Richard), and trying to improve the lives of the coarse soldiers, and leading a religious, an unselfish, and a modest life, herself, beyond any doubt. Still, many times she prayed the King to let her go home; and once she even took off her bright armour and hung it up in a church, meaning never to wear it more. But, the King always won her back again — while she was of any use to him — and so she went on and on and on, to her doom.

When the Duke of Bedford, who was a very able man, began to be active for England, and, by bringing the war back into France and by holding the Duke of Burgundy to his faith, to distress and disturb Charles very much, Charles sometimes asked the Maid of Orleans what the Voices said about it? But, the Voices had become (very like ordinary voices in perplexed times) contradictory and confused, so that now they said one thing, and now said another, and the Maid lost credit every day. Charles marched on Paris, which was opposed to him, and attacked the suburb of Saint Honoré. In this fight, being again struck down into the ditch, she was abandoned by the whole army. She lay unaided among a heap of dead, and crawled out how she could. Then, some of her believers went over to an opposition Maid, Catherine of La Ro-

chelle, who said she was inspired to tell where there were treasures of buried money — though she never did — and then Joan accidentally broke the old, old sword, and others said that her power was broken with it. Finally, at the siege of Compiègne, held by the Duke of Burgundy, where she did valiant service, she was basely left alone in a retreat, though facing about and fighting to the last ; and an archer pulled her off her horse.

O the uproar that was made, and the thanksgivings that were sung, about the capture of this one poor country-girl ! O the way in which she was demanded to be tried for sorcery and heresy, and anything else you like, by the Inquisitor-General of France, and by this great man, and by that great man, until it is wearisome to think of ! She was bought at last by the Bishop of Beauvais for ten thousand francs, and was shut up in her narrow prison : plain Joan of Arc again, and Maid of Orleans no more.

I should never have done if I were to tell you how they had Joan out to examine her, and cross-examine her, and re-examine her, and worry her into saying anything and everything ; and how all sorts of scholars and doctors bestowed their utmost tediousness upon her. Sixteen times she was brought out and shut up again, and worried, and entrapped, and argued with, until she was heart-sick of the dreary business. On the last occasion of this kind she was brought into a burial-place at Rouen, dismally decorated with a scaffold, and a stake and faggots, and the executioner, and a pulpit with a friar therein, and an awful sermon ready. It is very affecting to know that even at that pass the poor girl honoured the mean vermin of a King, who had so used her for his purposes and so abandoned her ; and, that while she had been regardless of reproaches heaped upon herself, she spoke out courageously for him.

It was natural in one so young to hold to life. To save her life, she signed a declaration prepared for her — signed it with a cross, for she couldn't write — that all her visions and Voices had come from the Devil. Upon her recanting the past, and protesting that she would never wear a man's dress in future, she was condemned to imprisonment for life, "on the bread of sorrow and the water of affliction."

But, on the bread of sorrow and the water of affliction, the visions and the Voices soon returned. It was quite natural that they should do so, for that kind of disease is much aggravated by fasting, loneliness, and anxiety of mind. It was not only got out of Joan that she considered herself inspired again, but, she was taken in a man's dress, which had been left — to entrap her — in her prison, and which she put on, in her solitude ; perhaps, in remembrance of her past glories, perhaps, because the imaginary Voices

told her. For this relapse into the sorcery and heresy and anything else you like, she was sentenced to be burnt to death. And, in the market-place of Rouen, in the hideous dress which the monks had invented for such spectacles ; with priests and bishops sitting in a gallery looking on, though some had the Christian grace to go away, unable to endure the infamous scene ; this shrieking girl — last seen amidst the smoke and fire, holding a crucifix between her hands ; last heard, calling upon Christ — was burnt to ashes. They threw her ashes into the river Seine ; but they will rise against her murderers on the last day.

From the moment of her capture, neither the French King nor one single man in all his court raised a finger to save her. It is no defence of them that they may have never really believed in her, or that they may have won her victories by their skill and bravery. The more they pretended to believe in her, the more they had caused her to believe in herself ; and she had ever been true to them, ever brave, ever nobly devoted. But, it is no wonder, that they, who were in all things false to themselves, false to one another, false to their country, false to Heaven, false to Earth, should be monsters of ingratitude and treachery to a helpless peasant girl.

In the picturesque old town of Rouen, where weeds and grass grow high on the cathedral towers, and the venerable Norman streets are still warm in the blessed sunlight though the monkish fires that once gleamed horribly upon them have long grown cold, there is a statue of Joan of Arc, in the scene of her last agony, the square to which she has given its present name. I know some statues of modern times — even in the World's metropolis, I think — which commemorate less constancy, less earnestness, smaller claims upon the world's attention, and much greater impostors.

PART THE THIRD.

Bad deeds seldom prosper, happily for mankind ; and the English cause gained no advantage from the cruel death of Joan of Arc. For a long time, the war went heavily on. The Duke of Bedford died ; the alliance with the Duke of Burgundy was broken ; and Lord Talbot became a great general on the English side in France. But, two of the consequences of wars are, Famine — because the people cannot peacefully cultivate the ground — and Pestilence, which comes of want, misery, and suffering. Both these horrors broke out in both countries, and lasted for two wretched years. Then, the war went on again, and came by slow degrees to be so badly conducted by the English government, that, within twenty years from the execution of the Maid of Orleans, of all the

great French conquests, the town of Calais alone remained in English hands.

While these victories and defeats were taking place in the course of time, many strange things happened at home. The young King, as he grew up, proved to be very unlike his great father, and showed himself a miserable puny creature. There was no harm in him — he had a great aversion to shedding blood : which was something — but, he was a weak, silly, helpless young man, and a mere shuttlecock to the great lordly battledores about the Court.

Of these battledores, Cardinal Beaufort, a relation of the King, and the Duke of Gloucester, were at first the most powerful. The Duke of Gloucester had a wife, who was nonsensically accused of practising witchcraft to cause the King's death and lead to her husband's coming to the throne, he being the next heir. She was charged with having, by the help of a ridiculous old woman named Margery (who was called a witch), made a little waxen doll in the King's likeness, and put it before a slow fire that it might gradually melt away. It was supposed, in such cases, that the death of the person whom the doll was made to represent, was sure to happen. Whether the duchess was as ignorant as the rest of them, and really did make such a doll with such an intention, I don't know ; but, you and I know very well that she might have made a thousand dolls, if she had been stupid enough, and might have melted them all, without hurting the King or anybody else. However, she was tried for it, and so was old Margery, and so was one of the duke's chaplains, who was charged with having assisted them. Both he and Margery were put to death, and the duchess, after being taken on foot and bearing a lighted candle, three times round the City, as a penance, was imprisoned for life. The duke, himself, took all this pretty quietly, and made as little stir about the matter as if he were rather glad to be rid of the duchess.

But, he was not destined to keep himself out of trouble long. The royal shuttlecock being three-and-twenty, the battledores were very anxious to get him married. The Duke of Gloucester wanted him to marry a daughter of the Count of Armagnac ; but, the Cardinal and the Earl of Suffolk were all for MARGARET, the daughter of the King of Sicily, who they knew was a resolute ambitious woman and would govern the King as she chose. To make friends with this lady, the Earl of Suffolk, who went over to arrange the match, consented to accept her for the King's wife without any fortune, and even to give up the two most valuable possessions England then had in France. So, the marriage was arranged, on terms very advantageous to the lady ; and Lord Suffolk brought her to England, and she was married at Westminster. On what pre-

tence this Queen and her party charged the Duke of Gloucester with high treason within a couple of years, it is impossible to make out, the matter is so confused ; but, they pretended that the King's life was in danger, and they took the duke prisoner. A fortnight afterwards, he was found dead in bed (they said), and his body was shown to the people, and Lord Suffolk came in for the best part of his estates. You know by this time how strangely liable state prisoners were to sudden death.

If Cardinal Beaufort had any hand in this matter, it did him no good, for he died within six weeks ; thinking it very hard and curious — at eighty years old ! — that he could not live to be Pope.

This was the time when England had completed her loss of all her great French conquests. The people charged the loss principally upon the Earl of Suffolk, now a duke, who had made those easy terms about the Royal Marriage, and who, they believed, had even been bought by France. So he was impeached as a traitor, on a great number of charges, but chiefly on accusations of having aided the French King, and of designing to make his own son King of England. The Commons and the people being violent against him, the King was made (by his friends) to interpose to save him, by banishing him for five years, and proroguing the Parliament. The duke had much ado to escape from a London mob, two thousand strong, who lay in wait for him in Saint Giles's fields ; but, he got down to his own estates in Suffolk, and sailed away from Ipswich. Sailing across the Channel, he sent into Calais to know if he might land there ; but, they kept his boat and men in the harbour, until an English ship, carrying a hundred and fifty men and called the Nicholas of the Tower, came alongside his little vessel, and ordered him on board. "Welcome, traitor, as men say," was the captain's grim and not very respectful salutation. He was kept on board, a prisoner, for eight-and-forty hours, and then a small boat appeared rowing toward the ship. As this boat came nearer, it was seen to have in it a block, a rusty sword, and an executioner in a black mask. The duke was handed down into it, and there his head was cut off with six strokes of the rusty sword. Then, the little boat rowed away to Dover beach, where the body was cast out, and left until the duchess claimed it. By whom, high in authority, this murder was committed, has never appeared. No one was ever punished for it.

There now arose in Kent an Irishman, who gave himself the name of Mortimer, but whose real name was JACK CADE. Jack, in imitation of Wat Tyler, though he was a very different and inferior sort of man, addressed the Kentish men upon their wrongs, occasioned by the bad government of England, among so many

battledores and such a poor shuttlecock ; and the Kentish men rose up to the number of twenty thousand. Their place of assembly was Blackheath, where, headed by Jack, they put forth two papers, which they called "The Complaint of the Commons of Kent," and "The Requests of the Captain of the Great Assembly in Kent." They then retired to Sevenoaks. The royal army coming up with them here, they beat it and killed their general. Then, Jack dressed himself in the dead general's armour, and led his men to London.

Jack passed into the City from Southwark, over the bridge, and entered it in triumph, giving the strictest orders to his men not to plunder. Having made a show of his forces there, while the citizens looked on quietly, he went back into Southwark in good order, and passed the night. Next day, he came back again, having got hold in the meantime of Lord Say, an unpopular nobleman. Says Jack to the Lord Mayor and judges : "Will you be so good as to make a tribunal in Guildhall, and try me this nobleman?" The court being hastily made, he was found guilty, and Jack and his men cut his head off on Cornhill. They also cut off the head of his son-in-law, and then went back in good order to Southwark again.

But, although the citizens could bear the beheading of an unpopular lord, they could not bear to have their houses pillaged. And it did so happen that Jack, after dinner — perhaps he had drunk a little too much — began to plunder the house where he lodged ; upon which, of course, his men began to imitate him. Wherefore, the Londoners took counsel with Lord Scales, who had a thousand soldiers in the Tower ; and defended London Bridge, and kept Jack and his people out. This advantage gained, it was resolved by divers great men to divide Jack's army in the old way, by making a great many promises on behalf of the state, that were never intended to be performed. This *did* divide them ; some of Jack's men saying that they ought to take the conditions which were offered, and others saying that they ought not, for they were only a snare ; some going home at once ; others staying where they were ; and all doubting and quarrelling among themselves.

Jack, who was in two minds about fighting or accepting a pardon, and who indeed did both, saw at last that there was nothing to expect from his men, and that it was very likely some of them would deliver him up and get a reward of a thousand marks, which was offered for his apprehension. So, after they had travelled and quarrelled all the way from Southwark to Blackheath, and from Blackheath to Rochester, he mounted a good horse and galloped away into Sussex. But, there galloped after him, on a better horse,

one Alexander Iden, who came up with him, had a hard fight with him, and killed him. Jack's head was set aloft on London Bridge, with the face looking towards Blackheath, where he had raised his flag ; and Alexander Iden got the thousand marks.

It is supposed by some, that the Duke of York, who had been removed from a high post abroad through the Queen's influence, and sent out of the way, to govern Ireland, was at the bottom of this rising of Jack and his men, because he wanted to trouble the government. He claimed (though not yet publicly) to have a better right to the throne than Henry of Lancaster, as one of the family of the Earl of March, whom Henry the Fourth had set aside. Touching this claim, which, being through female relationship, was not according to the usual descent, it is enough to say that Henry the Fourth was the free choice of the people and the Parliament, and that his family had now reigned undisputed for sixty years. The memory of Henry the Fifth was so famous, and the English people loved it so much, that the Duke of York's claim would, perhaps, never have been thought of (it would have been so hopeless) but for the unfortunate circumstance of the present King's being by this time quite an idiot, and the country very ill governed. These two circumstances gave the Duke of York a power he could not otherwise have had.

Whether the duke knew anything of Jack Cade, or not, he came over from Ireland while Jack's head was on London Bridge ; being secretly advised that the Queen was setting up his enemy, the Duke of Somerset, against him. He went to Westminster, at the head of four thousand men, and on his knees before the King, represented to him the bad state of the country, and petitioned him to summon a Parliament to consider it. This the King promised. When the Parliament was summoned, the Duke of York accused the Duke of Somerset, and the Duke of Somerset accused the Duke of York ; and, both in and out of Parliament, the followers of each party were full of violence and hatred towards the other. At length the Duke of York put himself at the head of a large force of his tenants, and, in arms, demanded the reformation of the Government. Being shut out of London, he encamped at Dartford, and the royal army encamped at Blackheath. According as either side triumphed, the Duke of York was arrested, or the Duke of Somerset was arrested. The trouble ended, for the moment, in the Duke of York renewing his oath of allegiance, and going in peace to one of his own castles.

Half a year afterwards the Queen gave birth to a son, who was very ill received by the people, and not believed to be the son of the King. It shows the Duke of York to have been a moderate

man, unwilling to involve England in new troubles, that he did not take advantage of the general discontent at this time, but really acted for the public good. He was made a member of the cabinet, and the King being now so much worse that he could not be carried about and shown to the people with any decency, the duke was made Lord Protector of the kingdom, until the King should recover, or the Prince should come of age. At the same time the Duke of Somerset was committed to the Tower. So, now the Duke of Somerset was down, and the Duke of York was up. By the end of the year, however, the King recovered his memory and some spark of sense; upon which the Queen used her power—which recovered with him—to get the Protector disgraced, and her favourite released. So now the Duke of York was down, and the Duke of Somerset was up.

These ducal ups and downs gradually separated the whole nation into the two parties of York and Lancaster, and led to those terrible civil wars long known as the Wars of the Red and White Roses, because the red rose was the badge of the House of Lancaster, and the white rose was the badge of the House of York.

The Duke of York, joined by some other powerful noblemen of the White Rose party, and leading a small army, met the King with another small army at St. Alban's, and demanded that the Duke of Somerset should be given up. The poor King, being made to say in answer that he would sooner die, was instantly attacked. The Duke of Somerset was killed, and the King himself was wounded in the neck, and took refuge in the house of a poor tanner. Whereupon, the Duke of York went to him, led him with great submission to the Abbey, and said he was very sorry for what had happened. Having now the King in his possession, he got a Parliament summoned and himself once more made Protector, but, only for a few months; for, on the King getting a little better again, the Queen and her party got him into their possession, and disgraced the duke once more. So, now the Duke of York was down again.

Some of the best men in power, seeing the danger of these constant changes, tried even then to prevent the Red and the White Rose Wars. They brought about a great council in London between the two parties. The White Roses assembled in Blackfriars, the Red Roses in Whitefriars; and some good priests communicated between them, and made the proceedings known at evening to the King and the judges. They ended in a peaceful agreement that there should be no more quarrelling; and there was a great royal procession to Saint Paul's, in which the Queen walked arm-in-arm with her old enemy, the Duke of York, to show the people how

comfortable they all were. This state of peace lasted half a year, when a dispute between the Earl of Warwick (one of the Duke's powerful friends) and some of the King's servants at Court, led to an attack upon that Earl—who was a White Rose—and to a sudden breaking out of all old animosities. So, here were greater ups and downs than ever.

There were even greater ups and downs than these, soon after. After various battles, the Duke of York fled to Ireland, and his son the Earl of March to Calais, with their friends the Earls of Salisbury and Warwick; and a Parliament was held declaring them all traitors. Little the worse for this, the Earl of Warwick presently came back, landed in Kent, was joined by the Archbishop of Canterbury and other powerful noblemen and gentlemen, engaged the King's forces at Northampton, signally defeated them, and took the King himself prisoner, who was found in his tent. Warwick would have been glad, I dare say, to have taken the Queen and Prince too, but they escaped into Wales and thence into Scotland.

The King was carried by the victorious force straight to London, and made to call a new Parliament, which immediately declared that the Duke of York and those other noblemen were not traitors, but excellent subjects. Then, back comes the duke from Ireland at the head of five hundred horsemen, rides from London to Westminster, and enters the House of Lords. There, he laid his hand upon the cloth of gold which covered the empty throne, as if he had half a mind to sit down in it—but he did not. On the Archbishop of Canterbury asking him if he would visit the King, who was in his palace close by, he replied “I know no one in this country, my lord, who ought not to visit *me*.” None of the lords present spoke a single word; so, the duke went out as he had come in, established himself royally in the King's palace, and, six days afterwards, sent in to the Lords a formal statement of his claim to the throne. The Lords went to the King on this momentous subject, and after a great deal of discussion, in which the judges and the other law officers were afraid to give an opinion on either side, the question was compromised. It was agreed that the present King should retain the crown for his life, and that it should then pass to the Duke of York and his heirs.

But, the resolute Queen, determined on asserting her son's right, would hear of no such thing. She came from Scotland to the north of England, where several powerful lords armed in her cause. The Duke of York, for his part, set off with some five thousand men, a little time before Christmas Day, one thousand four hundred and sixty, to give her battle. He lodged at Sandal Castle,

near Wakefield, and the Red Roses defied him to come out on Wakefield Green, and fight them then and there. His generals said, he had best wait until his gallant son, the Earl of March, came up with his power; but, he was determined to accept the challenge. He did so, in an evil hour. He was hotly pressed on all sides, two thousand of his men lay dead on Wakefield Green, and he himself was taken prisoner. They set him down in mock state on an ant-hill, and twisted grass about his head, and pretended to pay court to him on their knees, saying, "O King, without a kingdom, and Prince without a people, we hope your gracious Majesty is very well and happy!" They did worse than this; they cut his head off, and handed it on a pole to the Queen, who laughed with delight when she saw it (you recollect their walking so religiously and comfortably to Saint Paul's!), and had it fixed, with a paper crown upon its head, on the walls of York. The Earl of Salisbury lost his head, too; and the Duke of York's second son, a handsome boy who was flying with his tutor over Wakefield Bridge, was stabbed in the heart by a murderous lord — Lord Clifford by name — whose father had been killed by the White Roses in the fight at St. Alban's. There was awful sacrifice of life in this battle, for no quarter was given, and the Queen was wild for revenge. When men unnaturally fight against their own countrymen, they are always observed to be more unnaturally cruel and filled with rage than they are against any other enemy.

But, Lord Clifford had stabbed the second son of the Duke of York — not the first. The eldest son, Edward Earl of March, was at Gloucester; and, vowing vengeance for the death of his father, his brother, and their faithful friends, he began to march against the Queen. He had to turn and fight a great body of Welsh and Irish first, who worried his advance. These he defeated in a great fight at Mortimer's Cross, near Hereford, where he beheaded a number of the Red Roses taken in battle, in retaliation for the beheading of the White Roses at Wakefield. The Queen had the next turn of beheading. Having moved towards London, and falling in, between St. Alban's and Barnet, with the Earl of Warwick and the Duke of Norfolk, White Roses both, who were there with an army to oppose her, and had got the King with them; she defeated them with great loss, and struck off the heads of two prisoners of note, who were in the King's tent with him, and to whom the King had promised his protection. Her triumph, however, was very short. She had no treasure, and her army subsisted by plunder. This caused them to be hated and dreaded by the people, and particularly by the London people, who were wealthy. As soon as the Londoners heard that Edward, Earl of

March, united with the Earl of Warwick, was advancing towards the city, they refused to send the Queen supplies, and made a great rejoicing.

The Queen and her men retreated with all speed, and Edward and Warwick came on, greeted with loud acclamations on every side. The courage, beauty, and virtues of young Edward could not be sufficiently praised by the whole people. He rode into London like a conqueror, and met with an enthusiastic welcome. A few days afterwards, Lord Falconbridge and the Bishop of Exeter assembled the citizens in Saint John's Field, Clerkenwell, and asked them if they would have Henry of Lancaster for their King? To this they all roared, "No, no, no!" and "King Edward! King Edward!" Then, said those noblemen, would they love and serve young Edward! To this they all cried, "Yes, yes!" and threw up their caps and clapped their hands, and cheered tremendously.

Therefore, it was declared that by joining the Queen and not protecting those two prisoners of note, Henry of Lancaster had forfeited the crown; and Edward of York was proclaimed King. He made a great speech to the applauding people at Westminster, and sat down as sovereign of England on that throne, on the golden covering of which his father—worthy of a better fate than the bloody axe which cut the thread of so many lives in England, through so many years—had laid his hand.

CHAPTER XXIII.

ENGLAND UNDER EDWARD THE FOURTH.

KING EDWARD THE FOURTH was not quite twenty-one years of age when he took that unquiet seat upon the throne of England. The Lancaster party, the Red Roses, were then assembling in great numbers near York, and it was necessary to give them battle instantly. But, the stout Earl of Warwick leading for the young King, and the young King himself closely following him, and the English people crowding round the Royal standard, the White and the Red Roses met, on a wild March day when the snow was falling heavily, at Towton; and there such a furious battle raged between them, that the total loss amounted to forty thousand men—all Englishmen, fighting, upon English ground, against one another. The young King gained the day, took down the heads of his father and brother from the walls of York, and put up the heads of some of the most famous noblemen engaged in the battle

on the other side. Then, he went to London and was crowned with great splendour.

A new Parliament met. No fewer than one hundred and fifty of the principal noblemen and gentlemen on the Lancaster side were declared traitors, and the King — who had very little humanity, though he was handsome in person and agreeable in manners — resolved to do all he could, to pluck up the Red Rose root and branch.

Queen Margaret, however, was still active for her young son. She obtained help from Scotland and from Normandy, and took several important English castles. But, Warwick soon retook them; the Queen lost all her treasure on board ship in a great storm; and both she and her son suffered great misfortunes. Once, in the winter weather, as they were riding through a forest, they were attacked and plundered by a party of robbers; and, when they had escaped from these men and were passing alone and on foot through a thick dark part of the wood, they came, all at once, upon another robber. So the Queen, with a stout heart, took the little Prince by the hand, and going straight up to that robber, said to him, "My friend, this is the young son of your lawful King! I confide him to your care." The robber was surprised, but took the boy in his arms, and faithfully restored him and his mother to their friends. In the end, the Queen's soldiers being beaten and dispersed, she went abroad again, and kept quiet for the present.

Now, all this time, the deposed King Henry was concealed by a Welsh knight, who kept him close in his castle. But, next year, the Lancaster party recovering their spirits, raised a large body of men, and called him out of his retirement, to put him at their head. They were joined by some powerful noblemen who had sworn fidelity to the new King, but who were ready, as usual, to break their oaths, whenever they thought there was anything to be got by it. One of the worst things in the history of the war of the Red and White Roses is the ease with which these noblemen, who should have set an example of honour to the people, left either side as they took slight offence, or were disappointed in their greedy expectations, and joined the other. Well! Warwick's brother soon beat the Lancastrians, and the false noblemen, being taken, were beheaded without a moment's loss of time. The deposed King had a narrow escape; three of his servants were taken, and one of them bore his cap of estate, which was set with pearls and embroidered with two golden crowns. However, the head to which the cap belonged got safely into Lancashire, and lay pretty quietly there (the people in the secret being very true) for more than a year. At



QUEEN MARGARET AND THE ROBBERS.

length, an old monk gave such intelligence as led to Henry's being taken while he was sitting at dinner in a place called Waddington Hall. He was immediately sent to London, and met at Islington by the Earl of Warwick, by whose directions he was put upon a horse, with his legs tied under it, and paraded three times round the pillory. Then, he was carried off to the Tower, where they treated him well enough.

The White Rose being so triumphant, the young King abandoned himself entirely to pleasure, and led a jovial life. But, thorns were springing up under his bed of roses, as he soon found out. For, having been privately married to ELIZABETH WOODVILLE, a young widow lady, very beautiful and very captivating; and at last resolving to make his secret known, and to declare her his Queen; he gave some offence to the Earl of Warwick, who was usually called the King-Maker, because of his power and influence, and because of his having lent such great help to placing Edward on the throne. This offence was not lessened by the jealousy with which the Nevil family (the Earl of Warwick's) regarded the promotion of the Woodville family. For, the young Queen was so bent on providing for her relations, that she made her father an earl and a great officer of state; married her five sisters to young noblemen of the highest rank; and provided for her younger brother, a young man of twenty, by marrying him to an immensely rich old duchess of eighty. The Earl of Warwick took all this pretty graciously for a man of his proud temper, until the question arose to whom the King's sister, MARGARET, should be married. The Earl of Warwick said, "To one of the French King's sons," and was allowed to go over to the French King to make friendly proposals for that purpose, and to hold all manner of friendly interviews with him. But, while he was so engaged, the Woodville party married the young lady to the Duke of Burgundy! Upon this he came back in great rage and scorn, and shut himself up discontented, in his Castle of Middleham.

A reconciliation, though not a very sincere one, was patched up between the Earl of Warwick and the King, and lasted until the earl married his daughter, against the King's wishes, to the Duke of Clarence. While the marriage was being celebrated at Calais, the people in the north of England, where the influence of the Nevil family was strongest, broke out into rebellion; their complaint was, that England was oppressed and plundered by the Woodville family, whom they demanded to have removed from power. As they were joined by great numbers of people, and as they openly declared that they were supported by the Earl of Warwick, the King did not know what to do. At last, as he wrote to the earl

beseeking his aid, he and his new son-in-law came over to England, and began to arrange the business by shutting the King up in Middleham Castle in the safe keeping of the Archbishop of York ; so England was not only in the strange position of having two Kings at once, but they were both prisoners at the same time.

Even as yet, however, the King-Maker was so far true to the King, that he dispersed a new rising of the Lancastrians, took their leader prisoner, and brought him to the King, who ordered him to be immediately executed. He presently allowed the King to return to London, and there innumerable pledges of forgiveness and friendship were exchanged between them, and between the Nevils and the Woodvilles ; the King's eldest daughter was promised in marriage to the heir of the Nevil family ; and more friendly oaths were sworn, and more friendly promises made, than this book would hold.

They lasted about three months. At the end of that time, the Archbishop of York made a feast for the King, the Earl of Warwick, and the Duke of Clarence, at his house, the Moor, in Hertfordshire. The King was washing his hands before supper, when some one whispered him that a body of a hundred men were lying in ambush outside the house. Whether this were true or untrue, the King took fright, mounted his horse, and rode through the dark night to Windsor Castle. Another reconciliation was patched up between him and the King-Maker, but it was a short one, and it was the last. A new rising took place in Lincolnshire, and the King marched to repress it. Having done so, he proclaimed that both the Earl of Warwick and the Duke of Clarence were traitors, who had secretly assisted it, and who had been prepared publicly to join it on the following day. In these dangerous circumstances they both took ship and sailed away to the French court.

And here a meeting took place between the Earl of Warwick and his old enemy, the Dowager Queen Margaret, through whom his father had had his head struck off, and to whom he had been a bitter foe. But, now, when he said that he had done with the ungrateful and perfidious Edward of York, and that henceforth he devoted himself to the restoration of the House of Lancaster, either in the person of her husband or of her little son, she embraced him as if he had ever been her dearest friend. She did more than that ; she married her son to his second daughter, the Lady Anne. However agreeable this marriage was to the new friends, it was very disagreeable to the Duke of Clarence, who perceived that his father-in-law, the King-Maker, would never make *him* King, now. So, being but a weak-minded young traitor, possessed of very little worth or sense, he readily listened to an artful court lady sent over

for the purpose, and promised to turn traitor once more, and go over to his brother, King Edward, when a fitting opportunity should come.

The Earl of Warwick, knowing nothing of this, soon redeemed his promise to the Dowager Queen Margaret, by invading England and landing at Plymouth, where he instantly proclaimed King Henry, and summoned all Englishmen between the ages of sixteen and sixty, to join his banner. Then, with his army increasing as he marched along, he went northward, and came so near King Edward, who was in that part of the country, that Edward had to ride hard for it to the coast of Norfolk, and thence to get away in such ships as he could find, to Holland. Thereupon, the triumphant King-Maker and his false son-in-law, the Duke of Clarence, went to London, took the old King out of the Tower, and walked him in a great procession to Saint Paul's Cathedral with the crown upon his head. This did not improve the temper of the Duke of Clarence, who saw himself farther off from being King than ever; but he kept his secret, and said nothing. The Nevil family were restored to all their honours and glories, and the Woodvilles and the rest were disgraced. The King-Maker, less sanguinary than the King, shed no blood except that of the Earl of Worcester, who had been so cruel to the people as to have gained the title of the Butcher. Him they caught hidden in a tree, and him they tried and executed. No other death stained the King-Maker's triumph.

To dispute this triumph, back came King Edward again, next year, landing at Ravenspur, coming on to York, causing all his men to cry "Long live King Henry!" and swearing on the altar, without a blush, that he came to lay no claim to the crown. Now was the time for the Duke of Clarence, who ordered his men to assume the White Rose, and declare for his brother. The Marquis of Montague, though the Earl of Warwick's brother, also declining to fight against King Edward, he went on successfully to London, where the Archbishop of York let him into the City, and where the people made great demonstrations in his favour. For this they had four reasons. Firstly, there were great numbers of the King's adherents hiding in the City and ready to break out; secondly, the King owed them a great deal of money, which they could never hope to get if he were unsuccessful; thirdly, there was a young prince to inherit the crown; and fourthly, the King was gay and handsome, and more popular than a better man might have been with the City ladies. After a stay of only two days with these worthy supporters, the King marched out to Barnet Common, to give the Earl of Warwick battle. And now it was to be seen, for the last time, whether the King or the King-Maker was to carry the day.

While the battle was yet pending, the faint-hearted Duke of Clarence began to repent, and sent over secret messages to his father-in-law, offering his services in mediation with the King. But, the Earl of Warwick disdainfully rejected them, and replied that Clarence was false and perjured, and that he would settle the quarrel by the sword. The battle began at four o'clock in the morning and lasted until ten, and during the greater part of the time it was fought in a thick mist—absurdly supposed to be raised by a magician. The loss of life was very great, for the hatred was strong on both sides. The King-Maker was defeated, and the King triumphed. Both the Earl of Warwick and his brother were slain, and their bodies lay in Saint Paul's, for some days, as a spectacle to the people.

Margaret's spirit was not broken even by this great blow. Within five days she was in arms again, and raised her standard in Bath, whence she set off with her army, to try and join Lord Pembroke, who had a force in Wales. But, the King, coming up with her outside the town of Tewkesbury, and ordering his brother, the DUKE OF GLOUCESTER, who was a brave soldier, to attack her men, she sustained an entire defeat, and was taken prisoner, together with her son, now only eighteen years of age. The conduct of the King to this poor youth was worthy of his cruel character. He ordered him to be led into his tent. "And what," said he, "brought *you* to England?" "I came to England," replied the prisoner, with a spirit which a man of spirit might have admired in a captive, "to recover my father's kingdom, which descended to him as his right, and from him descends to me, as mine." The King, drawing off his iron gauntlet, struck him with it in the face; and the Duke of Clarence and some other lords, who were there, drew their noble swords, and killed him.

His mother survived him, a prisoner, for five years; after her ransom by the King of France, she survived for six years more. Within three weeks of this murder, Henry died one of those convenient sudden deaths which were so common in the Tower; in plainer words, he was murdered by the King's order.

Having no particular excitement on his hands after this great defeat of the Lancaster party, and being perhaps desirous to get rid of some of his fat (for he was now getting too corpulent to be handsome), the King thought of making war on France. As he wanted more money for this purpose than the Parliament could give him, though they were usually ready enough for war, he invented a new way of raising it, by sending for the principal citizens of London, and telling them, with a grave face, that he was very much in want of cash, and would take it very kind in them if they would

lend him some. It being impossible for them safely to refuse, they complied, and the moneys thus forced from them were called — no doubt to the great amusement of the King and the Court — as if they were free gifts, “Benevolences.” What with grants from Parliament, and what with Benevolences, the King raised an army and passed over to Calais. As nobody wanted war, however, the French King made proposals of peace, which were accepted, and a truce was concluded for seven long years. The proceedings between the Kings of France and England on this occasion were very friendly, very splendid, and very distrustful. They finished with a meeting between the two Kings, on a temporary bridge over the river Somme, where they embraced through two holes in a strong wooden grating like a lion’s cage, and made several bows and fine speeches to one another.

It was time, now, that the Duke of Clarence should be punished for his treacheries; and Fate had his punishment in store. He was, probably, not trusted by the King — for who could trust him who knew him! — and he had certainly a powerful opponent in his brother Richard, Duke of Gloucester, who, being avaricious and ambitious, wanted to marry that widowed daughter of the Earl of Warwick’s who had been espoused to the deceased young Prince, at Calais. Clarence, who wanted all the family wealth for himself, secreted this lady, whom Richard found disguised as a servant in the City of London, and whom he married; arbitrators appointed by the King then divided the property between the brothers. This led to ill-will and mistrust between them. Clarence’s wife dying, and he wishing to make another marriage, which was obnoxious to the King, his ruin was hurried by that means, too. At first, the Court struck at his retainers and dependents, and accused some of them of magic and witchcraft, and similar nonsense. Successful against this small game, it then mounted to the duke himself, who was impeached by his brother the King, in person, on a variety of such charges. He was found guilty, and sentenced to be publicly executed. He never was publicly executed, but he met his death somehow, in the Tower, and, no doubt, through some agency of the King or his brother Gloucester, or both. It was supposed at the time that he was told to choose the manner of his death, and that he chose to be drowned in a butt of Malmsey wine. I hope the story may be true, for it would have been a becoming death for such a miserable creature.

The King survived him some five years. He died in the forty-second year of his life, and the twenty-third of his reign. He had a very good capacity and some good points, but he was selfish, careless, sensual, and cruel. He was a favourite with the people for

his showy manners ; and the people were a good example to him in the constancy of their attachment. He was penitent on his death-bed for his "Benevolences," and other extortions, and ordered restitution to be made to the people who had suffered from them. He also called about his bed the enriched members of the Woodville family, and the proud lords whose honours were of older date, and endeavoured to reconcile them, for the sake of the peaceful succession of his son and the tranquillity of England.

CHAPTER XXIV.

ENGLAND UNDER EDWARD THE FIFTH.

THE late King's eldest son, the Prince of Wales, called EDWARD after him, was only thirteen years of age at his father's death. He was at Ludlow Castle with his uncle, the Earl of Rivers. The prince's brother, the Duke of York, only eleven years of age, was in London with his mother. The boldest, most crafty, and most dreaded nobleman in England at that time was their uncle RICHARD, Duke of Gloucester, and everybody wondered how the two poor boys would fare with such an uncle for a friend or a foe.

The Queen, their mother, being exceedingly uneasy about this, was anxious that instructions should be sent to Lord Rivers to raise an army to escort the young King safely to London. But, Lord Hastings, who was of the Court party opposed to the Woodvilles, and who disliked the thought of giving them that power, argued against the proposal, and obliged the Queen to be satisfied with an escort of two thousand horse. The Duke of Gloucester did nothing, at first, to justify suspicion. He came from Scotland (where he was commanding an army) to York, and was there the first to swear allegiance to his nephew. He then wrote a condoling letter to the Queen-Mother, and set off to be present at the coronation in London.

Now, the young King, journeying towards London too, with Lord Rivers and Lord Gray, came to Stony Stratford, as his uncle came to Northampton, about ten miles distant ; and when those two lords heard that the Duke of Gloucester was so near, they proposed to the young King that they should go back and greet him in his name. The boy being very willing that they should do so, they rode off and were received with great friendliness, and asked by the Duke of Gloucester to stay and dine with him. In the evening, while they were merry together, up came the Duke of Buckingham with three hundred horsemen ; and next morning the two lords and

the two dukes, and the three hundred horsemen, rode away together to rejoin the King. Just as they were entering Stony Stratford, the Duke of Gloucester, checking his horse, turned suddenly on the two lords, charged them with alienating from him the affections of his sweet nephew, and caused them to be arrested by the three hundred horsemen and taken back. Then, he and the Duke of Buckingham went straight to the King (whom they had now in their power), to whom they made a show of kneeling down, and offering great love and submission; and then they ordered his attendants to disperse, and took him, alone with them, to Northampton.

A few days afterwards they conducted him to London, and lodged him in the Bishop's Palace. But, he did not remain there long; for, the Duke of Buckingham with a tender face made a speech expressing how anxious he was for the Royal boy's safety, and how much safer he would be in the Tower until his coronation, than he could be anywhere else. So, to the Tower he was taken, very carefully, and the Duke of Gloucester was named Protector of the State.

Although Gloucester had proceeded thus far with a very smooth countenance — and although he was a clever man, fair of speech, and not ill-looking, in spite of one of his shoulders being something higher than the other — and although he had come into the City riding bare-headed at the King's side, and looking very fond of him — he had made the King's mother more uneasy yet; and when the Royal boy was taken to the Tower, she became so alarmed that she took sanctuary in Westminster with her five daughters.

Nor did she do this without reason, for, the Duke of Gloucester, finding that the lords who were opposed to the Woodville family were faithful to the young King nevertheless, quickly resolved to strike a blow for himself. Accordingly, while those lords met in council at the Tower, he and those who were in his interest met in separate council at his own residence, Crosby Palace, in Bishops-gate Street. Being at last quite prepared, he one day appeared unexpectedly at the council in the Tower, and appeared to be very jocular and merry. He was particularly gay with the Bishop of Ely: praising the strawberries that grew in his garden on Holborn Hill, and asking him to have some gathered that he might eat them at dinner. The bishop, quite proud of the honour, sent one of his men to fetch some; and the duke, still very jocular and gay, went out; and the council all said what a very agreeable duke he was! In a little time, however, he came back quite altered — not at all jocular — frowning and fierce — and suddenly said, —

“What do those persons deserve who have compassed my destruction; I being the King's lawful, as well as natural, protector?”

To this strange question, Lord Hastings replied, that they deserved death, whosoever they were.

"Then," said the duke, "I tell you that they are that sorceress my brother's wife;" meaning the Queen: "and that other sorceress, Jane Shore. Who, by witchcraft, have withered my body, and caused my arm to shrink as I now show you."

He then pulled up his sleeve and showed them his arm, which was shrunk, it is true, but which had been so, as they all very well knew, from the hour of his birth.

Jane Shore, being then the lover of Lord Hastings, as she had formerly been of the late King, that lord knew that he himself was attacked. So, he said, in some confusion, "Certainly, my Lord, if they have done this, they be worthy of punishment."

"If?" said the Duke of Gloucester; "do you talk to me of ifs? I tell you that they *have* so done, and I will make it good upon thy body, thou traitor!"

With that, he struck the table a great blow with his fist. This was a signal to some of his people outside to cry "Treason!" They immediately did so, and there was a rush into the chamber of so many armed men that it was filled in a moment.

"First," said the Duke of Gloucester to Lord Hastings, "I arrest thee, traitor! And let him," he added to the armed men who took him, "have a priest at once, for by Saint Paul I will not dine until I have seen his head off!"

Lord Hastings was hurried to the green by the Tower chapel, and there beheaded on a log of wood that happened to be lying on the ground. Then, the duke dined with a good appetite, and after dinner summoning the principal citizens to attend him, told them that Lord Hastings and the rest had designed to murder both himself and the Duke of Buckingham, who stood by his side, if he had not providentially discovered their design. He requested them to be so obliging as to inform their fellow-citizens of the truth of what he said, and issued a proclamation (prepared and neatly copied out beforehand) to the same effect.

On the same day that the duke did these things in the Tower, Sir Richard Ratcliffe, the boldest and most undaunted of his men, went down to Pontefract; arrested Lord Rivers, Lord Gray, and two other gentlemen; and publicly executed them on the scaffold, without any trial, for having intended the duke's death. Three days afterwards the duke, not to lose time, went down the river to Westminster in his barge, attended by divers bishops, lords, and soldiers, and demanded that the Queen should deliver her second son, the Duke of York, into his safe keeping. The Queen, being obliged to comply, resigned the child after she had wept over him; and Rich-

ard of Gloucester placed him with his brother in the Tower. Then, he seized Jane Shore, and, because she had been the lover of the late King, confiscated her property, and got her sentenced to do public penance in the streets by walking in a scanty dress, with bare feet, and carrying a lighted candle, to Saint Paul's Cathedral, through the most crowded part of the City.

Having now all things ready for his own advancement, he caused a friar to preach a sermon at the cross which stood in front of Saint Paul's Cathedral, in which he dwelt upon the profligate manners of the late King, and upon the late shame of Jane Shore, and hinted that the princes were not his children. "Whereas, good people," said the friar, whose name was SHAW, "my Lord the Protector, the noble Duke of Gloucester, that sweet prince, the pattern of all the noblest virtues, is the perfect image and express likeness of his father." There had been a little plot between the duke and the friar, that the duke should appear in the crowd at this moment, when it was expected that the people would cry "Long live King Richard!" But, either through the friar saying the words too soon, or through the duke's coming too late, the duke and the words did not come together, and the people only laughed, and the friar sneaked off ashamed.

The Duke of Buckingham was a better hand at such business than the friar, so he went to the Guildhall the next day, and addressed the citizens in the Lord Protector's behalf. A few dirty men, who had been hired and stationed there for the purpose, crying when he had done, "God save King Richard!" he made them a great bow, and thanked them with all his heart. Next day, to make an end of it, he went with the mayor and some lords and citizens to Bayard Castle, by the river, where Richard then was, and read an address, humbly entreating him to accept the Crown of England. Richard, who looked down upon them out of a window and pretended to be in great uneasiness and alarm, assured them there was nothing he desired less, and that his deep affection for his nephews forbade him to think of it. To this the Duke of Buckingham replied, with pretended warmth, that the free people of England would never submit to his nephew's rule, and that if Richard, who was the lawful heir, refused the Crown, why then they must find some one else to wear it. The Duke of Gloucester returned, that since he used that strong language, it became his painful duty to think no more of himself, and to accept the Crown.

Upon that, the people cheered and dispersed; and the Duke of Gloucester and the Duke of Buckingham passed a pleasant evening, talking over the play they had just acted with so much success, and every word of which they had prepared together.

CHAPTER XXV.

ENGLAND UNDER RICHARD THE THIRD.

KING RICHARD THE THIRD was up betimes in the morning, and went to Westminster Hall. In the Hall was a marble seat, upon which he sat himself down between two great noblemen, and told the people that he began the new reign in that place, because the first duty of a sovereign was to administer the laws equally to all, and to maintain justice. He then mounted his horse and rode back to the City, where he was received by the clergy and the crowd as if he really had a right to the throne, and really were a just man. The clergy and the crowd must have been rather ashamed of themselves in secret, I think, for being such poor-spirited knaves.

The new King and his Queen were soon crowned with a great deal of show and noise, which the people liked very much; and then the King set forth on a royal progress through his dominions. He was crowned a second time at York, in order that the people might have show and noise enough; and wherever he went was received with shouts of rejoicing—from a good many people of strong lungs, who were paid to strain their throats in crying, “God save King Richard!” The plan was so successful that I am told it has been imitated since, by other usurpers, in other progresses through other dominions.

While he was on this journey, King Richard stayed a week at Warwick. And from Warwick he sent instructions home for one of the wickedest murders that ever was done—the murder of the two young princes, his nephews, who were shut up in the Tower of London.

Sir Robert Brackenbury was at that time Governor of the Tower. To him, by the hands of a messenger named JOHN GREEN, did King Richard send a letter, ordering him by some means to put the two young princes to death. But Sir Robert—I hope because he had children of his own, and loved them—sent John Green back again, riding and spurring along the dusty roads, with the answer that he could not do so horrible a piece of work. The King, having frowningly considered a little, called to him SIR JAMES TYRREL, his master of the horse, and to him gave authority to take command of the Tower, whenever he would, for twenty-four hours, and to keep all the keys of the Tower during that space of time. Tyrrel, well knowing what was wanted, looked about him for two hardened ruffians, and chose JOHN DIGHTON, one of his own grooms, and MILES FOREST, who was a murderer

by trade. Having secured these two assistants, he went, upon a day in August, to the Tower, showed his authority from the King, took the command for four-and-twenty hours, and obtained possession of the keys. And when the black night came, he went creeping, creeping, like a guilty villain as he was, up the dark stone winding stairs, and along the dark stone passages, until he came to the door of the room where the two young princes, having said their prayers, lay fast asleep, clasped in each other's arms. And while he watched and listened at the door, he sent in those evil demons, John Dighton and Miles Forest, who smothered the two princes with the bed and pillows, and carried their bodies down the stairs, and buried them under a great heap of stones at the staircase foot. And when the day came, he gave up the command of the Tower, and restored the keys, and hurried away without once looking behind him ; and Sir Robert Brackenbury went with fear and sadness to the princes' room, and found the princes gone for ever.

You know, through all this history, how true it is that traitors are never true, and you will not be surprised to learn that the Duke of Buckingham soon turned against King Richard, and joined a great conspiracy that was formed to dethrone him, and to place the crown upon its rightful owner's head. Richard had meant to keep the murder secret ; but when he heard through his spies that this conspiracy existed, and that many lords and gentlemen drank in secret to the healths of the two young princes in the Tower, he made it known that they were dead. The conspirators, though thwarted for a moment, soon resolved to set up for the crown against the murderous Richard, HENRY Earl of Richmond, grandson of Catherine : that widow of Henry the Fifth who married Owen Tudor. And as Henry was of the house of Lancaster, they proposed that he should marry the Princess Elizabeth, the eldest daughter of the late King, now the heiress of the house of York, and thus by uniting the rival families put an end to the fatal wars of the Red and White Roses. All being settled, a time was appointed for Henry to come over from Brittany, and for a great rising against Richard to take place in several parts of England at the same hour. On a certain day, therefore, in October, the revolt took place ; but unsuccessfully. Richard was prepared, Henry was driven back at sea by a storm, his followers in England were dispersed, and the Duke of Buckingham was taken, and at once beheaded in the market-place at Salisbury.

The time of his success was a good time, Richard thought, for summoning a Parliament and getting some money. So, a Parliament was called, and it flattered and fawned upon him as much as

he could possibly desire, and declared him to be the rightful King of England, and his only son Edward, then eleven years of age, the next heir to the throne.

Richard knew full well that, let the Parliament say what it would, the Princess Elizabeth was remembered by people as the heiress of the house of York ; and having accurate information besides, of its being designed by the conspirators to marry her to Henry of Richmond, he felt that it would much strengthen him and weaken them, to be beforehand with them, and marry her to his son. With this view he went to the Sanctuary at Westminster, where the late King's widow and daughter still were, and besought them to come to Court : where (he swore by anything and everything) they should be safely and honourably entertained. They came, accordingly, but had scarcely been at Court a month when his son died suddenly — or was poisoned — and his plan was crushed to pieces.

In this extremity, King Richard, always active, thought, "I must make another plan." And he made the plan of marrying the Princess Elizabeth himself, although she was his niece. There was one difficulty in the way : his wife, the Queen Anne, was alive. But, he knew (remembering his nephews) how to remove that obstacle, and he made love to the Princess Elizabeth, telling her he felt perfectly confident that the Queen would die in February. The Princess was not a very scrupulous young lady, for, instead of rejecting the murderer of her brothers with scorn and hatred, she openly declared she loved him dearly ; and, when February came and the Queen did not die, she expressed her impatient opinion that she was too long about it. However, King Richard was not so far out in his prediction, but that she died in March — he took good care of that — and then this precious pair hoped to be married. But they were disappointed, for the idea of such a marriage was so unpopular in the country, that the King's chief counsellors, RATCLIFFE and CATESBY, would by no means undertake to propose it, and the King was even obliged to declare in public that he had never thought of such a thing.

He was, by this time, dreaded and hated by all classes of his subjects. His nobles deserted every day to Henry's side ; he dared not call another Parliament, lest his crimes should be denounced there ; and for want of money, he was obliged to get Benevolences from the citizens, which exasperated them all against him. It was said too, that, being stricken by his conscience, he dreamed frightful dreams, and started up in the night-time, wild with terror and remorse. Active to the last, through all this, he issued vigorous proclamations against Henry of Richmond and all

his followers, when he heard that they were coming against him with a Fleet from France; and took the field as fierce and savage as a wild boar — the animal represented on his shield.

Henry of Richmond landed with six thousand men at Milford Haven, and came on against King Richard, then encamped at Leicester with an army twice as great, through North Wales. On Bosworth Field the two armies met; and Richard, looking along Henry's ranks, and seeing them crowded with the English nobles who had abandoned him, turned pale when he beheld the powerful Lord Stanley and his son (whom he had tried hard to retain) among them. But, he was as brave as he was wicked, and plunged into the thickest of the fight. He was riding hither and thither, laying about him in all directions, when he observed the Earl of Northumberland — one of his few great allies — to stand inactive, and the main body of his troops to hesitate. At the same moment, his desperate glance caught Henry of Richmond among a little group of his knights. Riding hard at him, and crying "Treason!" he killed his standard-bearer, fiercely unhorsed another gentleman, and aimed a powerful stroke at Henry himself, to cut him down. But, Sir William Stanley parried it as it fell, and before Richard could raise his arm again, he was borne down in a press of numbers, unhorsed, and killed. Lord Stanley picked up the crown, all bruised and trampled, and stained with blood, and put it upon Richmond's head, amid loud and rejoicing cries of "Long live King Henry!"

That night, a horse was led up to the church of the Grey Friars at Leicester; across whose back was tied, like some worthless sack, a naked body brought there for burial. It was the body of the last of the Plantagenet line, King Richard the Third, usurper and murderer, slain at the battle of Bosworth Field in the thirty-second year of his age, after a reign of two years.

CHAPTER XXVI.

ENGLAND UNDER HENRY THE SEVENTH.

KING HENRY THE SEVENTH did not turn out to be as fine a fellow as the nobility and people hoped, in the first joy of their deliverance from Richard the Third. He was very cold, crafty, and calculating, and would do almost anything for money. He possessed considerable ability, but his chief merit appears to have been that he was not cruel when there was nothing to be got by it.

The new King had promised the nobles who had espoused his cause that he would marry the Princess Elizabeth. The first thing he did, was, to direct her to be removed from the castle of Sheriff Hutton in Yorkshire, where Richard had placed her, and restored to the care of her mother in London. The young Earl of Warwick, Edward Plantagenet, son and heir of the late Duke of Clarence, had been kept a prisoner in the same old Yorkshire Castle with her. This boy, who was now fifteen, the new King placed in the Tower for safety. Then he came to London in great state, and gratified the people with a fine procession; on which kind of show he often very much relied for keeping them in good humour. The sports and feasts which took place were followed by a terrible fever, called the Sweating Sickness; of which great numbers of people died. Lord Mayors and Aldermen are thought to have suffered most from it; whether, because they were in the habit of over-eating themselves, or because they were very jealous of preserving filth and nuisances in the City (as they have been since), I don't know.

The King's coronation was postponed on account of the general ill-health, and he afterwards deferred his marriage, as if he were not very anxious that it should take place: and, even after that, deferred the Queen's coronation so long that he gave offence to the York party. However, he set these things right in the end, by hanging some men and seizing on the rich possessions of others; by granting more popular pardons to the followers of the late King than could, at first, be got from him; and, by employing about his Court, some not very scrupulous persons who had been employed in the previous reign.

As this reign was principally remarkable for two very curious impostures which have become famous in history, we will make those two stories its principal feature.

There was a priest at Oxford of the name of Simons, who had for a pupil a handsome boy named Lambert Simnel, the son of a baker. Partly to gratify his own ambitious ends, and partly to carry out the designs of a secret party formed against the King, this priest declared that his pupil, the boy, was no other than the young Earl of Warwick; who (as everybody might have known) was safely locked up in the Tower of London. The priest and the boy went over to Ireland; and, at Dublin, enlisted in their cause all ranks of the people: who seem to have been generous enough, but exceedingly irrational. The Earl of Kildare, the governor of Ireland, declared that he believed the boy to be what the priest represented; and the boy, who had been well tutored by the priest, told them such things of his childhood, and gave them so many descrip-

tions of the Royal Family, that they were perpetually shouting and hurrahing, and drinking his health, and making all kinds of noisy and thirsty demonstrations, to express their belief in him. Nor was this feeling confined to Ireland alone, for the Earl of Lincoln — whom the late usurper had named as his successor — went over to the young Pretender ; and, after holding a secret correspondence with the Dowager Duchess of Burgundy — the sister of Edward the Fourth, who detested the present King and all his race — sailed to Dublin with two thousand German soldiers of her providing. In this promising state of the boy's fortunes, he was crowned there, with a crown taken off the head of a statue of the Virgin Mary ; and was then, according to the Irish custom of those days, carried home on the shoulders of a big chieftain possessing a great deal more strength than sense. Father Simons, you may be sure, was mighty busy at the coronation.

Ten days afterwards, the Germans, and the Irish, and the priest, and the boy, and the Earl of Lincoln, all landed in Lancashire to invade England. The King, who had good intelligence of their movements, set up his standard at Nottingham, where vast numbers resorted to him every day ; while the Earl of Lincoln could gain but very few. With his small force he tried to make for the town of Newark ; but the King's army getting between him and that place, he had no choice but to risk a battle at Stoke. It soon ended in the complete destruction of the Pretender's forces, one half of whom were killed ; among them, the earl himself. The priest and the baker's boy were taken prisoners. The priest, after confessing the trick, was shut up in prison, where he afterwards died — suddenly perhaps. The boy was taken into the King's kitchen and made a turnspit. He was afterwards raised to the station of one of the King's falconers ; and so ended this strange imposition.

There seems reason to suspect that the Dowager Queen — always a restless and busy woman — had had some share in tutoring the baker's son. The King was very angry with her, whether or no. He seized upon her property, and shut her up in a convent at Bermondsey.

One might suppose that the end of this story would have put the Irish people on their guard ; but they were quite ready to receive a second impostor, as they had received the first, and that same troublesome Duchess of Burgundy soon gave them the opportunity. All of a sudden there appeared at Cork, in a vessel arriving from Portugal, a young man of excellent abilities, of very handsome appearance and most winning manners, who declared himself to be Richard, Duke of York, the second son of King Edward the Fourth. "O," said some, even of those ready Irish believers, "but surely

that young Prince was murdered by his uncle in the Tower ! ” — “ It is supposed so,” said the engaging young man ; “ and my brother *was* killed in that gloomy prison ; but I escaped — it don't matter how, at present — and have been wandering about the world for seven long years.” This explanation being quite satisfactory to numbers of the Irish people, they began again to shout and to hurrah, and to drink his health, and to make the noisy and thirsty demonstrations all over again. And the big chieftain in Dublin began to look out for another coronation, and another young King to be carried home on his back.

Now, King Henry being then on bad terms with France, the French King, Charles the Eighth, saw that, by pretending to believe in the handsome young man, he could trouble his enemy sorely. So, he invited him over to the French Court, and appointed him a body-guard, and treated him in all respects as if he really were the Duke of York. Peace, however, being soon concluded between the two Kings, the pretended duke was turned adrift, and wandered for protection to the Duchess of Burgundy. She, after feigning to inquire into the reality of his claims, declared him to be the very picture of her dear departed brother ; gave him a body-guard at her Court, of thirty halberdiers ; and called him by the sounding name of the White Rose of England.

The leading members of the White Rose party in England sent over an agent, named Sir Robert Clifford, to ascertain whether the White Rose's claims were good : the King also sent over his agents to inquire into the Rose's history. The White Roses declared the young man to be really the Duke of York ; the King declared him to be PERKIN WARBECK, the son of a merchant of the city of Tournay, who had acquired his knowledge of England, its language and manners, from the English merchants who traded in Flanders ; it was also stated by the Royal agents that he had been in the service of Lady Brompton, the wife of an exiled English nobleman, and that the Duchess of Burgundy had caused him to be trained and taught, expressly for this deception. The King then required the Archduke Philip — who was the sovereign of Burgundy — to banish this new Pretender, or to deliver him up ; but, as the archduke replied that he could not control the duchess in her own land, the King, in revenge, took the market of English cloth away from Antwerp, and prevented all commercial intercourse between the two countries.

He also, by arts and bribes, prevailed on Sir Robert Clifford to betray his employers ; and he denouncing several famous English noblemen as being secretly the friends of Perkin Warbeck, the King had three of the foremost executed at once. Whether he pardoned the remainder because they were poor, I do not know ; but it is

only too probable that he refused to pardon one famous nobleman against whom the same Clifford soon afterwards informed separately, because he was rich. This was no other than Sir William Stanley, who had saved the King's life at the battle of Bosworth Field. It is very doubtful whether his treason amounted to much more than his having said, that if he were sure the young man was the Duke of York, he would not take arms against him. Whatever he had done he admitted, like an honourable spirit ; and he lost his head for it, and the covetous King gained all his wealth.

Perkin Warbeck kept quiet for three years ; but, as the Flemings began to complain heavily of the loss of their trade by the stoppage of the Antwerp market on his account, and as it was not unlikely that they might even go so far as to take his life, or give him up, he found it necessary to do something. Accordingly he made a desperate sally, and landed, with only a few hundred men, on the coast of Deal. But he was soon glad to get back to the place from whence he came ; for the country people rose against his followers, killed a great many, and took a hundred and fifty prisoners : who were all driven to London, tied together with ropes, like a team of cattle. Every one of them was hanged on some part or other of the sea-shore ; in order, that if any more men should come over with Perkin Warbeck, they might see the bodies as a warning before they landed.

Then the wary King, by making a treaty of commerce with the Flemings, drove Perkin Warbeck out of that country ; and, by completely gaining over the Irish to his side, deprived him of that asylum too. He wandered away to Scotland, and told his story at that Court. King James the Fourth of Scotland, who was no friend to King Henry, and had no reason to be (for King Henry had bribed his Scotch lords to betray him more than once ; but had never succeeded in his plots), gave him a great reception, called him his cousin, and gave him in marriage the Lady Catherine Gordon, a beautiful and charming creature related to the royal house of Stuart.

Alarmed by this successful reappearance of the Pretender, the King still undermined, and bought, and bribed, and kept his doings and Perkin Warbeck's story in the dark, when he might, one would imagine, have rendered the matter clear to all England. But, for all this bribing of the Scotch lords at the Scotch King's Court, he could not procure the Pretender to be delivered up to him. James, though not very particular in many respects, would not betray him ; and the ever-busy Duchess of Burgundy so provided him with arms, and good soldiers, and with money besides, that he had soon a little army of fifteen hundred men of various nations. With these, and

aided by the Scottish King in person, he crossed the border into England, and made a proclamation to the people, in which he called the King "Henry Tudor"; offered large rewards to any who should take or distress him; and announced himself as King Richard the Fourth come to receive the homage of his faithful subjects. His faithful subjects, however, cared nothing for him, and hated his faithful troops: who, being of different nations, quarrelled also among themselves. Worse than this, if worse were possible, they began to plunder the country; upon which the White Rose said, that he would rather lose his rights, than gain them through the miseries of the English people. The Scottish King made a jest of his scruples; but they and their whole force went back again without fighting a battle.

The worst consequence of this attempt was, that a rising took place among the people of Cornwall, who considered themselves too heavily taxed to meet the charges of the expected war. Stimulated by Flammock, a lawyer, and Joseph, a blacksmith, and joined by Lord Audley and some other country gentlemen, they marched on all the way to Deptford Bridge, where they fought a battle with the King's army. They were defeated — though the Cornish men fought with great bravery — and the lord was beheaded, and the lawyer and the blacksmith were hanged, drawn, and quartered. The rest were pardoned. The King, who believed every man to be as avaricious as himself, and thought that money could settle anything, allowed them to make bargains for their liberty with the soldiers who had taken them.

Perkin Warbeck, doomed to wander up and down, and never to find rest anywhere — a sad fate: almost a sufficient punishment for an imposture, which he seems in time to have half believed himself — lost his Scottish refuge through a truce being made between the two Kings; and found himself, once more, without a country before him in which he could lay his head. But James (always honourable and true to him, alike when he melted down his plate, and even the great gold chain he had been used to wear, to pay soldiers in his cause; and now, when that cause was lost and hopeless) did not conclude the treaty, until he had safely departed out of the Scottish dominions. He, and his beautiful wife, who was faithful to him under all reverses, and left her state and home to follow his poor fortunes, were put aboard ship with everything necessary for their comfort and protection, and sailed for Ireland.

But, the Irish people had had enough of counterfeit Earls of Warwick and Dukes of York, for one while; and would give the White Rose no aid. So, the White Rose — encircled by thorns

indeed — resolved to go with his beautiful wife to Cornwall as a forlorn resource, and see what might be made of the Cornish men, who had risen so valiantly a little while before, and who had fought so bravely at Deptford Bridge.

To Whitsand Bay, in Cornwall, accordingly, came Perkin Warbeck and his wife ; and the lovely lady he shut up for safety in the Castle of Saint Michael's Mount, and then marched into Devonshire at the head of three thousand Cornish men. These were increased to six thousand by the time of his arrival in Exeter ; but, there the people made a stout resistance, and he went on to Taunton, where he came in sight of the King's army. The stout Cornish men, although they were few in number, and badly armed, were so bold, that they never thought of retreating ; but bravely looked forward to a battle on the morrow. Unhappily for them, the man who was possessed of so many engaging qualities, and who attracted so many people to his side when he had nothing else with which to tempt them, was not as brave as they. In the night, when the two armies lay opposite to each other, he mounted a swift horse and fled. When morning dawned, the poor confiding Cornish men, discovering that they had no leader, surrendered to the King's power. Some of them were hanged, and the rest were pardoned and went miserably home.

Before the King pursued Perkin Warbeck to the sanctuary of Beaulieu in the New Forest, where it was soon known that he had taken refuge, he sent a body of horsemen to Saint Michael's Mount, to seize his wife. She was soon taken and brought as a captive before the King. But she was so beautiful, and so good, and so devoted to the man in whom she believed, that the King regarded her with compassion, treated her with great respect, and placed her at Court, near the Queen's person. And many years after Perkin Warbeck was no more, and when his strange story had become like a nursery tale, *she* was called the White Rose, by the people, in remembrance of her beauty.

The sanctuary at Beaulieu was soon surrounded by the King's men ; and the King, pursuing his usual dark artful ways, sent pretended friends to Perkin Warbeck to persuade him to come out and surrender himself. This he soon did ; the King having taken a good look at the man of whom he had heard so much — from behind a screen — directed him to be well mounted, and to ride behind him at a little distance, guarded, but not bound in any way. So they entered London with the King's favourite show — a procession ; and some of the people hooted as the Pretender rode slowly through the streets to the Tower ; but the greater part were quiet, and very curious to see him. From the Tower, he was taken

to the Palace at Westminster, and there lodged like a gentleman, though closely watched. He was examined every now and then as to his imposture; but the King was so secret in all he did, that even then he gave it a consequence, which it cannot be supposed to have in itself deserved.

At last Perkin Warbeck ran away, and took refuge in another sanctuary near Richmond in Surrey. From this he was again persuaded to deliver himself up; and, being conveyed to London, he stood in the stocks for a whole day, outside Westminster Hall, and there read a paper purporting to be his full confession, and relating his history as the King's agents had originally described it. He was then shut up in the Tower again, in the company of the Earl of Warwick, who had now been there for fourteen years: ever since his removal out of Yorkshire, except when the King had had him at Court, and had shown him to the people, to prove the imposture of the Baker's boy. It is but too probable, when we consider the crafty character of Henry the Seventh, that these two were brought together for a cruel purpose. A plot was soon discovered between them and the keepers, to murder the Governor, get possession of the keys, and proclaim Perkin Warbeck as King Richard the Fourth. That there was some such plot, is likely; that they were tempted into it, is at least as likely; that the unfortunate Earl of Warwick — last male of the Plantagenet line — was too unused to the world, and too ignorant and simple to know much about it, whatever it was, is perfectly certain; and that it was the King's interest to get rid of him, is no less so. He was beheaded on Tower Hill, and Perkin Warbeck was hanged at Tyburn.

Such was the end of the pretended Duke of York, whose shadowy history was made more shadowy — and ever will be — by the mystery and craft of the King. If he had turned his great natural advantages to a more honest account, he might have lived a happy and respected life, even in those days. But he died upon a gallows at Tyburn, leaving the Scottish lady, who had loved him so well, kindly protected at the Queen's Court. After some time she forgot her old loves and troubles, as many people do with Time's merciful assistance, and married a Welsh gentleman. Her second husband, SIR MATTHEW CRADOC, more honest and more happy than her first, lies beside her in a tomb in the old church of Swansea.

The ill-blood between France and England in this reign, arose out of the continued plotting of the Duchess of Burgundy, and disputes respecting the affairs of Brittany. The King feigned to be very patriotic, indignant, and warlike; but he always contrived so

as never to make war in reality, and always to make money. His taxation of the people, on pretence of war with France, involved, at one time, a very dangerous insurrection, headed by Sir John Egremont, and a common man called John à Chambre. But it was subdued by the royal forces, under the command of the Earl of Surrey. The knighted John escaped to the Duchess of Burgundy, who was ever ready to receive any one who gave the King trouble; and the plain John was hanged at York, in the midst of a number of his men, but on a much higher gibbet, as being a greater traitor. Hung high or hung low, however, hanging is much the same to the person hung.

Within a year after her marriage, the Queen had given birth to a son, who was called Prince Arthur, in remembrance of the old British prince of romance and story; and who, when all these events had happened, being then in his fifteenth year, was married to CATHERINE, the daughter of the Spanish monarch, with great rejoicings and bright prospects; but in a very few months he sickened and died. As soon as the King had recovered from his grief, he thought it a pity that the fortune of the Spanish Princess, amounting to two hundred thousand crowns, should go out of the family; and therefore arranged that the young widow should marry his second son HENRY, then twelve years of age, when he too should be fifteen. There were objections to this marriage on the part of the clergy; but, as the infallible Pope was gained over, and, as he *must* be right, that settled the business for the time. The King's eldest daughter was provided for, and a long course of disturbance was considered to be set at rest, by her being married to the Scottish King.

And now the Queen died. When the King had got over that grief too, his mind once more reverted to his darling money for consolation, and he thought of marrying the Dowager Queen of Naples, who was immensely rich: but, as it turned out not to be practicable to gain the money however practicable it might have been to gain the lady, he gave up the idea. He was not so fond of her but that he soon proposed to marry the Dowager Duchess of Savoy; and, soon afterwards, the widow of the King of Castile, who was raving mad. But he made a money-bargain instead, and married neither.

The Duchess of Burgundy, among the other discontented people to whom she had given refuge, had sheltered EDMUND DE LA POLE (younger brother of that Earl of Lincoln who was killed at Stoke), now Earl of Suffolk. The King had prevailed upon him to return to the marriage of Prince Arthur; but, he soon afterwards went away again; and then the King, suspecting a conspiracy, resorted

to his favourite plan of sending him some treacherous friends, and buying of those scoundrels the secrets they disclosed or invented. Some arrests and executions took place in consequence. In the end, the King, on a promise of not taking his life, obtained possession of the person of Edmund de la Pole, and shut him up in the Tower.

This was his last enemy. If he had lived much longer he would have made many more among the people, by the grinding exaction to which he constantly exposed them, and by the tyrannical acts of his two prime favourites in all money-raising matters, EDMUND DUDLEY and RICHARD EMPSON. But Death — the enemy who is not to be bought off or deceived, and on whom no money, and no treachery, has any effect — presented himself at this juncture, and ended the King's reign. He died of the gout, on the twenty-second of April, one thousand five hundred and nine, and in the fifty-third year of his age, after reigning twenty-four years; he was buried in the beautiful Chapel of Westminster Abbey, which he had himself founded, and which still bears his name.

It was in this reign that the great CHRISTOPHER COLUMBUS, on behalf of Spain, discovered what was then called The New World. Great wonder, interest, and hope of wealth being awakened in England thereby, the King and the merchants of London and Bristol fitted out an English expedition for further discoveries in the New World, and entrusted it to SEBASTIAN CABOT, of Bristol, the son of a Venetian pilot there. He was very successful in his voyage, and gained high reputation, both for himself and England.

CHAPTER XXVII.

ENGLAND UNDER HENRY THE EIGHTH, CALLED BLUFF KING HAL
AND BURLY KING HARRY.

PART THE FIRST.

WE now come to King Henry the Eighth, whom it has been too much the fashion to call "Bluff King Hal," and "Burly King Harry," and other fine names; but whom I shall take the liberty to call, plainly, one of the most detestable villains that ever drew breath. You will be able to judge, long before we come to the end of his life, whether he deserves the character.

He was just eighteen years of age when he came to the throne. People said he was handsome then; but I don't believe it. He

was a big, burly, noisy, small-eyed, large-faced, double-chinned, swinish-looking fellow in later life (as we know from the likenesses of him, painted by the famous HANS HOLBEIN), and it is not easy to believe that so bad a character can ever have been veiled under a prepossessing appearance.

He was anxious to make himself popular; and the people, who had long disliked the late King, were very willing to believe that he deserved to be so. He was extremely fond of show and display, and so were they. Therefore there was great rejoicing when he married the Princess Catherine, and when they were both crowned. And the King fought at tournaments and always came off victorious — for the courtiers took care of that — and there was a general outcry that he was a wonderful man. Empson, Dudley, and their supporters were accused of a variety of crimes they had never committed, instead of the offences of which they really had been guilty; and they were pilloried, and set upon horses with their faces to the tails, and knocked about and beheaded, to the satisfaction of the people, and the enrichment of the King.

The Pope, so indefatigable in getting the world into trouble, had mixed himself up in a war on the continent of Europe, occasioned by the reigning Princes of little quarrelling states in Italy having at various times married into other Royal families, and so led to *their* claiming a share in those petty Governments. The King, who discovered that he was very fond of the Pope, sent a herald to the King of France, to say that he must not make war upon that holy personage, because he was the father of all Christians. As the French King did not mind this relationship in the least, and also refused to admit a claim King Henry made to certain lands in France, war was declared between the two countries. Not to perplex this story with an account of the tricks and designs of all the sovereigns who were engaged in it, it is enough to say that England made a blundering alliance with Spain, and got stupidly taken in by that country; which made its own terms with France when it could, and left England in the lurch. SIR EDWARD HOWARD, a bold admiral, son of the Earl of Surrey, distinguished himself by his bravery against the French in this business; but, unfortunately, he was more brave than wise, for, skimming into the French harbour of Brest with only a few row-boats, he attempted (in revenge for the defeat and death of SIR THOMAS KNYVETT, another bold English admiral) to take some strong French ships, well defended with batteries of cannon. The upshot was, that he was left on board of one of them (in consequence of it shooting away from his own boat), with not more than about a dozen men, and was thrown into the sea and drowned: though not until he had taken from his

breast his gold chain and gold whistle, which were the signs of his office, and had cast them into the sea to prevent their being made a boast of by the enemy. After this defeat — which was a great one, for Sir Edward Howard was a man of valour and fame — the King took it into his head to invade France in person ; first executing that dangerous Earl of Suffolk whom his father had left in the Tower, and appointing Queen Catherine to the charge of his kingdom in his absence. He sailed to Calais, where he was joined by MAXIMILIAN, Emperor of Germany, who pretended to be his soldier, and who took pay in his service : with a good deal of nonsense of that sort, flattering enough to the vanity of a vain blusterer. The King might be successful enough in sham fights ; but his idea of real battles chiefly consisted in pitching silken tents of bright colours that were ignominiously blown down by the wind, and in making a vast display of gaudy flags and golden curtains. Fortune, however, favoured him better than he deserved ; for, after much waste of time in tent pitching, flag flying, gold curtaining, and other such masquerading, he gave the French battle at a place called Guinegate : where they took such an unaccountable panic, and fled with such swiftness, that it was ever afterwards called by the English the Battle of Spurs. Instead of following up his advantage, the King, finding that he had had enough of real fighting, came home again.

The Scottish King, though nearly related to Henry by marriage, had taken part against him in this war. The Earl of Surrey, as the English general, advanced to meet him when he came out of his own dominions and crossed the river Tweed. The two armies came up with one another when the Scottish King had also crossed the river Till, and was encamped upon the last of the Cheviot Hills, called the Hill of Flodden. Along the plain below it, the English, when the hour of battle came, advanced. The Scottish army, which had been drawn up in five great bodies, then came steadily down in perfect silence. So they, in their turn, advanced to meet the English army, which came on in one long line ; and they attacked it with a body of spearmen, under LORD HOME. At first they had the best of it ; but the English recovered themselves so bravely, and fought with such valour, that, when the Scottish King had almost made his way up to the Royal standard, he was slain, and the whole Scottish power routed. Ten thousand Scottish men lay dead that day on Flodden Field ; and among them, numbers of the nobility and gentry. For a long time afterwards, the Scottish peasantry used to believe that their King had not been really killed in this battle, because no Englishman had found an iron belt he wore about his body as a penance for having been an unnatural and un-

dutiful son. But, whatever became of his belt, the English had his sword and dagger, and the ring from his finger, and his body too, covered with wounds. There is no doubt of it; for it was seen and recognised by English gentlemen who had known the Scottish King well.

When King Henry was making ready to renew the war in France, the French King was contemplating peace. His queen, dying at this time, he proposed, though he was upwards of fifty years old, to marry King Henry's sister, the Princess Mary, who, besides being only sixteen, was betrothed to the Duke of Suffolk. As the inclinations of young Princesses were not much considered in such matters, the marriage was concluded, and the poor girl was escorted to France, where she was immediately left as the French King's bride, with only one of all her English attendants. That one was a pretty young girl named ANNE BOLEYN, niece of the Earl of Surrey, who had been made Duke of Norfolk, after the victory of Flodden Field. Anne Boleyn's is a name to be remembered, as you will presently find.

And now the French King, who was very proud of his young wife, was preparing for many years of happiness, and she was looking forward, I dare say, to many years of misery, when he died within three months, and left her a young widow. The new French monarch, FRANCIS THE FIRST, seeing how important it was to his interests that she should take for her second husband no one but an Englishman, advised her first lover, the Duke of Suffolk, when King Henry sent him over to France to fetch her home, to marry her. The Princess being herself so fond of that Duke, as to tell him that he must either do so then, or for ever lose her, they were wedded; and Henry afterwards forgave them. In making interest with the King, the Duke of Suffolk had addressed his most powerful favourite and adviser, THOMAS WOLSEY — a name very famous in history for its rise and downfall.

Wolsey was the son of a respectable butcher at Ipswich, in Suffolk, and received so excellent an education that he became a tutor to the family of the Marquis of Dorset, who afterwards got him appointed one of the late King's chaplains. On the accession of Henry the Eighth, he was promoted and taken into great favour. He was now Archbishop of York; the Pope had made him a Cardinal besides; and whoever wanted influence in England or favour with the King — whether he were a foreign monarch or an English nobleman — was obliged to make a friend of the great Cardinal Wolsey.

He was a gay man, who could dance and jest, and sing and drink; and those were the roads to so much, or rather so little, of a heart as King Henry had. He was wonderfully fond of pomp and glitter,

and so was the King. He knew a good deal of the Church learning of that time ; much of which consisted in finding artful excuses and pretences for almost any wrong thing, and in arguing that black was white, or any other colour. This kind of learning pleased the King too. For many such reasons, the Cardinal was high in estimation with the King ; and, being a man of far greater ability, knew as well how to manage him, as a clever keeper may know how to manage a wolf or a tiger, or any other cruel and uncertain beast, that may turn upon him and tear him any day. Never had there been seen in England such state as my Lord Cardinal kept. His wealth was enormous ; equal, it was reckoned, to the riches of the Crown. His palaces were as splendid as the King's, and his retinue was eight hundred strong. He held his Court, dressed out from top to toe in flaming scarlet ; and his very shoes were golden, set with precious stones. His followers rode on blood horses ; while he, with a wonderful affectation of humility in the midst of his great splendour, ambled on a mule with a red velvet saddle and bridle and golden stirrups.

Through the influence of this stately priest, a grand meeting was arranged to take place between the French and English Kings in France ; but on ground belonging to England. A prodigious show of friendship and rejoicing was to be made on the occasion ; and heralds were sent to proclaim with brazen trumpets through all the principal cities of Europe, that, on a certain day, the Kings of France and England, as companions and brothers in arms, each attended by eighteen followers, would hold a tournament against all knights who might choose to come.

CHARLES, the new Emperor of Germany (the old one being dead), wanted to prevent too cordial an alliance between these sovereigns, and came over to England before the King could repair to the place of meeting ; and, besides making an agreeable impression upon him, secured Wolsey's interest by promising that his influence should make him Pope when the next vacancy occurred. On the day when the Emperor left England, the King and all the Court went over to Calais, and thence to the place of meeting, between Ardres and Guisnes, commonly called the Field of the Cloth of Gold. Here, all manner of expense and prodigality was lavished on the decorations of the show ; many of the knights and gentlemen being so superbly dressed that it was said they carried their whole estates upon their shoulders.

There were sham castles, temporary chapels, fountains running wine, great cellars full of wine free as water to all comers, silk tents, gold lace and foil, gilt lions, and such things without end ; and, in the midst of all, the rich Cardinal out-shone and out-glit-

tered all the noblemen and gentlemen assembled. After a treaty made between the two Kings with as much solemnity as if they had intended to keep it, the lists — nine hundred feet long, and three hundred and twenty broad — were opened for the tournament ; the Queens of France and England looking on with great array of lords and ladies. Then, for ten days, the two sovereigns fought five combats every day, and always beat their polite adversaries ; though they *do* write that the King of England, being thrown in a wrestle one day by the King of France, lost his kingly temper with his brother in arms, and wanted to make a quarrel of it. Then, there is a great story belonging to this Field of the Cloth of Gold, showing how the English were distrustful of the French, and the French of the English, until Francis rode alone one morning to Henry's tent ; and, going in before he was out of bed, told him in joke that he was his prisoner ; and how Henry jumped out of bed and embraced Francis ; and how Francis helped Henry to dress, and warmed his linen for him ; and how Henry gave Francis a splendid jewelled collar, and how Francis gave Henry, in return, a costly bracelet. All this and a great deal more was so written about, and sung about, and talked about at that time (and, indeed, since that time too), that the world has had good cause to be sick of it, for ever.

Of course, nothing came of all these fine doings but a speedy renewal of the war between England and France, in which the two Royal companions and brothers in arms longed very earnestly to damage one another. But, before it broke out again, the Duke of Buckingham was shamefully executed on Tower Hill, on the evidence of a discharged servant — really for nothing, except the folly of having believed in a friar of the name of HOPKINS, who had pretended to be a prophet, and who had mumbled and jumbled out some nonsense about the Duke's son being destined to be very great in the land. It was believed that the unfortunate Duke had given offence to the great Cardinal by expressing his mind freely about the expense and absurdity of the whole business of the Field of the Cloth of Gold. At any rate, he was beheaded, as I have said, for nothing. And the people who saw it done were very angry, and cried out that it was the work of "the butcher's son !"

The new war was a short one, though the Earl of Surrey invaded France again, and did some injury to that country. It ended in another treaty of peace between the two kingdoms, and in the discovery that the Emperor of Germany was not such a good friend to England in reality, as he pretended to be. Neither did he keep his promise to Wolsey to make him Pope, though the King urged him. Two Popes died in pretty quick succession ; but the foreign priests were too much for the Cardinal, and kept him out of the post. So

the Cardinal and King together found out that the Emperor of Germany was not a man to keep faith with ; broke off a projected marriage between the King's daughter MARY, Princess of Wales, and that sovereign ; and began to consider whether it might not be well to marry the young lady, either to Francis himself, or to his eldest son.

There now arose at Wittenberg, in Germany, the great leader of the mighty change in England which is called The Reformation, and which set the people free from their slavery to the priests. This was a learned doctor, named MARTIN LUTHER, who knew all about them, for he had been a priest, and even a monk, himself. The preaching and writing of Wickliffe had set a number of men thinking on this subject ; and Luther, finding one day to his great surprise, that there really was a book called the New Testament which the priests did not allow to be read, and which contained truths that they suppressed, began to be very vigorous against the whole body, from the Pope downward. It happened, while he was yet only beginning his vast work of awakening the nation, that an impudent fellow named TETZEL, a friar of very bad character, came into his neighbourhood selling what were called Indulgences, by wholesale, to raise money for beautifying the great Cathedral of Saint Peter's, at Rome. Whoever bought an Indulgence of the Pope was supposed to buy himself off from the punishment of Heaven for his offences. Luther told the people that these Indulgences were worthless bits of paper, before God, and that Tetzal and his masters were a crew of impostors in selling them.

The King and the Cardinal were mightily indignant at this presumption ; and the King (with the help of SIR THOMAS MORE, a wise man, whom he afterwards repaid by striking off his head) even wrote a book about it, with which the Pope was so well pleased that he gave the King the title of Defender of the Faith. The King and the Cardinal also issued flaming warnings to the people not to read Luther's books, on pain of excommunication. But they did read them for all that ; and the rumour of what was in them, spread far and wide.

When this great change was thus going on, the King began to show himself in his truest and worst colours. Anne Boleyn, the pretty little girl who had gone abroad to France with his sister, was by this time grown up to be very beautiful, and was one of the ladies in attendance on Queen Catherine. Now, Queen Catherine was no longer young or handsome, and it is likely that she was not particularly good-tempered ; having been always rather melancholy, and having been made more so by the deaths of four of her children when they were very young. So, the King fell in love

with the fair Anne Boleyn, and said to himself, "How can I be best rid of my own troublesome wife whom I am tired of, and marry Anne?"

You recollect that Queen Catherine had been the wife of Henry's brother. What does the King do, after thinking it over, but calls his favourite priests about him, and says, O! his mind is in such a dreadful state, and he is so frightfully uneasy because he is afraid it was not lawful for him to marry the Queen! Not one of those priests had the courage to hint that it was rather curious he had never thought of that before, and that his mind seemed to have been in a tolerably jolly condition during a great many years, in which he certainly had not fretted himself thin; but, they all said, Ah! that was very true, and it was a serious business; and perhaps the best way to make it right, would be for his Majesty to be divorced! The King replied, Yes, he thought that would be the best way, certainly; so they all went to work.

If I were to relate to you the intrigues and plots that took place in the endeavour to get this divorce, you would think the History of England the most tiresome book in the world. So I shall say no more, than that after a vast deal of negotiation and evasion, the Pope issued a commission to Cardinal Wolsey and CARDINAL CAMPEGGIO (whom he sent over from Italy for the purpose), to try the whole case in England. It is supposed — and I think with reason — that Wolsey was the Queen's enemy, because she had re-proved him for his proud and gorgeous manner of life. But he did not at first know that the King wanted to marry Anne Boleyn; and when he did know it, he even went down on his knees, in the endeavour to dissuade him.

The Cardinals opened their court in the Convent of the Black Friars, near to where the bridge of that name in London now stands; and the King and Queen, that they might be near it, took up their lodgings at the adjoining palace of Bridewell, of which nothing now remains but a bad prison. On the opening of the court, when the King and Queen were called on to appear, that poor ill-used lady, with a dignity and firmness and yet with a womanly affection worthy to be always admired, went and kneeled at the King's feet, and said that she had come, a stranger, to his dominions; that she had been a good and true wife to him for twenty years; and that she could acknowledge no power in those Cardinals to try whether she should be considered his wife after all that time, or should be put away. With that, she got up and left the court, and would never afterwards come back to it.

The King pretended to be very much overcome, and said, O! my lords and gentlemen, what a good woman she was to be sure,

and how delighted he would be to live with her unto death, but for that terrible uneasiness in his mind which was quite wearing him away ! So, the case went on, and there was nothing but talk for two months. Then Cardinal Campeggio, who, on behalf of the Pope, wanted nothing so much as delay, adjourned it for two more months ; and before that time was elapsed, the Pope himself adjourned it indefinitely, by requiring the King and Queen to come to Rome and have it tried there. But by good luck for the King, word was brought to him by some of his people, that they had happened to meet at supper, THOMAS CRANMER, a learned Doctor of Cambridge, who had proposed to urge the Pope on, by referring the case to all the learned doctors and bishops, here and there and everywhere, and getting their opinions that the King's marriage was unlawful. The King, who was now in a hurry to marry Anne Boleyn, thought this such a good idea, that he sent for Cranmer, post haste, and said to LORD ROCHFORD, Anne Boleyn's father, "Take this learned Doctor down to your country-house, and there let him have a good room for a study, and no end of books out of which to prove that I may marry your daughter." Lord Rochfort, not at all reluctant, made the learned Doctor as comfortable as he could ; and the learned Doctor went to work to prove his case. All this time, the King and Anne Boleyn were writing letters to one another almost daily, full of impatience to have the case settled ; and Anne Boleyn was showing herself (as I think) very worthy of the fate which afterwards befell her.

It was bad for Cardinal Wolsey that he had left Cranmer to render this help. It was worse for him that he had tried to dissuade the King from marrying Anne Boleyn. Such a servant as he, to such a master as Henry, would probably have fallen in any case ; but, between the hatred of the party of the Queen that was, and the hatred of the party of the Queen that was to be, he fell suddenly and heavily. Going down one day to the Court of Chancery, where he now presided, he was waited upon by the Dukes of Norfolk and Suffolk, who told him that they brought an order to him to resign that office, and to withdraw quietly to a house he had at Esher, in Surrey. The Cardinal refusing, they rode off to the King ; and next day came back with a letter from him, on reading which, the Cardinal submitted. An inventory was made out of all the riches in his palace at York Place (now Whitehall), and he went sorrowfully up the river, in his barge, to Putney. An abject man he was, in spite of his pride ; for being overtaken, riding out of that place towards Esher, by one of the King's chamberlains who brought him a kind message and a ring, he alighted from his mule, took off his cap, and kneeled down in the dirt. His poor

Fool, whom in his prosperous days he had always kept in his palace to entertain him, cut a far better figure than he ; for, when the Cardinal said to the chamberlain that he had nothing to send to his lord the King as a present, but that jester who was a most excellent one, it took six strong yeomen to remove the faithful fool from his master.

The once proud Cardinal was soon further disgraced, and wrote the most abject letters to his vile sovereign ; who humbled him one day and encouraged him the next, according to his humour, until he was at last ordered to go and reside in his diocese of York. He said he was too poor ; but I don't know how he made that out, for he took a hundred and sixty servants with him, and seventy-two cart-loads of furniture, food, and wine. He remained in that part of the country for the best part of a year, and showed himself so improved by his misfortunes, and was so mild and so conciliating, that he won all hearts. And indeed, even in his proud days, he had done some magnificent things for learning and education. At last, he was arrested for high treason ; and, coming slowly on his journey towards London, got as far as Leicester. Arriving at Leicester Abbey after dark, and very ill, he said — when the monks came out at the gate with lighted torches to receive him — that he had come to lay his bones among them. He had indeed ; for he was taken to a bed, from which he never rose again. His last words were, “ Had I but served God as diligently as I have served the King, He would not have given me over, in my grey hairs. Howbeit, this is my just reward for my pains and diligence, not regarding my service to God, but only my duty to my prince.” The news of his death was quickly carried to the King, who was amusing himself with archery in the garden of the magnificent Palace at Hampton Court, which that very Wolsey had presented to him. The greatest emotion his royal mind displayed at the loss of a servant so faithful and so ruined, was a particular desire to lay hold of fifteen hundred pounds which the Cardinal was reported to have hidden somewhere.

The opinions concerning the divorce, of the learned doctors and bishops and others, being at last collected, and being generally in the King's favour, were forwarded to the Pope, with an entreaty that he would now grant it. The unfortunate Pope, who was a timid man, was half distracted between his fear of his authority being set aside in England if he did not do as he was asked, and his dread of offending the Emperor of Germany, who was Queen Catherine's nephew. In this state of mind he still evaded and did nothing. Then, THOMAS CROMWELL, who had been one of Wolsey's faithful attendants, and had remained so even in his decline,

advised the King to take the matter into his own hands, and make himself the head of the whole Church. This, the King by various artful means, began to do; but he recompensed the clergy by allowing them to burn as many people as they pleased, for holding Luther's opinions. You must understand that Sir Thomas More, the wise man who had helped the King with his book, had been made Chancellor in Wolsey's place. But, as he was truly attached to the Church as it was even in its abuses, he, in this state of things, resigned.

Being now quite resolved to get rid of Queen Catherine, and to marry Anne Boleyn without more ado, the King made Cranmer Archbishop of Canterbury, and directed Queen Catherine to leave the Court. She obeyed; but replied that wherever she went, she was Queen of England still, and would remain so, to the last. The King then married Anne Boleyn privately; and the new Archbishop of Canterbury, within half a year, declared his marriage with Queen Catherine void, and crowned Anne Boleyn Queen.

She might have known that no good could ever come from such wrong, and that the corpulent brute who had been so faithless and so cruel to his first wife, could be more faithless and more cruel to his second. She might have known that, even when he was in love with her, he had been a mean and selfish coward, running away, like a frightened cur, from her society and her house, when a dangerous sickness broke out in it, and when she might easily have taken it and died, as several of the household did. But, Anne Boleyn arrived at all this knowledge too late, and bought it at a dear price. Her bad marriage with a worse man came to its natural end. Its natural end was not, as we shall too soon see, a natural death for her.

CHAPTER XXVIII.

ENGLAND UNDER HENRY THE EIGHTH.

PART THE SECOND.

THE Pope was thrown into a very angry state of mind when he heard of the King's marriage, and fumed exceedingly. Many of the English monks and friars, seeing that their order was in danger, did the same; some even declaimed against the King in church before his face, and were not to be stopped until he himself roared out "Silence!" The King, not much the worse for this, took it pretty quietly; and was very glad when his Queen gave birth to a

daughter, who was christened ELIZABETH, and declared Princess of Wales as her sister Mary had already been.

One of the most atrocious features of this reign was that Henry the Eighth was always trimming between the reformed religion and the unreformed one ; so that the more he quarrelled with the Pope, the more of his own subjects he roasted alive for not holding the Pope's opinions. Thus, an unfortunate student named John Frith, and a poor simple tailor named Andrew Hewet who loved him very much, and said that whatever John Frith believed *he* believed, were burnt in Smithfield — to show what a capital Christian the King was.

But, these were speedily followed by two much greater victims, Sir Thomas More, and John Fisher, the Bishop of Rochester. The latter, who was a good and amiable old man, had committed no greater offence than believing in Elizabeth Barton, called the Maid of Kent — another of those ridiculous women who pretended to be inspired, and to make all sorts of heavenly revelations, though they indeed uttered nothing but evil nonsense. For this offence — as it was pretended, but really for denying the King to be the supreme Head of the Church — he got into trouble, and was put in prison ; but, even then, he might have been suffered to die naturally (short work having been made of executing the Kentish Maid and her principal followers), but that the Pope, to spite the King, resolved to make him a cardinal. Upon that the King made a ferocious joke to the effect that the Pope might send Fisher a red hat — which is the way they make a cardinal — but he should have no head on which to wear it ; and he was tried with all unfairness and injustice, and sentenced to death. He died like a noble and virtuous old man, and left a worthy name behind him. The King supposed, I dare say, that Sir Thomas More would be frightened by this example ; but, as he was not to be easily terrified, and, thoroughly believing in the Pope, had made up his mind that the King was not the rightful Head of the Church, he positively refused to say that he was. For this crime he too was tried and sentenced, after having been in prison a whole year. When he was doomed to death, and came away from his trial with the edge of the executioner's axe turned towards him — as was always done in those times when a state prisoner came to that hopeless pass — he bore it quite serenely, and gave his blessing to his son, who pressed through the crowd in Westminster Hall and kneeled down to receive it. But, when he got to the Tower Wharf on his way back to his prison, and his favourite daughter, MARGARET ROPER, a very good woman, rushed through the guards again and again, to kiss him and to weep upon his neck, he was overcome at

last. He soon recovered, and never more showed any feeling but cheerfulness and courage. When he was going up the steps of the scaffold to his death, he said jokingly to the Lieutenant of the Tower, observing that they were weak and shook beneath his tread, "I pray you, master Lieutenant, see me safe up; and, for my coming down, I can shift for myself." Also he said to the executioner, after he had laid his head upon the block, "Let me put my beard out of the way; for that, at least, has never committed any treason." Then his head was struck off at a blow. These two executions were worthy of King Henry the Eighth. Sir Thomas More was one of the most virtuous men in his dominions, and the Bishop was one of his oldest and truest friends. But to be a friend of that fellow was almost as dangerous as to be his wife.

When the news of these two murders got to Rome, the Pope raged against the murderer more than ever Pope raged since the world began, and prepared a Bull, ordering his subjects to take arms against him and dethrone him. The King took all possible precautions to keep that document out of his dominions, and set to work in return to suppress a great number of the English monasteries and abbeyes.

This destruction was begun by a body of commissioners, of whom Cromwell (whom the King had taken into great favour) was the head; and was carried on through some few years to its entire completion. There is no doubt that many of these religious establishments were religious in nothing but in name, and were crammed with lazy, indolent, and sensual monks. There is no doubt that they imposed upon the people in every possible way; that they had images moved by wires, which they pretended were miraculously moved by Heaven; that they had among them a whole tun measure full of teeth, all purporting to have come out of the head of one saint, who must indeed have been a very extraordinary person with that enormous allowance of grinders; that they had bits of coal which they said had fried Saint Lawrence, and bits of toenails which they said belonged to other famous saints; penknives, and boots, and girdles, which they said belonged to others; and that all these bits of rubbish were called Relics, and adored by the ignorant people. But, on the other hand, there is no doubt either, that the King's officers and men punished the good monks with the bad; did great injustice; demolished many beautiful things and many valuable libraries; destroyed numbers of paintings, stained glass windows, fine pavements, and carvings; and that the whole court were ravenously greedy and rapacious for the division of this great spoil among them. The King seems to have

grown almost mad in the ardour of this pursuit ; for he declared Thomas à Becket a traitor, though he had been dead so many years, and had his body dug up out of his grave. He must have been as miraculous as the monks pretended, if they had told the truth, for he was found with one head on his shoulders, and they had shown another as his undoubted and genuine head ever since his death ; it had brought them vast sums of money, too. The gold and jewels on his shrine filled two great chests, and eight men tottered as they carried them away. How rich the monasteries were you may infer from the fact that, when they were all suppressed, one hundred and thirty thousand pounds a year — in those days an immense sum — came to the Crown.

These things were not done without causing great discontent among the people. The monks had been good landlords and hospitable entertainers of all travellers, and had been accustomed to give away a great deal of corn, and fruit, and meat, and other things. In those days it was difficult to change goods into money, in consequence of the roads being very few and very bad, and the carts and waggons of the worst description ; and they must either have given away some of the good things they possessed in enormous quantities, or have suffered them to spoil and moulder. So, many of the people missed what it was more agreeable to get idly than to work for ; and the monks who were driven out of their homes and wandered about encouraged their discontent ; and there were, consequently, great risings in Lincolnshire and Yorkshire. These were put down by terrific executions, from which the monks themselves did not escape, and the King went on grunting and growling in his own fat way, like a Royal pig.

I have told all this story of the religious houses at one time, to make it plainer, and to get back to the King's domestic affairs.

The unfortunate Queen Catherine was by this time dead ; and the King was by this time as tired of his second Queen as he had been of his first. As he had fallen in love with Anne when she was in the service of Catherine, so he now fell in love with another lady in the service of Anne. See how wicked deeds are punished, and how bitterly and self-reproachfully the Queen must now have thought of her own rise to the throne ! The new fancy was a *LADY JANE SEYMOUR* ; and the King no sooner set his mind on her, than he resolved to have Anne Boleyn's head. So, he brought a number of charges against Anne, accusing her of dreadful crimes which she had never committed, and implicating in them her own brother and certain gentlemen in her service : among whom one Norris, and Mark Smeaton a musician, are best remembered. As the lords and councillors were as afraid of the King and as subservient to him as the

meanest peasant in England was, they brought in Anne Boleyn guilty, and the other unfortunate persons accused with her, guilty too. Those gentlemen died like men, with the exception of Smeaton, who had been tempted by the King into telling lies, which he called confessions, and who had expected to be pardoned ; but who, I am very glad to say, was not. There was then only the Queen to dispose of. She had been surrounded in the Tower with women spies ; had been monstrously persecuted and foully slandered ; and had received no justice. But her spirit rose with her afflictions ; and, after having in vain tried to soften the King by writing an affecting letter to him which still exists, "from her doleful prison in the Tower," she resigned herself to death. She said to those about her, very cheerfully, that she had heard say the executioner was a good one, and that she had a little neck (she laughed and clasped it with her hands as she said that), and would soon be out of her pain. And she *was* soon out of her pain, poor creature, on the Green inside the Tower, and her body was flung into an old box and put away in the ground under the chapel.

There is a story that the King sat in his palace listening very anxiously for the sound of the cannon which was to announce this new murder ; and that, when he heard it come booming on the air, he rose up in great spirits and ordered out his dogs to go a-hunting. He was bad enough to do it ; but whether he did it or not, it is certain that he married Jane Seymour the very next day.

I have not much pleasure in recording that she lived just long enough to give birth to a son who was christened EDWARD, and then to die of a fever : for, I cannot but think that any woman who married such a ruffian, and knew what innocent blood was on his hands, deserved the axe that would assuredly have fallen on the neck of Jane Seymour, if she had lived much longer.

Cranmer had done what he could to save some of the Church property for purposes of religion and education ; but, the great families had been so hungry to get hold of it, that very little could be rescued for such objects. Even MILES COVERDALE, who did the people the inestimable service of translating the Bible into English (which the unreformed religion never permitted to be done), was left in poverty while the great families clutched the Church lands and money. The people had been told that when the Crown came into possession of these funds, it would not be necessary to tax them ; but they were taxed afresh directly afterwards. It was fortunate for them, indeed, that so many nobles were so greedy for this wealth ; since, if it had remained with the Crown, there might have been no end to tyranny for hundreds of years. One of the most active writers on the Church's side against the King was a

member of his own family—a sort of distant cousin, REGINALD POLE by name—who attacked him in the most violent manner (though he received a pension from him all the time), and fought for the Church with his pen, day and night. As he was beyond the King's reach—being in Italy—the King politely invited him over to discuss the subject; but he, knowing better than to come, and wisely staying where he was, the King's rage fell upon his brother Lord Montague, the Marquis of Exeter, and some other gentlemen: who were tried for high treason in corresponding with him and aiding him—which they probably did—and were all executed. The Pope made Reginald Pole a cardinal; but, so much against his will, that it is thought he even aspired in his own mind to the vacant throne of England, and had hopes of marrying the Princess Mary. His being made a high priest, however, put an end to all that. His mother, the venerable Countess of Salisbury—who was, unfortunately for herself, within the tyrant's reach—was the last of his relatives on whom his wrath fell. When she was told to lay her grey head upon the block, she answered the executioner, "No! My head never committed treason, and if you want it, you shall seize it." So, she ran round and round the scaffold with the executioner striking at her, and her grey hair bedabbled with blood; and even when they held her down upon the block she moved her head about to the last, resolved to be no party to her own barbarous murder. All this the people bore, as they had borne everything else.

Indeed they bore much more; for the slow fires of Smithfield were continually burning, and people were constantly being roasted to death—still to show what a good Christian the King was. He defied the Pope and his Bull, which was now issued, and had come into England; but he burned innumerable people whose only offence was that they differed from the Pope's religious opinions. There was a wretched man named LAMBERT, among others, who was tried for this before the King, and with whom six bishops argued one after another. When he was quite exhausted (as well he might be, after six bishops), he threw himself on the King's mercy; but the King blustered out that he had no mercy for heretics. So, *he* too fed the fire.

All this the people bore, and more than all this yet. The national spirit seems to have been banished from the kingdom at this time. The very people who were executed for treason, the very wives and friends of the "bluff" King, spoke of him on the scaffold as a good prince, and a gentle prince—just as serfs in similar circumstances have been known to do, under the Sultan and Bashaws of the East, or under the fierce old tyrants of Russia, who poured boiling and freezing water on them alternately, until they died. The

Parliament were as bad as the rest, and gave the King whatever he wanted; among other vile accommodations, they gave him new powers of murdering, at his will and pleasure, any one whom he might choose to call a traitor. But the worst measure they passed was an Act of Six Articles, commonly called at the time "the whip with six strings;" which punished offences against the Pope's opinions, without mercy, and enforced the very worst parts of the monkish religion. Cranmer would have modified it, if he could; but, being overborne by the Romish party, had not the power. As one of the articles declared that priests should not marry, and as he was married himself, he sent his wife and children into Germany, and began to tremble at his danger; none the less because he was, and had long been, the King's friend. This whip of six strings was made under the King's own eye. It should never be forgotten of him how cruelly he supported the worst of the Popish doctrines when there was nothing to be got by opposing them.

This amiable monarch now thought of taking another wife. He proposed to the French King to have some of the ladies of the French Court exhibited before him, that he might make his Royal choice; but the French King answered that he would rather not have his ladies trotted out to be shown like horses at a fair. He proposed to the Dowager Duchess of Milan, who replied that she might have thought of such a match if she had had two heads; but, that only owning one, she must beg to keep it safe. At last Cromwell represented that there was a Protestant Princess in Germany — those who held the reformed religion were called Protestants, because their leaders had Protested against the abuses and impositions of the unreformed Church — named ANNE OF CLEVES, who was beautiful, and would answer the purpose admirably. The King said was she a large woman, because he must have a fat wife? "O yes," said Cromwell; "she was very large, just the thing." On hearing this the King sent over his famous painter, Hans Holbein, to take her portrait. Hans made her out to be so good-looking that the King was satisfied, and the marriage was arranged. But, whether anybody had paid Hans to touch up the picture; or whether Hans, like one or two other painters, flattered a princess in the ordinary way of business, I cannot say: all I know is, that when Anne came over and the King went to Rochester to meet her, and first saw her without her seeing him, he swore she was "a great Flanders mare," and said he would never marry her. Being obliged to do it now matters had gone so far, he would not give her the presents he had prepared, and would never notice her. He never forgave Cromwell his part in the affair. His downfall dates from that time.

It was quickened by his enemies, in the interests of the unreformed religion, putting in the King's way, at a state dinner, a niece of the Duke of Norfolk, CATHERINE HOWARD, a young lady of fascinating manners, though small in stature and not particularly beautiful. Falling in love with her on the spot, the King soon divorced Anne of Cleves after making her the subject of much brutal talk, on pretence that she had been previously betrothed to some one else — which would never do for one of his dignity — and married Catherine. It is probable that on his wedding day, of all days in the year, he sent his faithful Cromwell to the scaffold, and had his head struck off. He further celebrated the occasion by burning at one time, and causing to be drawn to the fire on the same hurdles, some Protestant prisoners for denying the Pope's doctrines, and some Roman Catholic prisoners for denying his own supremacy. Still the people bore it, and not a gentleman in England raised his hand.

But, by a just retribution, it soon came out that Catherine Howard, before her marriage, had been really guilty of such crimes as the King had falsely attributed to his second wife Anne Boleyn ; so, again the dreadful axe made the King a widower, and this Queen passed away as so many in that reign had passed away before her. As an appropriate pursuit under the circumstances, Henry then applied himself to superintending the composition of a religious book called "A necessary doctrine for any Christian Man." He must have been a little confused in his mind, I think, at about this period ; for he was so false to himself as to be true to some one : that some one being Cranmer, whom the Duke of Norfolk and others of his enemies tried to ruin ; but to whom the King was steadfast, and to whom he one night gave his ring, charging him when he should find himself, next day, accused of treason, to show it to the council board. This Cranmer did to the confusion of his enemies. I suppose the King thought he might want him a little longer.

He married yet once more. Yes, strange to say, he found in England another woman who would become his wife, and she was CATHERINE PARR, widow of Lord Latimer. She leaned towards the reformed religion ; and it is some comfort to know, that she tormented the King considerably by arguing a variety of doctrinal points with him on all possible occasions. She had very nearly done this to her own destruction. After one of these conversations the King in a very black mood actually instructed GARDINER, one of his bishops who favoured the Popish opinions, to draw a bill of accusation against her, which would have inevitably brought her to the scaffold where her predecessors had died, but that one of her friends picked

up the paper of instructions which had been dropped in the palace, and gave her timely notice. She fell ill with terror ; but managed the King so well when he came to entrap her into further statements — by saying that she had only spoken on such points to divert his mind and to get some information from his extraordinary wisdom — that he gave her a kiss and called her his sweetheart. And, when the Chancellor came next day actually to take her to the Tower, the King sent him about his business, and honoured him with the epithets of a beast, a knave, and a fool. So near was Catherine Parr to the block, and so narrow was her escape !

There was war with Scotland in this reign, and a short clumsy war with France for favouring Scotland ; but, the events at home were so dreadful, and leave such an enduring stain on the country, that I need say no more of what happened abroad.

A few more horrors, and this reign is over. There was a lady, ANNE ASKEW, in Lincolnshire, who inclined to the Protestant opinions, and whose husband being a fierce Catholic, turned her out of his house. She came to London, and was considered as offending against the six articles, and was taken to the Tower, and put upon the rack — probably because it was hoped that she might, in her agony, criminate some obnoxious persons ; if falsely, so much the better. She was tortured without uttering a cry, until the Lieutenant of the Tower would suffer his men to torture her no more ; and then two priests who were present actually pulled off their robes, and turned the wheels of the rack with their own hands, so rending and twisting and breaking her that she was afterwards carried to the fire in a chair. She was burned with three others, a gentleman, a clergyman, and a tailor ; and so the world went on.

Either the King became afraid of the power of the Duke of Norfolk, and his son the Earl of Surrey, or they gave him some offence, but he resolved to pull *them* down, to follow all the rest who were gone. The son was tried first — of course for nothing — and defended himself bravely ; but of course he was found guilty, and of course he was executed. Then his father was laid hold of, and left for death too.

But the King himself was left for death by a Greater King, and the earth was to be rid of him at last. He was now a swollen, hideous spectacle, with a great hole in his leg, and so odious to every sense that it was dreadful to approach him. When he was found to be dying, Cranmer was sent for from his palace at Croydon, and came with all speed, but found him speechless. Happily, in that hour he perished. He was in the fifty-sixth year of his age, and the thirty-eighth of his reign.

Henry the Eighth has been favoured by some Protestant writers, because the Reformation was achieved in his time. But the mighty merit of it lies with other men and not with him ; and it can be rendered none the worse by this monster's crimes, and none the better by any defence of them. The plain truth is, that he was a most intolerable ruffian, a disgrace to human nature, and a blot of blood and grease upon the History of England.

CHAPTER XXIX.

ENGLAND UNDER EDWARD THE SIXTH.

HENRY THE EIGHTH had made a will, appointing a Council of sixteen to govern the kingdom for his son while he was under age (he was now only ten years old), and another Council of twelve to help them. The most powerful of the first Council was the EARL OF HERTFORD, the young King's uncle, who lost no time in bringing his nephew with great state up to Enfield, and thence to the Tower. It was considered at the time a striking proof of virtue in the young King that he was sorry for his father's death ; but, as common subjects have that virtue too, sometimes, we will say no more about it.

There was a curious part of the late King's will, requiring his executors to fulfil whatever promises he had made. Some of the Court wondering what these might be, the Earl of Hertford and the other noblemen interested, said that they were promises to advance and enrich *them*. So, the Earl of Hertford made himself DUKE OF SOMERSET, and made his brother EDWARD SEYMOUR a baron ; and there were various similar promotions, all very agreeable to the parties concerned, and very dutiful, no doubt, to the late King's memory. To be more dutiful still, they made themselves rich out of the Church lands, and were very comfortable. The new Duke of Somerset caused himself to be declared PROTECTOR of the kingdom, and was, indeed, the King.

As young Edward the Sixth had been brought up in the principles of the Protestant religion, everybody knew that they would be maintained. But Cranmer, to whom they were chiefly entrusted, advanced them steadily and temperately. Many superstitious and ridiculous practices were stopped ; but practices which were harmless were not interfered with.

The Duke of Somerset, the Protector, was anxious to have the young King engaged in marriage to the young Queen of Scotland, in order to prevent that princess from making an alliance with any

foreign power ; but, as a large party in Scotland were unfavourable to this plan, he invaded that country. His excuse for doing so was, that the Border men — that is, the Scotch who lived in that part of the country where England and Scotland joined — troubled the English very much. But there were two sides to this question ; for the English Border men troubled the Scotch too ; and, through many long years, there were perpetual border quarrels (which gave rise to numbers of old tales and songs. However, the Protector invaded Scotland ; and ARRAN, the Scottish Regent, with an army twice as large as his, advanced to meet him. They encountered on the banks of the river Esk, within a few miles of Edinburgh ; and there, after a little skirmish, the Protector made such moderate proposals, in offering to retire if the Scotch would only engage not to marry their princess to any foreign prince, that the Regent thought the English were afraid. But in this he made a horrible mistake ; for the English soldiers on land, and the English sailors on the water, so set upon the Scotch, that they broke and fled, and more than ten thousand of them were killed. It was a dreadful battle, for the fugitives were slain without mercy. The ground for four miles, all the way to Edinburgh, was strewn with dead men, and with arms, and legs, and heads. Some hid themselves in streams and were drowned ; some threw away their armour and were killed running, almost naked ; but in this battle of Pinkie the English lost only two or three hundred men. They were much better clothed than the Scotch ; at the poverty of whose appearance and country they were exceedingly astonished.

A Parliament was called when Somerset came back, and it repealed the whip with six strings, and did one or two other good things ; though it unhappily retained the punishment of burning for those people who did not make believe to believe, in all religious matters, what the Government had declared that they must and should believe. It also made a foolish law (meant to put down beggars), that any man who lived idly and loitered about for three days together, should be burned with a hot iron, made a slave, and wear an iron fetter. But this savage absurdity soon came to an end, and went the way of a great many other foolish laws.

The Protector was now so proud that he sat in Parliament before all the nobles, on the right hand of the throne. Many other noblemen, who only wanted to be as proud if they could get a chance, became his enemies of course ; and it is supposed that he came back suddenly from Scotland because he had received news that his brother, LORD SEYMOUR, was becoming dangerous to him. This lord was now High Admiral of England ; a very handsome

man, and a great favourite with the Court ladies — even with the young Princess Elizabeth, who romped with him a little more than young princesses in these times do with any one. He had married Catherine Parr, the late King's widow, who was now dead ; and, to strengthen his power, he secretly supplied the young King with money. He may even have engaged with some of his brother's enemies in a plot to carry the boy off. On these and other accusations, at any rate, he was confined in the Tower, impeached, and found guilty ; his own brother's name being — unnatural and sad to tell — the first signed to the warrant for his execution. He was executed on Tower Hill, and died denying his treason. One of his last proceedings in this world was to write two letters, one to the Princess Elizabeth, and one to the Princess Mary, which a servant of his took charge of, and concealed in his shoe. These letters are supposed to have urged them against his brother, and to revenge his death. What they truly contained is not known ; but there is no doubt that he had, at one time, obtained great influence over the Princess Elizabeth.

All this while, the Protestant religion was making progress. The images which the people had gradually come to worship, were removed from the churches ; the people were informed that they need not confess themselves to priests unless they chose ; a common prayer-book was drawn up in the English language, which all could understand ; and many other improvements were made ; still moderately. For Cranmer was a very moderate man, and even restrained the Protestant clergy from violently abusing the unreformed religion — as they very often did, and which was not a good example. But the people were at this time in great distress. The rapacious nobility who had come into possession of the Church lands, were very bad landlords. They enclosed great quantities of ground for the feeding of sheep, which was then more profitable than the growing of crops ; and this increased the general distress. So the people, who still understood little of what was going on about them, and still readily believed what the homeless monks told them — many of whom had been their good friends in their better days — took it into their heads that all this was owing to the reformed religion, and therefore rose in many parts of the country.

The most powerful risings were in Devonshire and Norfolk. In Devonshire, the rebellion was so strong that ten thousand men united within a few days, and even laid siege to Exeter. But LORD RUSSELL, coming to the assistance of the citizens who defended that town, defeated the rebels ; and, not only hanged the Mayor of one place, but hanged the vicar of another from his own church steeple. What with hanging and killing by the sword,

four thousand of the rebels are supposed to have fallen in that one county. In Norfolk (where the rising was more against the enclosure of open lands than against the reformed religion), the popular leader was a man named ROBERT KET, a tanner of Wymondham. The mob were, in the first instance, excited against the tanner by one JOHN FLOWERDEW, a gentleman who owed him a grudge : but the tanner was more than a match for the gentleman, since he soon got the people on his side, and established himself near Norwich with quite an army. There was a large oak-tree in that place, on a spot called Moushold Hill, which Ket named the Tree of Reformation ; and under its green boughs, he and his men sat, in the mid-summer weather, holding courts of justice, and debating affairs of state. They were even impartial enough to allow some rather tiresome public speakers to get up into this Tree of Reformation, and point out their errors to them, in long discourses, while they lay listening (not always without some grumbling and growling) in the shade below. At last, one sunny July day, a herald appeared below the tree, and proclaimed Ket and all his men traitors, unless from that moment they dispersed and went home : in which case they were to receive a pardon. But, Ket and his men made light of the herald and became stronger than ever, until the Earl of Warwick went after them with a sufficient force, and cut them all to pieces. A few were hanged, drawn, and quartered, as traitors, and their limbs were sent into various country places to be a terror to the people. Nine of them were hanged upon nine green branches of the Oak of Reformation ; and so, for the time, that tree may be said to have withered away.

The Protector, though a haughty man, had compassion for the real distresses of the common people, and a sincere desire to help them. But he was too proud and too high in degree to hold even their favour steadily ; and many of the nobles always envied and hated him, because they were as proud and not as high as he. He was at this time building a great Palace in the Strand : to get the stone for which he blew up church steeples with gunpowder, and pulled down bishops' houses : thus making himself still more disliked. At length, his principal enemy, the Earl of Warwick — Dudley by name, and the son of that Dudley who had made himself so odious with Empson, in the reign of Henry the Seventh — joined with seven other members of the Council against him, formed a separate Council ; and, becoming stronger in a few days, sent him to the Tower under twenty-nine articles of accusation. After being sentenced by the Council to the forfeiture of all his offices and lands, he was liberated and pardoned, on making a very humble submission. He was even taken back into the Council again, after having suffered

this fall, and married his daughter, LADY ANNE SEYMOUR, to Warwick's eldest son. But such a reconciliation was little likely to last, and did not outlive a year. Warwick, having got himself made Duke of Northumberland, and having advanced the more important of his friends, then finished the history by causing the Duke of Somerset and his friend LORD GREY, and others, to be arrested for treason, in having conspired to seize and dethrone the King. They were also accused of having intended to seize the new Duke of Northumberland, with his friends LORD NORTHAMPTON and LORD PEMBROKE; to murder them if they found need; and to raise the City to revolt. All this the fallen Protector positively denied; except that he confessed to having spoken of the murder of those three noblemen, but having never designed it. He was acquitted of the charge of treason, and found guilty of the other charges; so when the people—who remembered his having been their friend, now that he was disgraced and in danger, saw him come out from his trial with the axe turned from him—they thought he was altogether acquitted, and set up a loud shout of joy.

But the Duke of Somerset was ordered to be beheaded on Tower Hill, at eight o'clock in the morning, and proclamations were issued bidding the citizens keep at home until after ten. They filled the streets, however, and crowded the place of execution as soon as it was light; and, with sad faces and sad hearts, saw the once powerful Protector ascend the scaffold to lay his head upon the dreadful block. While he was yet saying his last words to them with manly courage, and telling them, in particular, how it comforted him, at that pass, to have assisted in reforming the national religion, a member of the Council was seen riding up on horseback. They again thought that the Duke was saved by his bringing a reprieve, and again shouted for joy. But the Duke himself told them they were mistaken, and laid down his head and had it struck off at a blow.

Many of the bystanders rushed forward and steeped their handkerchiefs in his blood, as a mark of their affection. He had, indeed, been capable of many good acts, and one of them was discovered after he was no more. The Bishop of Durham, a very good man, had been informed against to the Council, when the Duke was in power, as having answered a treacherous letter proposing a rebellion against the reformed religion. As the answer could not be found, he could not be declared guilty; but it was now discovered, hidden by the Duke himself among some private papers, in his regard for that good man. The Bishop lost his office, and was deprived of his possessions.

It is not very pleasant to know that while his uncle lay in prison

under sentence of death, the young King was being vastly entertained by plays, and dances, and sham fights: but there is no doubt of it, for he kept a journal himself. It is pleasanter to know that not a single Roman Catholic was burnt in this reign for holding that religion; though two wretched victims suffered for heresy. One, a woman named JOAN BOCHER, for professing some opinions that even she could only explain in unintelligible jargon. The other, a Dutchman, named VON PARIS, who practised as a surgeon in London. Edward was, to his credit, exceedingly unwilling to sign the warrant for the woman's execution: shedding tears before he did so, and telling Cranmer, who urged him to do it (though Cranmer really would have spared the woman at first, but for her own determined obstinacy), that the guilt was not his, but that of the man who so strongly urged the dreadful act. We shall see, too soon, whether the time ever came when Cranmer is likely to have remembered this with sorrow and remorse.

Cranmer and RIDLEY (at first Bishop of Rochester, and afterwards Bishop of London) were the most powerful of the clergy of this reign. Others were imprisoned and deprived of their property for still adhering to the unreformed religion; the most important among whom were GARDINER Bishop of Winchester, HEATH Bishop of Worcester, DAY Bishop of Chichester, and BONNER that Bishop of London who was superseded by Ridley. The Princess Mary, who inherited her mother's gloomy temper, and hated the reformed religion as connected with her mother's wrongs and sorrows — she knew nothing else about it, always refusing to read a single book in which it was truly described — held by the unreformed religion too, and was the only person in the kingdom for whom the old Mass was allowed to be performed; nor would the young King have made that exception even in her favour, but for the strong persuasions of Cranmer and Ridley. He always viewed it with horror; and when he fell into a sickly condition, after having been very ill, first of the measles and then of the small-pox, he was greatly troubled in mind to think that if he died, and she, the next heir to the throne, succeeded, the Roman Catholic religion would be set up again.

This uneasiness, the Duke of Northumberland was not slow to encourage: for, if the Princess Mary came to the throne, he, who had taken part with the Protestants, was sure to be disgraced. Now, the Duchess of Suffolk was descended from King Henry the Seventh; and, if she resigned what little or no right she had, in favour of her daughter LADY JANE GREY, that would be the succession to promote the Duke's greatness; because LOED GUILFORD DUDLEY, one of his sons, was, at this very time, newly married to

her. So, he worked upon the King's fears, and persuaded him to set aside both the Princess Mary and the Princess Elizabeth, and assert his right to appoint his successor. Accordingly the young King handed to the Crown lawyers a writing signed half a dozen times over by himself, appointing Lady Jane Grey to succeed to the Crown, and requiring them to have his will made out according to law. They were much against it at first, and told the King so; but the Duke of Northumberland — being so violent about it that the lawyers even expected him to beat them, and hotly declaring that, stripped to his shirt, he would fight any man in such a quarrel — they yielded. Cranmer, also, at first hesitated; pleading that he had sworn to maintain the succession of the Crown to the Princess Mary; but, he was a weak man in his resolutions, and afterwards signed the document with the rest of the Council.

It was completed none too soon; for Edward was now sinking in a rapid decline; and, by way of making him better, they handed him over to a woman-doctor who pretended to be able to cure it. He speedily got worse. On the sixth of July, in the year one thousand five hundred and fifty-three, he died, very peaceably and piously, praying God, with his last breath, to protect the reformed religion.

This King died in the sixteenth year of his age, and in the seventh of his reign. It is difficult to judge what the character of one so young might afterwards have become among so many bad, ambitious, quarrelling nobles. But, he was an amiable boy, of very good abilities, and had nothing coarse or cruel or brutal in his disposition — which in the son of such a father is rather surprising.

CHAPTER XXX.

ENGLAND UNDER MARY.

THE Duke of Northumberland was very anxious to keep the young King's death a secret, in order that he might get the two Princesses into his power. But, the Princess Mary, being informed of that event as she was on her way to London to see her sick brother, turned her horse's head, and rode away into Norfolk. The Earl of Arundel was her friend, and it was he who sent her warning of what had happened.

As the secret could not be kept, the Duke of Northumberland and the Council sent for the Lord Mayor of London and some of the aldermen, and made a merit of telling it to them. Then, they made

it known to the people, and set off to inform Lady Jane Grey that she was to be Queen.

She was a pretty girl of only sixteen, and was amiable, learned, and clever. When the lords who came to her fell on their knees before her, and told her what tidings they brought, she was so astonished that she fainted. On recovering, she expressed her sorrow for the young King's death, and said that she knew she was unfit to govern the kingdom; but that if she must be Queen, she prayed God to direct her. She was then at Sion House, near Brentford; and the lords took her down the river in state to the Tower, that she might remain there (as the custom was) until she was crowned. But the people were not at all favourable to Lady Jane, considering that the right to be Queen was Mary's, and greatly disliking the Duke of Northumberland. They were not put into a better humour by the duke's causing a vintner's servant, one Gabriel Pot, to be taken up for expressing his dissatisfaction among the crowd, and to have his ears nailed to the pillory, and cut off. Some powerful men among the nobility declared on Mary's side. They raised troops to support her cause, had her proclaimed Queen at Norwich, and gathered around her at the castle of Framlingham, which belonged to the Duke of Norfolk. For, she was not considered so safe as yet, but that it was best to keep her in a castle on the sea-coast, from whence she might be sent abroad, if necessary.

The Council would have despatched Lady Jane's father, the Duke of Suffolk, as the general of the army against this force; but, as Lady Jane implored that her father might remain with her, and as he was known to be but a weak man, they told the Duke of Northumberland that he must take the command himself. He was not very ready to do so, as he mistrusted the Council much; but there was no help for it, and he set forth with a heavy heart, observing to a lord who rode beside him through Shoreditch at the head of the troops, that, although the people pressed in great numbers to look at them, they were terribly silent.

And his fears for himself turned out to be well founded. While he was waiting at Cambridge for further help from the Council, the Council took it into their heads to turn their backs on Lady Jane's cause, and to take up the Princess Mary's. This was chiefly owing to the before-mentioned Earl of Arundel, who represented to the Lord Mayor and aldermen, in a second interview with those sagacious persons, that, as for himself, he did not perceive the Reformed religion to be in much danger — which Lord Pembroke backed by flourishing his sword as another kind of persuasion. The Lord Mayor and aldermen, thus enlightened, said there could be no doubt that the Princess Mary ought to be Queen. So, she was proclaimed

at the Cross by Saint Paul's, and barrels of wine were given to the people, and they got very drunk, and danced round blazing bonfires—little thinking, poor wretches, what other bonfires would soon be blazing in Queen Mary's name.

After a ten days' dream of royalty, Lady Jane Grey resigned the Crown with great willingness, saying that she had only accepted it in obedience to her father and mother; and went gladly back to her pleasant house by the river, and her books. Mary then came on towards London; and at Wanstead in Essex, was joined by her half-sister, the Princess Elizabeth. They passed through the streets of London to the Tower, and there the new Queen met some eminent prisoners then confined in it, kissed them, and gave them their liberty. Among these was that Gardiner, Bishop of Winchester, who had been imprisoned in the last reign for holding to the unreformed religion. Him she soon made chancellor.

The Duke of Northumberland had been taken prisoner, and, together with his son and five others, was quickly brought before the Council. He, not unnaturally, asked that Council, in his defence, whether it was treason to obey orders that had been issued under the great seal; and, if it were, whether they, who had obeyed them too, ought to be his judges? But they made light of these points; and, being resolved to have him out of the way, soon sentenced him to death. He had risen into power upon the death of another man, and made but a poor show (as might be expected) when he himself lay low. He entreated Gardiner to let him live, if it were only in a mouse's hole; and, when he ascended the scaffold to be beheaded on Tower Hill, addressed the people in a miserable way, saying that he had been incited by others, and exhorting them to return to the unreformed religion, which he told them was his faith. There seems reason to suppose that he expected a pardon even then, in return for this confession; but it matters little whether he did or not. His head was struck off.

Mary was now crowned Queen. She was thirty-seven years of age, short and thin, wrinkled in the face, and very unhealthy. But she had a great liking for show and for bright colours, and all the ladies of her Court were magnificently dressed. She had a great liking too for old customs, without much sense in them; and she was oiled in the oldest way, and blessed in the oldest way, and done all manner of things to in the oldest way, at her coronation. I hope they did her good.

She soon began to show her desire to put down the Reformed religion, and put up the unreformed one: though it was dangerous work as yet, the people being something wiser than they used to be. They even cast a shower of stones—and among them a dagger—

at one of the royal chaplains who attacked the Reformed religion in a public sermon. But the Queen and her priests went steadily on. Ridley, the powerful bishop of the last reign, was seized and sent to the Tower. LATIMER, also celebrated among the Clergy of the last reign, was likewise sent to the Tower, and Cranmer speedily followed. Latimer was an aged man; and, as his guards took him through Smithfield, he looked round it, and said, "This is a place that hath long groaned for me." For he knew well, what kind of bonfires would soon be burning. Nor was the knowledge confined to him. The prisons were fast filled with the chief Protestants, who were there left rotting in darkness, hunger, dirt, and separation from their friends; many, who had time left them for escape, fled from the kingdom; and the dullest of the people began, now, to see what was coming.

It came on fast. A Parliament was got together; not without strong suspicion of unfairness; and they annulled the divorce, formerly pronounced by Cranmer between the Queen's mother and King Henry the Eighth, and unmade all the laws on the subject of religion that had been made in the last King Edward's reign. They began their proceedings, in violation of the law, by having the old mass said before them in Latin, and by turning out a bishop who would not kneel down. They also declared guilty of treason, Lady Jane Grey for aspiring to the Crown; her husband, for being her husband; and Cranmer, for not believing in the mass aforesaid. They then prayed the Queen graciously to choose a husband for herself, as soon as might be.

Now, the question who should be the Queen's husband had given rise to a great deal of discussion, and to several contending parties. Some said Cardinal Pole was the man—but the Queen was of opinion that he was *not* the man, he being too old and too much of a student. Others said that the gallant young COURTENAY, whom the Queen had made Earl of Devonshire, was the man—and the Queen thought so too, for a while; but she changed her mind. At last it appeared that PHILIP, PRINCE OF SPAIN, was certainly the man—though certainly not the people's man; for they detested the idea of such a marriage from the beginning to the end, and murmured that the Spaniard would establish in England, by the aid of foreign soldiers, the worst abuses of the Popish religion, and even the terrible Inquisition itself.

These discontents gave rise to a conspiracy for marrying young Courtenay to the Princess Elizabeth, and setting them up, with popular tumults all over the kingdom, against the Queen. This was discovered in time by Gardiner; but in Kent, the old bold county, the people rose in their old bold way. SIR THOMAS WYAT,

a man of great daring, was their leader. He raised his standard at Maidstone, marched on to Rochester, established himself in the old castle there, and prepared to hold out against the Duke of Norfolk, who came against him with a party of the Queen's guards, and a body of five hundred London men. The London men, however, were all for Elizabeth, and not at all for Mary. They declared, under the castle walls, for Wyatt; the duke retreated; and Wyatt came on to Deptford, at the head of fifteen thousand men.

But these, in their turn, fell away. When he came to Southwark, there were only two thousand left. Not dismayed by finding the London citizens in arms, and the guns at the Tower ready to oppose his crossing the river there, Wyatt led them off to Kingston-upon-Thames, intending to cross the bridge that he knew to be in that place, and so to work his way round to Ludgate, one of the old gates of the City. He found the bridge broken down, but mended it, came across, and bravely fought his way up Fleet Street to Ludgate Hill. Finding the gate closed against him, he fought his way back again, sword in hand, to Temple Bar. Here, being overpowered, he surrendered himself, and three or four hundred of his men were taken, besides a hundred killed. Wyatt, in a moment of weakness (and perhaps of torture) was afterwards made to accuse the Princess Elizabeth as his accomplice to some very small extent. But his manhood soon returned to him, and he refused to save his life by making any more false confessions. He was quartered and distributed in the usual brutal way, and from fifty to a hundred of his followers were hanged. The rest were led out, with halters round their necks, to be pardoned, and to make a parade of crying out, "God save Queen Mary!"

In the danger of this rebellion, the Queen showed herself to be a woman of courage and spirit. She disdained to retreat to any place of safety, and went down to the Guildhall, sceptre in hand, and made a gallant speech to the Lord Mayor and citizens. But on the day after Wyatt's defeat, she did the most cruel act, even of her cruel reign, in signing the warrant for the execution of Lady Jane Grey.

They tried to persuade Lady Jane to accept the unreformed religion; but she steadily refused. On the morning when she was to die, she saw from her window the bleeding and headless body of her husband brought back in a cart from the scaffold on Tower Hill where he had laid down his life. But, as she had declined to see him before his execution, lest she should be overpowered and not make a good end, so, she even now showed a constancy and calmness that will never be forgotten. She came up to the scaffold with a firm step and a quiet face, and addressed the bystanders



LADY JANE GREY SEEING FROM THE WINDOW THE BODY OF HER
HUSBAND.

in a steady voice. They were not numerous ; for she was too young, too innocent and fair, to be murdered before the people on Tower Hill, as her husband had just been ; so, the place of her execution was within the Tower itself. She said that she had done an unlawful act in taking what was Queen Mary's right ; but that she had done so with no bad intent, and that she died a humble Christian. She begged the executioner to despatch her quickly, and she asked him, "Will you take my head off before I lay me down ?" He answered, "No, Madam," and then she was very quiet while they bandaged her eyes. Being blinded, and unable to see the block on which she was to lay her young head, she was seen to feel about for it with her hands, and was heard to say, confused, "O what shall I do ! Where is it ?" Then they guided her to the right place, and the executioner struck off her head. You know too well, now, what dreadful deeds the executioner did in England, through many many years, and how his axe descended on the hateful block through the necks of some of the bravest, wisest, and best in the land. But it never struck so cruel and so vile a blow as this.

The father of Lady Jane soon followed, but was little pitied. Queen Mary's next object was to lay hold of Elizabeth, and this was pursued with great eagerness. Five hundred men were sent to her retired house at Ashridge, by Berkhamstead, with orders to bring her up, alive or dead. They got there at ten at night, when she was sick in bed. But, their leaders followed her lady into her bedchamber, whence she was brought out betimes next morning, and put into a litter to be conveyed to London. She was so weak and ill, that she was five days on the road ; still, she was so resolved to be seen by the people that she had the curtains of the litter opened ; and so, very pale and sickly, passed through the streets. She wrote to her sister, saying she was innocent of any crime, and asking why she was made a prisoner ; but she got no answer, and was ordered to the Tower. They took her in by the Traitor's Gate, to which she objected, but in vain. One of the lords who conveyed her offered to cover her with his cloak, as it was raining, but she put it away from her, proudly and scornfully, and passed into the Tower, and sat down in a courtyard on a stone. They besought her to come in out of the wet ; but she answered that it was better sitting there, than in a worse place. At length she went to her apartment, where she was kept a prisoner, though not so close a prisoner as at Woodstock, whither she was afterwards removed, and where she is said to have one day envied a milkmaid whom she heard singing in the sunshine as she went through the green fields. Gardiner, than whom there were not

many worse men among the fierce and sullen priests, cared little to keep secret his stern desire for her death : being used to say that it was of little service to shake off the leaves, and lop the branches of the tree of heresy, if its root, the hope of heretics, were left. He failed, however, in his benevolent design. Elizabeth was, at length, released ; and Hatfield House was assigned to her as a residence, under the care of one SIR THOMAS POPE.

It would seem that Philip, the Prince of Spain, was a main cause of this change in Elizabeth's fortunes. He was not an amiable man, being, on the contrary, proud, overbearing, and gloomy ; but he and the Spanish lords who came over with him, assuredly did discountenance the idea of doing any violence to the Princess. It may have been mere prudence, but we will hope it was manhood and honour. The Queen had been expecting her husband with great impatience, and at length he came, to her great joy, though he never cared much for her. They were married by Gardiner, at Winchester, and there was more holiday-making among the people ; but they had their old distrust of this Spanish marriage, in which even the Parliament shared. Though the members of that Parliament were far from honest, and were strongly suspected to have been bought with Spanish money, they would pass no bill to enable the Queen to set aside the Princess Elizabeth and appoint her own successor.

Although Gardiner failed in this object, as well as in the darker one of bringing the Princess to the scaffold, he went on at a great pace in the revival of the unreformed religion. A new Parliament was packed, in which there were no Protestants. Preparations were made to receive Cardinal Pole in England as the Pope's messenger, bringing his holy declaration that all the nobility who had acquired Church property, should keep it — which was done to enlist their selfish interest on the Pope's side. Then a great scene was enacted, which was the triumph of the Queen's plans. Cardinal Pole arrived in great splendour and dignity, and was received with great pomp. The Parliament joined in a petition expressive of their sorrow at the change in the national religion, and praying him to receive the country again into the Popish Church. With the Queen sitting on her throne, and the King on one side of her, and the Cardinal on the other, and the Parliament present, Gardiner read the petition aloud. The Cardinal then made a great speech, and was so obliging as to say that all was forgotten and forgiven, and that the kingdom was solemnly made Roman Catholic again.

Everything was now ready for the lighting of the terrible bonfires. The Queen having declared to the Council, in writing, that

she would wish none of her subjects to be burnt without some of the Council being present, and that she would particularly wish there to be good sermons at all burnings, the Council knew pretty well what was to be done next. So, after the Cardinal had blessed all the bishops as a preface to the burnings, the Chancellor Gardiner opened a High Court at Saint Mary Overy, on the Southwark side of London Bridge, for the trial of heretics. Here, two of the late Protestant clergymen, HOOPER, Bishop of Gloucester, and ROGERS, a Prebendary of Saint Paul's, were brought to be tried. Hooper was tried first for being married, though a priest, and for not believing in the mass. He admitted both of these accusations, and said that the mass was a wicked imposition. Then they tried Rogers, who said the same. Next morning the two were brought up to be sentenced ; and then Rogers said that his poor wife, being a German woman and a stranger in the land, he hoped might be allowed to come to speak to him before he died. To this the inhuman Gardiner replied, that she was not his wife. "Yea, but she is, my lord," said Rogers, "and she hath been my wife these eighteen years." His request was still refused, and they were both sent to Newgate ; all those who stood in the streets to sell things, being ordered to put out their lights that the people might not see them. But, the people stood at their doors with candles in their hands, and prayed for them as they went by. Soon afterwards, Rogers was taken out of jail to be burnt in Smithfield ; and, in the crowd as he went along, he saw his poor wife and his ten children, of whom the youngest was a little baby. And so he was burnt to death.

The next day, Hooper, who was to be burnt at Gloucester, was brought out to take his last journey, and was made to wear a hood over his face that he might not be known by the people. But, they did know him for all that, down in his own part of the country ; and, when he came near Gloucester, they lined the road, making prayers and lamentations. His guards took him to a lodging, where he slept soundly all night. At nine o'clock next morning, he was brought forth leaning on a staff ; for he had taken cold in prison, and was infirm. The iron stake, and the iron chain which was to bind him to it, were fixed up near a great elm-tree in a pleasant open place before the cathedral, where, on peaceful Sundays, he had been accustomed to preach and to pray, when he was bishop of Gloucester. This tree, which had no leaves then, it being February, was filled with people ; and the priests of Gloucester College were looking complacently on from a window, and there was a great concourse of spectators in every spot from which a glimpse of the dreadful sight could be beheld. When the old man

kneeled down on the small platform at the foot of the stake, and prayed aloud, the nearest people were observed to be so attentive to his prayers that they were ordered to stand farther back ; for it did not suit the Romish Church to have those Protestant words heard. His prayers concluded, he went up to the stake and was stripped to his shirt, and chained ready for the fire. One of his guards had such compassion on him that, to shorten his agonies, he tied some packets of gunpowder about him. Then they heaped up wood and straw and reeds, and set them all alight. But, unhappily, the wood was green and damp, and there was a wind blowing that blew what flame there was, away. Thus, through three-quarters of an hour, the good old man was scorched and roasted and smoked, as the fire rose and sank ; and all that time they saw him, as he burned, moving his lips in prayer, and beating his breast with one hand, even after the other was burnt away and had fallen off.

Cranmer, Ridley, and Latimer were taken to Oxford to dispute with a commission of priests and doctors about the mass. They were shamefully treated ; and it is recorded that the Oxford scholars hissed and howled and groaned, and misconducted themselves in an anything but a scholarly way. The prisoners were taken back to jail, and afterwards tried in Saint Mary's Church. They were all found guilty. On the sixteenth of the month of October, Ridley and Latimer were brought out, to make another of the dreadful bonfires.

The scene of the suffering of these two good Protestant men was in the City ditch, near Baliol College. On coming to the dreadful spot, they kissed the stakes, and then embraced each other. And then a learned doctor got up into a pulpit which was placed there, and preached a sermon from the text, "Though I give my body to be burned, and have not charity, it profiteth me nothing." When you think of the charity of burning men alive, you may imagine that this learned doctor had a rather brazen face. Ridley would have answered his sermon when it came to an end, but was not allowed. When Latimer was stripped, it appeared that he had dressed himself under his other clothes, in a new shroud ; and, as he stood in it before all the people, it was noted of him, and long remembered, that, whereas he had been stooping and feeble but a few minutes before, he now stood upright and handsome, in the knowledge that he was dying for a just and a great cause. Ridley's brother-in-law was there with bags of gunpowder ; and when they were both chained up, he tied them round their bodies. Then, a light was thrown upon the pile to fire it. "Be of good comfort, Master Ridley," said Latimer, at that awful moment, "and play the

man! We shall this day light such a candle, by God's grace, in England, as I trust shall never be put out." And then he was seen to make motions with his hands as if he were washing them in the flames, and to stroke his aged face with them, and was heard to cry, "Father of Heaven, receive my soul!" He died quickly, but the fire, after having burned the legs of Ridley, sunk. There he lingered, chained to the iron post, and crying, "O! I cannot burn! O! for Christ's sake let the fire come unto me!" And still, when his brother-in-law had heaped on more wood, he was heard through the blinding smoke, still dismally crying, "O! I cannot burn, I cannot burn!" At last, the gunpowder caught fire, and ended his miseries.

Five days after this fearful scene, Gardiner went to his tremendous account before God, for the cruelties he had so much assisted in committing.

Cranmer remained still alive and in prison. He was brought out again in February, for more examining and trying, by Bonner, Bishop of London: another man of blood, who had succeeded to Gardiner's work, even in his lifetime, when Gardiner was tired of it. Cranmer was now degraded as a priest, and left for death; but, if the Queen hated any one on earth, she hated him, and it was resolved that he should be ruined and disgraced to the utmost. There is no doubt that the Queen and her husband personally urged on these deeds, because they wrote to the Council, urging them to be active in the kindling of the fearful fires. As Cranmer was known not to be a firm man, a plan was laid for surrounding him with artful people, and inducing him to recant to the unreformed religion. Deans and friars visited him, played at bowls with him, showed him various attentions, talked persuasively with him, gave him money for his prison comforts, and induced him to sign, I fear, as many as six recantations. But when, after all, he was taken out to be burnt, he was nobly true to his better self, and made a glorious end.

After prayers and a sermon, Dr. Cole, the preacher of the day (who had been one of the artful priests about Cranmer in prison), required him to make a public confession of his faith before the people. This, Cole did, expecting that he would declare himself a Roman Catholic. "I *will* make a profession of my faith," said Cranmer, "and with a good will too."

Then, he arose before them all, and took from the sleeve of his robe a written prayer and read it aloud. That done, he kneeled and said the Lord's Prayer, all the people joining; and then he arose again and told them that he believed in the Bible, and that in what he had lately written, he had written what was not the truth, and that, because his right hand had signed those papers, he would burn his right

hand first when he came to the fire. As for the Pope, he did refuse him and denounce him as the enemy of Heaven. Hereupon the pious Dr. Cole cried out to the guards to stop that heretic's mouth and take him away.

So they took him away, and chained him to the stake, where he hastily took off his own clothes to make ready for the flames. And he stood before the people with a bald head and a white and flowing beard. He was so firm now, when the worst was come, that he again declared against his recantation, and was so impressive and so undismayed, a certain lord, who was one of the directors of the execution, called out to the men to make haste! When the fire was lighted, Cranmer, true to his latest word, stretched out his right hand, and crying out, "This hand hath offended!" held it among the flames, until it blazed and burned away. His heart was found entire among his ashes, and he left at last a memorable name in English history. Cardinal Pole celebrated the day by saying his first mass, and next day he was made Archbishop of Canterbury in Cranmer's place.

The Queen's husband, who was now mostly abroad in his own dominions, and generally made a coarse jest of her to his more familiar courtiers, was at war with France, and came over to seek the assistance of England. England was very unwilling to engage in a French war for his sake; but it happened that the King of France, at this very time, aided a descent upon the English coast. Hence, war was declared, greatly to Philip's satisfaction; and the Queen raised a sum of money with which to carry it on, by every unjustifiable means in her power. It met with no profitable return, for the French Duke of Guise surprised Calais, and the English sustained a complete defeat. The losses they met with in France greatly mortified the national pride, and the Queen never recovered the blow.

There was a bad fever raging in England at this time, and I am glad to write that the Queen took it, and the hour of her death came. "When I am dead and my body is opened," she said to those around her, "ye shall find CALAIS written on my heart." I should have thought, if anything were written on it, they would have found the words—JANE GREY, HOOPER, ROGERS, RIDLEY, LATIMER, CRANMER, AND THREE HUNDRED PEOPLE BURNT ALIVE WITHIN FOUR YEARS OF MY WICKED REIGN, INCLUDING SIXTY WOMEN AND FORTY LITTLE CHILDREN. But it is enough that their deaths were written in Heaven.

The Queen died on the seventeenth of November, fifteen hundred and fifty-eight, after reigning not quite five years and a half, and in the forty-fourth year of her age. Cardinal Pole died of the same fever next day.

AS BLOODY QUEEN MARY, this woman has become famous, and as BLOODY QUEEN MARY, she will ever be justly remembered with horror and detestation in Great Britain. Her memory has been held in such abhorrence that some writers have arisen in later years to take her part, and to show that she was, upon the whole, quite an amiable and cheerful sovereign! "By their fruits ye shall know them," said OUR SAVIOUR. The stake and the fire were the fruits of this reign, and you will judge this Queen by nothing else.

CHAPTER XXXI.

ENGLAND UNDER ELIZABETH.

THERE was great rejoicing all over the land when the Lords of the Council went down to Hatfield, to hail the Princess Elizabeth as the new Queen of England. Weary of the barbarities of Mary's reign, the people looked with hope and gladness to the new Sovereign. The nation seemed to wake from a horrible dream; and Heaven, so long hidden by the smoke of the fires that roasted men and women to death, appeared to brighten once more.

Queen Elizabeth was five-and-twenty years of age when she rode through the streets of London, from the Tower to Westminster Abbey, to be crowned. Her countenance was strongly marked, but on the whole, commanding and dignified; her hair was red, and her nose something too long and sharp for a woman's. She was not the beautiful creature her courtiers made out; but she was well enough, and no doubt looked all the better for coming after the dark and gloomy Mary. She was well educated, but a roundabout writer, and rather a hard swearer and coarse talker. She was clever, but cunning and deceitful, and inherited much of her father's violent temper. I mention this now, because she has been so over-praised by one party, and so over-abused by another, that it is hardly possible to understand the greater part of her reign without first understanding what kind of woman she really was.

She began her reign with the great advantage of having a very wise and careful minister, SIR WILLIAM CECIL, whom she afterwards made LORD BURLEIGH. Altogether, the people had greater reason for rejoicing than they usually had, when there were processions in the streets; and they were happy with some reason. All kinds of shows and images were set up; GOG and MAGOG were hoisted to the top of Temple Bar; and (which was more to the purpose) the Corporation dutifully presented the young Queen with

the sum of a thousand marks in gold — so heavy a present, that she was obliged to take it into her carriage with both hands. The coronation was a great success; and, on the next day, one of the courtiers presented a petition to the new Queen, praying that as it was the custom to release some prisoners on such occasions, she would have the goodness to release the four Evangelists, Matthew, Mark, Luke, and John, and also the Apostle Saint Paul, who had been for some time shut up in a strange language so that the people could not get at them.

To this, the Queen replied that it would be better first to inquire of themselves whether they desired to be released or not; and, as a means of finding out, a great public discussion — a sort of religious tournament — was appointed to take place between certain champions of the two religions, in Westminster Abbey. You may suppose that it was soon made pretty clear to common sense, that for people to benefit by what they repeat or read, it is rather necessary they should understand something about it. Accordingly, a Church Service in plain English was settled, and other laws and regulations were made, completely establishing the great work of the Reformation. The Romish bishops and champions were not harshly dealt with, all things considered; and the Queen's ministers were both prudent and merciful.

The one great trouble of this reign, and the unfortunate cause of the greater part of such turmoil and bloodshed as occurred in it, was MARY STUART, QUEEN OF SCOTS. We will try to understand, in as few words as possible, who Mary was, what she was, and how she came to be a thorn in the royal pillow of Elizabeth.

She was the daughter of the Queen Regent of Scotland, MARY OF GUISE. She had been married, when a mere child, to the Dauphin, the son and heir of the King of France. The Pope, who pretended that no one could rightfully wear the crown of England without his gracious permission, was strongly opposed to Elizabeth, who had not asked for the said gracious permission. And as Mary Queen of Scots would have inherited the English crown in right of her birth, supposing the English Parliament not to have altered the succession, the Pope himself, and most of the discontented who were followers of his, maintained that Mary was the rightful Queen of England, and Elizabeth the wrongful Queen. Mary being so closely connected with France, and France being jealous of England, there was far greater danger in this than there would have been if she had had no alliance with that great power. And when her young husband, on the death of his father, became FRANCIS THE SECOND, King of France, the matter grew very serious. For, the young couple styled themselves King and Queen of Eng-

land, and the Pope was disposed to help them by doing all the mischief he could.

Now, the Reformed religion, under the guidance of a stern and powerful preacher, named JOHN KNOX, and other such men, had been making fierce progress in Scotland. It was still a half savage country, where there was a great deal of murdering and rioting continually going on; and the Reformers, instead of reforming those evils as they should have done, went to work in the ferocious old Scottish spirit, laying churches and chapels waste, pulling down pictures and altars, and knocking about the Grey Friars, and the Black Friars, and the White Friars, and the friars of all sorts of colours, in all directions. This obdurate and harsh spirit of the Scottish Reformers (the Scotch have always been rather a sullen and frowning people in religious matters) put up the blood of the Romish French court, and caused France to send troops over to Scotland, with the hope of setting the friars of all sorts of colours on their legs again; of conquering that country first, and England afterwards; and so crushing the Reformation all to pieces. The Scottish Reformers, who had formed a great league which they called The Congregation of the Lord, secretly represented to Elizabeth that, if the Reformed religion got the worst of it with them, it would be likely to get the worst of it in England too; and thus, Elizabeth, though she had a high notion of the rights of Kings and Queens to do anything they liked, sent an army to Scotland to support the Reformers, who were in arms against their sovereign. All these proceedings led to a treaty of peace at Edinburgh, under which the French consented to depart from the kingdom. By a separate treaty, Mary and her young husband engaged to renounce their assumed title of King and Queen of England. But this treaty they never fulfilled.

It happened, soon after matters had got to this state, that the young French King died, leaving Mary a young widow. She was then invited by her Scottish subjects to return home and reign over them; and as she was not now happy where she was, she, after a little time, complied.

Elizabeth had been Queen three years, when Mary Queen of Scots embarked at Calais for her own rough quarrelling country. As she came out of the harbour, a vessel was lost before her eyes, and she said, "O! good God! what an omen this is for such a voyage!" She was very fond of France, and sat on the deck, looking back at it and weeping, until it was quite dark. When she went to bed, she directed to be called at daybreak, if the French coast were still visible, that she might behold it for the last time. As it proved to be a clear morning, this was done, and she again wept

for the country she was leaving, and said many times, "Farewell, France! Farewell, France! I shall never see thee again!" All this was long remembered afterwards, as sorrowful and interesting in a fair young princess of nineteen. Indeed, I am afraid it gradually came, together with her other distresses, to surround her with greater sympathy than she deserved.

When she came to Scotland, and took up her abode at the palace of Holyrood in Edinburgh, she found herself among uncouth strangers and wild uncomfortable customs very different from her experiences in the court of France. The very people who were disposed to love her, made her head ache when she was tired out by her voyage, with a serenade of discordant music — a fearful concert of bagpipes, I suppose — and brought her and her train home to her palace on miserable little Scotch horses that appeared to be half starved. Among the people who were not disposed to love her, she found the powerful leaders of the Reformed Church, who were bitter upon her amusements, however innocent, and denounced music and dancing as works of the devil. John Knox himself often lectured her, violently and angrily, and did much to make her life unhappy. All these reasons confirmed her old attachment to the Romish religion, and caused her, there is no doubt, most imprudently and dangerously both for herself and for England too, to give a solemn pledge to the heads of the Romish Church that if she ever succeeded to the English crown, she would set up that religion again. In reading her unhappy history, you must always remember this; and also that during her whole life she was constantly put forward against the Queen, in some form or other, by the Romish party.

That Elizabeth, on the other hand, was not inclined to like her, is pretty certain. Elizabeth was very vain and jealous, and had an extraordinary dislike to people being married. She treated Lady Catherine Grey, sister of the beheaded Lady Jane, with such shameful severity, for no other reason than her being secretly married, that she died and her husband was ruined; so, when a second marriage for Mary began to be talked about, probably Elizabeth disliked her more. Not that Elizabeth wanted suitors of her own, for they started up from Spain, Austria, Sweden, and England. Her English lover at this time, and one whom she much favoured too, was LORD ROBERT DUDLEY, Earl of Leicester — himself secretly married to AMY ROBSART, the daughter of an English gentleman, whom he was strongly suspected of causing to be murdered, down at his country seat, Cumnor Hall in Berkshire, that he might be free to marry the Queen. Upon this story, the great writer, SIR WALTER SCOTT, has founded one of his best romances. But if Elizabeth

knew how to lead her handsome favourite on, for her own vanity and pleasure, she knew how to stop him for her own pride ; and his love, and all the other proposals, came to nothing. The Queen always declared in good set speeches, that she would never be married at all, but would live and die a Maiden Queen. It was a very pleasant and meritorious declaration I suppose ; but it has been puffed and trumpeted so much, that I am rather tired of it myself.

Divers princes proposed to marry Mary, but the English court had reasons for being jealous of them all, and even proposed as a matter of policy that she should marry that very Earl of Leicester who had aspired to be the husband of Elizabeth. At last, LORD DARNLEY, son of the Earl of Lennox, and himself descended from the Royal Family of Scotland, went over with Elizabeth's consent to try his fortune at Holyrood. He was a tall simpleton ; and could dance and play the guitar ; but I know of nothing else he could do, unless it were to get very drunk, and eat gluttonously, and make a contemptible spectacle of himself in many mean and vain ways. However, he gained Mary's heart, not disdaining in the pursuit of his object to ally himself with one of her secretaries, DAVID RIZZIO, who had great influence with her. He soon married the Queen. This marriage does not say much for her, but what followed will presently say less.

Mary's brother, the EARL OF MURRAY, and head of the Protestant party in Scotland, had opposed this marriage, partly on religious grounds, and partly perhaps from personal dislike of the very contemptible bridegroom. When it had taken place, through Mary's gaining over to it the more powerful of the lords about her, she banished Murray for his pains ; and, when he and some other nobles rose in arms to support the Reformed religion, she herself, within a month of her wedding day, rode against them in armour with loaded pistols in her saddle. Driven out of Scotland, they presented themselves before Elizabeth — who called them traitors in public, and assisted them in private, according to her crafty nature.

Mary had been married but a little while, when she began to hate her husband, who, in his turn, began to hate that David Rizzio, with whom he had leagued to gain her favour, and whom he now believed to be her lover. He hated Rizzio to that extent, that he made a compact with LORD RUTHVEN and three other lords to get rid of him by murder. This wicked agreement they made in solemn secrecy upon the first of March, fifteen hundred and sixty-six, and on the night of Saturday the ninth, the conspirators were brought by Darnley up a private staircase, dark and steep, into a range of rooms where they knew that Mary was sitting at supper with her sister, Lady Argyle, and this doomed man. When they went into

the room, Darnley took the Queen round the waist, and Lord Ruthven, who had risen from a bed of sickness to do this murder, came in, gaunt and ghastly, leaning on two men. Rizzio ran behind the Queen for shelter and protection. "Let him come out of the room," said Ruthven. "He shall not leave the room," replied the Queen; "I read his danger in your face, and it is my will that he remain here." They then set upon him, struggled with him, overturned the table, dragged him out, and killed him with fifty-six stabs. When the Queen heard that he was dead, she said, "No more tears. I will think now of revenge!"

Within a day or two, she gained her husband over, and prevailed on the tall idiot to abandon the conspirators and fly with her to Dunbar. There, he issued a proclamation, audaciously and falsely denying that he had any knowledge of the late bloody business; and there they were joined by the EARL BOTHWELL and some other nobles. With their help, they raised eight thousand men, returned to Edinburgh, and drove the assassins into England. Mary soon afterwards gave birth to a son — still thinking of revenge.

That she should have had a greater scorn for her husband after his late cowardice and treachery than she had had before, was natural enough. There is little doubt that she now began to love Bothwell instead, and to plan with him means of getting rid of Darnley. Bothwell had such power over her that he induced her even to pardon the assassins of Rizzio. The arrangements for the christening of the young Prince were entrusted to him, and he was one of the most important people at the ceremony, where the child was named JAMES: Elizabeth being his godmother, though not present on the occasion. A week afterwards, Darnley, who had left Mary and gone to his father's house at Glasgow, being taken ill with the small-pox, she sent her own physician to attend him. But there is reason to apprehend that this was merely a show and a pretence, and that she knew what was doing, when Bothwell within another month proposed to one of the late conspirators against Rizzio, to murder Darnley, "for that it was the Queen's mind that he should be taken away." It is certain that on that very day she wrote to her ambassador in France, complaining of him, and yet went immediately to Glasgow, feigning to be very anxious about him, and to love him very much. If she wanted to get him in her power, she succeeded to her heart's content; for she induced him to go back with her to Edinburgh, and to occupy, instead of the palace, a lone house outside the city called the Kirk of Field. Here, he lived for about a week. One Sunday night, she remained with him until ten o'clock, and then left him, to go to Holyrood to be present at an entertainment given in celebration of the marriage of one of her

favourite servants. At two o'clock in the morning the city was shaken by a great explosion, and the Kirk of Field was blown to atoms.

Darnley's body was found next day lying under a tree at some distance. How it came there, undisfigured and unscorched by gunpowder, and how this crime came to be so clumsily and strangely committed, it is impossible to discover. The deceitful character of Mary, and the deceitful character of Elizabeth, have rendered almost every part of their joint history uncertain and obscure. But, I fear that Mary was unquestionably a party to her husband's murder, and that this was the revenge she had threatened. The Scotch people universally believed it. Voices cried out in the streets of Edinburgh in the dead of the night, for justice on the murderess. Placards were posted by unknown hands in the public places denouncing Bothwell as the murderer, and the Queen as his accomplice; and, when he afterwards married her (though himself already married), previously making a show of taking her prisoner by force, the indignation of the people knew no bounds. The women particularly are described as having been quite frantic against the Queen, and to have hooted and cried after her in the streets with terrific vehemence.

Such guilty unions seldom prosper. This husband and wife had lived together but a month, when they were separated for ever by the successes of a band of Scotch nobles who associated against them for the protection of the young Prince : whom Bothwell had vainly endeavoured to lay hold of, and whom he would certainly have murdered, if the EARL OF MAR, in whose hands the boy was, had not been firmly and honourably faithful to his trust. Before this angry power, Bothwell fled abroad, where he died, a prisoner and mad, nine miserable years afterwards. Mary being found by the associated lords to deceive them at every turn, was sent a prisoner to Lochleven Castle ; which, as it stood in the midst of a lake, could only be approached by boat. Here, one LORD LINDSAY, who was so much of a brute that the nobles would have done better if they had chosen a mere gentleman for their messenger, made her sign her abdication, and appoint Murray, Regent of Scotland. Here, too, Murray saw her in a sorrowing and humbled state.

She had better have remained in the castle of Lochleven, dull prison at it was, with the rippling of the lake against it, and the moving shadows of the water on the room-walls ; but she could not rest there, and more than once tried to escape. The first time she had nearly succeeded, dressed in the clothes of her own washerwoman, but, putting up her hand to prevent one of the boatmen from lifting her veil, the men suspected her, seeing how white it was, and rowed

her back again. A short time afterwards, her fascinating manners enlisted in her cause a boy in the castle, called the little DOUGLAS, who, while the family were at supper, stole the keys of the great gate, went softly out with the Queen, locked the gate on the outside, and rowed her away across the lake, sinking the keys as they went along. On the opposite shore she was met by another Douglas, and some few lords ; and, so accompanied, rode away on horseback to Hamilton, where they raised three thousand men. Here, she issued a proclamation declaring that the abdication she had signed in her prison was illegal, and requiring the Regent to yield to his lawful Queen. Being a steady soldier, and in no way discomposed although he was without an army, Murray pretended to treat with her, until he had collected a force about half equal to her own, and then he gave her battle. In one quarter of an hour he cut down all her hopes. She had another weary ride on horseback of sixty long Scotch miles, and took shelter at Dundrennan Abbey, whence she fled for safety to Elizabeth's dominions.

Mary Queen of Scots came to England — to her own ruin, the trouble of the kingdom, and the misery and death of many — in the year one thousand five hundred and sixty-eight. How she left it and the world, nineteen years afterwards, we have now to see.

SECOND PART.

When Mary Queen of Scots arrived in England, without money and even without any other clothes than those she wore, she wrote to Elizabeth, representing herself as an innocent and injured piece of Royalty, and entreating her assistance to oblige her Scottish subjects to take her back again and obey her. But, as her character was already known in England to be a very different one from what she made it out to be, she was told in answer that she must first clear herself. Made uneasy by this condition, Mary, rather than stay in England, would have gone to Spain, or to France, or would even have gone back to Scotland. But, as her doing either would have been likely to trouble England afresh, it was decided that she should be detained here. She first came to Carlisle, and, after that, was moved about from castle to castle, as was considered necessary ; but England she never left again.

After trying very hard to get rid of the necessity of clearing herself, Mary, advised by LORD HERRIES, her best friend in England, agreed to answer the charges against her, if the Scottish noblemen who made them would attend to maintain them before such English noblemen as Elizabeth might appoint for that purpose. Accordingly, such an assembly, under the name of a conference, met, first

at York, and afterwards at Hampton Court. In its presence Lord Lennox, Darnley's father, openly charged Mary with the murder of his son ; and whatever Mary's friends may now say or write in her behalf, there is no doubt that, when her brother Murray produced against her a casket containing certain guilty letters and verses which he stated to have passed between her and Bothwell, she withdrew from the inquiry. Consequently, it is to be supposed that she was then considered guilty by those who had the best opportunities of judging of the truth, and that the feeling which afterwards arose in her behalf was a very generous but not a very reasonable one.

However, the DUKE OF NORFOLK, an honourable but rather weak nobleman, partly because Mary was captivating, partly because he was ambitious, partly because he was over-persuaded by artful plotters against Elizabeth, conceived a strong idea that he would like to marry the Queen of Scots — though he was a little frightened, too, by the letters in the casket. This idea being secretly encouraged by some of the noblemen of Elizabeth's court, and even by the favourite Earl of Leicester (because it was objected to by other favourites who were his rivals), Mary expressed her approval of it, and the King of France and the King of Spain are supposed to have done the same. It was not so quietly planned, though, but that it came to Elizabeth's ears, who warned the duke "to be careful what sort of pillow he was going to lay his head upon." He made a humble reply at the time ; but turned sulky soon afterwards, and, being considered dangerous, was sent to the Tower.

Thus, from the moment of Mary's coming to England she began to be the centre of plots and miseries.

A rise of the Catholics in the north was the next of these, and it was only checked by many executions and much bloodshed. It was followed by a great conspiracy of the Pope and some of the Catholic sovereigns of Europe to depose Elizabeth, place Mary on the throne, and restore the unreformed religion. It is almost impossible to doubt that Mary knew and approved of this ; and the Pope himself was so hot in the matter that he issued a bull, in which he openly called Elizabeth the "pretended Queen" of England, excommunicated her, and excommunicated all her subjects who should continue to obey her. A copy of this miserable paper got into London, and was found one morning publicly posted on the Bishop of London's gate. A great hue and cry being raised, another copy was found in the chamber of a student of Lincoln's Inn, who confessed, being put upon the rack, that he had received it from one JOHN FELTON, a rich gentleman who lived across the Thames, near Southwark. This John Felton, being put upon the rack too, confessed that he had posted the placard on the Bishop's

gate. For this offence he was, within four days, taken to Saint Paul's Churchyard, and there hanged and quartered. As to the Pope's bull, the people by the Reformation having thrown off the Pope, did not care much, you may suppose, for the Pope's throwing off them. It was a mere dirty piece of paper, and not half so powerful as a street ballad.

On the very day when Felton was brought to his trial, the poor Duke of Norfolk was released. It would have been well for him if he had kept away from the Tower evermore, and from the snares that had taken him there. But, even while he was in that dismal place he corresponded with Mary, and as soon as he was out of it, he began to plot again. Being discovered in correspondence with the Pope, with a view to a rising in England which should force Elizabeth to consent to his marriage with Mary and to repeal the laws against the Catholics, he was re-committed to the Tower and brought to trial. He was found guilty by the unanimous verdict of the Lords who tried him, and was sentenced to the block.

It is very difficult to make out, at this distance of time, and between opposite accounts, whether Elizabeth really was a humane woman, or desired to appear so, or was fearful of shedding the blood of people of great name who were popular in the country. Twice she commanded and countermanded the execution of this duke, and it did not take place until five months after his trial. The scaffold was erected on Tower Hill, and there he died like a brave man. He refused to have his eyes bandaged, saying that he was not at all afraid of death; and he admitted the justice of his sentence, and was much regretted by the people.

Although Mary had shrunk at the most important time from disproving her guilt, she was very careful never to do anything that would admit it. All such proposals as were made to her by Elizabeth for her release, required that admission in some form or other, and therefore came to nothing. Moreover, both women being artful and treacherous, and neither ever trusting the other, it was not likely that they could ever make an agreement. So, the Parliament, aggravated by what the Pope had done, made new and strong laws against the spreading of the Catholic religion in England, and declared it treason in any one to say that the Queen and her successors were not the lawful sovereigns of England. It would have done more than this, but for Elizabeth's moderation.

Since the Reformation, there had come to be three great sects of religious people — or people who called themselves so — in England; that is to say, those who belonged to the Reformed Church, those who belonged to the Unreformed Church, and those who

were called the Puritans, because they said that they wanted to have everything very pure and plain in all the Church service. These last were for the most part an uncomfortable people, who thought it highly meritorious to dress in a hideous manner, talk through their noses, and oppose all harmless enjoyments. But they were powerful too, and very much in earnest, and they were one and all the determined enemies of the Queen of Scots. The Protestant feeling in England was further strengthened by the tremendous cruelties to which Protestants were exposed in France and in the Netherlands. Scores of thousands of them were put to death in those countries with every cruelty that can be imagined, and at last, in the autumn of the year one thousand five hundred and seventy-two, one of the greatest barbarities ever committed in the world took place at Paris.

It is called in history, THE MASSACRE OF SAINT BARTHOLOMEW, because it took place on Saint Bartholomew's Eve. The day fell on Saturday the twenty-third of August. On that day all the great leaders of the Protestants (who were there called HUGUENOTS) were assembled together, for the purpose, as was represented to them, of doing honour to the marriage of their chief, the young King of Navarre, with the sister of CHARLES THE NINTH: a miserable young King who then occupied the French throne. This dull creature was made to believe by his mother and other fierce Catholics about him that the Huguenots meant to take his life; and he was persuaded to give secret orders that, on the tolling of a great bell, they should be fallen upon by an overpowering force of armed men, and slaughtered wherever they could be found. When the appointed hour was close at hand, the stupid wretch, trembling from head to foot, was taken into a balcony by his mother to see the atrocious work begun. The moment the bell tolled, the murderers broke forth. During all that night and the two next days, they broke into the houses, fired the houses, shot and stabbed the Protestants, men, women, and children, and flung their bodies into the streets. They were shot at in the streets as they passed along, and their blood ran down the gutters. Upwards of ten thousand Protestants were killed in Paris alone; in all France four or five times that number. To return thanks to Heaven for these diabolical murders, the Pope and his train actually went in public procession at Rome, and as if this were not shame enough for them, they had a medal struck to commemorate the event. But, however comfortable the wholesale murders were to these high authorities, they had not that soothing effect upon the doll-King. I am happy to state that he never knew a moment's peace afterwards; that he was continually crying out that he saw the Hugue-

nots covered with blood and wounds falling dead before him ; and that he died within a year, shrieking and yelling and raving to that degree, that if all the Popes who had ever lived had been rolled into one, they would not have afforded His guilty Majesty the slightest consolation.

When the terrible news of the massacre arrived in England, it made a powerful impression indeed upon the people. If they began to run a little wild against the Catholics at about this time, this fearful reason for it, coming so soon after the days of bloody Queen Mary, must be remembered in their excuse. The Court was not quite so honest as the people — but perhaps it sometimes is not. It received the French ambassador, with all the lords and ladies dressed in deep mourning, and keeping a profound silence. Nevertheless, a proposal of marriage which he had made to Elizabeth only two days before the eve of Saint Bartholomew, on behalf of the Duke of Alençon, the French King's brother, a boy of seventeen, still went on ; while on the other hand, in her usual crafty way, the Queen secretly supplied the Huguenots with money and weapons.

I must say that for a Queen who made all those fine speeches, of which I have confessed myself to be rather tired, about living and dying a Maiden Queen, Elizabeth was “going” to be married pretty often. Besides always having some English favourite or other whom she by turns encouraged and swore at and knocked about — for the Maiden Queen was very free with her fists — she held this French duke off and on through several years. When he at last came over to England, the marriage articles were actually drawn up, and it was settled that the wedding should take place in six weeks. The Queen was then so bent upon it, that she prosecuted a poor Puritan named STUBBS, and a poor bookseller named PAGE, for writing and publishing a pamphlet against it. Their right hands were chopped off for this crime ; and poor Stubbs — more loyal than I should have been myself under the circumstances — immediately pulled off his hat with his left hand, and cried, “God save the Queen !” Stubbs was cruelly treated ; for the marriage never took place after all, though the Queen pledged herself to the duke with a ring from her own finger. He went away, no better than he came, when the courtship had lasted some ten years altogether ; and he died a couple of years afterwards, mourned by Elizabeth, who appears to have been really fond of him. It is not much to her credit, for he was a bad enough member of a bad family.

To return to the Catholics. There arose two orders of priests, who were very busy in England, and who were much dreaded.

These were the JESUITS (who were everywhere in all sorts of disguises), and the SEMINARY PRIESTS. The people had a great horror of the first, because they were known to have taught that murder was lawful if it were done with an object of which they approved; and they had a great horror of the second, because they came to teach the old religion, and to be the successors of "Queen Mary's priests," as those yet lingering in England were called, when they should die out. The severest laws were made against them, and were most unmercifully executed. Those who sheltered them in their houses often suffered heavily for what was an act of humanity; and the rack, that cruel torture which tore men's limbs asunder, was constantly kept going. What these unhappy men confessed, or what was ever confessed by any one under that agony, must always be received with great doubt, as it is certain that people have frequently owned to the most absurd and impossible crimes to escape such dreadful suffering. But I cannot doubt it to have been proved by papers, that there were many plots, both among the Jesuits, and with France, and with Scotland, and with Spain, for the destruction of Queen Elizabeth, for the placing of Mary on the throne, and for the revival of the old religion.

If the English people were too ready to believe in plots, there were, as I have said, good reasons for it. When the massacre of Saint Bartholomew was yet fresh in their recollection, a great Protestant Dutch hero, the PRINCE OF ORANGE, was shot by an assassin, who confessed that he had been kept and trained for the purpose in a college of Jesuits. The Dutch, in this surprise and distress, offered to make Elizabeth their sovereign, but she declined the honour, and sent them a small army instead, under the command of the Earl of Leicester, who, although a capital Court favourite, was not much of a general. He did so little in Holland, that his campaign there would probably have been forgotten, but for its occasioning the death of one of the best writers, the best knights, and the best gentlemen, of that or any age. This was SIR PHILIP SIDNEY, who was wounded by a musket ball in the thigh as he mounted a fresh horse, after having had his own killed under him. He had to ride back wounded, a long distance, and was very faint with fatigue and loss of blood, when some water, for which he had eagerly asked, was handed to him. But he was so good and gentle even then, that seeing a poor badly wounded common soldier lying on the ground, looking at the water with longing eyes, he said, "Thy necessity is greater than mine," and gave it up to him. This touching action of a noble heart is perhaps as well known as any incident in history—is as famous far and wide as the blood-stained Tower of London, with its axe, and block, and murders out

of number. So delightful is an act of true humanity, and so glad are mankind to remember it.

At home, intelligence of plots began to thicken every day. I suppose the people never did live under such continual terrors as those by which they were possessed now, of Catholic risings, and burnings, and poisonings, and I don't know what. Still, we must always remember that they lived near and close to awful realities of that kind, and that with their experience it was not difficult to believe in any enormity. The government had the same fear, and did not take the best means of discovering the truth — for, besides torturing the suspected, it employed paid spies, who will always lie for their own profit. It even made some of the conspiracies it brought to light, by sending false letters to disaffected people, inviting them to join in pretended plots, which they too readily did.

But, one great real plot was at length discovered, and it ended the career of Mary Queen of Scots. A seminary priest named BAL-LARD, and a Spanish soldier named SAVAGE, set on and encouraged by certain French priests, imparted a design to one ANTONY BABINGTON — a gentleman of fortune in Derbyshire, who had been for some time a secret agent of Mary's — for murdering the Queen. Babington then confided the scheme to some other Catholic gentlemen who were his friends, and they joined in it heartily. They were vain weak-headed young men, ridiculously confident, and preposterously proud of their plan; for they got a gimerack painting made, of the six choice spirits who were to murder Elizabeth, with Babington in an attitude for the centre figure. Two of their number, however, one of whom was a priest, kept Elizabeth's wisest minister, SIR FRANCIS WALSHINGHAM, acquainted with the whole project from the first. The conspirators were completely deceived to the final point, when Babington gave Savage, because he was shabby, a ring from his finger, and some money from his purse, wherewith to buy himself new clothes in which to kill the Queen. Walsingham, having then full evidence against the whole band, and two letters of Mary's besides, resolved to seize them. Suspecting something wrong, they stole out of the city, one by one, and hid themselves in Saint John's Wood, and other places which really were hiding places then; but they were all taken, and all executed. When they were seized, a gentleman was sent from Court to inform Mary of the fact, and of her being involved in the discovery. Her friends have complained that she was kept in very hard and severe custody. It does not appear very likely, for she was going out a hunting that very morning.

Queen Elizabeth had been warned long ago, by one in France who had good information of what was secretly doing, that in hold-

ing Mary alive, she held "the wolf who would devour her." The Bishop of London had, more lately, given the Queen's favourite minister the advice in writing, "forthwith to cut off the Scottish Queen's head." The question now was, what to do with her? The Earl of Leicester wrote a little note home from Holland, recommending that she should be quietly poisoned; that noble favourite having accustomed his mind, it is possible, to remedies of that nature. His black advice, however, was disregarded, and she was brought to trial at Fotheringay Castle in Northamptonshire, before a tribunal of forty, composed of both religions. There, and in the Star Chamber at Westminster, the trial lasted a fortnight. She defended herself with great ability, but could only deny the confessions that had been made by Babington and others; could only call her own letters, produced against her by her own secretaries, forgeries; and, in short, could only deny everything. She was found guilty, and declared to have incurred the penalty of death. The Parliament met, approved the sentence, and prayed the Queen to have it executed. The Queen replied that she requested them to consider whether no means could be found of saving Mary's life without endangering her own. The Parliament rejoined, No; and the citizens illuminated their houses and lighted bonfires, in token of their joy that all these plots and troubles were to be ended by the death of the Queen of Scots.

She, feeling sure that her time was now come, wrote a letter to the Queen of England, making three entreaties: first, that she might be buried in France; secondly, that she might not be executed in secret, but before her servants and some others; thirdly, that after her death, her servants should not be molested, but should be suffered to go home with the legacies she left them. It was an affecting letter, and Elizabeth shed tears over it, but sent no answer. Then came a special ambassador from France, and another from Scotland, to intercede for Mary's life; and then the nation began to clamour, more and more, for her death.

What the real feelings or intentions of Elizabeth were, can never be known now; but I strongly suspect her of only wishing one thing more than Mary's death, and that was to keep free of the blame of it. On the first of February, one thousand five hundred and eighty-seven, Lord Burleigh having drawn out the warrant for the execution, the Queen sent to the secretary DAVISON to bring it to her, that she might sign it: which she did. Next day, when Davison told her it was sealed, she angrily asked him why such haste was necessary? Next day but one, she joked about it, and swore a little. Again, next day but one, she seemed to complain that it was not yet done, but still she would not be plain

with those about her. So, on the seventh, the Earls of Kent and Shrewsbury, with the Sheriff of Northamptonshire, came with the warrant to Fotheringay, to tell the Queen of Scots to prepare for death.

When those messengers of ill omen were gone, Mary made a frugal supper, drank to her servants, read over her will, went to bed, slept for some hours, and then arose and passed the remainder of the night saying prayers. In the morning she dressed herself in her best clothes; and, at eight o'clock when the sheriff came for her to her chapel, took leave of her servants who were there assembled praying with her, and went down-stairs, carrying a Bible in one hand and a crucifix in the other. Two of her women and four of her men were allowed to be present in the hall; where a low scaffold, only two feet from the ground, was erected and covered with black; and where the executioner from the Tower, and his assistant, stood, dressed in black velvet. The hall was full of people. While the sentence was being read she sat upon a stool; and, when it was finished, she again denied her guilt, as she had done before. The Earl of Kent and the Dean of Peterborough, in their Protestant zeal, made some very unnecessary speeches to her; to which she replied that she died in the Catholic religion, and they need not trouble themselves about that matter. When her head and neck were uncovered by the executioners, she said that she had not been used to be undressed by such hands, or before so much company. Finally, one of her women fastened a cloth over her face, and she laid her neck upon the block, and repeated more than once in Latin, "Into thy hands, O Lord, I commend my spirit!" Some say her head was struck off in two blows, some say in three. However that be, when it was held up, streaming with blood, the real hair beneath the false hair she had long worn was seen to be as grey as that of a woman of seventy, though she was at that time only in her forty-sixth year. All her beauty was gone.

But she was beautiful enough to her little dog, who cowered under her dress, frightened, when she went upon the scaffold, and who lay down beside her headless body when all her earthly sorrows were over.

THIRD PART.

On its being formally made known to Elizabeth that the sentence had been executed on the Queen of Scots, she showed the utmost grief and rage, drove her favourites from her with violent indignation, and sent Davison to the Tower; from which place he was only released in the end by paying an immense fine which completely

ruined him. Elizabeth not only over-acted her part in making these pretences, but most basely reduced to poverty one of her faithful servants for no other fault than obeying her commands.

James, King of Scotland, Mary's son, made a show likewise of being very angry on the occasion ; but he was a pensioner of England to the amount of five thousand pounds a year, and he had known very little of his mother, and he possibly regarded her as the murderer of his father, and he soon took it quietly.

Philip, King of Spain, however, threatened to do greater things than ever had been done yet, to set up the Catholic religion and punish Protestant England. Elizabeth, hearing that he and the Prince of Parma were making great preparations for this purpose, in order to be beforehand with them sent out ADMIRAL DRAKE (a famous navigator, who had sailed about the world, and had already brought great plunder from Spain) to the port of Cadiz, where he burnt a hundred vessels full of stores. This great loss obliged the Spaniards to put off the invasion for a year ; but it was none the less formidable for that, amounting to one hundred and thirty ships, nineteen thousand soldiers, eight thousand sailors, two thousand slaves, and between two and three thousand great guns. England was not idle in making ready to resist this great force. All the men between sixteen years old and sixty, were trained and drilled ; the national fleet of ships (in number only thirty-four at first) was enlarged by public contributions and by private ships, fitted out by noblemen ; the city of London, of its own accord, furnished double the number of ships and men that it was required to provide ; and, if ever the national spirit was up in England, it was up all through the country to resist the Spaniards. Some of the Queen's advisers were for seizing the principal English Catholics, and putting them to death ; but the Queen — who, to her honour, used to say, that she would never believe any ill of her subjects, which a parent would not believe of her own children — rejected the advice, and only confined a few of those who were the most suspected, in the fens in Lincolnshire. The great body of Catholics deserved this confidence ; for they behaved most loyally, nobly, and bravely.

So, with all England firing up like one strong angry man, and with both sides of the Thames fortified, and with the soldiers under arms, and with the sailors in their ships, the country waited for the coming of the proud Spanish fleet, which was called THE INVINCIBLE ARMADA. The Queen herself, riding in armour on a white horse, and the Earl of Essex and the Earl of Leicester holding her bridle rein, made a brave speech to the troops at Tilbury Fort opposite Gravesend, which was received with such enthu-

siasm as is seldom known. Then came the Spanish Armada into the English Channel, sailing along in the form of a half moon, of such great size that it was seven miles broad. But the English were quickly upon it, and woe then to all the Spanish ships that dropped a little out of the half moon, for the English took them instantly! And it soon appeared that the great Armada was anything but invincible, for on a summer night, bold Drake sent eight blazing fire-ships right into the midst of it. In terrible consternation the Spaniards tried to get out to sea, and so became dispersed; the English pursued them at a great advantage; a storm came on, and drove the Spaniards among rocks and shoals; and the swift end of the invincible fleet was, that it lost thirty great ships and ten thousand men, and, defeated and disgraced, sailed home again. Being afraid to go by the English Channel, it sailed all round Scotland and Ireland; some of the ships getting cast away on the latter coast in bad weather, the Irish, who were a kind of savages, plundered those vessels and killed their crews. So ended this great attempt to invade and conquer England. And I think it will be a long time before any other invincible fleet coming to England with the same object, will fare much better than the Spanish Armada.

Though the Spanish King had had this bitter taste of English bravery, he was so little the wiser for it, as still to entertain his old designs, and even to conceive the absurd idea of placing his daughter on the English throne. But the Earl of Essex, SIR WALTER RALEIGH, SIR THOMAS HOWARD, and some other distinguished leaders, put to sea from Plymouth, entered the port of Cadiz once more, obtained a complete victory over the shipping assembled there, and got possession of the town. In obedience to the Queen's express instructions, they behaved with great humanity; and the principal loss of the Spaniards was a vast sum of money which they had to pay for ransom. This was one of many gallant achievements on the sea, effected in this reign. Sir Walter Raleigh himself, after marrying a maid of honour and giving offence to the Maiden Queen thereby, had already sailed to South America in search of gold.

The Earl of Leicester was now dead, and so was Sir Thomas Walsingham, whom Lord Burleigh was soon to follow. The principal favourite was the EARL OF ESSEX, a spirited and handsome man, a favourite with the people too as well as with the Queen, and possessed of many admirable qualities. It was much debated at Court whether there should be peace with Spain or no, and he was very urgent for war. He also tried hard to have his own way in the appointment of a deputy to govern in Ireland. One day,

while this question was in dispute, he hastily took offence, and turned his back upon the Queen; as a gentle reminder of which impropriety, the Queen gave him a tremendous box on the ear, and told him to go to the devil. He went home instead, and did not reappear at Court for half a year or so, when he and the Queen were reconciled, though never (as some suppose) thoroughly.

From this time the fate of the Earl of Essex and that of the Queen seemed to be blended together. The Irish were still perpetually quarrelling and fighting among themselves, and he went over to Ireland as Lord Lieutenant, to the great joy of his enemies (Sir Walter Raleigh among the rest), who were glad to have so dangerous a rival far off. Not being by any means successful there, and knowing that his enemies would take advantage of that circumstance to injure him with the Queen, he came home again, though against her orders. The Queen being taken by surprise when he appeared before her, gave him her hand to kiss, and he was overjoyed — though it was not a very lovely hand by this time — but in the course of the same day she ordered him to confine himself to his room, and two or three days afterwards had him taken into custody. With the same sort of caprice — and as capricious an old woman she now was, as ever wore a crown or a head either — she sent him broth from her own table on his falling ill from anxiety, and cried about him.

He was a man who could find comfort and occupation in his books, and he did so for a time; not the least happy time, I dare say, of his life. But it happened unfortunately for him, that he held a monopoly in sweet wines: which means that nobody could sell them without purchasing his permission. This right, which was only for a term, expiring, he applied to have it renewed. The Queen refused, with the rather strong observation — but she *did* make strong observations — that an unruly beast must be stinted in his food. Upon this, the angry earl, who had been already deprived of many offices, thought himself in danger of complete ruin, and turned against the Queen, whom he called a vain old woman who had grown as crooked in her mind as she had in her figure. These uncomplimentary expressions the ladies of the Court immediately snapped up and carried to the Queen, whom they did not put in a better temper, you may believe. The same Court ladies, when they had beautiful dark hair of their own, used to wear false red hair, to be like the Queen. So they were not very high-spirited ladies, however high in rank.

The worst object of the Earl of Essex, and some friends of his who used to meet at LORD SOUTHAMPTON'S house, was to obtain possession of the Queen, and oblige her by force to dismiss her

ministers and change her favourites. On Saturday the seventh of February, one thousand six hundred and one, the Council suspecting this, summoned the earl to come before them. He, pretending to be ill, declined ; it was then settled among his friends, that as the next day would be Sunday, when many of the citizens usually assembled at the Cross by Saint Paul's Cathedral, he should make one bold effort to induce them to rise and follow him to the Palace.

So, on the Sunday morning, he and a small body of adherents started out of his house — Essex House by the Strand, with steps to the river — having first shut up in it, as prisoners, some members of the Council who came to examine him — and hurried into the City with the earl at their head, crying out "For the Queen ! For the Queen ! A plot is laid for my life !" No one heeded them, however, and when they came to Saint Paul's there were no citizens there. In the meantime the prisoners at Essex House had been released by one of the earl's own friends ; he had been promptly proclaimed a traitor in the City itself ; and the streets were barricaded with carts and guarded by soldiers. The earl got back to his house by water, with difficulty, and after an attempt to defend his house against the troops and cannon by which it was soon surrounded, gave himself up that night. He was brought to trial on the nineteenth, and found guilty ; on the twenty-fifth, he was executed on Tower Hill, where he died, at thirty-four years old, both courageously and penitently. His step-father suffered with him. His enemy, Sir Walter Raleigh, stood near the scaffold all the time — but not so near it as we shall see him stand, before we finish his history.

In this case, as in the cases of the Duke of Norfolk and Mary Queen of Scots, the Queen had commanded, and countermanded, and again commanded, the execution. It is probable that the death of her young and gallant favourite in the prime of his good qualities, was never off her mind afterwards, but she held out, the same vain obstinate and capricious woman, for another year. Then she danced before her Court on a state occasion — and cut, I should think, a mighty ridiculous figure, doing so in an immense ruff, stomacher and wig, at seventy years old. For another year still, she held out, but, without any more dancing, and as a moody sorrowful broken creature. At last, on the tenth of March, one thousand six hundred and three, having been ill of a very bad cold, and made worse by the death of the Countess of Nottingham who was her intimate friend, she fell into a stupor and was supposed to be dead. She recovered her consciousness, however, and then nothing would induce her to go to bed ; for she said that she knew that if she did, she should never get up again. There she lay for ten days, on

cushions on the floor, without any food, until the Lord Admiral got her into bed at last, partly by persuasions and partly by main force. When they asked her who should succeed her, she replied that her seat had been the seat of Kings, and that she would have for her successor, "No rascal's son, but a King's." Upon this, the lords present stared at one another, and took the liberty of asking whom she meant; to which she replied, "Whom should I mean, but our cousin of Scotland!" This was on the twenty-third of March. They asked her once again that day, after she was speechless, whether she was still in the same mind? She struggled up in bed, and joined her hands over her head in the form of a crown, as the only reply she could make. At three o'clock next morning, she very quietly died, in the forty-fifth year of her reign.

That reign had been a glorious one, and is made for ever memorable by the distinguished men who flourished in it. Apart from the great voyagers, statesmen, and scholars, whom it produced, the names of BACON, SPENSER, and SHAKESPEARE, will always be remembered with pride and veneration by the civilised world, and will always impart (though with no great reason, perhaps) some portion of their lustre to the name of Elizabeth herself. It was a great reign for discovery, for commerce, and for English enterprise and spirit in general. It was a great reign for the Protestant religion and for the Reformation which made England free. The Queen was very popular, and in her progresses, or journeys about her dominions, was everywhere received with the liveliest joy. I think the truth is, that she was not half so good as she has been made out, and not half so bad as she has been made out. She had her fine qualities, but she was coarse, capricious, and treacherous, and had all the faults of an excessively vain young woman long after she was an old one. On the whole, she had a great deal too much of her father in her, to please me.

Many improvements and luxuries were introduced in the course of these five-and-forty years in the general manner of living; but cock-fighting, bull-baiting, and bear-baiting, were still the national amusements; and a coach was so rarely seen, and was such an ugly and cumbersome affair when it was seen, that even the Queen herself, on many high occasions, rode on horseback on a pillion behind the Lord Chancellor.

CHAPTER XXXII.

ENGLAND UNDER JAMES THE FIRST.

"OUR cousin of Scotland" was ugly, awkward, and shuffling both in mind and person. His tongue was much too large for his mouth, his legs were much too weak for his body, and his dull goggle-eyes stared and rolled like an idiot's. He was cunning, covetous, wasteful, idle, drunken, greedy, dirty, cowardly, a great swearer, and the most conceited man on earth. His figure — what is commonly called rickety from his birth — presented a most ridiculous appearance, dressed in thick padded clothes, as a safeguard against being stabbed (of which he lived in continual fear), of a grass-green colour from head to foot, with a hunting-horn dangling at his side instead of a sword, and his hat and feather sticking over one eye, or hanging on the back of his head, as he happened to toss it on. He used to loll on the necks of his favourite courtiers, and slobber their faces, and kiss and pinch their cheeks; and the greatest favourite he ever had, used to sign himself in his letters to his royal master, His Majesty's "dog and slave," and used to address his majesty as "his Sowship." His majesty was the worst rider ever seen, and thought himself the best. He was one of the most impertinent talkers (in the broadest Scotch) ever heard, and boasted of being unanswerable in all manner of argument. He wrote some of the most wearisome treatises ever read — among others, a book upon witchcraft, in which he was a devout believer — and thought himself a prodigy of authorship. He thought, and wrote, and said, that a king had a right to make and unmake what laws he pleased, and ought to be accountable to nobody on earth. This is the plain true character of the personage whom the greatest men about the Court praised and flattered to that degree, that I doubt if there be anything much more shameful in the annals of human nature.

He came to the English throne with great ease. The miseries of a disputed succession had been felt so long, and so dreadfully, that he was proclaimed within a few hours of Elizabeth's death, and was accepted by the nation, even without being asked to give any pledge that he would govern well, or that he would redress crying grievances. He took a month to come from Edinburgh to London; and, by way of exercising his new power, hanged a pickpocket on the journey without any trial, and knighted everybody he could lay hold of. He made two hundred knights before he got to his palace in London, and seven hundred before he had been in it three months. He also shovelled sixty-two new peers

into the House of Lords — and there was a pretty large sprinkling of Scotchmen among them, you may believe.

His Sowship's prime minister, CECIL (for I cannot do better than call his majesty what his favourite called him), was the enemy of Sir Walter Raleigh, and also of Sir Walter's political friend, LORD COBHAM ; and his Sowship's first trouble was a plot originated by these two, and entered into by some others, with the old object of seizing the King and keeping him in imprisonment until he should change his ministers. There were Catholic priests in the plot, and there were Puritan noblemen too ; for, although the Catholics and Puritans were strongly opposed to each other, they united at this time against his Sowship, because they knew that he had a design against both, after pretending to be friendly to each ; this design being to have only one high and convenient form of the Protestant religion, which everybody should be bound to belong to, whether they liked it or not. This plot was mixed up with another, which may or may not have had some reference to placing on the throne, at some time, the LADY ARABELLA STUART ; whose misfortune it was, to be the daughter of the younger brother of his Sowship's father, but who was quite innocent of any part in the scheme. Sir Walter Raleigh was accused on the confession of Lord Cobham — a miserable creature, who said one thing at one time, and another thing at another time, and could be relied upon in nothing. The trial of Sir Walter Raleigh lasted from eight in the morning until nearly midnight ; he defended himself with such eloquence, genius, and spirit against all accusations, and against the insults of COKE, the Attorney-General — who according to the custom of the time, foully abused him — that those who went there detesting the prisoner, came away admiring him, and declaring that anything so wonderful and so captivating was never heard. He was found guilty, nevertheless, and sentenced to death. Execution was deferred, and he was taken to the Tower. The two Catholic priests, less fortunate, were executed with the usual atrocity ; and Lord Cobham and two others were pardoned on the scaffold. His Sowship thought it wonderfully knowing in him to surprise the people by pardoning these three at the very block ; but, blundering, and bungling, as usual, he had very nearly overreached himself. For, the messenger on horseback who brought the pardon, came so late, that he was pushed to the outside of the crowd, and was obliged to shout and roar out what he came for. The miserable Cobham did not gain much by being spared that day. He lived, both as a prisoner and a beggar, utterly despised, and miserably poor, for thirteen years, and then died in an old out-house belonging to one of his former servants.

This plot got rid of, and Sir Walter Raleigh safely shut up in

the Tower, his Sowship held a great dispute with the Puritans on their presenting a petition to him, and had it all his own way — not so very wonderful, as he would talk continually, and would not hear anybody else — and filled the bishops with admiration. It was comfortably settled that there was to be only one form of religion, and that all men were to think exactly alike. But, although this was arranged two centuries and a half ago, and although the arrangement was supported by much fining and imprisonment, I do not find that it is quite successful, even yet.

His Sowship, having that uncommonly high opinion of himself as a king, had a very low opinion of Parliament as a power that audaciously wanted to control him. When he called his first Parliament after he had been king a year, he accordingly thought he would take pretty high ground with them, and told them that he commanded them “as an absolute king.” The Parliament thought those strong words, and saw the necessity of upholding their authority. His Sowship had three children: Prince Henry, Prince Charles, and the Princess Elizabeth. It would have been well for one of these, and we shall too soon see which, if he had learnt a little wisdom concerning Parliaments from his father's obstinacy.

Now, the people still labouring under their old dread of the Catholic religion, this Parliament revived and strengthened the severe laws against it. And this so angered ROBERT CATESBY, a restless Catholic gentleman of an old family, that he formed one of the most desperate and terrible designs ever conceived in the mind of man; no less a scheme than the Gunpowder Plot.

His object was, when the King, lords, and commons should be assembled at the next opening of Parliament, to blow them up, one and all, with a great mine of gunpowder. The first person to whom he confided this horrible idea was THOMAS WINTER, a Worcester-shire gentleman who had served in the army abroad, and had been secretly employed in Catholic projects. While Winter was yet undecided, and when he had gone over to the Netherlands, to learn from the Spanish ambassador there whether there was any hope of Catholics being relieved through the intercession of the King of Spain with his Sowship, he found at Ostend a tall dark daring man, whom he had known when they were both soldiers abroad, and whose name was GUIDO — or GUY — FAWKES. Resolved to join the plot, he proposed it to this man, knowing him to be the man for any desperate deed, and they two came back to England together. Here, they admitted two other conspirators: THOMAS PERCY, related to the Earl of Northumberland, and JOHN WRIGHT, his brother-in-law. All these met together in a solitary house in the open fields which were then near Clement's Inn, now a closely

blocked-up part of London ; and when they had all taken a great oath of secrecy, Catesby told the rest what his plan was. They then went up-stairs into a garret, and received the Sacrament from FATHER GERARD, a Jesuit, who is said not to have known actually of the Gunpowder Plot, but who, I think, must have had his suspicions that there was something desperate afoot.

Percy was a Gentleman Pensioner, and as he had occasional duties to perform about the Court, then kept at Whitehall, there would be nothing suspicious in his living at Westminster. So, having looked well about him, and having found a house to let, the back of which joined the Parliament House, he hired it of a person named FERRIS, for the purpose of undermining the wall. Having got possession of this house, the conspirators hired another on the Lambeth side of the Thames, which they used as a storehouse for wood, gunpowder, and other combustible matters. These were to be removed at night (and afterwards were removed), bit by bit, to the house at Westminster ; and, that there might be some trusty person to keep watch over the Lambeth stores, they admitted another conspirator, by name ROBERT KAY, a very poor Catholic gentleman.

All these arrangements had been made some months, and it was a dark wintry December night, when the conspirators, who had been in the meantime dispersed to avoid observation, met in the house at Westminster, and began to dig. They had laid in a good stock of eatables, to avoid going in and out, and they dug and dug with great ardour. But, the wall being tremendously thick, and the work very severe, they took into their plot CHRISTOPHER WRIGHT, a younger brother of John Wright, that they might have a new pair of hands to help. And Christopher Wright fell to like a fresh man, and they dug and dug by night and by day, and Fawkes stood sentinel all the time. And if any man's heart seemed to fail him at all, Fawkes said, "Gentlemen, we have abundance of powder and shot here, and there is no fear of our being taken alive, even if discovered." The same Fawkes, who, in the capacity of sentinel, was always prowling about, soon picked up the intelligence that the King had prorogued the Parliament again, from the seventh of February, the day first fixed upon, until the third of October. When the conspirators knew this, they agreed to separate until after the Christmas holidays, and to take no notice of each other in the meanwhile, and never to write letters to one another on any account. So, the house in Westminster was shut up again, and I suppose the neighbours thought that those strange looking men who lived there so gloomily, and went out so seldom, were gone away to have a merry Christmas somewhere.

It was the beginning of February, sixteen hundred and five, when Catesby met his fellow-conspirators again at this Westminster house. He had now admitted three more ; JOHN GRANT, a Warwickshire gentleman of a melancholy temper, who lived in a doleful house near Stratford-upon-Avon, with a frowning wall all round it, and a deep moat ; ROBERT WINTER, eldest brother of Thomas ; and Catesby's own servant, THOMAS BATES, who, Catesby thought, had had some suspicion of what his master was about. These three had all suffered more or less for their religion in Elizabeth's time. And now, they all began to dig again, and they dug and dug by night and by day.

They found it dismal work alone there, underground, with such a fearful secret on their minds, and so many murders before them. They were filled with wild fancies. Sometimes, they thought they heard a great bell tolling, deep down in the earth under the Parliament House ; sometimes, they thought they heard low voices muttering about the Gunpowder Plot ; once in the morning, they really did hear a great rumbling noise over their heads, as they dug and sweated in their mine. Every man stopped and looked aghast at his neighbour, wondering what had happened, when that bold prowler, Fawkes, who had been out to look, came in and told them that it was only a dealer in coals who had occupied a cellar under the Parliament House, removing his stock in trade to some other place. Upon this, the conspirators, who with all their digging and digging had not yet dug through the tremendously thick wall, changed their plan ; hired that cellar, which was directly under the House of Lords ; put six-and-thirty barrels of gunpowder in it, and covered them over with fagots and coals. Then they all dispersed again till September, when the following new conspirators were admitted ; SIR EDWARD BAYNHAM, of Gloucestershire ; SIR EVERARD DIGBY, of Rutlandshire ; AMBROSE ROOKWOOD, of Suffolk ; FRANCIS TRESHAM, of Northamptonshire. Most of these were rich, and were to assist the plot, some with money and some with horses on which the conspirators were to ride through the country and rouse the Catholics after the Parliament should be blown into air.

Parliament being again prorogued from the third of October to the fifth of November, and the conspirators being uneasy lest their design should have been found out, Thomas Winter said he would go up into the House of Lords on the day of the prorogation, and see how matters looked. Nothing could be better. The unconscious commissioners were walking about and talking to one another, just over the six-and-thirty barrels of gunpowder. He came back and told the rest so, and they went on with their preparations. They hired a ship, and kept it ready in the Thames, in which

Fawkes was to sail for Flanders after firing with a slow match the train that was to explode the powder. A number of Catholic gentlemen not in the secret, were invited, on pretence of a hunting party, to meet Sir Everard Digby at Dunchurch on the fatal day, that they might be ready to act together. And now all was ready.

But, now, the great wickedness and danger which had been all along at the bottom of this wicked plot, began to show itself. As the fifth of November drew near, most of the conspirators, remembering that they had friends and relations who would be in the House of Lords that day, felt some natural relenting, and a wish to warn them to keep away. They were not much comforted by Catesby's declaring that in such a cause he would blow up his own son. LORD MOUNTEAGLE, Tresham's brother-in-law, was certain to be in the house; and when Tresham found that he could not prevail upon the rest to devise any means of sparing their friends, he wrote a mysterious letter to this lord and left it at his lodging in the dusk, urging him to keep away from the opening of Parliament, "since God and man had concurred to punish the wickedness of the times." It contained the words "that the Parliament should receive a terrible blow, and yet should not see who hurt them." And it added, "the danger is past, as soon as you have burnt the letter."

The ministers and courtiers made out that his Sowship, by a direct miracle from Heaven, found out what this letter meant. The truth is, that they were not long (as few men would be) in finding out for themselves; and it was decided to let the conspirators alone, until the very day before the opening of Parliament. That the conspirators had their fears, is certain; for, Tresham himself said before them all, that they were every one dead men; and, although even he did not take flight, there is reason to suppose that he had warned other persons besides Lord Mounteagle. However, they were all firm; and Fawkes, who was a man of iron, went down every day and night to keep watch in the cellar as usual. He was there about two in the afternoon of the fourth, when the Lord Chamberlain and Lord Mounteagle threw open the door and looked in. "Who are you, friend?" said they. "Why," said Fawkes, "I am Mr. Percy's servant, and am looking after his store of fuel here." "Your master has laid in a pretty good store," they returned, and shut the door, and went away. Fawkes, upon this, posted off to the other conspirators to tell them all was quiet, and went back and shut himself up in the dark black cellar again, where he heard the bell go twelve o'clock and usher in the fifth of November. About two hours afterwards, he slowly opened the door, and came out to look about him, in his old prowling way.

He was instantly seized and bound, by a party of soldiers under SIR THOMAS KNEVETT. He had a watch upon him, some touchwood, some tinder, some slow matches ; and there was a dark lantern with a candle in it, lighted, behind the door. He had his boots and spurs on — to ride to the ship, I suppose — and it was well for the soldiers that they took him so suddenly. If they had left him but a moment's time to light a match, he certainly would have tossed it in among the powder, and blown up himself and them.

They took him to the King's bed-chamber first of all, and there the King (causing him to be held very tight, and keeping a good way off), asked him how he could have the heart to intend to destroy so many innocent people? "Because," said Guy Fawkes, "desperate diseases need desperate remedies." To a little Scotch favourite, with a face like a terrier, who asked him (with no particular wisdom) why he had collected so much gunpowder, he replied, because he had meant to blow Scotchmen back to Scotland, and it would take a deal of powder to do that. Next day he was carried to the Tower, but would make no confession. Even after being horribly tortured, he confessed nothing that the Government did not already know ; though he must have been in a fearful state — as his signature, still preserved, in contrast with his natural handwriting before he was put upon the dreadful rack, most frightfully shows. Bates, a very different man, soon said the Jesuits had had to do with the plot, and probably, under the torture, would as readily have said anything. Tresham, taken and put in the Tower too, made confessions and unmade them, and died of an illness that was heavy upon him. Rookwood, who had stationed relays of his own horses all the way to Dunchurch, did not mount to escape until the middle of the day, when the news of the plot was all over London. On the road, he came up with the two Wrights, Catesby, and Percy ; and they all galloped together into Northamptonshire. Thence to Dunchurch, where they found the proposed party assembled. Finding, however, that there had been a plot, and that it had been discovered, the party disappeared in the course of the night, and left them alone with Sir Everard Digby. Away they all rode again, through Warwickshire and Worcestershire, to a house called Holbeach, on the borders of Staffordshire. They tried to raise the Catholics on their way, but were indignantly driven off by them. All this time they were hotly pursued by the sheriff of Worcester, and a fast increasing concourse of riders. At last, resolving to defend themselves at Holbeach, they shut themselves up in the house, and put some wet powder before the fire to dry. But it blew up, and Catesby was singed and

blackened, and almost killed, and some of the others were sadly hurt. Still, knowing that they must die, they resolved to die there, and with only their swords in their hands appeared at the windows to be shot at by the sheriff and his assistants. Catesby said to Thomas Winter, after Thomas had been hit in the right arm which dropped powerless by his side, "Stand by me, Tom, and we will die together!" — which they did, being shot through the body by two bullets from one gun. John Wright, and Christopher Wright, and Percy, were also shot. Rockwood and Digby were taken: the former with a broken arm and a wound in his body too.

It was the fifteenth of January, before the trial of Guy Fawkes, and such of the other conspirators as were left alive, came on. They were all found guilty, all hanged, drawn, and quartered: some, in Saint Paul's Churchyard, on the top of Ludgate-hill; some, before the Parliament House. A Jesuit priest, named HENRY GARNET, to whom the dreadful design was said to have been communicated, was taken and tried; and two of his servants, as well as a poor priest who was taken with him, were tortured without mercy. He himself was not tortured, but was surrounded in the Tower by tamperers and traitors, and so was made unfairly to convict himself out of his own mouth. He said, upon his trial, that he had done all he could to prevent the deed, and that he could not make public what had been told him in confession — though I am afraid he knew of the plot in other ways. He was found guilty and executed, after a manful defence, and the Catholic Church made a saint of him; some rich and powerful persons, who had had nothing to do with the project, were fined and imprisoned for it by the Star Chamber; the Catholics, in general, who had recoiled with horror from the idea of the infernal contrivance, were unjustly put under more severe laws than before; and this was the end of the Gunpowder Plot.

SECOND PART.

His Sowship would pretty willingly, I think, have blown the House of Commons into the air himself; for, his dread and jealousy of it knew no bounds all through his reign. When he was hard pressed for money he was obliged to order it to meet, as he could get no money without it; and when it asked him first to abolish some of the monopolies in necessities of life which were a great grievance to the people, and to redress other public wrongs, he flew into a rage and got rid of it again. At one time he wanted it to consent to the Union of England with Scotland, and quar-

relled about that. At another time it wanted him to put down a most infamous Church abuse, called the High Commission Court, and he quarrelled with it about that. At another time it entreated him not to be quite so fond of his archbishops and bishops who made speeches in his praise too awful to be related, but to have some little consideration for the poor Puritan clergy who were persecuted for preaching in their own way, and not according to the archbishops and bishops; and they quarrelled about that. In short, what with hating the House of Commons, and pretending not to hate it; and what with now sending some of its members who opposed him, to Newgate or to the Tower, and now telling the rest that they must not presume to make speeches about the public affairs which could not possibly concern them; and what with cajoling, and bullying, and frightening, and being frightened; the House of Commons was the plague of his Sowship's existence. It was pretty firm, however, in maintaining its rights, and insisting that the Parliament should make the laws, and not the King by his own single proclamations (which he tried hard to do); and his Sowship was so often distressed for money, in consequence, that he sold every sort of title and public office as if they were merchandise, and even invented a new dignity called a Baronetcy, which anybody could buy for a thousand pounds.

These disputes with his Parliaments, and his hunting, and his drinking, and his lying in bed — for he was a great sluggard — occupied his Sowship pretty well. The rest of his time he chiefly passed in hugging and slobbering his favourites. The first of these was SIR PHILIP HERBERT, who had no knowledge whatever, except of dogs, and horses, and hunting, but whom he soon made EARL OF MONTGOMERY. The next, and a much more famous one, was ROBERT CARR, or KER (for it is not certain which was his right name), who came from the Border country, and whom he soon made VISCOUNT ROCHESTER, and afterwards, EARL OF SOMERSET. The way in which his Sowship doted on this handsome young man, is even more odious to think of, than the way in which the really great men of England condescended to bow down before him. The favourite's great friend was a certain SIR THOMAS OVERBURY, who wrote his love-letters for him, and assisted him in the duties of his many high places, which his own ignorance prevented him from discharging. But this same Sir Thomas having just manhood enough to dissuade the favourite from a wicked marriage with the beautiful Countess of Essex, who was to get a divorce from her husband for the purpose, the said Countess, in her rage, got Sir Thomas put into the Tower, and there poisoned him. Then the favourite and this bad woman were publicly married by the King's pet bishop, with as

much to-do and rejoicing, as if he had been the best man, and she the best woman, upon the face of the earth.

But, after a longer sunshine than might have been expected — of seven years or so, that is to say — another handsome young man started up and eclipsed the EARL OF SOMERSET. This was GEORGE VILLIERS, the youngest son of a Leicestershire gentleman: who came to Court with all the Paris fashions on him, and could dance as well as the best mountebank that ever was seen. He soon danced himself into the good graces of his Sowship, and danced the other favourite out of favour. Then, it was all at once discovered that the Earl and Countess of Somerset had not deserved all those great promotions and mighty rejoicings, and they were separately tried for the murder of Sir Thomas Overbury, and for other crimes. But, the King was so afraid of his late favourite's publicly telling some disgraceful things he knew of him — which he darkly threatened to do — that he was even examined with two men standing, one on either side of him, each with a cloak in his hand, ready to throw it over his head and stop his mouth if he should break out with what he had it in his power to tell. So, a very lame affair was purposely made of the trial, and his punishment was an allowance of four thousand pounds a year in retirement, while the Countess was pardoned, and allowed to pass into retirement too. They hated one another by this time, and lived to revile and torment each other some years.

While these events were in progress, and while his Sowship was making such an exhibition of himself, from day to day and from year to year, as is not often seen in any sty, three remarkable deaths took place in England. The first was that of the minister, Robert Cecil, Earl of Salisbury, who was past sixty, and had never been strong, being deformed from his birth. He said at last that he had no wish to live; and no minister need have had, with his experience of the meanness and wickedness of those disgraceful times. The second was that of the Lady Arabella Stuart, who alarmed his Sowship mightily, by privately marrying WILLIAM SEYMOUR, son of LORD BEAUCHAMP, who was a descendant of King Henry the Seventh, and who, his Sowship thought, might consequently increase and strengthen any claim she might one day set up to the throne. She was separated from her husband (who was put in the Tower) and thrust into a boat to be confined at Durham. She escaped in a man's dress to get away in a French ship from Gravesend to France, but unhappily missed her husband, who had escaped too, and was soon taken. She went raving mad in the miserable Tower, and died there after four years. The last, and the most important of these three deaths, was that of Prince Henry,

the heir to the throne, in the nineteenth year of his age. He was a promising young prince, and greatly liked ; a quiet well-conducted youth, of whom two very good things are known : first, that his father was jealous of him ; secondly, that he was the friend of Sir Walter Raleigh, languishing through all those years in the Tower, and often said that no man but his father would keep such a bird in such a cage. On the occasion of the preparations for the marriage of his sister the Princess Elizabeth with a foreign prince (and an unhappy marriage it turned out), he came from Richmond, where he had been very ill, to greet his new brother-in-law, at the palace at Whitehall. There he played a great game at tennis, in his shirt, though it was very cold weather, and was seized with an alarming illness, and died within a fortnight of a putrid fever. For this young prince Sir Walter Raleigh wrote, in his prison in the Tower, the beginning of a *History of the World* : a wonderful instance how little his Sowship could do to confine a great man's mind, however long he might imprison his body.

And this mention of Sir Walter Raleigh, who had many faults, but who never showed so many merits as in trouble and adversity, may bring me at once to the end of his sad story. After an imprisonment in the Tower of twelve long years, he proposed to resume those old sea voyages of his, and to go to South America in search of gold. His Sowship, divided between his wish to be on good terms with the Spaniards through whose territory Sir Walter must pass (he had long had an idea of marrying Prince Henry to a Spanish Princess), and his avaricious eagerness to get hold of the gold, did not know what to do. But, in the end, he set Sir Walter free, taking securities for his return ; and Sir Walter fitted out an expedition at his own cost, and, on the twenty-eighth of March, one thousand six hundred and seventeen, sailed away in command of one of its ships, which he ominously called the *Destiny*. The expedition failed ; the common men, not finding the gold they had expected, mutinied ; a quarrel broke out between Sir Walter and the Spaniards, who hated him for old successes of his against them ; and he took and burnt a little town called SAINT THOMAS. For this he was denounced to his Sowship by the Spanish ambassador as a pirate ; and returning almost broken-hearted, with his hopes and fortunes shattered, his company of friends dispersed, and his brave son (who had been one of them) killed, he was taken — through the treachery of SIR LEWIS STUKELY, his near relation, a scoundrel and a Vice-Admiral — and was once again immured in his prison-home of so many years.

His Sowship being mightily disappointed in not getting any gold, Sir Walter Raleigh was tried as unfairly, and with as many lies and

evasions as the judges and law officers and every other authority in Church and State habitually practised under such a King. After a great deal of prevarication on all parts but his own, it was declared that he must die under his former sentence, now fifteen years old. So, on the twenty-eighth of October, one thousand six hundred and eighteen, he was shut up in the Gate House at Westminster to pass his last night on earth, and there he took leave of his good and faithful lady who was worthy to have lived in better days. At eight o'clock next morning, after a cheerful breakfast, and a pipe, and a cup of good wine, he was taken to Old Palace Yard in Westminster, where the scaffold was set up, and where so many people of high degree were assembled to see him die, that it was a matter of some difficulty to get him through the crowd. He behaved most nobly, but if anything lay heavy on his mind, it was that Earl of Essex, whose head he had seen roll off; and he solemnly said that he had had no hand in bringing him to the block, and that he had shed tears for him when he died. As the morning was very cold, the Sheriff said, would he come down to a fire for a little space, and warm himself? But Sir Walter thanked him, and said no, he would rather it were done at once, for he was ill of fever and ague, and in another quarter of an hour his shaking fit would come upon him if he were still alive, and his enemies might then suppose that he trembled for fear. With that, he kneeled and made a very beautiful and Christian prayer. Before he laid his head upon the block he felt the edge of the axe, and said, with a smile upon his face, that it was a sharp medicine, but would cure the worst disease. When he was bent down ready for death, he said to the executioner, finding that he hesitated, "What dost thou fear? Strike, man!" So, the axe came down and struck his head off, in the sixty-sixth year of his age.

The new favourite got on fast. He was made a viscount, he was made Duke of Buckingham, he was made a marquis, he was made Master of the Horse, he was made Lord High Admiral — and the Chief Commander of the gallant English forces that had dispersed the Spanish Armada, was displaced to make room for him. He had the whole kingdom at his disposal, and his mother sold all the profits and honours of the State, as if she had kept a shop. He blazed all over with diamonds and other precious stones, from his hatband and his earrings to his shoes. Yet he was an ignorant presumptuous swaggering compound of knave and fool, with nothing but his beauty and his dancing to recommend him. This is the gentleman who called himself his Majesty's dog and slave, and called his Majesty Your Sowship. His Sowship called him STEENIE; it is supposed, because that was a nickname for Stephen, and because

Saint Stephen was generally represented in pictures as a handsome saint.

His Sowship was driven sometimes to his wits' end by his trimming between the general dislike of the Catholic religion at home, and his desire to wheedle and flatter it abroad, as his only means of getting a rich princess for his son's wife : a part of whose fortune he might cram into his greasy pockets. Prince Charles — or as his Sowship called him, Baby Charles — being now PRINCE OF WALES, the old project of a marriage with the Spanish King's daughter had been revived for him ; and as she could not marry a Protestant without leave from the Pope, his Sowship himself secretly and meanly wrote to his Infallibility, asking for it. The negotiation for this Spanish marriage takes up a larger space in great books, than you can imagine, but the upshot of it all is, that when it had been held off by the Spanish Court for a long time, Baby Charles and Steenie set off in disguise as Mr. Thomas Smith and Mr. John Smith, to see the Spanish Princess ; that Baby Charles pretended to be desperately in love with her, and jumped off walls to look at her, and made a considerable fool of himself in a good many ways ; that she was called Princess of Wales, and that the whole Spanish Court believed Baby Charles to be all but dying for her sake, as he expressly told them he was ; that Baby Charles and Steenie came back to England, and were received with as much rapture as if they had been a blessing to it ; that Baby Charles had actually fallen in love with HENRIETTA MARIA, the French King's sister, whom he had seen in Paris ; that he thought it a wonderfully fine and princely thing to have deceived the Spaniards, all through ; and that he openly said, with a chuckle, as soon as he was safe and sound at home again, that the Spaniards were great fools to have believed him.

Like most dishonest men, the Prince and the favourite complained that the people whom they had deluded were dishonest. They made such misrepresentations of the treachery of the Spaniards in this business of the Spanish match, that the English nation became eager for a war with them. Although the gravest Spaniards laughed at the idea of his Sowship in a warlike attitude, the Parliament granted money for the beginning of hostilities, and the treaties with Spain were publicly declared to be at an end. The Spanish ambassador in London — probably with the help of the fallen favourite, the Earl of Somerset — being unable to obtain speech with his Sowship, slipped a paper into his hand, declaring that he was a prisoner in his own house, and was entirely governed by Buckingham and his creatures. The first effect of this letter was that his Sowship began to cry and whine, and took Baby Charles away from

Steenie, and went down to Windsor, gabbling all sorts of nonsense. The end of it was that his Sowship hugged his dog and slave, and said he was quite satisfied.

He had given the Prince and the favourite almost unlimited power to settle anything with the Pope as to the Spanish marriage; and he now, with a view to the French one, signed a treaty that all Roman Catholics in England should exercise their religion freely, and should never be required to take any oath contrary thereto. In return for this, and for other concessions much less to be defended, Henrietta Maria was to become the Prince's wife, and was to bring him a fortune of eight hundred thousand crowns.

His Sowship's eyes were getting red with eagerly looking for the money, when the end of a gluttonous life came upon him; and, after a fortnight's illness, on Sunday the twenty-seventh of March, one thousand six hundred and twenty-five, he died. He had reigned twenty-two years, and was fifty-nine years old. I know of nothing more abominable in history than the adulation that was lavished on this King, and the vice and corruption that such a barefaced habit of lying produced in his Court. It is much to be doubted whether one man of honour, and not utterly self-disgraced, kept his place near James the First. Lord Bacon, that able and wise philosopher, as the First Judge in the Kingdom in this reign, became a public spectacle of dishonesty and corruption; and in his base flattery of his Sowship, and in his crawling servility to his dog and slave, disgraced himself even more. But, a creature like his Sowship set upon a throne is like the Plague, and everybody receives infection from him.

CHAPTER XXXIII.

ENGLAND UNDER CHARLES THE FIRST.

BABY CHARLES became KING CHARLES THE FIRST, in the twenty-fifth year of his age. Unlike his father, he was usually amiable in his private character, and grave and dignified in his bearing; but, like his father, he had monstrously exaggerated notions of the rights of a king, and was evasive, and not to be trusted. If his word could have been relied upon, his history might have had a different end.

His first care was to send over that insolent upstart, Buckingham, to bring Henrietta Maria from Paris to be his Queen; upon which occasion Buckingham — with his usual audacity — made love to the young Queen of Austria, and was very indignant indeed with CARDINAL RICHELIEU, the French Minister, for thwarting his in-

tentions. The English people were very well disposed to like their new Queen, and to receive her with great favour when she came among them as a stranger. But, she held the Protestant religion in great dislike, and brought over a crowd of unpleasant priests, who made her do some very ridiculous things, and forced themselves upon the public notice in many disagreeable ways. Hence, the people soon came to dislike her, and she soon came to dislike them; and she did so much all through this reign in setting the King (who was dotingly fond of her) against his subjects, that it would have been better for him if she had never been born.

Now, you are to understand that King Charles the First — of his own determination to be a high and mighty King not to be called to account by anybody, and urged on by his Queen besides — deliberately set himself to put his Parliament down and to put himself up. You are also to understand, that even in pursuit of this wrong idea (enough in itself to have ruined any king) he never took a straight course, but always took a crooked one.

He was bent upon war with Spain, though neither the House of Commons nor the people were quite clear as to the justice of that war, now that they began to think a little more about the story of the Spanish match. But the King rushed into it hotly, raised money by illegal means to meet its expenses, and encountered a miserable failure at Cadiz, in the very first year of his reign. An expedition to Cadiz had been made in the hope of plunder, but as it was not successful, it was necessary to get a grant of money from the Parliament; and when they met, in no very complying humour, the King told them, "to make haste to let him have it, or it would be the worse for themselves." Not put in a more complying humour by this, they impeached the King's favourite, the Duke of Buckingham, as the cause (which he undoubtedly was) of many great public grievances and wrongs. The King, to save him, dissolved the Parliament without getting the money he wanted; and when the Lords implored him to consider and grant a little delay, he replied, "No, not one minute." He then began to raise money for himself by the following means among others.

He levied certain duties called tonnage and poundage which had not been granted by the Parliament, and could lawfully be levied by no other power; he called upon the seaport towns to furnish, and to pay all the cost for three months of, a fleet of armed ships; and he required the people to unite in lending him large sums of money, the repayment of which was very doubtful. If the poor people refused, they were pressed as soldiers or sailors; if the gentry refused, they were sent to prison. Five gentlemen, named SIR THOMAS DARNEL, JOHN CORBET, WALTER EARL, JOHN HEV-

ENINGHAM, and EVERARD HAMPDEN, for refusing were taken up by a warrant of the King's privy council, and were sent to prison without any cause but the King's pleasure being stated for their imprisonment. Then the question came to be solemnly tried, whether this was not a violation of Magna Charta, and an encroachment by the King on the highest rights of the English people. His lawyers contended No, because to encroach upon the rights of the English people would be to do wrong, and the King could do no wrong. The accommodating judges decided in favour of this wicked nonsense; and here was a fatal division between the King and the people.

For all this, it became necessary to call another Parliament. The people, sensible of the danger in which their liberties were, chose for it those who were best known for their determined opposition to the King; but still the King, quite blinded by his determination to carry everything before him, addressed them when they met, in a contemptuous manner, and just told them in so many words that he had only called them together because he wanted money. The Parliament, strong enough and resolute enough to know that they would lower his tone, cared little for what he said, and laid before him one of the great documents of history, which is called the PETITION OF RIGHT, requiring that the free men of England should no longer be called upon to lend the King money, and should no longer be pressed or imprisoned for refusing to do so; further, that the free men of England should no longer be seized by the King's special mandate or warrant, it being contrary to their rights and liberties and the laws of their country. At first the King returned an answer to this petition, in which he tried to shirk it altogether; but, the House of Commons then showing their determination to go on with the impeachment of Buckingham the King in alarm returned an answer, giving his consent to all that was required of him. He not only afterwards departed from his word and honour on these points, over and over again, but, at this very time, he did the mean and dissembling act of publishing his first answer and not his second — merely that the people might suppose that the Parliament had not got the better of him.

That pestilent Buckingham, to gratify his own wounded vanity, had by this time involved the country in war with France, as well as with Spain. For such miserable causes and such miserable creatures are wars sometimes made! But he was destined to do little more mischief in this world. One morning, as he was going out of his house to his carriage, he turned to speak to a certain COLONEL FRYER who was with him; and he was violently stabbed with a knife, which the murderer left sticking in his heart. This hap-

pened in his hall. He had had angry words up-stairs, just before, with some French gentlemen, who were immediately suspected by his servants, and had a close escape from being set upon and killed. In the midst of the noise, the real murderer, who had gone to the kitchen and might easily have got away, drew his sword and cried out, "I am the man!" His name was JOHN FELTON, a Protestant and a retired officer in the army. He said he had had no personal ill-will to the duke, but had killed him as a curse to the country. He had aimed his blow well, for Buckingham had only had time to cry out, "Villain!" and then he drew out the knife, fell against a table, and died.

The Council made a mighty business of examining John Felton about this murder, though it was a plain case enough, one would think. He had come seventy miles to do it, he told them, and he did it for the reason he had declared; if they put him upon the rack, as that noble MARQUIS OF DORSET whom he saw before him, had the goodness to threaten, he gave that marquis warning, that he would accuse *him* as his accomplice! The King was unpleasantly anxious to have him racked, nevertheless; but as the judges now found out that torture was contrary to the law of England — it is a pity they did not make the discovery a little sooner — John Felton was simply executed for the murder he had done. A murder it undoubtedly was, and not in the least to be defended: though he had freed England from one of the most profligate, contemptible, and base court favourites to whom it has ever yielded.

A very different man now arose. This was SIR THOMAS WENTWORTH, a Yorkshire gentleman, who had sat in Parliament for a long time, and who had favoured arbitrary and haughty principles, but who had gone over to the people's side on receiving offence from Buckingham. The King, much wanting such a man — for, besides being naturally favourable to the King's cause, he had great abilities — made him first a Baron, and then a Viscount, and gave him high employment, and won him most completely.

A Parliament, however, was still in existence, and was *not* to be won. On the twentieth of January, one thousand six hundred and twenty-nine, SIR JOHN ELIOT, a great man who had been active in the Petition of Right, brought forward other strong resolutions against the King's chief instruments, and called upon the Speaker to put them to the vote. To this the Speaker answered, "he was commanded otherwise by the King," and got up to leave the chair — which, according to the rules of the House of Commons would have obliged it to adjourn without doing anything more — when two members, named MR. HOLLIS and MR. VALENTINE, held him down. A scene of great confusion arose among the members; and

while many swords were drawn and flashing about, the King, who was kept informed of all that was going on, told the captain of his guard to go down to the House and force the doors. The resolutions were by that time, however, voted, and the House adjourned. Sir John Eliot and those two members who had held the Speaker down, were quickly summoned before the Council. As they claimed it to be their privilege not to answer out of Parliament for anything they had said in it, they were committed to the Tower. The King then went down and dissolved the Parliament, in a speech wherein he made mention of these gentlemen as "Vipers"—which did not do him much good that ever I have heard of.

As they refused to gain their liberty by saying they were sorry for what they had done, the King, always remarkably unforgiving, never overlooked their offence. When they demanded to be brought up before the Court of King's Bench, he even resorted to the meanness of having them moved about from prison to prison, so that the writs issued for that purpose should not legally find them. At last they came before the court and were sentenced to heavy fines, and to be imprisoned during the King's pleasure. When Sir John Eliot's health had quite given way, and he so longed for change of air and scene as to petition for his release, the King sent back the answer (worthy of his Sowship himself) that the petition was not humble enough. When he sent another petition by his young son, in which he pathetically offered to go back to prison when his health was restored, if he might be released for its recovery, the King still disregarded it. When he died in the Tower, and his children petitioned to be allowed to take his body down to Cornwall, there to lay it among the ashes of his forefathers, the King returned for answer, "Let Sir John Eliot's body be buried in the church of that parish where he died." All this was like a very little King indeed, I think.

And now, for twelve long years, steadily pursuing his design of setting himself up and putting the people down, the King called no Parliament; but ruled without one. If twelve thousand volumes were written in his praise (as a good many have been) it would still remain a fact, impossible to be denied, that for twelve years King Charles the First reigned in England unlawfully and despotically, seized upon his subjects' goods and money at his pleasure, and punished according to his unbridled will all who ventured to oppose him. It is a fashion with some people to think that this King's career was cut short; but I must say myself that I think he ran a pretty long one.

WILLIAM LAUD, Archbishop of Canterbury, was the King's right-hand man in the religious part of the putting down of the

people's liberties. Laud, who was a sincere man, of large learning but small sense—for the two things sometimes go together in very different quantities—though a Protestant, held opinions so near those of the Catholics, that the Pope wanted to make a Cardinal of him, if he would have accepted that favour. He looked upon vows, robes, lighted candles, images, and so forth, as amazingly important in religious ceremonies; and he brought in an immensity of bowing and candle-snuffing. He also regarded archbishops and bishops as a sort of miraculous persons, and was inveterate in the last degree against any who thought otherwise. Accordingly, he offered up thanks to Heaven, and was in a state of much pious pleasure, when a Scotch clergyman named LEIGHTON, was pilloried, whipped, branded in the cheek, and had one of his ears cut off and one of his nostrils slit, for calling bishops trumpery and the inventions of men. He originated on a Sunday morning the prosecution of WILLIAM PRYNNE, a barrister who was of similar opinions, and who was fined a thousand pounds; who was pilloried; who had his ears cut off on two occasions—one ear at a time—and who was imprisoned for life. He highly approved of the punishment of DOCTOR BASTWICK, a physician; who was also fined a thousand pounds; and who afterwards had *his* ears cut off, and was imprisoned for life. These were gentle methods of persuasion, some will tell you: I think, they were rather calculated to be alarming to the people.

In the money part of the putting down of the people's liberties, the King was equally gentle, as some will tell you: as I think, equally alarming. He levied those duties of tonnage and poundage, and increased them as he thought fit. He granted monopolies to companies of merchants on their paying him for them, notwithstanding the great complaints that had, for years and years, been made on the subject of monopolies. He fined the people for disobeying proclamations issued by his Sowship in direct violation of law. He revived the detested Forest laws, and took private property to himself as his forest right. Above all, he determined to have what was called Ship Money; that is to say, money for the support of the fleet—not only from the seaports, but from all the counties of England: having found out that, in some ancient time or other, all the counties paid it. The grievance of this ship money being somewhat too strong, JOHN CHAMBERS, a citizen of London, refused to pay his part of it. For this the Lord Mayor ordered John Chambers to prison, and for that John Chambers brought a suit against the Lord Mayor. LORD SAY, also, behaved like a real nobleman, and declared he would not pay. But, the sturdiest and best opponent of the ship money was JOHN HAMP-

DEN, a gentleman of Buckinghamshire, who had sat among the "vipers" in the House of Commons when there was such a thing, and who had been the bosom friend of Sir John Eliot. This case was tried before the twelve judges in the Court of Exchequer, and again the King's lawyers said it was impossible that ship money could be wrong, because the King could do no wrong, however hard he tried — and he really did try very hard during these twelve years. Seven of the judges said that was quite true, and Mr. Hampden was bound to pay: five of the judges said that was quite false, and Mr. Hampden was not bound to pay. So, the King triumphed (as he thought), by making Hampden the most popular man in England; where matters were getting to that height now, that many honest Englishmen could not endure their country, and sailed away across the seas to found a colony in Massachusetts Bay in America. It is said that Hampden himself and his relation OLIVER CROMWELL were going with a company of such voyagers, and were actually on board ship, when they were stopped by a proclamation, prohibiting sea captains to carry out such passengers without the royal license. But O! it would have been well for the King if he had let them go!

This was the state of England. If Laud had been a madman just broke loose, he could not have done more mischief than he did in Scotland. In his endeavours (in which he was seconded by the King, then in person in that part of his dominions) to force his own ideas of bishops, and his own religious forms and ceremonies, upon the Scotch, he roused that nation to a perfect frenzy. They formed a solemn league, which they called The Covenant, for the preservation of their own religious forms; they rose in arms throughout the whole country; they summoned all their men to prayers and sermons twice a day by beat of drum; they sang psalms, in which they compared their enemies to all the evil spirits that ever were heard of; and they solemnly vowed to smite them with the sword. At first the King tried force, then treaty, then a Scottish Parliament which did not answer at all. Then he tried the EARL OF STRAFFORD, formerly Sir Thomas Wentworth; who, as LORD WENTWORTH, had been governing Ireland. He, too, had carried it with a very high hand there, though to the benefit and prosperity of that country.

Strafford and Laud were for conquering the Scottish people by force of arms. Other lords who were taken into council, recommended that a Parliament should at last be called; to which the King unwillingly consented. So, on the thirteenth of April, one thousand six hundred and forty, that then strange sight, a Parliament, was seen at Westminster. It is called the Short Parliament,

for it lasted a very little while. While the members were all looking at one another, doubtful who would dare to speak, MR. PYM arose and set forth all that the King had done unlawfully during the past twelve years, and what was the position to which England was reduced. This great example set, other members took courage and spoke the truth freely, though with great patience and moderation. The King, a little frightened, sent to say that if they would grant him a certain sum on certain terms, no more ship money should be raised. They debated the matter for two days; and then, as they would not give him all he asked without promise or inquiry, he dissolved them.

But they knew very well that he must have a Parliament now; and he began to make that discovery too, though rather late in the day. Wherefore, on the twenty-fourth of September, being then at York with an army collected against the Scottish people, but his own men sullen and discontented like the rest of the nation, the King told the great Council of the Lords, whom he had called to meet him there, that he would summon another Parliament to assemble on the third of November. The soldiers of the Covenant had now forced their way into England and had taken possession of the northern counties, where the coals are got. As it would never do to be without coals, and as the King's troops could make no head against the Covenanters so full of gloomy zeal, a truce was made, and a treaty with Scotland was taken into consideration. Meanwhile the northern counties paid the Covenanters to leave the coals alone, and keep quiet.

We have now disposed of the Short Parliament. We have next to see what memorable things were done by the Long one.

SECOND PART.

The Long Parliament assembled on the third of November, one thousand six hundred and forty-one. That day week the Earl of Strafford arrived from York, very sensible that the spirited and determined men who formed that Parliament were no friends towards him, who had not only deserted the cause of the people, but who had on all occasions opposed himself to their liberties. The King told him, for his comfort, that the Parliament "should not hurt one hair of his head." But, on the very next day Mr. Pym, in the House of Commons, and with great solemnity, impeached the Earl of Strafford as a traitor. He was immediately taken into custody and fell from his proud height.

It was the twenty-second of March before he was brought to trial in Westminster Hall; where, although he was very ill and

suffered great pain, he defended himself with such ability and majesty, that it was doubtful whether he would not get the best of it. But on the thirteenth day of the trial, Pym produced in the House of Commons a copy of some notes of a council, found by young SIR HARRY VANE in a red velvet cabinet belonging to his father (Secretary Vane, who sat at the council-table with the earl), in which Strafford had distinctly told the King that he was free from all rules and obligations of government, and might do with his people whatever he liked ; and in which he had added — “You have an army in Ireland that you may employ to reduce this kingdom to obedience.” It was not clear whether by the words “this kingdom,” he had really meant England or Scotland ; but the Parliament contended that he meant England, and this was treason. At the same sitting of the House of Commons it was resolved to bring in a bill of attainder declaring the treason to have been committed : in preference to proceeding with the trial by impeachment, which would have required the treason to be proved.

So, a bill was brought in at once, was carried through the House of Commons by a large majority, and was sent up to the House of Lords. While it was still uncertain whether the House of Lords would pass it and the King consent to it, Pym disclosed to the House of Commons that the King and Queen had both been plotting with the officers of the army to bring up the soldiers and control the Parliament, and also to introduce two hundred soldiers into the Tower of London to effect the earl's escape. The plotting with the army was revealed by one GEORGE GORING, the son of a lord of that name : a bad fellow who was one of the original plotters, and turned traitor. The King had actually given his warrant for the admission of the two hundred men into the Tower, and they would have got in too, but for the refusal of the governor — a sturdy Scotchman of the name of BALFOUR — to admit them. These matters being made public, great numbers of people began to riot outside the Houses of Parliament, and to cry out for the execution of the Earl of Strafford, as one of the King's chief instruments against them. The bill passed the House of Lords while the people were in this state of agitation, and was laid before the King for his assent, together with another bill declaring that the Parliament then assembled should not be dissolved or adjourned without their own consent. The King — not unwilling to save a faithful servant, though he had no great attachment for him — was in some doubt what to do ; but he gave his consent to both bills, although he in his heart believed that the bill against the Earl of Strafford was unlawful and unjust. The Earl had written to him, telling him that he was willing to die for his sake. But he had

not expected that his royal master would take him at his word quite so readily ; for, when he heard his doom, he laid his hand upon his heart, and said, "Put not your trust in Princes !"

The King, who never could be straightforward and plain, through one single day or through one single sheet of paper, wrote a letter to the Lords, and sent it by the young Prince of Wales, entreating them to prevail with the Commons that "that unfortunate man should fulfil the natural course of his life in a close imprisonment." In a postscript to the very same letter, he added, "If he must die, it were charity to reprieve him till Saturday." If there had been any doubt of his fate, this weakness and meanness would have settled it. The very next day, which was the twelfth of May, he was brought out to be beheaded on Tower Hill.

Archbishop Laud, who had been so fond of having people's ears cropped off and their noses slit, was now confined in the Tower too ; and when the earl went by his window to his death, he was there, at his request, to give him his blessing. They had been great friends in the King's cause, and the earl had written to him in the days of their power that he thought it would be an admirable thing to have Mr. Hampden publicly whipped for refusing to pay the ship money. However, those high and mighty doings were over now, and the earl went his way to death with dignity and heroism. The governor wished him to get into a coach at the Tower gate, for fear the people should tear him to pieces ; but he said it was all one to him whether he died by the axe or by the people's hands. So, he walked, with a firm tread and a stately look, and sometimes pulled off his hat to them as he passed along. They were profoundly quiet. He made a speech on the scaffold from some notes he had prepared (the paper was found lying there after his head was struck off), and one blow of the axe killed him, in the forty-ninth year of his age.

This bold and daring act, the Parliament accompanied by other famous measures, all originating (as even this did) in the King's having so grossly and so long abused his power. The name of DELINQUENTS was applied to all sheriffs and other officers who had been concerned in raising the ship money, or any other money, from the people, in an unlawful manner ; the Hampden judgment was reversed ; the judges who had decided against Hampden were called upon to give large securities that they would take such consequences as Parliament might impose upon them ; and one was arrested as he sat in High Court, and carried off to prison. Laud was impeached ; the unfortunate victims whose ears had been cropped and whose noses had been slit, were brought out of prison in triumph ; and a bill was passed declaring that a Parliament

should be called every third year, and that if the King and the King's officers did not call it, the people should assemble of themselves and summon it, as of their own right and power. Great illuminations and rejoicings took place over all these things, and the country was wildly excited. That the Parliament took advantage of this excitement and stirred them up by every means, there is no doubt; but you are always to remember those twelve long years, during which the King had tried so hard whether he really could do any wrong or not.

All this time there was a great religious outcry against the right of the Bishops to sit in Parliament; to which the Scottish people particularly objected. The English were divided on this subject, and, partly on this account and partly because they had had foolish expectations that the Parliament would be able to take off nearly all the taxes, numbers of them sometimes wavered and inclined towards the King.

I believe myself, that if, at this or almost any other period of his life, the King could have been trusted by any man not out of his senses, he might have saved himself and kept his throne. But, on the English army being disbanded, he plotted with the officers again, as he had done before, and established the fact beyond all doubt by putting his signature of approval to a petition against the Parliamentary leaders, which was drawn up by certain officers. When the Scottish army was disbanded, he went to Edinburgh in four days—which was going very fast at that time—to plot again, and so darkly too, that it is difficult to decide what his whole object was. Some suppose that he wanted to gain over the Scottish Parliament, as he did in fact gain over, by presents and favours, many Scottish lords and men of power. Some think that he went to get proofs against the Parliamentary leaders in England of their having treasonably invited the Scottish people to come and help them. With whatever object he went to Scotland, he did little good by going. At the instigation of the EARL OF MONTROSE, a desperate man who was then in prison for plotting, he tried to kidnap three Scottish lords who escaped. A committee of the Parliament at home, who had followed to watch him, writing an account of this INCIDENT, as it was called, to the Parliament, the Parliament made a fresh stir about it; were, or feigned to be, much alarmed for themselves; and wrote to the EARL OF ESSEX, the commander-in-chief, for a guard to protect them.

It is not absolutely proved that the King plotted in Ireland besides, but it is very probable that he did, and that the Queen did, and that he had some wild hope of gaining the Irish people over to his side by favouring a rise among them. Whether or no, they did

rise in a most brutal and savage rebellion ; in which, encouraged by their priests, they committed such atrocities upon numbers of the English, of both sexes and of all ages, as nobody could believe, but for their being related on oath by eye-witnesses. Whether one hundred thousand or two hundred thousand Protestants were murdered in this outbreak, is uncertain ; but, that it was as ruthless and barbarous an outbreak as ever was known among any savage people, is certain.

The King came home from Scotland, determined to make a great struggle for his lost power. He believed that, through his presents and favours, Scotland would take no part against him ; and the Lord Mayor of London received him with such a magnificent dinner that he thought he must have become popular again in England. It would take a good many Lord Mayors, however, to make a people, and the King soon found himself mistaken.

Not so soon, though, but that there was a great opposition in the Parliament to a celebrated paper put forth by Pym and Hampden and the rest, called "THE REMONSTRANCE," which set forth all the illegal acts that the King had ever done, but politely laid the blame of them on his bad advisers. Even when it was passed and presented to him, the King still thought himself strong enough to discharge Balfour from his command in the Tower, and to put in his place a man of bad character ; to whom the Commons instantly objected, and whom he was obliged to abandon. At this time, the old outcry about the Bishops became louder than ever, and the old Archbishop of York was so near being murdered as he went down to the House of Lords — being laid hold of by the mob and violently knocked about, in return for very foolishly scolding a shrill boy who was yelping out "No Bishops !" — that he sent for all the Bishops who were in town, and proposed to them to sign a declaration that, as they could no longer without danger to their lives attend their duty in Parliament, they protested against the lawfulness of everything done in their absence. This they asked the King to send to the House of Lords, which he did. Then the House of Commons impeached the whole party of Bishops and sent them off to the Tower.

Taking no warning from this ; but encouraged by there being a moderate party in the Parliament who objected to these strong measures, the King, on the third of January, one thousand six hundred and forty-two, took the rashest step that ever was taken by mortal man.

Of his own accord and without advice, he sent the Attorney-General to the House of Lords, to accuse of treason certain members of Parliament who as popular leaders were the most obnoxious

to him ; LORD KIMBOLTON, SIR ARTHUR HASELRIG, DENZIL HOLLIS, JOHN PYM (they used to call him King Pym, he possessed such power and looked so big), JOHN HAMPDEN, and WILLIAM STRODE. The houses of those members he caused to be entered, and their papers to be sealed up. At the same time, he sent a messenger to the House of Commons demanding to have the five gentlemen who were members of that House immediately produced. To this the House replied that they should appear as soon as there was any legal charge against them, and immediately adjourned.

Next day, the House of Commons send into the City to let the Lord Mayor know that their privileges are invaded by the King, and that there is no safety for anybody or anything. Then, when the five members are gone out of the way, down comes the King himself, with all his guard and from two to three hundred gentlemen and soldiers, of whom the greater part were armed. These he leaves in the hall ; and then, with his nephew at his side, goes into the House, takes off his hat, and walks up to the Speaker's chair. The Speaker leaves it, the King stands in front of it, looks about him steadily for a little while, and says he has come for those five members. No one speaks, and then he calls John Pym by name. No one speaks, and then he calls Denzil Hollis by name. No one speaks, and then he asks the Speaker of the House where those five members are ? The Speaker, answering on his knee, nobly replies that he is the servant of that House, and that he has neither eyes to see, nor tongue to speak, anything but what the House commands him. Upon this, the King, beaten from that time evermore, replies that he will seek them himself, for they have committed treason ; and goes out, with his hat in his hand, amid some audible murmurs from the members.

No words can describe the hurry that arose out of doors when all this was known. The five members had gone for safety to a house in Coleman-street, in the City, where they were guarded all night ; and indeed the whole city watched in arms like an army. At ten o'clock in the morning, the King already frightened at what he had done, came to the Guildhall, with only half a dozen lords, and made a speech to the people, hoping they would not shelter those whom he accused of treason. Next day, he issued a proclamation for the apprehension of the five members ; but the Parliament minded it so little that they made great arrangements for having them brought down to Westminster in great state, five days afterwards. The King was so alarmed now at his own imprudence, if not for his own safety, that he left his palace at Whitehall, and went away with his Queen and children to Hampton Court.

It was the eleventh of May, when the five members were car-

ried in state and triumph to Westminster. They were taken by water. The river could not be seen for the boats on it; and the five members were hemmed in by barges full of men and great guns, ready to protect them, at any cost. Along the Strand a large body of the train-bands of London, under their commander, SKIPPON, marched to be ready to assist the little fleet. Beyond them, came a crowd who choked the streets, roaring incessantly about the Bishops and the Papists, and crying out contemptuously as they passed Whitehall, "What has become of the King?" With this great noise outside the House of Commons, and with great silence within, Mr. Pym rose and informed the House of the great kindness with which they had been received in the City. Upon that, the House called the sheriffs in and thanked them, and requested the train-bands, under their commander Skippon, to guard the House of Commons every day. Then, came four thousand men on horseback out of Buckinghamshire, offering their services as a guard too, and bearing a petition to the King, complaining of the injury that had been done to Mr. Hampden, who was their county man and much beloved and honoured.

When the King set off for Hampton Court, the gentlemen and soldiers who had been with him followed him out of town as far as Kingston-upon-Thames; next day, Lord Digby came to them from the King at Hampton Court, in his coach and six, to inform them that the King accepted their protection. This, the Parliament said, was making war against the kingdom, and Lord Digby fled abroad. The Parliament then immediately applied themselves to getting hold of the military power of the country, well knowing that the King was already trying hard to use it against them, and that he had secretly sent the Earl of Newcastle to Hull, to secure a valuable magazine of arms and gunpowder that was there. In those times, every county had its own magazines of arms and powder, for its own train-bands or militia; so, the Parliament brought in a bill claiming the right (which up to this time had belonged to the King) of appointing the Lord Lieutenants of counties, who commanded these train-bands; also, of having all the forts, castles, and garrisons in the kingdom, put into the hands of such governors as they, the Parliament, could confide in. It also passed a law depriving the Bishops of their votes. The King gave his assent to that bill, but would not abandon the right of appointing the Lord Lieutenants, though he said he was willing to appoint such as might be suggested to him by the Parliament. When the Earl of Pembroke asked him whether he would not give way on that question for a time, he said, "By God! not for one hour!" and upon this he and the Parliament went to war.

His young daughter was betrothed to the Prince of Orange. On pretence of taking her to the country of her future husband, the Queen was already got safely away to Holland, there to pawn the Crown jewels for money to raise an army on the King's side. The Lord Admiral being sick, the House of Commons now named the Earl of Warwick to hold his place for a year. The King named another gentleman; the House of Commons took its own way, and the Earl of Warwick became Lord Admiral without the King's consent. The Parliament sent orders down to Hull to have that magazine removed to London; the King went down to Hull to take it himself. The citizens would not admit him into the town, and the governor would not admit him into the castle. The Parliament resolved that whatever the two Houses passed, and the King would not consent to, should be called an ORDINANCE, and should be as much a law as if he did consent to it. The King protested against this, and gave notice that these ordinances were not to be obeyed. The King, attended by the majority of the House of Peers, and by many members of the House of Commons, established himself at York. The Chancellor went to him with the Great Seal, and the Parliament made a new Great Seal. The Queen sent over a ship full of arms and ammunition, and the King issued letters to borrow money at high interest. The Parliament raised twenty regiments of foot and seventy-five troops of horse; and the people willingly aided them with their money, plate, jewellery, and trinkets — the married women even with their wedding-rings. Every member of Parliament who could raise a troop or a regiment in his own part of the country, dressed it according to his taste and in his own colours, and commanded it. Foremost among them all, OLIVER CROMWELL raised a troop of horse — thoroughly in earnest and thoroughly well armed — who were, perhaps, the best soldiers that ever were seen.

In some of their proceedings, this famous Parliament passed the bounds of previous law and custom, yielded to and favoured riotous assemblages of the people, and acted tyrannically in imprisoning some who differed from the popular leaders. But again, you are always to remember that the twelve years during which the King had had his own wilful way, had gone before; and that nothing could make the times what they might, could, would, or should have been, if those twelve years had never rolled away.

THIRD PART.

I shall not try to relate the particulars of the great civil war between King Charles the First and the Long Parliament, which lasted nearly four years, and a full account of which would fill many

large books. It was a sad thing that Englishmen should once more be fighting against Englishmen on English ground ; but, it is some consolation to know that on both sides there was great humanity, forbearance, and honour. The soldiers of the Parliament were far more remarkable for these good qualities than the soldiers of the King (many of whom fought for mere pay without much caring for the cause) ; but those of the nobility and gentry who were on the King's side were so brave, and so faithful to him, that their conduct cannot but command our highest admiration. Among them were great numbers of Catholics, who took the royal side because the Queen was so strongly of their persuasion.

The King might have distinguished some of these gallant spirits, if he had been as generous a spirit himself, by giving them the command of his army. Instead of that, however, true to his old high notions of royalty, he entrusted it to his two nephews, PRINCE RUPERT and PRINCE MAURICE, who were of royal blood and came over from abroad to help him. It might have been better for him if they had stayed away ; since Prince Rupert was an impetuous hot-headed fellow, whose only idea was to dash into battle at all times and seasons, and lay about him.

The general-in-chief of the Parliamentary army was the Earl of Essex, a gentleman of honour and an excellent soldier. A little while before the war broke out, there had been some rioting at Westminster between certain officious law students and noisy soldiers, and the shopkeepers and their apprentices, and the general people in the streets. At that time the King's friends called the crowd, Roundheads, because the apprentices wore short hair ; the crowd, in return, called their opponents Cavaliers, meaning that they were a blustering set, who pretended to be very military. These two words now began to be used to distinguish the two sides in the civil war. The Royalists also called the Parliamentary men Rebels and Rogues, while the Parliamentary men called *them* Malignants, and spoke of themselves as the Godly, the Honest, and so forth.

The war broke out at Portsmouth, where that double traitor Goring had again gone over to the King and was besieged by the Parliamentary troops. Upon this, the King proclaimed the Earl of Essex and the officers serving under him, traitors, and called upon his loyal subjects to meet him in arms at Nottingham on the twenty-fifth of August. But his loyal subjects came about him in scanty numbers, and it was a windy gloomy day, and the Royal Standard got blown down, and the whole affair was very melancholy. The chief engagements after this, took place in the vale of the Red Horse near Banbury, at Brentford, at Devizes, at Chal-

grave Field (where Mr. Hampden was so sorely wounded while fighting at the head of his men, that he died within a week), at Newbury (in which battle LORD FALKLAND, one of the best noblemen on the King's side, was killed), at Leicester, at Naseby, at Winchester, at Marston Moor near York, at Newcastle, and in many other parts of England and Scotland. These battles were attended with various successes. At one time, the King was victorious; at another time, the Parliament. But almost all the great and busy towns were against the King; and when it was considered necessary to fortify London, all ranks of people, from labouring men and women, up to lords and ladies, worked hard together with heartiness and good will. The most distinguished leaders on the Parliamentary side were HAMPDEN, SIR THOMAS FAIRFAX, and, above all, OLIVER CROMWELL, and his son-in-law IRETON.

During the whole of this war, the people, to whom it was very expensive and irksome, and to whom it was made the more distressing by almost every family being divided — some of its members attaching themselves to one side and some to the other — were over and over again most anxious for peace. So were some of the best men in each cause. Accordingly, treaties of peace were discussed between commissioners from the Parliament and the King; at York, at Oxford (where the King held a little Parliament of his own), and at Uxbridge. But they came to nothing. In all these negotiations, and in all his difficulties, the King showed himself at his best. He was courageous, cool, self-possessed, and clever; but, the old taint of his character was always in him, and he was never for one single moment to be trusted. Lord Clarendon, the historian, one of his highest admirers, supposes that he had unhappily promised the Queen never to make peace without her consent, and that this must often be taken as his excuse. He never kept his word from night to morning. He signed a cessation of hostilities with the blood-stained Irish rebels for a sum of money, and invited the Irish regiments over, to help him against the Parliament. In the battle of Naseby, his cabinet was seized and was found to contain a correspondence with the Queen, in which he expressly told her that he had deceived the Parliament — a mongrel Parliament, he called it now, as an improvement on his old term of vipers — in pretending to recognise it and to treat with it; and from which it further appeared that he had long been in secret treaty with the Duke of Lorraine for a foreign army of ten thousand men. Disappointed in this, he sent a most devoted friend of his, the EARL OF GLAMORGAN, to Ireland, to conclude a secret treaty with the Catholic powers, to send him an Irish army of ten thousand men; in return for which

he was to bestow great favours on the Catholic religion. And, when this treaty was discovered in the carriage of a fighting Irish Archbishop who was killed in one of the many skirmishes of those days, he basely denied and deserted his attached friend, the earl, on his being charged with high treason; and — even worse than this — had left blanks in the secret instructions he gave him with his own kingly hand, expressly that he might thus save himself.

At last, on the twenty-seventh day of April, one thousand six hundred and forty-six, the King found himself in the city of Oxford, so surrounded by the Parliamentary army who were closing in upon him on all sides that he felt that if he would escape he must delay no longer. So, that night, having altered the cut of his hair and beard, he was dressed up as a servant and put upon a horse with a cloak strapped behind him, and rode out of the town behind one of his own faithful followers, with a clergyman of that country who knew the road well, for a guide. He rode towards London as far as Harrow, and then altered his plans and resolved, it would seem, to go to the Scottish camp. The Scottish men had been invited over to help the Parliamentary army, and had a large force then in England. The King was so desperately intriguing in everything he did, that it is doubtful what he exactly meant by this step. He took it, anyhow, and delivered himself up to the EARL OF LEVEN, the Scottish general-in-chief, who treated him as an honourable prisoner. Negotiations between the Parliament on the one hand and the Scottish authorities on the other, as to what should be done with him, lasted until the following February. Then, when the King had refused to the Parliament the concession of that old militia point for twenty years, and had refused to Scotland the recognition of its Solemn League and Covenant, Scotland got a handsome sum for its army and its help, and the King into the bargain. He was taken, by certain Parliamentary commissioners appointed to receive him, to one of his own houses, called Holmby House, near Althorpe, in Northamptonshire.

While the civil war was still in progress, John Pym died, and was buried with great honour in Westminster Abbey — not with greater honour than he deserved, for the liberties of Englishmen owe a mighty debt to Pym and Hampden. The war was but newly over when the Earl of Essex died, of an illness brought on by his having overheated himself in a stag hunt in Windsor Forest. He, too, was buried in Westminster Abbey, with great state. I wish it were not necessary to add that Archbishop Laud died upon the scaffold when the war was not yet done. His trial lasted in all nearly a year, and, it being doubtful even then whether the charges brought against him amounted to treason, the odious old contrivance

of the worst kings was resorted to, and a bill of attainder was brought in against him. He was a violently prejudiced and mischievous person ; had had strong ear-cropping and nose-splitting propensities, as you know ; and had done a world of harm. But he died peaceably, and like a brave old man.

FOURTH PART.

When the Parliament had got the King into their hands, they became very anxious to get rid of their army, in which Oliver Cromwell had begun to acquire great power ; not only because of his courage and high abilities, but because he professed to be very sincere in the Scottish sort of Puritan religion that was then exceedingly popular among the soldiers. They were as much opposed to the Bishops as to the Pope himself ; and the very privates, drummers, and trumpeters had such an inconvenient habit of starting up and preaching long-winded discourses, that I would not have belonged to that army on any account.

So, the Parliament, being far from sure but that the army might begin to preach and fight against them now it had nothing else to do, proposed to disband the greater part of it, to send another part to serve in Ireland against the rebels, and to keep only a small force in England. But, the army would not consent to be broken up, except upon its own conditions ; and, when the Parliament showed an intention of compelling it, it acted for itself in an unexpected manner. A certain cornet, of the name of JOICE, arrived at Holmby House one night, attended by four hundred horsemen, went into the King's room with his hat in one hand and a pistol in the other, and told the King that he had come to take him away. The King was willing enough to go, and only stipulated that he should be publicly required to do so next morning. Next morning, accordingly, he appeared on the top of the steps of the house, and asked Cornet Joice before his men and the guard set there by the Parliament, what authority he had for taking him away ? To this Cornet Joice replied, "The authority of the army." "Have you a written commission ?" said the King. Joice, pointing to his four hundred men on horseback, replied, "That is my commission." "Well," said the King, smiling, as if he were pleased, "I never before read such a commission ; but it is written in fair and legible characters. This is a company of as handsome proper gentlemen as I have seen a long while." He was asked where he would like to live, and he said at Newmarket. So, to Newmarket he and Cornet Joice and the four hundred horsemen

rode ; the King remarking, in the same smiling way, that he could ride as far at a spell as Cornet Joice, or any man there.

The King quite believed, I think, that the army were his friends. He said as much to Fairfax when that general, Oliver Cromwell, and Ireton, went to persuade him to return to the custody of the Parliament. He preferred to remain as he was, and resolved to remain as he was. And when the army moved nearer and nearer London to frighten the Parliament into yielding to their demands, they took the King with them. It was a deplorable thing that England should be at the mercy of a great body of soldiers with arms in their hands ; but the King certainly favoured them at this important time of his life, as compared with the more lawful power that tried to control him. It must be added, however, that they treated him, as yet, more respectfully and kindly than the Parliament had done. They allowed him to be attended by his own servants, to be splendidly entertained at various houses, and to see his children — at Cavesham House, near Reading — for two days. Whereas, the Parliament had been rather hard with him, and had only allowed him to ride out and play at bowls.

It is much to be believed that if the King could have been trusted, even at this time, he might have been saved. Even Oliver Cromwell expressly said that he did believe that no man could enjoy his possessions in peace, unless the King had his rights. He was not unfriendly toward the King ; he had been present when he received his children, and had been much affected by the pitiable nature of the scene ; he saw the King often ; he frequently walked and talked with him in the long galleries and pleasant gardens of the Palace at Hampton Court, whither he was now removed ; and in all this risked something of his influence with the army. But, the King was in secret hopes of help from the Scottish people ; and the moment he was encouraged to join them he began to be cool to his new friends, the army, and to tell the officers that they could not possibly do without him. At the very time, too, when he was promising to make Cromwell and Ireton noblemen, if they would help him up to his old height, he was writing to the Queen that he meant to hang them. They both afterwards declared that they had been privately informed that such a letter would be found, on a certain evening, sewed up in a saddle which would be taken to the Blue Boar in Holborn to be sent to Dover ; and that they went there, disguised as common soldiers, and sat drinking in the inn-yard until a man came with the saddle, which they ripped up with their knives, and therein found the letter. I see little reason to doubt the story. It is certain that Oliver Cromwell told one of the King's most faithful followers that the King could not be

trusted, and that he would not be answerable if anything amiss were to happen to him. Still, even after that, he kept a promise he had made to the King, by letting him know that there was a plot with a certain portion of the army to seize him. I believe that, in fact, he sincerely wanted the King to escape abroad, and so to be got rid of without more trouble or danger. That Oliver himself had work enough with the army is pretty plain ; for some of the troops were so mutinous against him, and against those who acted with him at this time, that he found it necessary to have one man shot at the head of his regiment to overawe the rest.

The King, when he received Oliver's warning, made his escape from Hampton Court ; after some indecision and uncertainty, he went to Carisbrooke Castle in the Isle of Wight. At first, he was pretty free there ; but, even there, he carried on a pretended treaty with the Parliament, while he was really treating with commissioners from Scotland to send an army into England to take his part. When he broke off this treaty with the Parliament (having settled with Scotland) and was treated as a prisoner, his treatment was not changed too soon, for he had plotted to escape that very night to a ship sent by the Queen, which was lying off the island.

He was doomed to be disappointed in his hopes from Scotland. The agreement he had made with the Scottish Commissioners was not favourable enough to the religion of that country to please the Scottish clergy ; and they preached against it. The consequence was, that the army raised in Scotland and sent over, was too small to do much ; and that, although it was helped by a rising of the Royalists in England and by good soldiers from Ireland, it could make no head against the Parliamentary army under such men as Cromwell and Fairfax. The King's eldest son, the Prince of Wales, came over from Holland with nineteen ships (a part of the English fleet having gone over to him) to help his father ; but nothing came of his voyage, and he was fain to return. The most remarkable event of this second civil war was the cruel execution by the Parliamentary General, of SIR CHARLES LUCAS and SIR GEORGE LISLE, two grand Royalist generals, who had bravely defended Colchester under every disadvantage of famine and distress for nearly three months. When Sir Charles Lucas was shot, Sir George Lisle kissed his body, and said to the soldiers who were to shoot him, "Come nearer, and make sure of me." "I warrant you, Sir George," said one of the soldiers, "we shall hit you." "Ay?" he returned with a smile, "but I have been nearer to you, my friends, many a time, and you have missed me."

The Parliament, after being fearfully bullied by the army —

who demanded to have seven members whom they disliked given up to them — had voted that they would have nothing more to do with the King. On the conclusion, however, of this second civil war (which did not last more than six months), they appointed commissioners to treat with him. The King, then so far released again as to be allowed to live in a private house at Newport in the Isle of Wight, managed his own part of the negotiation with a sense that was admired by all who saw him, and gave up, in the end, all that was asked of him—even yielding (which he had steadily refused, so far) to the temporary abolition of the bishops, and the transfer of their Church land to the Crown. Still, with his old fatal vice upon him, when his best friends joined the commissioners in beseeching him to yield all those points as the only means of saving himself from the army, he was plotting to escape from the island; he was holding correspondence with his friends and the Catholics in Ireland, though declaring that he was not; and he was writing, with his own hand, that in what he yielded he meant nothing but to get time to escape.

Matters were at this pass when the army, resolved to defy the Parliament, marched up to London. The Parliament, not afraid of them now, and boldly led by Hollis, voted that the King's concessions were sufficient ground for settling the peace of the kingdom. Upon that, COLONEL RICH and COLONEL PRIDE went down to the House of Commons with a regiment of horse soldiers and a regiment of foot; and Colonel Pride, standing in the lobby with a list of the members who were obnoxious to the army in his hand, had them pointed out to him as they came through, and took them all into custody. This proceeding was afterwards called by the people, for a joke, PRIDE'S PURGE. Cromwell was in the North, at the head of his men, at the time, but when he came home, approved of what had been done.

What with imprisoning some members and causing others to stay away, the army had now reduced the House of Commons to some fifty or so. These soon voted that it was treason in a king to make war against his parliament and his people, and sent an ordinance up to the House of Lords for the King's being tried as a traitor. The House of Lords, then sixteen in number, to a man rejected it. Thereupon, the Commons made an ordinance of their own, that they were the supreme government of the country, and would bring the King to trial.

The King had been taken for security to a place called Hurst Castle: a lonely house on a rock in the sea, connected with the coast of Hampshire by a rough road two miles long at low water. Thence, he was ordered to be removed to Windsor; thence, after

being but rudely used there, and having none but soldiers to wait upon him at table, he was brought up to Saint James's Palace in London, and told that his trial was appointed for next day.

On Saturday, the twentieth of January, one thousand six hundred and forty-nine, this memorable trial began. The House of Commons had settled that one hundred and thirty-five persons should form the Court, and these were taken from the House itself, from among the officers of the army, and from among the lawyers and citizens. JOHN BRADSHAW, serjeant-at-law, was appointed president. The place was Westminster Hall. At the upper end, in a red velvet chair, sat the president, with his hat (lined with plates of iron for his protection) on his head. The rest of the Court sat on side benches, also wearing their hats. The King's seat was covered with velvet, like that of the president, and was opposite to it. He was brought from Saint James's to Whitehall, and from Whitehall he came by water to his trial.

When he came in, he looked round very steadily on the Court, and on the great number of spectators, and then sat down: presently he got up and looked round again. On the indictment "against Charles Stuart, for high treason," being read, he smiled several times, and he denied the authority of the Court, saying that there could be no Parliament without a House of Lords, and that he saw no House of Lords there. Also, that the King ought to be there, and that he saw no King in the King's right place. Bradshaw replied, that the Court was satisfied with its authority, and that its authority was God's authority and the kingdom's. He then adjourned the Court to the following Monday. On that day, the trial was resumed, and went on all the week. When the Saturday came, as the King passed forward to his place in the Hall, some soldiers and others cried for "justice!" and execution on him. That day, too, Bradshaw, like an angry Sultan, wore a red robe, instead of the black robe he had worn before. The King was sentenced to death that day. As he went out, one solitary soldier said, "God bless you, Sir!" For this, his officer struck him. The King said he thought the punishment exceeded the offence. The silver head of his walking-stick had fallen off while he leaned upon it, at one time of the trial. The accident seemed to disturb him, as if he thought it ominous of the falling of his own head; and he admitted as much, now it was all over.

Being taken back to Whitehall, he sent to the House of Commons, saying that as the time of his execution might be nigh, he wished he might be allowed to see his darling children. It was granted. On the Monday he was taken back to Saint James's; and his two children then in England, the PRINCESS ELIZABETH thirteen years

old, and the DUKE OF GLOUCESTER nine years old, were brought to take leave of him, from Sion House, near Brentford. It was a sad and touching scene, when he kissed and fondled those poor children, and made a little present of two diamond seals to the Princess, and gave them tender messages to their mother (who little deserved them, for she had a lover of her own whom she married soon afterwards), and told them that he died "for the laws and liberties of the land." I am bound to say that I don't think he did, but I dare say he believed so.

There were ambassadors from Holland that day, to intercede for the unhappy King, whom you and I both wish the Parliament had spared; but they got no answer. The Scottish commissioners interceded too; so did the Prince of Wales, by a letter in which he offered as the next heir to the throne, to accept any conditions from the Parliament; so did the Queen, by letter likewise. Notwithstanding all, the warrant for the execution was this day signed. There is a story that as Oliver Cromwell went to the table with the pen in his hand to put his signature to it, he drew his pen across the face of one of the commissioners, who was standing near, and marked it with ink. That commissioner had not signed his own name yet, and the story adds that when he came to do it he marked Cromwell's face with ink in the same way.

The King slept well, untroubled by the knowledge that it was his last night on earth, and rose on the thirtieth of January, two hours before day, and dressed himself carefully. He put on two shirts lest he should tremble with the cold, and had his hair very carefully combed. The warrant had been directed to three officers of the army, COLONEL HACKER, COLONEL HUNKS and COLONEL PHAYER. At ten o'clock, the first of these came to the door and said it was time to go to Whitehall. The King, who had always been a quick walker, walked at his usual speed through the Park, and called out to the guard, with his accustomed voice of command, "March on apace!" When he came to Whitehall, he was taken to his own bedroom, where a breakfast was set forth. As he had taken the Sacrament, he would eat nothing more; but, at about the time when the church bells struck twelve at noon (for he had to wait, through the scaffold not being ready), he took the advice of the good BISHOP JUXON who was with him, and ate a little bread and drank a glass of claret. Soon after he had taken this refreshment, Colonel Hacker came to the chamber with the warrant in his hand, and called for Charles Stuart.

And then, through the long gallery of Whitehall Palace, which he had often seen light and gay and merry and crowded, in very different times, the fallen King passed along, until he came to the



CHARLES I. TAKING LEAVE OF HIS CHILDREN.

centre window of the Banqueting House, through which he emerged upon the scaffold, which was hung with black. He looked at the two executioners, who were dressed in black and masked; he looked at the troops of soldiers on horseback and on foot, and all looked up at him in silence; he looked at the vast array of spectators, filling up the view beyond, and turning all their faces upon him; he looked at his old Palace of Saint James's; and he looked at the block. He seemed a little troubled to find that it was so low, and asked, "if there were no place higher?" Then, to those upon the scaffold, he said "that it was the Parliament who had begun the war, and not he; but he hoped they might be guiltless too, as ill instruments had gone between them. In one respect," he said, "he suffered justly; and that was because he had permitted an unjust sentence to be executed on another." In this he referred to the Earl of Strafford.

He was not at all afraid to die; but he was anxious to die easily. When some one touched the axe while he was speaking, he broke off and called out, "Take heed of the axe! take heed of the axe!" He also said to Colonel Hacker, "Take care that they do not put me to pain." He told the executioner, "I shall say but very short prayers, and then thrust out my hands" — as the sign to strike.

He put his hair up, under a white satin cap which the bishop had carried, and said, "I have a good cause and a gracious God on my side." The bishop told him that he had but one stage more to travel in this weary world, and that, though it was a turbulent and troublesome stage, it was a short one, and would carry him a great way — all the way from earth to Heaven. The King's last word, as he gave his cloak and the George — the decoration from his breast — to the bishop, was, "Remember!" He then kneeled down, laid his head on the block, spread out his hands, and was instantly killed. One universal groan broke from the crowd; and the soldiers, who had sat on their horses and stood in their ranks immovable as statues, were of a sudden all in motion, clearing the streets.

Thus, in the forty-ninth year of his age, falling at the same time of his career as Strafford had fallen in his, perished Charles the First. With all my sorrow for him, I cannot agree with him that he died "the martyr of the people;" for the people had been martyrs to him, and to his ideas of a King's rights, long before. Indeed, I am afraid that he was but a bad judge of martyrs; for he had called that infamous Duke of Buckingham "the Martyr of his Sovereign."

CHAPTER XXXIV.

ENGLAND UNDER OLIVER CROMWELL.

BEFORE sunset on the memorable day on which King Charles the First was executed, the House of Commons passed an act declaring it treason in any one to proclaim the Prince of Wales — or anybody else — King of England. Soon afterwards, it declared that the House of Lords was useless and dangerous, and ought to be abolished; and directed that the late King's statue should be taken down from the Royal Exchange in the City and other public places. Having laid hold of some famous Royalists who had escaped from prison, and having beheaded the DUKE OF HAMILTON, LORD HOLLAND, and LORD CAPEL, in Palace Yard (all of whom died very courageously), they then appointed a Council of State to govern the country. It consisted of forty-one members, of whom five were peers. Bradshaw was made president. The House of Commons also readmitted members who had opposed the King's death, and made up its numbers to about a hundred and fifty.

But, it still had an army of more than forty thousand men to deal with, and a very hard task it was to manage them. Before the King's execution, the army had appointed some of its officers to remonstrate between them and the Parliament; and now the common soldiers began to take that office upon themselves. The regiments under orders for Ireland mutinied; one troop of horse in the city of London seized their own flag, and refused to obey orders. For this, the ringleader was shot: which did not mend the matter, for, both his comrades and the people made a public funeral for him, and accompanied the body to the grave with sound of trumpets and with a gloomy procession of persons carrying bundles of rosemary steeped in blood. Oliver was the only man to deal with such difficulties as these, and he soon cut them short by bursting at midnight into the town of Burford, near Salisbury, where the mutineers were sheltered, taking four hundred of them prisoners, and shooting a number of them by sentence of court-martial. The soldiers soon found, as all men did, that Oliver was not a man to be trifled with. And there was an end of the mutiny.

The Scottish Parliament did not know Oliver yet; so, on hearing of the King's execution, it proclaimed the Prince of Wales King Charles the Second, on condition of his respecting the Solemn League and Covenant. Charles was abroad at that time, and so was Montrose, from whose help he had hopes enough to keep him holding on and off with commissioners from Scotland, just as

his father might have done. These hopes were soon at an end; for, Montrose, having raised a few hundred exiles in Germany, and landed with them in Scotland, found that the people there, instead of joining him, deserted the country at his approach. He was soon taken prisoner and carried to Edinburgh. There he was received with every possible insult, and carried to prison in a cart, his officers going two and two before him. He was sentenced by the Parliament to be hanged on a gallows thirty feet high, to have his head set on a spike in Edinburgh, and his limbs distributed in other places, according to the old barbarous manner. He said he had always acted under the Royal orders, and only wished he had limbs enough to be distributed through Christendom, that it might be the more widely known how loyal he had been. He went to the scaffold in a bright and brilliant dress, and made a bold end at thirty-eight years of age. The breath was scarcely out of his body when Charles abandoned his memory, and denied that he had ever given him orders to rise in his behalf. O the family failing was strong in that Charles then!

Oliver had been appointed by the Parliament to command the army in Ireland, where he took a terrible vengeance for the sanguinary rebellion, and made tremendous havoc, particularly in the siege of Drogheda, where no quarter was given, and where he found at least a thousand of the inhabitants shut up together in the great church: every one of whom was killed by his soldiers, usually known as OLIVER'S IRONSIDES. There were numbers of friars and priests among them, and Oliver gruffly wrote home in his despatch that these were "knocked on the head" like the rest.

But, Charles having got over to Scotland where the men of the Solemn League and Covenant led him a prodigiously dull life and made him very weary with long sermons and grim Sundays, the Parliament called the redoubtable Oliver home to knock the Scottish men on the head for setting up that Prince. Oliver left his son-in-law, Ireton, as general in Ireland in his stead (he died there afterwards), and he imitated the example of his father-in-law with such good will that he brought the country to subjection, and laid it at the feet of the Parliament. In the end, they passed an act for the settlement of Ireland, generally pardoning all the common people, but exempting from this grace such of the wealthier sort as had been concerned in the rebellion, or in any killing of Protestants, or who refused to lay down their arms. Great numbers of Irish were got out of the country to serve under Catholic powers abroad, and a quantity of land was declared to have been forfeited by past offences, and was given to people who had lent money to the Parliament early in the war. These were sweeping measures;

but, if Oliver Cromwell had had his own way fully, and had stayed in Ireland, he would have done more yet.

However, as I have said, the Parliament wanted Oliver for Scotland ; so, home Oliver came, and was made Commander of all the Forces of the Commonwealth of England, and in three days away he went with sixteen thousand soldiers to fight the Scottish men. Now, the Scottish men, being then — as you will generally find them now — mighty cautious, reflected that the troops they had were not used to war like the Ironsides, and would be beaten in an open fight. Therefore they said, “ If we lie quiet in our trenches in Edinburgh here, and if all the farmers come into the town and desert the country, the Ironsides will be driven out by iron hunger and be forced to go away.” This was, no doubt, the wisest plan ; but as the Scottish clergy *would* interfere with what they knew nothing about, and would perpetually preach long sermons exhorting the soldiers to come out and fight, the soldiers got it in their heads that they absolutely must come out and fight. Accordingly, in an evil hour for themselves, they came out of their safe position. Oliver fell upon them instantly, and killed three thousand, and took ten thousand prisoners.

To gratify the Scottish Parliament, and preserve their favour, Charles had signed a declaration they laid before him, reproaching the memory of his father and mother, and representing himself as a most religious Prince, to whom the Solemn League and Covenant was as dear as life. He meant no sort of truth in this, and soon afterwards galloped away on horseback to join some tiresome Highland friends, who were always flourishing dirks and broadswords. He was overtaken and induced to return ; but this attempt, which was called “ The Start,” did him just so much service, that they did not preach quite such long sermons at him afterwards as they had done before.

On the first of January, one thousand six hundred and fifty-one, the Scottish people crowned him at Scone. He immediately took the chief command of an army of twenty thousand men, and marched to Stirling. His hopes were heightened, I dare say, by the redoubtable Oliver being ill of an ague ; but Oliver scrambled out of bed in no time, and went to work with such energy that he got behind the Royalist army and cut it off from all communication with Scotland. There was nothing for it then, but to go on to England ; so it went on as far as Worcester, where the mayor and some of the gentry proclaimed King Charles the Second straightway. His proclamation, however, was of little use to him, for very few Royalists appeared ; and, on the very same day, two people were publicly beheaded on Tower Hill for espousing his cause. Up came Oliver

to Worcester too, at double quick speed, and he and his Ironsides so laid about them in the great battle which was fought there, that they completely beat the Scottish men, and destroyed the Royalist army; though the Scottish men fought so gallantly that it took five hours to do.

The escape of Charles after this battle of Worcester did him good service long afterwards, for it induced many of the generous English people to take a romantic interest in him, and to think much better of him than he ever deserved. He fled in the night, with not more than sixty followers, to the house of a Catholic lady in Staffordshire. There, for his greater safety, the whole sixty left him. He cropped his hair, stained his face and hands brown as if they were sunburnt, put on the clothes of a labouring countryman, and went out in the morning with his axe in his hand, accompanied by four wood-cutters who were brothers, and another man who was their brother-in-law. These good fellows made a bed for him under a tree, as the weather was very bad; and the wife of one of them brought him food to eat; and the old mother of the four brothers came and fell down on her knees before him in the wood, and thanked God that her sons were engaged in saving his life. At night, he came out of the forest and went on to another house which was near the river Severn, with the intention of passing into Wales; but the place swarmed with soldiers, and the bridges were guarded, and all the boats were made fast. So, after lying in a hayloft covered over with hay, for some time, he came out of his place, attended by COLONEL CARELESS, a Catholic gentleman who had met him there, and with whom he lay hid, all next day, up in the shady branches of a fine old oak. It was lucky for the King that it was September-time, and that the leaves had not begun to fall, since he and the colonel, perched up in this tree, could catch glimpses of the soldiers riding about below, and could hear the crash in the wood as they went about beating the boughs.

After this, he walked and walked until his feet were all blistered; and, having been concealed all one day in a house which was searched by the troopers while he was there, went with LORD WILMOT, another of his good friends, to a place called Bentley, where one MISS LANE, a Protestant lady, had obtained a pass to be allowed to ride through the guards to see a relation of hers near Bristol. Disguised as a servant, he rode in the saddle before this young lady to the house of SIR JOHN WINTER, while Lord Wilmot rode there boldly, like a plain country gentleman, with dogs at his heels. It happened that Sir John Winter's butler had been servant in Richmond Palace, and knew Charles the moment he set eyes upon him; but, the butler was faithful and kept the secret. As no ship could be found to

carry him abroad, it was planned that he should go — still travelling with Miss Lane as her servant — to another house, at Trent near Sherborne in Dorsetshire ; and then Miss Lane and her cousin, MR. LASCELLES, who had gone on horseback beside her all the way, went home. I hope Miss Lane was going to marry that cousin, for I am sure she must have been a brave kind girl. If I had been that cousin, I should certainly have loved Miss Lane.

When Charles, lonely for the loss of Miss Lane, was safe at Trent, a ship was hired at Lyme, the master of which engaged to take two gentlemen to France. In the evening of the same day, the King — now riding as servant before another young lady — set off for a public-house at a place called Charmouth, where the captain of the vessel was to take him on board. But, the captain's wife, being afraid of her husband getting into trouble, locked him up and would not let him sail. Then they went away to Bridport ; and, coming to the inn there, found the stable-yard full of soldiers who were on the look-out for Charles, and who talked about him while they drank. He had such presence of mind, that he led the horses of his party through the yard as any other servant might have done, and said, "Come out of the way, you soldiers ; let us have room to pass here !" As he went along, he met a half-tipsy ostler, who rubbed his eyes and said to him, "Why, I was formerly servant to Mr. Potter at Exeter, and surely I have sometimes seen you there, young man ?" He certainly had, for Charles had lodged there. His ready answer was, "Ah, I did live with him once ; but I have no time to talk now. We'll have a pot of beer together when I come back."

From this dangerous place he returned to Trent, and lay there concealed several days. Then he escaped to Heale, near Salisbury ; where, in the house of a widow lady, he was hidden five days, until the master of a collier lying off Shoreham in Sussex, undertook to convey a "gentleman" to France. On the night of the fifteenth of October, accompanied by two colonels and a merchant, the King rode to Brighton, then a little fishing village, to give the captain of the ship a supper before going on board ; but, so many people knew him, that this captain knew him too, and not only he, but the landlord and landlady also. Before he went away, the landlord came behind his chair, kissed his hand, and said he hoped to live to be a lord and to see his wife a lady ; at which Charles laughed. They had had a good supper by this time, and plenty of smoking and drinking, at which the King was a first-rate hand ; so, the captain assured him that he would stand by him, and he did. It was agreed that the captain should pretend to sail to Deal, and that Charles should address the sailors and say he was a gentleman in

debt who was running away from his creditors, and that he hoped they would join him in persuading the captain to put him ashore in France. As the King acted his part very well indeed, and gave the sailors twenty shillings to drink, they begged the captain to do what such a worthy gentleman asked. He pretended to yield to their entreaties, and the King got safe to Normandy.

Ireland being now subdued, and Scotland kept quiet by plenty of forts and soldiers put there by Oliver, the Parliament would have gone on quietly enough, as far as fighting with any foreign enemy went, but for getting into trouble with the Dutch, who in the spring of the year one thousand six hundred and fifty-one sent a fleet into the Downs under their ADMIRAL VAN TROMP, to call upon the bold English ADMIRAL BLAKE (who was there with half as many ships as the Dutch) to strike his flag. Blake fired a raging broadside instead, and beat off Van Tromp; who, in the autumn, came back again with seventy ships, and challenged the bold Blake—who still was only half as strong—to fight him. Blake fought him all day; but, finding that the Dutch were too many for him, got quietly off at night. What does Van Tromp upon this, but goes cruising and boasting about the Channel, between the North Foreland and the Isle of Wight, with a great Dutch broom tied to his masthead, as a sign that he could and would sweep the English off the sea! Within three months, Blake lowered his tone though, and his broom too; for, he and two other bold commanders, DEAN and MONK, fought him three whole days, took twenty-three of his ships, shivered his broom to pieces, and settled his business.

Things were no sooner quiet again, than the army began to complain to the Parliament that they were not governing the nation properly, and to hint that they thought they could do it better themselves. Oliver, who had now made up his mind to be the head of the state, or nothing at all, supported them in this, and called a meeting of officers and his own Parliamentary friends, at his lodgings in Whitehall, to consider the best way of getting rid of the Parliament. It had now lasted just as many years as the King's unbridled power had lasted, before it came into existence. The end of the deliberation was, that Oliver went down to the House in his usual plain black dress, with his usual grey worsted stockings, but with an unusual party of soldiers behind him. These last he left in the lobby, and then went in and sat down. Presently he got up, made the Parliament a speech, told them that the Lord had done with them, stamped his foot and said, "You are no Parliament. Bring them in! Bring them in!" At this signal the door flew open, and the soldiers appeared. "This is not honest," said Sir Harry Vane, one of the members. "Sir Harry

Vane!" cried Cromwell; "O, Sir Harry Vane! The Lord deliver me from Sir Harry Vane!" Then he pointed out members one by one, and said this man was a drunkard, and that man a dissipated fellow, and that man a liar, and so on. Then he caused the Speaker to be walked out of his chair, told the guard to clear the House, called the mace upon the table—which is a sign that the House is sitting—"a fool's bauble," and said, "here, carry it away!" Being obeyed in all these orders, he quietly locked the door, put the key in his pocket, walked back to Whitehall again, and told his friends, who were still assembled there, what he had done.

They formed a new Council of State after this extraordinary proceeding, and got a new Parliament together in their own way: which Oliver himself opened in a sort of sermon, and which he said was the beginning of a perfect heaven upon earth. In this Parliament there sat a well-known leather-seller, who had taken the singular name of Praise God Barebones, and from whom it was called, for a joke, Barebones's Parliament, though its general name was the Little Parliament. As it soon appeared that it was not going to put Oliver in the first place, it turned out to be not at all like the beginning of heaven upon earth, and Oliver said it really was not to be borne with. So he cleared off that Parliament in much the same way as he had disposed of the other; and then the council of officers decided that he must be made the supreme authority of the kingdom, under the title of the Lord Protector of the Commonwealth.

So, on the sixteenth of December, one thousand six hundred and fifty-three, a great procession was formed at Oliver's door, and he came out in a black velvet suit and a big pair of boots, and got into his coach and went down to Westminster, attended by the judges, and the lord mayor, and the aldermen, and all the other great and wonderful personages of the country. There, in the Court of Chancery, he publicly accepted the office of Lord Protector. Then he was sworn, and the City sword was handed to him, and the seal was handed to him, and all the other things were handed to him which are usually handed to Kings and Queens on state occasions. When Oliver had handed them all back, he was quite made and completely finished off as Lord Protector; and several of the Ironsides preached about it at great length, all the evening.

SECOND PART.

Oliver Cromwell — whom the people long called OLD NOLL — in accepting the office of Protector, had bound himself by a certain paper which was handed to him, called “the Instrument,” to summon a Parliament, consisting of between four and five hundred members, in the election of which neither the Royalists nor the Catholics were to have any share. He had also pledged himself that this Parliament should not be dissolved without its own consent until it had sat five months.

When this Parliament met, Oliver made a speech to them of three hours long, very wisely advising them what to do for the credit and happiness of the country. To keep down the more violent members, he required them to sign a recognition of what they were forbidden by “the Instrument” to do; which was, chiefly, to take the power from one single person at the head of the state or to command the army. Then he dismissed them to go to work. With his usual vigour and resolution he went to work himself with some frantic preachers — who were rather overdoing their sermons in calling him a villain and a tyrant — by shutting up their chapels, and sending a few of them off to prison.

There was not at that time, in England or anywhere else, a man so able to govern the country as Oliver Cromwell. Although he ruled with a strong hand, and levied a very heavy tax on the Royalists (but not until they had plotted against his life), he ruled wisely, and as the times required. He caused England to be so respected abroad, that I wish some lords and gentlemen who have governed it under kings and queens in later days would have taken a leaf out of Oliver Cromwell's book. He sent bold Admiral Blake to the Mediterranean Sea, to make the Duke of Tuscany pay sixty thousand pounds for injuries he had done to British subjects, and spoliation he had committed on English merchants. He further despatched him and his fleet to Algiers, Tunis, and Tripoli, to have every English ship and every English man delivered up to him that had been taken by pirates in those parts. All this was gloriously done; and it began to be thoroughly well known, all over the world, that England was governed by a man in earnest, who would not allow the English name to be insulted or slighted anywhere.

These were not all his foreign triumphs. He sent a fleet to sea against the Dutch; and the two powers, each with one hundred ships upon its side, met in the English Channel off the North Foreland, where the fight lasted all day long. Dean was killed in this fight; but Monk, who commanded in the same ship with him,

threw his cloak over his body, that the sailors might not know of his death, and be disheartened. Nor were they. The English broadsides so exceedingly astonished the Dutch that they sheered off at last, though the redoubtable Van Tromp fired upon them with his own guns for deserting their flag. Soon afterwards, the two fleets engaged again, off the coast of Holland. There, the valiant Van Tromp was shot through the heart, and the Dutch gave in, and peace was made.

Further than this, Oliver resolved not to bear the domineering and bigoted conduct of Spain, which country not only claimed a right to all the gold and silver that could be found in South America, and treated the ships of all other countries who visited those regions, as pirates, but put English subjects into the horrible Spanish prisons of the Inquisition. So, Oliver told the Spanish ambassador that English ships must be free to go wherever they would, and that English merchants must not be thrown into those same dungeons, no, not for the pleasure of all the priests in Spain. To this, the Spanish ambassador replied that the gold and silver country, and the Holy Inquisition, were his King's two eyes, neither of which he could submit to have put out. Very well, said Oliver, then he was afraid he (Oliver) must damage those two eyes directly.

So, another fleet was despatched under two commanders, PENN and VENABLES, for Hispaniola; where, however, the Spaniards got the better of the fight. Consequently, the fleet came home again, after taking Jamaica on the way. Oliver, indignant with the two commanders who had not done what bold Admiral Blake would have done, clapped them both into prison, declared war against Spain, and made a treaty with France, in virtue of which it was to shelter the King and his brother the Duke of York no longer. Then, he sent a fleet abroad under bold Admiral Blake, which brought the King of Portugal to his senses — just to keep its hand in — and then engaged a Spanish fleet, sunk four great ships, and took two more, laden with silver to the value of two millions of pounds: which dazzling prize was brought from Portsmouth to London in waggons, with the populace of all the towns and villages through which the waggons passed, shouting with all their might. After this victory, bold Admiral Blake sailed away to the port of Santa Cruz to cut off the Spanish treasure-ships coming from Mexico. There, he found them, ten in number, with seven others to take care of them, and a big castle, and seven batteries, all roaring and blazing away at him with great guns. Blake cared no more for great guns than for pop-guns — no more for their hot iron balls than for snow-balls. He dashed into the harbour, captured and burnt every one of the ships, and came sailing out again tri-

umphantly, with the victorious English flag flying at his mast-head. This was the last triumph of this great commander, who had sailed and fought until he was quite worn out. He died, as his successful ship was coming into Plymouth Harbor amidst the joyful acclamations of the people, and was buried in state in Westminster Abbey. Not to lie there, long.

Over and above all this, Oliver found that the VAUDOIS, or Protestant people of the valleys of Lucerne, were insolently treated by the Catholic powers, and were even put to death for their religion, in an audacious and bloody manner. Instantly, he informed those powers that this was a thing which Protestant England would not allow; and he speedily carried his point, through the might of his great name, and established their right to worship God in peace after their own harmless manner.

Lastly, his English army won such admiration in fighting with the French against the Spaniards, that, after they had assaulted the town of Dunkirk together, the French King in person gave it up to the English, that it might be a token to them of their might and valour.

There were plots enough against Oliver among the frantic religionists (who called themselves Fifth Monarchy Men), and among the disappointed Republicans. He had a difficult game to play, for the Royalists were always ready to side with either party against him. The "King over the water," too, as Charles was called, had no scruples about plotting with any one against his life; although there is reason to suppose that he would willingly have married one of his daughters, if Oliver would have had such a son-in-law. There was a certain COLONEL SAXBY of the army, once a great supporter of Oliver's but now turned against him, who was a grievous trouble to him through all this part of his career; and who came and went between the discontented in England and Spain, and Charles who put himself in alliance with Spain on being thrown off by France. This man died in prison at last; but not until there had been very serious plots between the Royalists and Republicans, and an actual rising of them in England, when they burst into the city of Salisbury on a Sunday night, seized the judges who were going to hold the assizes there next day, and would have hanged them but for the merciful objections of the more temperate of their number. Oliver was so vigorous and shrewd that he soon put this revolt down, as he did most other conspiracies; and it was well for one of its chief managers — that same Lord Wilmot who had assisted in Charles's flight, and was now EARL OF ROCHESTER — that he made his escape. Oliver seemed to have eyes and ears everywhere, and secured such sources

of information as his enemies little dreamed of. There was a chosen body of six persons, called the Sealed Knot, who were in the closest and most secret confidence of Charles. One of the foremost of these very men, a SIR RICHARD WILLIS, reported to Oliver everything that passed among them, and had two hundred a year for it.

MILES SYNDARCOMB, also of the old army, was another conspirator against the Protector. He and a man named CECIL, bribed one of his Life Guards to let them have good notice when he was going out—intending to shoot him from a window. But, owing either to his caution or his good fortune, they could never get an aim at him. Disappointed in this design, they got into the chapel in Whitehall, with a basketful of combustibles, which were to explode by means of a slow match in six hours; then, in the noise and confusion of the fire, they hoped to kill Oliver. But, the Life Guardsman himself disclosed this plot; and they were seized, and Miles died (or killed himself in prison) a little while before he was ordered for execution. A few such plotters Oliver caused to be beheaded, a few more to be hanged, and many more, including those who rose in arms against him, to be sent as slaves to the West Indies. If he were rigid, he was impartial too, in asserting the laws of England. When a Portuguese nobleman, the brother of the Portuguese ambassador, killed a London citizen in mistake for another man with whom he had had a quarrel, Oliver caused him to be tried before a jury of Englishmen and foreigners, and had him executed in spite of the entreaties of all the ambassadors in London.

One of Oliver's own friends, the DUKE OF OLDENBURGH, in sending him a present of six fine coach-horses, was very near doing more to please the Royalists than all the plotters put together. One day, Oliver went with his coach, drawn by these six horses, into Hyde Park, to dine with his secretary and some of his other gentlemen under the trees there. After dinner, being merry, he took it into his head to put his friends inside and to drive them home: a postilion riding one of the foremost horses, as the custom was. On account of Oliver's being too free with the whip, the six fine horses went off at a galop, the postilion got thrown, and Oliver fell upon the coach-pole and narrowly escaped being shot by his own pistol, which got entangled with his clothes in the harness, and went off. He was dragged some distance by the foot, until his foot came out of the shoe, and then he came safely to the ground under the broad body of the coach, and was very little the worse. The gentlemen inside were only bruised, and the discontented people of all parties were much disappointed.

The rest of the history of the Protectorate of Oliver Cromwell is a history of his Parliaments. His first one not pleasing him at all, he waited until the five months were out, and then dissolved it. The next was better suited to his views; and from that he desired to get — if he could with safety to himself — the title of King. He had had this in his mind some time: whether because he thought that the English people, being more used to the title, were more likely to obey it; or whether because he really wished to be a king himself, and to leave the succession to that title in his family, is far from clear. He was already as high, in England and in all the world, as he would ever be, and I doubt if he cared for the mere name. However, a paper, called the “Humble Petition and Advice,” was presented to him by the House of Commons, praying him to take a high title and to appoint his successor. That he would have taken the title of King there is no doubt, but for the strong opposition of the army. This induced him to forbear, and to assent only to the other points of the petition. Upon which occasion there was another grand show in Westminster Hall, when the Speaker of the House of Commons formally invested him with a purple robe lined with ermine, and presented him with a splendidly bound Bible, and put a golden sceptre in his hand. The next time the Parliament met, he called a House of Lords of sixty members, as the petition gave him power to do; but as that Parliament did not please him either, and would not proceed to the business of the country, he jumped into a coach one morning, took six Guards with him, and sent them to the right-about. I wish this had been a warning to Parliaments to avoid long speeches, and do more work.

It was the month of August, one thousand six hundred and fifty-eight, when Oliver Cromwell's favourite daughter, ELIZABETH CLAYPOLE (who had lately lost her youngest son), lay very ill, and his mind was greatly troubled, because he loved her dearly. Another of his daughters was married to LORD FALCONBERG, another to the grandson of the Earl of Warwick, and he had made his son RICHARD one of the Members of the Upper House. He was very kind and loving to them all, being a good father and a good husband, but he loved this daughter the best of the family, and went down to Hampton Court to see her, and could hardly be induced to stir from her sick room until she died. Although his religion had been of a gloomy kind, his disposition had been always cheerful. He had been fond of music in his home, and had kept open table once a week for all officers of the army not below the rank of captain, and had always preserved in his house a quiet sensible dignity. He encouraged men of genius and learning, and

loved to have them about him. MILTON was one of his great friends. He was good humoured too, with the nobility, whose dresses and manners were very different from his; and to show them what good information he had, he would sometimes jokingly tell them when they were his guests, where they had last drunk the health of the "King over the water," and would recommend them to be more private (if they could) another time. But he had lived in busy times, had borne the weight of heavy State affairs, and had often gone in fear of his life. He was ill of the gout and ague; and when the death of his beloved child came upon him in addition, he sank, never to raise his head again. He told his physicians on the twenty-fourth of August that the Lord had assured him that he was not to die in that illness, and that he would certainly get better. This was only his sick fancy, for on the third of September, which was the anniversary of the great battle of Worcester, and the day of the year which he called his fortunate day, he died, in the sixtieth year of his age. He had been delirious, and had lain insensible some hours, but he had been overheard to inurmur a very good prayer the day before. The whole country lamented his death. If you want to know the real worth of Oliver Cromwell, and his real services to his country, you can hardly do better than compare England under him, with England under CHARLES THE SECOND.

He had appointed his son Richard to succeed him, and after there had been, at Somerset House in the Strand, a lying in state more splendid than sensible — as all such vanities after death are, I think — Richard became Lord Protector. He was an amiable country gentleman, but had none of his father's great genius, and was quite unfit for such a post in such a storm of parties. Richard's Protectorate, which only lasted a year and a half, is a history of quarrels between the officers of the army and the Parliament, and between the officers among themselves; and of a growing discontent among the people, who had far too many long sermons and far too few amusements, and wanted a change. At last, General Monk got the army well into his own hands, and then in pursuance of a secret plan he seems to have entertained from the time of Oliver's death, declared for the King's cause. He did not do this openly; but, in his place in the House of Commons, as one of the members for Devonshire, strongly advocated the proposals of one SIR JOHN GREENVILLE, who came to the House with a letter from Charles, dated from Breda, and with whom he had previously been in secret communication. There had been plots and counterplots, and a recall of the last members of the Long Parliament, and an end of the Long Parliament, and risings of the Royalists that were made

too soon ; and most men being tired out, and there being no one to head the country now great Oliver was dead, it was readily agreed to welcome Charles Stuart. Some of the wiser and better members said — what was most true — that in the letter from Breda, he gave no real promise to govern well, and that it would be best to make him pledge himself beforehand as to what he should be bound to do for the benefit of the kingdom. Monk said, however, it would be all right when he came, and he could not come too soon.

So, everybody found out all in a moment that the country *must* be prosperous and happy, having another Stuart to condescend to reign over it ; and there was a prodigious firing off of guns, lighting of bonfires, ringing of bells, and throwing up of caps. The people drank the King's health by thousands in the open streets, and everybody rejoiced. Down came the Arms of the Commonwealth, up went the Royal Arms instead, and out came the public money. Fifty thousand pounds for the King, ten thousand pounds for his brother the Duke of York, five thousand pounds for his brother the Duke of Gloucester. Prayers for these gracious Stuarts were put up in all the churches ; commissioners were sent to Holland (which suddenly found out that Charles was a great man, and that it loved him) to invite the King home ; Monk and the Kentish grandees went to Dover, to kneel down before him as he landed. He kissed and embraced Monk, made him ride in the coach with himself and his brothers, came on to London amid wonderful shoutings, and passed through the army at Blackheath on the twenty-ninth of May (his birthday), in the year one thousand six hundred and sixty. Greeted by splendid dinners under tents, by flags and tapestry streaming from all the houses, by delighted crowds in all the streets, by troops of noblemen and gentlemen in rich dresses, by City companies, train-bands, drummers, trumpeters, the great Lord Mayor, and the majestic Aldermen, the King went on to Whitehall. On entering it, he commemorated his Restoration with the joke that it really would seem to have been his own fault that he had not come long ago, since everybody told him that he had always wished for him with all his heart.

CHAPTER XXXV.

ENGLAND UNDER CHARLES THE SECOND, CALLED THE MERRY MONARCH.

THERE never were such profligate times in England as under Charles the Second. Whenever you see his portrait, with his swarthy ill-looking face and great nose, you may fancy him in his Court at Whitehall, surrounded by some of the very worst vagabonds in the kingdom (though they were lords and ladies), drinking, gambling, indulging in vicious conversation, and committing every kind of profligate excess. It has been a fashion to call Charles the Second "The Merry Monarch." Let me try to give you a general idea of some of the merry things that were done, in the merry days when this merry gentleman sat upon his merry throne, in merry England.

The first merry proceeding was — of course — to declare that he was one of the greatest, the wisest, and the noblest kings that ever shone, like the blessed sun itself, on this benighted earth. The next merry and pleasant piece of business was, for the Parliament, in the humblest manner, to give him one million two hundred thousand pounds a year, and to settle upon him for life that old disputed tonnage and poundage which had been so bravely fought for. Then, General Monk, being made EARL OF ALBEMARLE, and a few other Royalists similarly rewarded, the law went to work to see what was to be done to those persons (they were called Regicides) who had been concerned in making a martyr of the late King. Ten of these were merrily executed; that is to say, six of the judges, one of the council, Colonel Hacker and another officer who had commanded the Guards, and HUGH PETERS, a preacher who had preached against the martyr with all his heart. These executions were so extremely merry, that every horrible circumstance which Cromwell had abandoned was revived with appalling cruelty. The hearts of the sufferers were torn out of their living bodies; their bowels were burned before their faces; the executioner cut jokes to the next victim, as he rubbed his filthy hands together, that were reeking with the blood of the last; and the heads of the dead were drawn on sledges with the living to the place of suffering. Still, even so merry a monarch could not force one of these dying men to say that he was sorry for what he had done. Nay, the most memorable thing said among them was, that if the thing were to do again they would do it.

Sir Harry Vane, who had furnished the evidence against Strafford, and was one of the most staunch of the Republicans, was

also tried, found guilty, and ordered for execution. When he came upon the scaffold on Tower Hill, after conducting his own defence with great power, his notes of what he had meant to say to the people were torn away from him, and the drums and trumpets were ordered to sound lustily and drown his voice; for, the people had been so much impressed by what the Regicides had calmly said with their last breath, that it was the custom now, to have the drums and trumpets always under the scaffold, ready to strike up. Vane said no more than this: "It is a bad cause which cannot bear the words of a dying man:" and bravely died.

These merry scenes were succeeded by another, perhaps even merrier. On the anniversary of the late King's death, the bodies of Oliver Cromwell, Ireton, and Bradshaw were torn out of their graves in Westminster Abbey, dragged to Tyburn, hanged there on a gallows all day long, and then beheaded. Imagine the head of Oliver Cromwell set upon a pole to be stared at by a brutal crowd, not one of whom would have dared to look the living Oliver in the face for half a moment! Think, after you have read this reign, what England was under Oliver Cromwell who was torn out of his grave, and what it was under this merry monarch who sold it, like a merry Judas, over and over again.

Of course, the remains of Oliver's wife and daughter were not to be spared either, though they had been most excellent women. The base clergy of that time gave up their bodies, which had been buried in the Abbey, and — to the eternal disgrace of England — they were thrown into a pit, together with the mouldering bones of Pym and of the brave and bold old Admiral Blake.

The clergy acted this disgraceful part because they hoped to get the nonconformists, or dissenters, thoroughly put down in this reign, and to have but one prayer-book and one service for all kinds of people, no matter what their private opinions were. This was pretty well, I think, for a Protestant Church, which had displaced the Romish Church because people had a right to their own opinions in religious matters. However, they carried it with a high hand, and a prayer-book was agreed upon, in which the extremest opinions of Archbishop Laud were not forgotten. An Act was passed, too, preventing any dissenter from holding any office under any corporation. So, the regular clergy in their triumph were soon as merry as the King. The army being by this time disbanded, and the King crowned, everything was to go on easily for evermore.

I must say a word here about the King's family. He had not been long upon the throne when his brother the Duke of Gloucester, and his sister the PRINCESS OF ORANGE, died within a few months

of each other, of small-pox. His remaining sister, the PRINCESS HENRIETTA, married the DUKE OF ORLEANS, the brother of LOUIS THE FOURTEENTH, King of France. His brother JAMES, DUKE OF YORK, was made High Admiral, and by-and-bye became a Catholic. He was a gloomy sullen bilious sort of man, with a remarkable partiality for the ugliest women in the country. He married, under very discreditable circumstances, ANNE HYDE, the daughter of LORD CLARENDON, then the King's principal minister—not at all a delicate minister either, but doing much of the dirty work of a very dirty palace. It became important now that the King himself should be married; and divers foreign Monarchs, not very particular about the character of their son-in-law, proposed their daughters to him. The KING OF PORTUGAL offered his daughter, CATHERINE OF BRAGANZA, and fifty thousand pounds: in addition to which, the French King, who was favourable to that match, offered a loan of another fifty thousand. The King of Spain, on the other hand, offered any one out of a dozen of Princesses, and other hopes of gain. But the ready money carried the day, and Catherine came over in state to her merry marriage.

The whole Court was a great flaunting crowd of debauched men and shameless women; and Catherine's merry husband insulted and outraged her in every possible way, until she consented to receive those worthless creatures as her very good friends, and to degrade herself by their companionship. A MRS. PALMER, whom the King made LADY CASTLEMAINE, and afterwards DUCHESS OF CLEVELAND, was one of the most powerful of the bad women about the Court, and had great influence with the King nearly all through his reign. Another merry lady named MOLL DAVIES, a dancer at the theatre, was afterwards her rival. So was NELL GWYN, first an orange girl and then an actress, who really had good in her, and of whom one of the worst things I know is, that actually she does seem to have been fond of the King. The first DUKE OF ST. ALBANS was this orange girl's child. In like manner the son of a merry waiting-lady, whom the King created DUCHESS OF PORTSMOUTH, became the DUKE OF RICHMOND. Upon the whole it is not so bad a thing to be a commoner.

The Merry Monarch was so exceedingly merry among these merry ladies, and some equally merry (and equally infamous) lords and gentlemen, that he soon got through his hundred thousand pounds, and then, by way of raising a little pocket-money, made a merry bargain. He sold Dunkirk to the French King for five millions of livres. When I think of the dignity to which Oliver Cromwell raised England in the eyes of foreign powers, and when I think of the manner in which he gained for England this very Dunkirk, I

am much inclined to consider that if the Merry Monarch had been made to follow his father for this action, he would have received his just deserts.

Though he was like his father in none of that father's greater qualities, he was like him in being worthy of no trust. When he sent that letter to the Parliament, from Breda, he did expressly promise that all sincere religious opinions should be respected. Yet he was no sooner firm in his power than he consented to one of the worst Acts of Parliament ever passed. Under this law, every minister who should not give his solemn assent to the Prayer-Book by a certain day, was declared to be a minister no longer, and to be deprived of his church. The consequence of this was that some two thousand honest men were taken from their congregations, and reduced to dire poverty and distress. It was followed by another outrageous law, called the Conventicle Act, by which any person above the age of sixteen who was present at any religious service not according to the Prayer-Book, was to be imprisoned three months for the first offence, six for the second, and to be transported for the third. This Act alone filled the prisons, which were then most dreadful dungeons, to overflowing.

The Covenanters in Scotland had already fared no better. A base Parliament, usually known as the Drunken Parliament, in consequence of its principal members being seldom sober, had been got together to make laws against the Covenanters, and to force all men to be of one mind in religious matters. The MARQUIS OF ARGYLE, relying on the King's honour, had given himself up to him; but, he was wealthy, and his enemies wanted his wealth. He was tried for treason, on the evidence of some private letters in which he had expressed opinions—as well he might—more favourable to the government of the late Lord Protector than of the present merry and religious King. He was executed, as were two men of mark among the Covenanters; and SHARP, a traitor who had once been the friend of the Presbyterians and betrayed them, was made Archbishop of Saint Andrew's, to teach the Scotch how to like bishops.

Things being in this merry state at home, the Merry Monarch undertook a war with the Dutch; principally because they interfered with an African company, established with the two objects of buying gold-dust and slaves, of which the Duke of York was a leading member. After some preliminary hostilities, the said duke sailed to the coast of Holland with a fleet of ninety-eight vessels of war, and four fire-ships. This engaged with the Dutch fleet, of no fewer than one hundred and thirteen ships. In the great battle between the two forces, the Dutch lost eighteen ships,

four admirals, and seven thousand men. But, the English on shore were in no mood of exultation when they heard the news.

For, this was the year and the time of the Great Plague in London. During the winter of one thousand six hundred and sixty-four it had been whispered about, that some few people had died here and there of the disease called the Plague, in some of the unwholesome suburbs around London. News was not published at that time as it is now, and some people believed these rumours, and some disbelieved them, and they were soon forgotten. But, in the month of May, one thousand six hundred and sixty-five, it began to be said all over the town that the disease had burst out with great violence in Saint Giles's, and that the people were dying in great numbers. This soon turned out to be awfully true. The roads out of London were choked up by people endeavouring to escape from the infected city, and large sums were paid for any kind of conveyance. The disease soon spread so fast, that it was necessary to shut up the houses in which sick people were, and to cut them off from communication with the living. Every one of these houses was marked on the outside of the door with a red cross, and the words, Lord, have mercy upon us! The streets were all deserted, grass grew in the public ways, and there was a dreadful silence in the air. When night came on, dismal rumblings used to be heard, and these were the wheels of the death-carts, attended by men with veiled faces and holding cloths to their mouths, who rang doleful bells and cried in a loud and solemn voice, "Bring out your dead!" The corpses put into these carts were buried by torchlight in great pits; no service being performed over them; all men being afraid to stay for a moment on the brink of the ghastly graves. In the general fear, children ran away from their parents, and parents from their children. Some who were taken ill, died alone, and without any help. Some were stabbed or strangled by hired nurses who robbed them of all their money, and stole the very beds on which they lay. Some went mad, dropped from the windows, ran through the streets, and in their pain and frenzy flung themselves into the river.

These were not all the horrors of the time. The wicked and dissolute, in wild desperation, sat in the taverns singing roaring songs, and were stricken as they drank, and went out and died. The fearful and superstitious persuaded themselves that they saw supernatural sights — burning swords in the sky, gigantic arms and darts. Others pretended that at nights vast crowds of ghosts walked round and round the dismal pits. One madman, naked, and carrying a brazier full of burning coals upon his head, stalked through the streets, crying out that he was a Prophet, commissioned to denounce the

vengeance of the Lord on wicked London. Another always went to and fro, exclaiming, "Yet forty days, and London shall be destroyed!" A third awoke the echoes in the dismal streets, by night and by day, and made the blood of the sick run cold, by calling out incessantly, in a deep hoarse voice, "O, the great and dreadful God!"

Through the months of July and August and September, the Great Plague raged more and more. Great fires were lighted in the streets, in the hope of stopping the infection; but there was a plague of rain too, and it beat the fires out. At last, the winds which usually arise at that time of the year which is called the equinox, when day and night are of equal length all over the world, began to blow, and to purify the wretched town. The deaths began to decrease, the red crosses slowly to disappear, the fugitives to return, the shops to open, pale frightened faces to be seen in the streets. The Plague had been in every part of England, but in close and unwholesome London it had killed one hundred thousand people.

All this time, the Merry Monarch was as merry as ever, and as worthless as ever. All this time, the debauched lords and gentlemen and the shameless ladies danced and gamed and drank, and loved and hated one another, according to their merry ways. So little humanity did the government learn from the late affliction, that one of the first things the Parliament did when it met at Oxford (being as yet afraid to come to London), was to make a law, called the Five Mile Act, expressly directed against those poor ministers who, in time of the Plague, had manfully come back to comfort the unhappy people. This infamous law, by forbidding them to teach in any school, or to come within five miles of any city, town, or village, doomed them to starvation and death.

The fleet had been at sea, and healthy. The King of France was now in alliance with the Dutch, though his navy was chiefly employed in looking on while the English and Dutch fought. The Dutch gained one victory; and the English gained another and a greater; and Prince Rupert, one of the English admirals, was out in the Channel one windy night, looking for the French Admiral, with the intention of giving him something more to do than he had had yet, when the gale increased to a storm, and blew him into Saint Helen's. That night was the third of September, one thousand six hundred and sixty-six, and that wind fanned the Great Fire of London.

It broke out at a baker's shop near London Bridge, on the spot on which the Monument now stands as a remembrance of those raging flames. It spread and spread, and burned and burned, for

three days. The nights were lighter than the days ; in the day-time there was an immense cloud of smoke, and in the night-time there was a great tower of fire mounting up into the sky, which lighted the whole country landscape for ten miles round. Showers of hot ashes rose into the air and fell on distant places ; flying sparks carried the conflagration to great distances, and kindled it in twenty new spots at a time ; church steeples fell down with tremendous crashes ; houses crumbled into cinders by the hundred and the thousand. The summer had been intensely hot and dry, the streets were very narrow, and the houses mostly built of wood and plaster. Nothing could stop the tremendous fire, but the want of more houses to burn ; nor did it stop until the whole way from the Tower to Temple Bar was a desert, composed of the ashes of thirteen thousand houses and eighty-nine churches.

This was a terrible visitation at the time, and occasioned great loss and suffering to the two hundred thousand burnt-out people, who were obliged to lie in the fields under the open night sky, or in hastily-made huts of mud and straw, while the lanes and roads were rendered impassable by carts which had broken down as they tried to save their goods. But the Fire was a great blessing to the City afterwards, for it arose from its ruins very much improved — built more regularly, more widely, more cleanly and carefully, and therefore much more healthily. It might be far more healthy than it is, but there are some people in it still — even now, at this time, nearly two hundred years later — so selfish, so pig-headed, and so ignorant, that I doubt if even another Great Fire would warm them up to do their duty.

The Catholics were accused of having wilfully set London in flames ; one poor Frenchman, who had been mad for years, even accused himself of having with his own hand fired the first house. There is no reasonable doubt, however, that the fire was accidental. An inscription on the Monument long attributed it to the Catholics ; but it is removed now, and was always a malicious and stupid untruth.

SECOND PART.

That the Merry Monarch might be very merry indeed, in the merry times when his people were suffering under pestilence and fire, he drank and gambled and flung away among his favourites the money which the Parliament had voted for the war. The consequence of this was that the stout-hearted English sailors were merrily starving of want, and dying in the streets ; while the Dutch, under their admirals DE WITT and DE RUYTER, came into the river Thames, and up the river Medway as far as Upnor, burned

the guard-ships, silenced the weak batteries, and did what they would to the English coast for six whole weeks. Most of the English ships that could have prevented them had neither powder nor shot on board ; in this merry reign, public officers made themselves as merry as the King did with the public money ; and when it was entrusted to them to spend in national defences or preparations, they put it into their own pockets with the merriest grace in the world.

Lord Clarendon had, by this time, run as long a course as is usually allotted to the unscrupulous ministers of bad kings. He was impeached by his political opponents, but unsuccessfully. The King then commanded him to withdraw from England and retire to France, which he did, after defending himself in writing. He was no great loss at home, and died abroad some seven years afterwards.

There then came into power a ministry called the Cabal Ministry, because it was composed of LORD CLIFFORD, the EARL OF ARLINGTON, the DUKE OF BUCKINGHAM (a great rascal, and the King's most powerful favourite), LORD ASHLEY, and the DUKE OF LAUDERDALE, C. A. B. A. L. As the French were making conquests in Flanders, the first Cabal proceeding was to make a treaty with the Dutch, for uniting with Spain to oppose the French. It was no sooner made than the Merry Monarch, who always wanted to get money without being accountable to a Parliament for his expenditure, apologised to the King of France for having had anything to do with it, and concluded a secret treaty with him, making himself his infamous pensioner to the amount of two millions of livres down, and three millions more a year ; and engaging to desert that very Spain, to make war against those very Dutch, and to declare himself a Catholic when a convenient time should arrive. This religious King had lately been crying to his Catholic brother on the subject of his strong desire to be a Catholic ; and now he merrily concluded this treasonable conspiracy against the country he governed, by undertaking to become one as soon as he safely could. For all of which, though he had had ten merry heads instead of one, he richly deserved to lose them by the headsman's axe.

As his one merry head might have been far from safe, if these things had been known, they were kept very quiet, and war was declared by France and England against the Dutch. But, a very uncommon man, afterwards most important to English history and to the religion and liberty of this land, arose among them, and for many long years defeated the whole projects of France. This was WILLIAM OF NASSAU, PRINCE OF ORANGE, son of the last Prince of Orange of the same name, who married the daughter of Charles the First of England. He was a young man at this time, only just

of age ; but he was brave, cool, intrepid, and wise. His father had been so detested that, upon his death, the Dutch had abolished the authority to which this son would have otherwise succeeded (Stadt-holder it was called), and placed the chief power in the hands of JOHN DE WITT, who educated this young prince. Now, the Prince became very popular, and John de Witt's brother CORNELIUS was sentenced to banishment on a false accusation of conspiring to kill him. John went to the prison where he was, to take him away to exile, in his coach ; and a great mob who collected on the occasion, then and there cruelly murdered both the brothers. This left the government in the hands of the Prince, who was really the choice of the nation ; and from this time he exercised it with the greatest vigour, against the whole power of France, under its famous generals CONDÉ and TURENNE, and in support of the Protestant religion. It was full seven years before this war ended in a treaty of peace made at Nimeguen, and its details would occupy a very considerable space. It is enough to say that William of Orange established a famous character with the whole world ; and that the Merry Monarch, adding to and improving on his former baseness, bound himself to do everything the King of France liked, and nothing the King of France did not like, for a pension of one hundred thousand pounds a year, which was afterwards doubled. Besides this, the King of France, by means of his corrupt ambassador — who wrote accounts of his proceedings in England, which are not always to be believed, I think — bought our English members of Parliament, as he wanted them. So, in point of fact, during a considerable portion of this merry reign, the King of France was the real King of this country.

But there was a better time to come, and it was to come (though his royal uncle little thought so) through that very William, Prince of Orange. He came over to England, saw Mary, the elder daughter of the Duke of York, and married her. We shall see by-and-bye what came of that marriage, and why it is never to be forgotten.

This daughter was a Protestant, but her mother died a Catholic. She and her sister ANNE, also a Protestant, were the only survivors of eight children. Anne afterwards married GEORGE, PRINCE OF DENMARK, brother to the King of that country.

Lest you should do the Merry Monarch the injustice of supposing that he was even good humoured (except when he had everything his own way), or that he was high spirited and honourable, I will mention here what was done to a member of the House of Commons, SIR JOHN COVENTRY. He made a remark in a debate about taxing the theatres, which gave the King offence. The King agreed with his illegitimate son, who had been born abroad, and

whom he had made DUKE OF MONMOUTH, to take the following merry vengeance. To waylay him at night, fifteen armed men to one, and to slit his nose with a penknife. Like master, like man. The King's favourite, the Duke of Buckingham, was strongly suspected of setting on an assassin to murder the DUKE OF ORMOND as he was returning home from a dinner; and that duke's spirited son, LORD OSSORY, was so persuaded of his guilt, that he said to him at Court, even as he stood beside the King, "My lord, I know very well that you are at the bottom of this late attempt upon my father. But I give you warning, if he ever come to a violent end, his blood shall be upon you, and wherever I meet you I will pistol you! I will do so, though I find you standing behind the King's chair; and I tell you this in his Majesty's presence, that you may be quite sure of my doing what I threaten." Those were merry times indeed.

There was a fellow named BLOOD, who was seized for making, with two companions, an audacious attempt to steal the crown, the globe, and sceptre, from the place where the jewels were kept in the Tower. This robber, who was a swaggering ruffian, being taken, declared that he was the man who had endeavoured to kill the Duke of Ormond, and that he had meant to kill the King too, but was overawed by the majesty of his appearance, when he might otherwise have done it, as he was bathing at Battersea. The King being but an ill-looking fellow, I don't believe a word of this. Whether he was flattered, or whether he knew that Buckingham had really set Blood on to murder the duke, is uncertain. But it is quite certain that he pardoned this thief, gave him an estate of five hundred a year in Ireland (which had had the honour of giving him birth), and presented him at Court to the debauched lords and the shameless ladies, who made a great deal of him — as I have no doubt they would have made of the devil himself, if the King had introduced him.

Infamously pensioned as he was, the King still wanted money, and consequently was obliged to call Parliaments. In these, the great object of the Protestants was to thwart the Catholic Duke of York, who married a second time; his new wife being a young lady only fifteen years old, the Catholic sister of the DUKE OF MODENA. In this they were seconded by the Protestant dissenters, though to their own disadvantage: since, to exclude Catholics from power, they were even willing to exclude themselves. The King's object was to pretend to be a Protestant, while he was really a Catholic; to swear to the bishops that he was devoutly attached to the English Church, while he knew he had bargained it away to the King of France; and by cheating and deceiving them, and all who were attached to royalty, to become despotic

and be powerful enough to confess what a rascal he was. Meantime, the King of France, knowing his merry pensioner well, intrigued with the King's opponents in Parliament, as well as with the King and his friends.

The fears that the country had of the Catholic religion being restored, if the Duke of York should come to the throne, and the low cunning of the King in pretending to share their alarms, led to some very terrible results. A certain DR. TONGE, a dull clergyman in the City, fell into the hands of a certain TITUS OATES, a most infamous character, who pretended to have acquired among the Jesuits abroad a knowledge of a great plot for the murder of the King, and the re-establishment of the Catholic religion. Titus Oates, being produced by this unlucky Dr. Tonge and solemnly examined before the Council, contradicted himself in a thousand ways, told the most ridiculous and improbable stories, and implicated COLEMAN, the Secretary of the Duchess of York. Now, although what he charged against Coleman was not true, and although you and I know very well that the real dangerous Catholic plot was that one with the King of France of which the Merry Monarch was himself the head, there happened to be found among Coleman's papers, some letters, in which he did praise the days of Bloody Queen Mary, and abuse the Protestant religion. This was great good fortune for Titus, as it seemed to confirm him; but better still was in store. SIR EDMUNDBURY GODFREY, the magistrate who had first examined him, being unexpectedly found dead near Primrose Hill, was confidently believed to have been killed by the Catholics. I think there is no doubt that he had been melancholy mad, and that he killed himself; but he had a great Protestant funeral, and Titus was called the Saver of the Nation, and received a pension of twelve hundred pounds a year.

As soon as Oates's wickedness had met with this success, up started another villain, named WILLIAM BEDLOE, who, attracted by a reward of five hundred pounds offered for the apprehension of the murderers of Godfrey, came forward and charged two Jesuits and some other persons with having committed it at the Queen's desire. Oates, going into partnership with this new informer, had the audacity to accuse the poor Queen herself of high treason. Then appeared a third informer, as bad as either of the two, and accused a Catholic banker named STAYLEY of having said that the King was the greatest rogue in the world (which would not have been far from the truth), and that he would kill him with his own hand. This banker, being at once tried and executed, Coleman and two others were tried and executed. Then, a miserable wretch named PRANCE, a Catholic silversmith, being accused by Bedloe, was tort-

ured into confessing that he had taken part in Godfrey's murder, and into accusing three other men of having committed it. Then, five Jesuits were accused by Oates, Bedloe, and Prance together, and were all found guilty, and executed on the same kind of contradictory and absurd evidence. The Queen's physician and three monks were next put on their trial; but Oates and Bedloe had for the time gone far enough, and these four were acquitted. The public mind, however, was so full of a Catholic plot, and so strong against the Duke of York, that James consented to obey a written order from his brother, and to go with his family to Brussels, provided that his rights should never be sacrificed in his absence to the Duke of Monmouth. The House of Commons, not satisfied with this as the King hoped, passed a bill to exclude the duke from ever succeeding to the throne. In return, the King dissolved the Parliament. He had deserted his old favourite, the Duke of Buckingham, who was now in the opposition.

To give any sufficient idea of the miseries of Scotland in this merry reign, would occupy a hundred pages. Because the people would not have bishops, and were resolved to stand by their solemn League and Covenant, such cruelties were inflicted upon them as make the blood run cold. Ferocious dragoons galloped through the country to punish the peasants for deserting the churches; sons were hanged up at their fathers' doors for refusing to disclose where their fathers were concealed; wives were tortured to death for not betraying their husbands; people were taken out of their fields and gardens, and shot on the public roads without trial; lighted matches were tied to the fingers of prisoners, and a most horrible torment called the Boot was invented, and constantly applied, which ground and mashed the victims' legs with iron wedges. Witnesses were tortured as well as prisoners. All the prisons were full; all the gibbets were heavy with bodies; murder and plunder devastated the whole country. In spite of all, the Covenanters were by no means to be dragged into the churches, and persisted in worshipping God as they thought right. A body of ferocious Highlanders, turned upon them from the mountains of their own country, had no greater effect than the English dragoons under GRAHAME OF CLAVERHOUSE, the most cruel and rapacious of all their enemies, whose name will ever be cursed through the length and breadth of Scotland. Archbishop Sharp had ever aided and abetted all these outrages. But he fell at last; for, when the injuries of the Scottish people were at their height, he was seen, in his coach-and-six coming across a moor, by a body of men, headed by one JOHN BALFOUR, who were waiting for another of their oppressors. Upon this they cried out that Heaven had delivered him into their hands,

and killed him with many wounds. If ever a man deserved such a death, I think Archbishop Sharp did.

It made a great noise directly, and the Merry Monarch — strongly suspected of having goaded the Scottish people on, that he might have an excuse for a greater army than the Parliament were willing to give him — sent down his son, the Duke of Monmouth, as commander-in-chief, with instructions to attack the Scottish rebels, or Whigs as they were called, whenever he came up with them. Marching with ten thousand men from Edinburgh, he found them, in number four or five thousand, drawn up at Bothwell Bridge, by the Clyde. They were soon dispersed; and Monmouth showed a more humane character towards them, than he had shown towards that Member of Parliament whose nose he had caused to be slit with a penknife. But the Duke of Lauderdale was their bitter foe, and sent Claverhouse to finish them.

As the Duke of York became more and more unpopular, the Duke of Monmouth became more and more popular. It would have been decent in the latter not to have voted in favour of the renewed bill for the exclusion of James from the throne; but he did so, much to the King's amusement, who used to sit in the House of Lords by the fire, hearing the debates, which he said were as good as a play. The House of Commons passed the bill by a large majority, and it was carried up to the House of Lords by LORD RUSSELL, one of the best of the leaders on the Protestant side. It was rejected there, chiefly because the bishops helped the King to get rid of it; and the fear of Catholic plots revived again. There had been another got up, by a fellow out of Newgate, named DANGERFIELD, which is more famous than it deserves to be, under the name of the MEAL-TUB PLOT. This jail-bird having been got out of Newgate by a MRS. CELLIER, a Catholic nurse, had turned Catholic himself, and pretended that he knew of a plot among the Presbyterians against the King's life. This was very pleasant to the Duke of York, who hated the Presbyterians, who returned the compliment. He gave Dangerfield twenty guineas, and sent him to the King his brother. But Dangerfield, breaking down altogether in his charge, and being sent back to Newgate, almost astonished the duke out of his five senses by suddenly swearing that the Catholic nurse had put that false design into his head, and that what he really knew about, was, a Catholic plot against the King; the evidence of which would be found in some papers, concealed in a meal-tub in Mrs. Cellier's house. There they were, of course — for he had put them there himself — and so the tub gave the name to the plot. But, the nurse was acquitted on her trial, and it came to nothing.

Lord Ashley, of the Cabal, was now Lord Shaftesbury, and was strong against the succession of the Duke of York. The House of Commons, aggravated to the utmost extent, as we may well suppose, by suspicions of the King's conspiracy with the King of France, made a desperate point of the exclusion still, and were bitter against the Catholics generally. So unjustly bitter were they, I grieve to say, that they impeached the venerable Lord Stafford, a Catholic nobleman seventy years old, of a design to kill the King. The witnesses were that atrocious Oates and two other birds of the same feather. He was found guilty, on evidence quite as foolish as it was false, and was beheaded on Tower Hill. The people were opposed to him when he first appeared upon the scaffold; but, when he had addressed them and shown them how innocent he was and how wickedly he was sent there, their better nature was aroused, and they said, "We believe you, my Lord. God bless you, my Lord!"

The House of Commons refused to let the King have any money until he should consent to the Exclusion Bill; but, as he could get it and did get it from his master the King of France, he could afford to hold them very cheap. He called a Parliament at Oxford, to which he went down with a great show of being armed and protected as if he were in danger of his life, and to which the opposition members also went armed and protected, alleging that they were in fear of the Papists, who were numerous among the King's guards. However, they went on with the Exclusion Bill, and were so earnest upon it that they would have carried it again, if the King had not popped his crown and state robes into a sedan-chair, bundled himself into it along with them, hurried down to the chamber where the House of Lords met, and dissolved the Parliament. After which he scampered home, and the members of Parliament scampered home too, as fast as their legs could carry them.

The Duke of York, then residing in Scotland, had, under the law which excluded Catholics from public trust, no right whatever to public employment. Nevertheless, he was openly employed as the King's representative in Scotland, and there gratified his sullen and cruel nature to his heart's content by directing the dreadful cruelties against the Covenanters. There were two ministers named CARGILL and CAMERON who had escaped from the battle of Bothwell Bridge, and who returned to Scotland, and raised the miserable but still brave and unsubdued Covenanters afresh, under the name of Cameronians. As Cameron publicly posted a declaration that the King was a forsworn tyrant, no mercy was shown to his unhappy followers after he was slain in battle. The Duke of York, who was particularly fond of the Boot and derived great pleasure

from having it applied, offered their lives to some of these people, if they would cry on the scaffold "God save the King!" But their relations, friends, and countrymen, had been so barbarously tortured and murdered in this merry reign, that they preferred to die, and did die. The duke then obtained his merry brother's permission to hold a Parliament in Scotland, which first, with most shameless deceit, confirmed the laws for securing the Protestant religion against Popery, and then declared that nothing must or should prevent the succession of the Popish duke. After this double-faced beginning, it established an oath which no human being could understand, but which everybody was to take, as a proof that his religion was the lawful religion. The Earl of Argyle, taking it with the explanation that he did not consider it to prevent him from favouring any alteration either in the Church or State which was not inconsistent with the Protestant religion or with his loyalty, was tried for high treason before a Scottish jury of which the MARQUIS OF MONTROSE was foreman, and was found guilty. He escaped the scaffold, for that time, by getting away, in the disguise of a page, in the train of his daughter, LADY SOPHIA LINDSAY. It was absolutely proposed, by certain members of the Scottish Council, that this lady should be whipped through the streets of Edinburgh. But this was too much even for the duke, who had the manliness then (he had very little at most times) to remark that Englishmen were not accustomed to treat ladies in that manner. In those merry times nothing could equal the brutal servility of the Scottish fawners, but the conduct of similar degraded beings in England.

After the settlement of these little affairs, the duke returned to England, and soon resumed his place at the Council, and his office of High Admiral — all this by his brother's favour, and in open defiance of the law. It would have been no loss to the country, if he had been drowned when his ship, in going to Scotland to fetch his family, struck on a sand-bank, and was lost with two hundred souls on board. But he escaped in a boat with some friends; and the sailors were so brave and unselfish, that, when they saw him rowing away, they gave three cheers, while they themselves were going down for ever.

The Merry Monarch, having got rid of his Parliament, went to work to make himself despotic, with all speed. Having had the villany to order the execution of OLIVER PLUNKET, BISHOP OF ARMAGH, falsely accused of a plot to establish Popery in that country by means of a French army — the very thing this royal traitor was himself trying to do at home — and having tried to ruin Lord Shaftesbury, and failed — he turned his hand to control-

ling the corporations all over the country ; because, if he could only do that, he could get what juries he chose, to bring in perjured verdicts, and could get what members he chose, returned to Parliament. These merry times produced, and made Chief Justice of the Court of King's Bench, a drunken ruffian of the name of JEFFREYS ; a red-faced swollen bloated horrible creature, with a bullying roaring voice, and a more savage nature perhaps than was ever lodged in any human breast. This monster was the Merry Monarch's especial favourite, and he testified his admiration of him by giving him a ring from his own finger, which the people used to call Judge Jeffreys's Bloodstone. Him the King employed to go about and bully the corporations, beginning with London ; or, as Jeffreys himself elegantly called it, "to give them a lick with the rough side of his tongue." And he did it so thoroughly, that they soon became the basest and most sycophantic bodies in the kingdom — except the University of Oxford, which, in that respect, was quite pre-eminent and unapproachable.

Lord Shaftesbury (who died soon after the King's failure against him), LORD WILLIAM RUSSELL, the Duke of Monmouth, LORD HOWARD, LORD JERSEY, ALGERNON SIDNEY, JOHN HAMPDEN (grandson of the great Hampden), and some others, used to hold a council together after the dissolution of the Parliament, arranging what it might be necessary to do, if the King carried his Popish plot to the utmost height. Lord Shaftesbury having been much the most violent of this party, brought two violent men into their secrets — RUMSEY, who had been a soldier in the Republican army ; and WEST, a lawyer. These two knew an old officer of Cromwell's, called RUMBOLD, who had married a maltster's widow, and so had come into possession of a solitary dwelling called the Rye House, near Hoddesdon, in Hertfordshire. Rumbold said to them what a capital place this house of his would be from which to shoot at the King, who often passed there going to and fro from Newmarket. They liked the idea, and entertained it. But, one of their body gave information ; and they, together with SHEPHERD a wine merchant, Lord Russell, Algernon Sidney, LORD ESSEX, LORD HOWARD, and Hampden, were all arrested.

Lord Russell might have easily escaped, but scorned to do so, being innocent of any wrong ; Lord Essex might have easily escaped, but scorned to do so, lest his flight should prejudice Lord Russell. But it weighed upon his mind that he had brought into their council, Lord Howard — who now turned a miserable traitor — against a great dislike Lord Russell had always had of him. He could not bear the reflection, and destroyed himself before Lord Russell was brought to trial at the Old Bailey.

He knew very well that he had nothing to hope, having always been manful in the Protestant cause against the two false brothers, the one on the throne, and the other standing next to it. He had a wife, one of the noblest and best of women, who acted as his secretary on his trial, who comforted him in his prison, who supped with him on the night before he died, and whose love and virtue and devotion have made her name imperishable. Of course, he was found guilty, and was sentenced to be beheaded in Lincoln's Inn-fields, not many yards from his own house. When he had parted from his children on the evening before his death, his wife still stayed with him until ten o'clock at night; and when their final separation in this world was over, and he had kissed her many times, he still sat for a long while in his prison, talking of her goodness. Hearing the rain fall fast at that time, he calmly said, "Such a rain to-morrow will spoil a great show, which is a dull thing on a rainy day." At midnight he went to bed, and slept till four; even when his servant called him, he fell asleep again while his clothes were being made ready. He rode to the scaffold in his own carriage, attended by two famous clergymen, TILLOTSON and BURNET, and sang a psalm to himself very softly, as he went along. He was as quiet and as steady as if he had been going out for an ordinary ride. After saying that he was surprised to see so great a crowd, he laid down his head upon the block, as if upon the pillow of his bed, and had it struck off at the second blow. His noble wife was busy for him even then; for that true-hearted lady printed and widely circulated his last words, of which he had given her a copy. They made the blood of all the honest men in England boil.

The University of Oxford distinguished itself on the very same day by pretending to believe that the accusation against Lord Russell was true, and by calling the King, in a written paper, the Breath of their Nostrils and the Anointed of the Lord. This paper the Parliament afterwards caused to be burned by the common hangman; which I am sorry for, as I wish it had been framed and glazed and hung up in some public place, as a monument of baseness for the scorn of mankind.

Next, came the trial of Algernon Sidney, at which Jeffreys presided, like a great crimson toad, sweltering and swelling with rage. "I pray God, Mr. Sidney," said this Chief Justice of a merry reign, after passing sentence, "to work in you a temper fit to go to the other world, for I see you are not fit for this." "My lord," said the prisoner, composedly holding out his arm, "feel my pulse, and see if I be disordered. I thank Heaven I never was in better temper than I am now." Algernon Sidney was executed on Tower

Hill, on the seventh of December, one thousand six hundred and eighty-three. He died a hero, and died, in his own words, "For that good old cause in which he had been engaged from his youth, and for which God had so often and so wonderfully declared himself."

The Duke of Monmouth had been making his uncle, the Duke of York, very jealous, by going about the country in a royal sort of way, playing at the people's games, becoming godfather to their children, and even touching for the King's evil, or stroking the faces of the sick to cure them — though, for the matter of that, I should say he did them about as much good as any crowned king could have done. His father had got him to write a letter, confessing his having had a part in the conspiracy, for which Lord Russell had been beheaded; but he was ever a weak man, and as soon as he had written it, he was ashamed of it and got it back again. For this, he was banished to the Netherlands; but he soon returned and had an interview with his father, unknown to his uncle. It would seem that he was coming into the Merry Monarch's favour again, and that the Duke of York was sliding out of it, when Death appeared to the merry galleries at Whitehall, and astonished the debauched lords and gentlemen, and the shameless ladies, very considerably.

On Monday, the second of February, one thousand six hundred and eighty-five, the merry pensioner and servant of the King of France fell down in a fit of apoplexy. By the Wednesday his case was hopeless, and on the Thursday he was told so. As he made a difficulty about taking the sacrament from the Protestant Bishop of Bath, the Duke of York got all who were present away from the bed, and asked his brother, in a whisper, if he should send for a Catholic priest? The King replied, "For God's sake, brother, do!" The duke smuggled in, up the back stairs, disguised in a wig and gown, a priest named HUDDLESTON, who had saved the King's life after the battle of Worcester: telling him that this worthy man in the wig had once saved his body, and was now come to save his soul.

The Merry Monarch lived through that night, and died before noon on the next day, which was Friday, the sixth. Two of the last things he said were of a human sort, and your remembrance will give him the full benefit of them. When the Queen sent to say she was too unwell to attend him and to ask his pardon, he said, "Alas! poor woman, *she* beg *my* pardon! I beg hers with all my heart. Take back that answer to her." And he also said, in reference to Nell Gwyn, "Do not let poor Nelly starve."

He died in the fifty-fifth year of his age, and the twenty-fifth of his reign.

CHAPTER XXXVI.

ENGLAND UNDER JAMES THE SECOND.

KING JAMES THE SECOND was a man so very disagreeable, that even the best of historians has favoured his brother Charles, as becoming, by comparison, quite a pleasant character. The one object of his short reign was to re-establish the Catholic religion in England; and this he doggedly pursued with such a stupid obstinacy, that his career very soon came to a close.

The first thing he did, was, to assure his Council that he would make it his endeavour to preserve the Government, both in Church and State, as it was by law established; and that he would always take care to defend and support the Church. Great public acclamations were raised over this fair speech, and a great deal was said, from the pulpits and elsewhere, about the word of a king which was never broken, by credulous people who little supposed that he had formed a secret Council for Catholic affairs, of which a mischievous Jesuit, called FATHER PETRE, was one of the chief members. With tears of joy in his eyes, he received, as the beginning of *his* pension from the King of France, five hundred thousand livres; yet, with a mixture of meanness and arrogance that belonged to his contemptible character, he was always jealous of making some show of being independent of the King of France, while he pocketed his money. As — notwithstanding his publishing two papers in favour of Popery (and not likely to do it much service, I should think) written by the King, his brother, and found in his strong-box; and his open display of himself attending mass — the Parliament was very obsequious, and granted him a large sum of money, he began his reign with a belief that he could do what he pleased, and with a determination to do it.

Before we proceed to its principal events, let us dispose of Titus Oates. He was tried for perjury, a fortnight after the coronation, and besides being very heavily fined, was sentenced to stand twice in the pillory, to be whipped from Aldgate to Newgate one day, and from Newgate to Tyburn two days afterwards, and to stand in the pillory five times a year as long as he lived. This fearful sentence was actually inflicted on the rascal. Being unable to stand after his first flogging, he was dragged on a sledge from Newgate to Tyburn, and flogged as he was drawn along. He was so strong a villain that he did not die under the torture, but lived to be afterwards pardoned and rewarded, though not to be ever believed in any more. Dangerfield, the only other one of that crew left alive, was not so fortunate. He was almost killed by a whipping

from Newgate to Tyburn, and, as if that were not punishment enough, a ferocious barrister of Gray's Inn gave him a poke in the eye with his cane, which caused his death ; for which the ferocious barrister was deservedly tried and executed.

As soon as James was on the throne, Argyle and Monmouth went from Brussels to Rotterdam, and attended a meeting of Scottish exiles held there, to concert measures for a rising in England. It was agreed that Argyle should effect a landing in Scotland, and Monmouth in England ; and that two Englishmen should be sent with Argyle to be in his confidence, and two Scotchmen with the Duke of Monmouth.

Argyle was the first to act upon this contract. But, two of his men being taken prisoners at the Orkney Islands, the Government became aware of his intention, and was able to act against him with such vigour as to prevent his raising more than two or three thousand Highlanders, although he sent a fiery cross, by trusty messengers, from clan to clan and from glen to glen, as the custom then was when those wild people were to be excited by their chiefs. As he was moving towards Glasgow with his small force, he was betrayed by some of his followers, taken, and carried, with his hands tied behind his back, to his old prison in Edinburgh Castle. James ordered him to be executed, on his old shamefully unjust sentence, within three days ; and he appears to have been anxious that his legs should have been pounded with his old favourite the boot. However, the boot was not applied ; he was simply beheaded, and his head was set upon the top of Edinburgh Jail. One of those Englishmen who had been assigned to him was that old soldier Rumbold, the master of the Rye House. He was sorely wounded, and within a week after Argyle had suffered with great courage, was brought up for trial, lest he should die and disappoint the King. He, too, was executed, after defending himself with great spirit, and saying that he did not believe that God had made the greater part of mankind to carry saddles on their backs and bridles in their mouths, and to be ridden by a few, booted and spurred for the purpose — in which I thoroughly agree with Rumbold.

The Duke of Monmouth, partly through being detained and partly through idling his time away, was five or six weeks behind his friend when he landed at Lyme, in Dorset : having at his right hand an unlucky nobleman called LORD GREY OF WERK, who of himself would have ruined a far more promising expedition. He immediately set up his standard in the market-place, and proclaimed the King a tyrant, and a Popish usurper, and I know not what else ; charging him, not only with what he had done, which was bad enough, but with what neither he nor anybody else had

done, such as setting fire to London, and poisoning the late King. Raising some four thousand men by these means, he marched on to Taunton, where there were many Protestant dissenters who were strongly opposed to the Catholics. Here, both the rich and poor turned out to receive him, ladies waved a welcome to him from all the windows as he passed along the streets, flowers were strewn in his way, and every compliment and honour that could be devised was showered upon him. Among the rest, twenty young ladies came forward, in their best clothes, and in their brightest beauty, and gave him a Bible ornamented with their own fair hands, together with other presents.

Encouraged by this homage, he proclaimed himself King, and went on to Bridgewater. But, here the Government troops, under the EARL OF FEVERSHAM, were close at hand; and he was so dispirited at finding that he made but few powerful friends after all, that it was a question whether he should disband his army and endeavour to escape. It was resolved, at the instance of that unlucky Lord Grey, to make a night attack on the King's army, as it lay encamped on the edge of a morass called Sedgemoor. The horsemen were commanded by the same unlucky lord, who was not a brave man. He gave up the battle almost at the first obstacle — which was a deep drain; and although the poor countrymen, who had turned out for Monmouth, fought bravely with scythes, poles, pitchforks, and such poor weapons as they had, they were soon dispersed by the trained soldiers, and fled in all directions. When the Duke of Monmouth himself fled, was not known in the confusion; but the unlucky Lord Grey was taken early next day, and then another of the party was taken, who confessed that he had parted from the duke only four hours before. Strict search being made, he was found disguised as a peasant, hidden in a ditch under fern and nettles, with a few peas in his pocket which he had gathered in the fields to eat. The only other articles he had upon him were a few papers and little books: one of the latter being a strange jumble, in his own writing, of charms, songs, recipes, and prayers. He was completely broken. He wrote a miserable letter to the King, beseeching and entreating to be allowed to see him. When he was taken to London, and conveyed bound into the King's presence, he crawled to him on his knees, and made a most degrading exhibition. As James never forgave or relented towards anybody, he was not likely to soften towards the issuer of the Lyme proclamation, so he told the suppliant to prepare for death.

On the fifteenth of July, one thousand six hundred and eighty-five, this unfortunate favourite of the people was brought out to die on Tower Hill. The crowd was immense, and the tops of all the

houses were covered with gazers. He had seen his wife, the daughter of the Duke of Buccleuch, in the Tower, and had talked much of a lady whom he loved far better — the **LADY HARRIET WENTWORTH** — who was one of the last persons he remembered in this life. Before laying down his head upon the block he felt the edge of the axe, and told the executioner that he feared it was not sharp enough, and that the axe was not heavy enough. On the executioner replying that it was of the proper kind, the duke said, "I pray you have a care, and do not use me so awkwardly as you used my Lord Russell." The executioner, made nervous by this, and trembling, struck once and merely gashed him in the neck. Upon this, the Duke of Monmouth raised his head and looked the man reproachfully in the face. Then he struck twice, and then thrice, and then threw down the axe, and cried out in a voice of horror that he could not finish that work. The sheriffs, however, threatening him with what should be done to himself if he did not, he took it up again and struck a fourth time and a fifth time. Then the wretched head at last fell off, and James, Duke of Monmouth, was dead, in the thirty-sixth year of his age. He was a showy graceful man, with many popular qualities, and had found much favour in the open hearts of the English.

The atrocities, committed by the Government, which followed this Monmouth rebellion, form the blackest and most lamentable page in English history. The poor peasants, having been dispersed with great loss, and their leaders having been taken, one would think that the implacable King might have been satisfied. But no; he let loose upon them, among other intolerable monsters, a **COLONEL KIRK**, who had served against the Moors, and whose soldiers — called by the people Kirk's lambs, because they bore a lamb upon their flag, as the emblem of Christianity — were worthy of their leader. The atrocities committed by these demons in human shape are far too horrible to be related here. It is enough to say, that besides most ruthlessly murdering and robbing them, and ruining them by making them buy their pardons at the price of all they possessed, it was one of Kirk's favourite amusements, as he and his officers sat drinking after dinner, and toasting the King, to have batches of prisoners hanged outside the windows for the company's diversion; and that when their feet quivered in the convulsions of death, he used to swear that they should have music to their dancing, and would order the drums to beat and the trumpets to play. The detestable King informed him, as an acknowledgment of these services, that he was "very well satisfied with his proceedings." But the King's great delight was in the proceedings of Jeffreys, now a peer, who went down into the west, with four other judges,

to try persons accused of having had any share in the rebellion. The King pleasantly called this "Jeffreys's campaign." The people down in that part of the country remember it to this day as The Bloody Assize.

It began at Winchester, where a poor deaf old lady, MRS. ALICIA LISLE, the widow of one of the judges of Charles the First (who had been murdered abroad by some Royalist assassins), was charged with having given shelter in her house to two fugitives from Sedgemoor. Three times the jury refused to find her guilty, until Jeffreys bullied and frightened them into that false verdict. When he had extorted it from them, he said, "Gentlemen, if I had been one of you, and she had been my own mother, I would have found her guilty;" — as I dare say he would. He sentenced her to be burned alive, that very afternoon. The clergy of the cathedral and some others interfered in her favour, and she was beheaded within a week. As a high mark of his approbation, the King made Jeffreys Lord Chancellor; and he then went on to Dorchester, to Exeter, to Taunton, and to Wells. It is astonishing, when we read of the enormous injustice and barbarity of this beast, to know that no one struck him dead on the judgment-seat. It was enough for any man or woman to be accused by an enemy, before Jeffreys, to be found guilty of high treason. One man who pleaded not guilty, he ordered to be taken out of court upon the instant, and hanged; and this so terrified the prisoners in general that they mostly pleaded guilty at once. At Dorchester alone, in the course of a few days, Jeffreys hanged eighty people; besides whipping, transporting, imprisoning, and selling as slaves, great numbers. He executed, in all, two hundred and fifty, or three hundred.

These executions took place, among the neighbours and friends of the sentenced, in thirty-six towns and villages. Their bodies were mangled, steeped in caldrons of boiling pitch and tar, and hung up by the roadsides, in the streets, over the very churches. The sight and smell of heads and limbs, the hissing and bubbling of the infernal caldrons, and the tears and terrors of the people, were dreadful beyond all description. One rustic, who was forced to steep the remains in the black pot, was ever afterwards called "Tom Boilman." The hangman has ever since been called Jack Ketch, because a man of that name went hanging and hanging, all day long, in the train of Jeffreys. You will hear much of the horrors of the great French Revolution. Many and terrible they were, there is no doubt; but I know of nothing worse, done by the maddened people of France in that awful time, than was done by the highest judge in England, with the express approval of the King of England, in The Bloody Assize.

Nor was even this all. Jeffreys was as fond of money for himself as of misery for others, and he sold pardons wholesale to fill his pockets. The King ordered, at one time, a thousand prisoners to be given to certain of his favourites, in order that they might bargain with them for their pardons. The young ladies of Taunton who had presented the Bible, were bestowed upon the maids of honour at court; and those precious ladies made very hard bargains with them indeed. When The Bloody Assize was at its most dismal height, the King was diverting himself with horse-races in the very place where Mrs. Lisle had been executed. When Jeffreys had done his worst, and came home again, he was particularly complimented in the Royal Gazette; and when the King heard that through drunkenness and raging he was very ill, his odious Majesty remarked that such another man could not easily be found in England. Besides all this, a former sheriff of London, named CORNISH, was hanged within sight of his own house, after an abominably conducted trial, for having had a share in the Rye House Plot, on evidence given by Rumsey, which that villain was obliged to confess was directly opposed to the evidence he had given on the trial of Lord Russell. And on the very same day, a worthy widow, named ELIZABETH GAUNT, was burned alive at Tyburn, for having sheltered a wretch who himself gave evidence against her. She settled the fuel about herself with her own hands, so that the flames should reach her quickly; and nobly said, with her last breath, that she had obeyed the sacred command of God, to give refuge to the outcast, and not to betray the wanderer.

After all this hanging, beheading, burning, boiling, mutilating, exposing, robbing, transporting, and selling into slavery, of his unhappy subjects, the King not unnaturally thought that he could do whatever he would. So, he went to work to change the religion of the country with all possible speed; and what he did was this.

He first of all tried to get rid of what was called the Test Act — which prevented the Catholics from holding public employments — by his own power of dispensing with the penalties. He tried it in one case, and, eleven of the twelve judges deciding in his favour, he exercised it in three others, being those of three dignitaries of University College, Oxford, who had become Papists, and whom he kept in their places and sanctioned. He revived the hated Ecclesiastical Commission, to get rid of COMPTON, Bishop of London, who manfully opposed him. He solicited the Pope to favour England with an ambassador, which the Pope (who was a sensible man then) rather unwillingly did. He flourished Father Petre before the eyes of the people on all possible occasions. He favoured the establishment of convents in several parts of London. He was delighted

to have the streets, and even the Court itself, filled with Monks and Friars in the habits of their orders. He constantly endeavoured to make Catholics of the Protestants about him. He held private interviews, which he called "closetings," with those Members of Parliament who held offices, to persuade them to consent to the design he had in view. When they did not consent, they were removed, or resigned of themselves, and their places were given to Catholics. He displaced Protestant officers from the army, by every means in his power, and got Catholics into their places too. He tried the same thing with the corporations, and also (though not so successfully) with the Lord Lieutenants of counties. To terrify the people into the endurance of all these measures, he kept an army of fifteen thousand men encamped on Hounslow Heath, where mass was openly performed in the General's tent, and where priests went among the soldiers endeavouring to persuade them to become Catholics. For circulating a paper among those men advising them to be true to their religion, a Protestant clergyman, named JOHNSON, the chaplain of the late Lord Russell, was actually sentenced to stand three times in the pillory, and was actually whipped from Newgate to Tyburn. He dismissed his own brother-in-law from his Council because he was a Protestant, and made a Privy Councillor of the before-mentioned Father Petre. He handed Ireland over to RICHARD TALBOT, EARL OF TYRCONNELL, a worthless, dissolute knave, who played the same game there for his master, and who played the deeper game for himself of one day putting it under the protection of the French King. In going to these extremities, every man of sense and judgment among the Catholics, from the Pope to a porter, knew that the King was a mere bigoted fool, who would undo himself and the cause he sought to advance; but he was deaf to all reason, and, happily for England ever afterwards, went tumbling off his throne in his own blind way.

A spirit began to arise in the country, which the besotted blunderer little expected. He first found it out in the University of Cambridge. Having made a Catholic, a dean, at Oxford, without any opposition, he tried to make a monk a master of arts at Cambridge: which attempt the University resisted, and defeated him. He then went back to his favourite Oxford. On the death of the President of Magdalen College, he commanded that there should be elected to succeed him, one MR. ANTHONY FARMER, whose only recommendation was, that he was of the King's religion. The University plucked up courage at last, and refused. The King substituted another man, and it still refused, resolving to stand by its own election of a MR. HOUGH. The dull tyrant, upon this, punished Mr. Hough, and five-and-twenty more, by

causing them to be expelled and declared incapable of holding any church preferment; then he proceeded to what he supposed to be his highest step, but to what was, in fact, his last plunge headforemost in his tumble off his throne.

He had issued a declaration that there should be no religious tests or penal laws, in order to let in the Catholics more easily; but the Protestant dissenters, unmindful of themselves, had gallantly joined the regular church in opposing it tooth and nail. The King and Father Petre now resolved to have this read, on a certain Sunday, in all the churches, and to order it to be circulated for that purpose by the bishops. The latter took counsel with the Archbishop of Canterbury, who was in disgrace; and they resolved that the declaration should not be read, and that they would petition the King against it. The Archbishop himself wrote out the petition, and six bishops went into the King's bed-chamber the same night to present it, to his infinite astonishment. Next day was the Sunday fixed for the reading, and it was only read by two hundred clergymen out of ten thousand. The King resolved against all advice to prosecute the bishops in the Court of King's Bench, and within three weeks they were summoned before the Privy Council, and committed to the Tower. As the six bishops were taken to that dismal place, by water, the people who were assembled in immense numbers fell upon their knees, and wept for them, and prayed for them. When they got to the Tower, the officers and soldiers on guard besought them for their blessing. While they were confined there, the soldiers every day drank to their release with loud shouts. When they were brought up to the Court of King's Bench for their trial, which the Attorney-General said was for the high offence of censuring the Government, and giving their opinion about affairs of state, they were attended by similar multitudes, and surrounded by a throng of noblemen and gentlemen. When the jury went out at seven o'clock at night to consider of their verdict, everybody (except the King) knew that they would rather starve than yield to the King's brewer, who was one of them, and wanted a verdict for his customer. When they came into court next morning, after resisting the brewer all night, and gave a verdict of not guilty, such a shout rose up in Westminster Hall as it had never heard before; and it was passed on among the people away to Temple Bar, and away again to the Tower. It did not pass only to the east, but passed to the west too, until it reached the camp at Hounslow, where the fifteen thousand soldiers took it up and echoed it. And still, when the dull King, who was then with Lord Feversham, heard the mighty roar, asked in alarm what it was, and was told that it was "nothing but

the acquittal of the bishops," he said, in his dogged way, "Call you that nothing? It is so much the worse for them."

Between the petition and the trial, the Queen had given birth to a son, which Father Petre rather thought was owing to Saint Winifred. But I doubt if Saint Winifred had much to do with it as the King's friend, inasmuch as the entirely new prospect of a Catholic successor (for both the King's daughters were Protestants) determined the EARLS OF SHREWSBURY, DANBY, and DEVONSHIRE, LORD LUMLEY, the BISHOP OF LONDON, ADMIRAL RUSSELL, and COLONEL SIDNEY, to invite the Prince of Orange over to England. The Royal Mole, seeing his danger at last, made, in his fright, many great concessions, besides raising an army of forty thousand men; but the Prince of Orange was not a man for James the Second to cope with. His preparations were extraordinarily vigorous, and his mind was resolved.

For a fortnight after the Prince was ready to sail for England, a great wind from the west prevented the departure of his fleet. Even when the wind lulled, and it did sail, it was dispersed by a storm, and was obliged to put back to refit. At last, on the first of November, one thousand six hundred and eighty-eight, the Protestant east wind, as it was long called, began to blow; and on the third, the people of Dover and the people of Calais saw a fleet twenty miles long sailing gallantly by, between the two places. On Monday, the fifth, it anchored at Torbay in Devonshire, and the Prince, with a splendid retinue of officers and men, marched into Exeter. But the people in that western part of the country had suffered so much in The Bloody Assize, that they had lost heart. Few people joined him; and he began to think of returning, and publishing the invitation he had received from those lords, as his justification for having come at all. At this crisis, some of the gentry joined him; the Royal army began to falter; an engagement was signed, by which all who set their hand to it declared that they would support one another in defence of the laws and liberties of the three Kingdoms, of the Protestant religion, and of the Prince of Orange. From that time, the cause received no check; the greatest towns in England began, one after another, to declare for the Prince; and he knew that it was all safe with him when the University of Oxford offered to melt down its plate, if he wanted any money.

By this time the King was running about in a pitiable way, touching people for the King's evil in one place, reviewing his troops in another, and bleeding from the nose in a third. The young Prince was sent to Portsmouth, Father Petre went off like a shot to France, and there was a general and swift dispersal of

all the priests and friars. One after another, the King's most important officers and friends deserted him and went over to the Prince. In the night, his daughter Anne fled from Whitehall Palace ; and the Bishop of London, who had once been a soldier, rode before her with a drawn sword in his hand, and pistols at his saddle. "God help me," cried the miserable King : "my very children have forsaken me !" In his wildness, after debating with such lords as were in London, whether he should or should not call a Parliament, and after naming three of them to negotiate with the Prince, he resolved to fly to France. He had the little Prince of Wales brought back from Portsmouth ; and the child and the Queen crossed the river to Lambeth in an open boat, on a miserable wet night, and got safely away. This was on the night of the ninth of December.

At one o'clock on the morning of the eleventh, the King, who had, in the meantime, received a letter from the Prince of Orange, stating his objects, got out of bed, told LORD NORTHUMBERLAND who lay in his room not to open the door until the usual hour in the morning, and went down the back stairs (the same, I suppose, by which the priest in the wig and gown had come up to his brother) and crossed the river in a small boat : sinking the great seal of England by the way. Horses having been provided, he rode, accompanied by SIR EDWARD HALES, to Feversham, where he embarked in a Custom House Hoy. The master of this Hoy, wanting more ballast, ran into the Isle of Sheppy to get it, where the fishermen and smugglers crowded about the boat, and informed the King of their suspicions that he was a "hatchet-faced Jesuit." As they took his money and would not let him go, he told them who he was, and that the Prince of Orange wanted to take his life ; and he began to scream for a boat — and then to cry, because he had lost a piece of wood on his ride which he called a fragment of Our Saviour's cross. He put himself into the hands of the Lord Lieutenant of the county, and his detention was made known to the Prince of Orange at Windsor — who, only wanting to get rid of him, and not caring where he went, so that he went away, was very much disconcerted that they did not let him go. However, there was nothing for it but to have him brought back, with some state in the way of Life Guards, to Whitehall. And as soon as he got there, in his infatuation, he heard mass, and set a Jesuit to say grace at his public dinner.

The people had been thrown into the strangest state of confusion by his flight, and had taken it into their heads that the Irish part of the army were going to murder the Protestants. Therefore, they set the bells a ringing, and lighted watch-fires, and burned

Catholic Chapels, and looked about in all directions for Father Petre and the Jesuits, while the Pope's ambassador was running away in the dress of a footman. They found no Jesuits ; but a man, who had once been a frightened witness before Jeffreys in court, saw a swollen drunken face looking through a window down at Wapping, which he well remembered. The face was in a sailor's dress, but he knew it to be the face of that accursed Judge, and he seized him. The people, to their lasting honour, did not tear him to pieces. After knocking him about a little, they took him, in the basest agonies of terror, to the Lord Mayor, who sent him, at his own shrieking petition, to the Tower for safety. There, he died.

Their bewilderment continuing, the people now lighted bonfires and made rejoicings, as if they had any reason to be glad to have the King back again. But, his stay was very short, for the English guards were removed from Whitehall, Dutch guards were marched up to it, and he was told by one of his late ministers that the Prince would enter London next day, and he had better go to Ham. He said, Ham was a cold damp place, and he would rather go to Rochester. He thought himself very cunning in this, as he meant to escape from Rochester to France. The Prince of Orange and his friends knew that, perfectly well, and desired nothing more. So, he went to Gravesend, in his royal barge, attended by certain lords, and watched by Dutch troops, and pitied by the generous people, who were far more forgiving than he had ever been, when they saw him in his humiliation. On the night of the twenty-third of December, not even then understanding that everybody wanted to get rid of him, he went out, absurdly, through his Rochester garden, down to the Medway, and got away to France, where he rejoined the Queen.

There had been a council in his absence, of the lords, and the authorities of London. When the Prince came, on the day after the King's departure, he summoned the lords to meet him, and soon afterwards, all those who had served in any of the Parliaments of King Charles the Second. It was finally resolved by these authorities that the throne was vacant by the conduct of King James the Second ; that it was inconsistent with the safety and welfare of this Protestant kingdom, to be governed by a Popish prince ; that the Prince and Princess of Orange should be King and Queen during their lives and the life of the survivor of them ; and that their children should succeed them, if they had any. That if they had none, the Princess Anne and her children should succeed ; that if she had none, the heirs of the Prince of Orange should succeed.

On the thirteenth of January, one thousand six hundred and eighty-nine, the Prince and Princess, sitting on a throne in Whitehall, bound themselves to these conditions. The Protestant religion was established in England, and England's great and glorious Revolution was complete.

CHAPTER XXXVII.

I HAVE now arrived at the close of my little history. The events which succeeded the famous Revolution of one thousand six hundred and eighty-eight, would neither be easily related nor easily understood in such a book as this.

William and Mary reigned together, five years. After the death of his good wife, William occupied the throne, alone, for seven years longer. During his reign, on the sixteenth of September, one thousand seven hundred and one, the poor weak creature who had once been James the Second of England, died in France. In the meantime he had done his utmost (which was not much) to cause William to be assassinated, and to regain his lost dominions. James's son was declared, by the French King, the rightful King of England; and was called in France, *THE CHEVALIER SAINT GEORGE*, and in England *THE PRETENDER*. Some infatuated people in England, and particularly in Scotland, took up the Pretender's cause from time to time — as if the country had not had Stuarts enough! — and many lives were sacrificed, and much misery was occasioned. King William died on Sunday, the seventh of March, one thousand seven hundred and two, of the consequences of an accident occasioned by his horse stumbling with him. He was always a brave patriotic Prince, and a man of remarkable abilities. His manner was cold, and he made but few friends; but he had truly loved his queen. When he was dead, a lock of her hair, in a ring, was found tied with a black ribbon round his left arm.

He was succeeded by the *PRINCESS ANNE*, a popular Queen, who reigned twelve years. In her reign, in the month of May, one thousand seven hundred and seven, the Union between England and Scotland was effected, and the two countries were incorporated under the name of *GREAT BRITAIN*. Then, from the year one thousand seven hundred and fourteen to the year one thousand eight hundred and thirty, reigned the four *GEORGES*.

It was in the reign of George the Second, one thousand seven hundred and forty-five, that the Pretender did his last mischief, and made his last appearance. Being an old man by that time, he

and the Jacobites — as his friends were called — put forward his son, CHARLES EDWARD, known as the Young Chevalier. The Highlanders of Scotland, an extremely troublesome and wrong-headed race on the subject of the Stuarts, espoused his cause, and he joined them, and there was a Scottish rebellion to make him king, in which many gallant and devoted gentlemen lost their lives. It was a hard matter for Charles Edward to escape abroad again, with a high price on his head; but the Scottish people were extraordinarily faithful to him, and, after undergoing many romantic adventures, not unlike those of Charles the Second, he escaped to France. A number of charming stories and delightful songs arose out of the Jacobite feelings, and belong to the Jacobite times. Otherwise I think the Stuarts were a public nuisance altogether.

It was in the reign of George the Third that England lost North America, by persisting in taxing her without her own consent. That immense country, made independent under WASHINGTON, and left to itself, became the United States; one of the greatest nations of the earth. In these times in which I write, it is honourably remarkable for protecting its subjects, wherever they may travel, with a dignity and a determination which is a model for England. Between you and me, England has rather lost ground in this respect since the days of Oliver Cromwell.

The Union of Great Britain with Ireland — which had been getting on very ill by itself — took place in the reign of George the Third, on the second of July, one thousand seven hundred and ninety-eight.

WILLIAM THE FOURTH succeeded George the Fourth, in the year one thousand eight hundred and thirty, and reigned seven years. QUEEN VICTORIA, his niece, the only child of the Duke of Kent, the fourth son of George the Third, came to the throne on the twentieth of June, one thousand eight hundred and thirty-seven. She was married to PRINCE ALBERT of Saxe Gotha on the tenth of February, one thousand eight hundred and forty. She is very good, and much beloved. So I end, like the crier, with

GOD SAVE THE QUEEN !

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